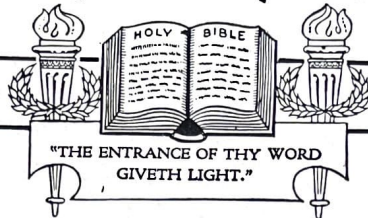


COLLEGE OF THE BIBLE NUMBER

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ANNUAL OFFERING FOR COLLEGE SUPPORT, OCTOBER 5
A GROWING WORK NEEDS A GROWING OFFERING



STUDENTS ENROLLED, 1930.

Back Row.—A. C. Thurrowgood, J. C. Thomson, F. M. Fewster, L. E. Baker, F. Stewart, H. Bischoff, V. G. Boettcher, L. G. Burgin, H. P. Filmer, R. Vincent.
2nd Row.—V. G. Whelan, C. J. Robinson, T. D. Maiden, C. W. Hart, E. J. Waters, A. B. McDiarmid, A. O. Baker, D. C. Ritchie, A. E. Brown, R. W. L. Crosby.
3rd Row.—T. W. Sisterson, A. W. Grundy, S. Neighbour, L. E. Snow, A. H. Stanford, K. A. Jones, M. T. Lawrie, A. Dow, F. C. Hunting, H. Norris, K. A. M. Macnaughtan.
Front Row.—W. N. Bartlett, H. J. Cooke, W. W. Saunders, K. Dyster, Miss G. Lambert, Miss E. J. Wood, Miss V. M. Callanan, Miss E. M. Bol-duan, L. A. Trezise, W. T. Atkin, A.F.I.A., L. C. Viney, J. E. Brooke.

Let Every Church and Every Member Share in This Undertaking

The College and Its Needs.

THE College of the Bible stands behind all our Brotherhood enterprises. It makes possible the maintenance of home evangelism and of foreign missions. At home and abroad, in town and country, past students are acceptably preaching the Gospel and serving the churches. Sixty per cent. of our Australian preachers, and fifty per cent. of our preachers in New Zealand, received training in the College. Former students are at work in New Hebrides, India, China, Rhodesia and Bolivia. Some have worked amongst Australian aborigines. City missions have been helped. England and America are the scenes of the labors of others. Educational work and Y.M.C.A. service have engaged the attention of some former students. So the College influence has been spread around the world.

It is a constant pleasure to hear tributes paid to the value of the services of our former students. Many are doing excellent work and are giving great satisfaction. The present student body, too, is making a fine impression. Each Lord's day about 30 churches are being served with acceptance. During the recent short vacation in three centres three short missions were held, in which there were 36 confessions with some restorations. This excellent result reflects much credit upon the men concerned.

There is no new appeal to be made on behalf of the College. One year's report reads very much like another. The Board of Management changes little with the passing years. All its members were re-elected at the recent Federal Conference. We have the same four members on the teaching staff as for a considerable number of years past. Students, as hitherto, come from all the States of the Commonwealth and from the Dominion of New Zealand. There are 42 students now enrolled, representation being as follows:—Victoria, 12; South Australia, 11; New South Wales, 6; Western Australia, 6; Queensland, 4; New Zealand, 2; Tasmania, 1. There are four lady students. Ten of the students have expressed the wish to serve in foreign mission fields.

What of the future? There seem to be about as many inquiries as ever from those who would gladly spend their days in the Master's work. It may be that the present depression will so affect the financial position of some of these that their coming to College must be postponed. But it does not appear that the supply of students will be cut off. The pressing question is, Will the means of maintaining the work be forth-

coming? For all the generous help of the Brotherhood in past days the Board of Management is grateful. The College is dependent on the voluntary contributions of members of churches in the Commonwealth. Without such help it could not carry on its work. It has been one of the good features of the past that the giving has been spread over a great number of persons. Support has not come from the rich alone. Now, unfortunately, the stress of the times is such that very many who have been our helpers will find it difficult if not impossible to send their usual contributions. Will the others make, for these difficult days, an



THE COLLEGE FACULTY, 1930.

Standing.—T. H. Scambler, B.A., Dip. Ed.
Sitting.—J. S. Taylor, B.A.; Principal A. R. Main, M.A.;
R. T. Pittman, B.A., Dip. Ed.

extra effort, and by their gifts endeavor to make up for the lack of the gifts of those who would like to help but cannot? Elsewhere in this issue appears an appeal from the treasurer, who suggests that those of greater means make now a special gift to the College.

Our Brotherhood works are in urgent need of help. None of us would wish them to be abandoned or to have their efficiency crippled. To prevent this, special care and united and wholehearted effort are necessary.

It may be that, when we speak of a "critical time" or of an "urgent" appeal, some readers think the words are being used without special significance. It is not so. The College indebtedness is very great. The limit of the bank overdraft has been

reached. The Board is not extravagant. Retrenchments have been made, and every means of economy is being investigated. It is hoped that the churches will rally to the support of the institution. It is, in a very special sense, "our" College—it has behind it the approval and recommendation of our Conferences. It was called into being by the Federal Conference to meet a felt need. There is no less reason for its existence to-day than there was twenty years ago. The chief difference is that its value has been demonstrated since then. May we count on the continued interest, sympathy and support of the brethren? Will those who are able give liberally, bearing in mind those who for the present cannot give as they would? A generous offering is hoped for on October 5.

It is an occasion for thankfulness that young men and women are freely offering themselves for the service of the Master. We may possibly take too much for granted that a steady supply of candidates for the work of evangelism will be forthcoming and fail to appreciate the earnestness and devotion of those who are willing to lay their all on the altar of service.

Once more we refer to the need of a supply of students of the right kind. Churches seek for the best possible preachers and teachers. The College seeks the best possible material wherewith to work. The College does not make preachers; it can and does help in the training and development of those who have within them the necessary ability. We stress the desirability of a previous interest and experience in the work before men come to Glen Iris. It is by faithfulness and success that suitability for the work is tested. We want men of good ability, men who have a natural love of reading, men with mental power sufficient to ensure success first in study and then later in preaching and teaching. A sincere love for

the Master and a consecrated heart are of course the first essential; but we must also have the other gifts if our work is to be very successful. We seek the co-operation of churches in the securing of such men.

It is possible to get more religion in industry and business only through the development of religious education. With the forces of evil backed by men and money, systematically organised to destroy, we should back with men and money campaigns for religious education. We are willing to give our property and even our lives when our country calls us in time of war. Yet the call of religious education is to-day of even greater importance than was ever the call of the army or navy.—R. W. Babson.

The Churches United in Training Preachers.

A. E. Illingworth.

The establishment of the College of the Bible marked an advance in the thought of the brotherhood with regard to the training of preachers.

That event demonstrated the fact that a growing percentage of the brethren felt that special facilities ought to be provided here in Australia. It indicated a desire to assist all of our young men and women who wished to make themselves useful in the ministry of the gospel. The increasing number of calls for efficient workers for our home and foreign mission fields added to the importance of the institution. Its express purpose was to improve the gifts and use the talents of our young men and women.

How far has that evolution of thought progressed? We may not have reached perfect unanimity. Every decade, however, that passes shows that more and more of the brethren are in agreement upon this question.

Training is essential.

They realise we must train our preachers and missionaries. They are also agreed that the College of the Bible is not only useful, but almost indispensable to the success of our work.

In course of time the whole brotherhood may become fully persuaded that a training school for preachers is as necessary as a training school for any other calling in life. When that day dawns there will be less anxiety about its maintenance than there is to-day. It will be generously supported by regular and larger subscriptions annually from the rank and file of our membership and more liberal gifts and endowments by well-to-do brethren in all the States of the Commonwealth. Its importance justifies such an expectation by the faculty and by the members of the Board of Management. I think we have a brotherhood united at least in the desire for the most efficient service that can be rendered by the preachers of the gospel in their ministry of the Word.

It may be taken for granted that only trained men and women can reach the heights of success attainable in any specific calling in life. Good work can be done even by untrained men, but it is not the best.

Nellie Stewart, the well-known actress, wrote in her biography (recently published) these words: "My mother (herself a great actress) had very serious ideas as to everything pertaining to the art of the theatre. She laid great stress on the necessity of thorough and systematic training." If that be true of the stage, it is no less true of the platform or pulpit. The greatest genius requires training, if the highest results are to be achieved.

The claims of education and culture no longer need argument. They are admitted. They are firmly established. We talk to-day in trade and commerce about "specialists and skilled mechanics." We appoint to positions of trust and responsibility in the commercial, industrial and professional world only those who have received the requisite training.

In a recent number of a popular magazine I read these lines: "The lowest broad strata must contain a large number of able men: why are they not sought out when we so need them? Is not this proposal the very essence of whatever truth there is in democracy? *This*, that the able man be chosen, in whatever rank he may be found? That he be searched for (as hidden treasure is), be *trained*, supervised, and set to the work which he alone is fit for."

The churches might well learn this lesson and search out good men and women, send them to the College for training, select them for service, and then supervise their work for Christ and the church.

Society is agreed on this point. Few disagree now about the necessity of education. Only those who desire to keep their fellows in subjection enter into a controversy as to the desirability and wisdom of universal training and education.

A difficult economic problem will be created (say some) if you press too far the claims of higher education for all the people. It is, however, beyond question that training strengthens the physical frame, hence is needed by sportsmen and athletes; it improves the mind, hence is needed by teachers and preachers; it increases the ability of scientists and statesmen, hence is needed in all realms of our social economy.

All who love the Lord Jesus Christ and are interested in the welfare of his church and kingdom are truly anxious for similar improvement in the religious realm.

Ah! yes. We are united and agreed that all of our preachers could do with still higher education and training.

Jesus trained the apostles.

He was the Master-Teacher. "A teacher sent from God" was the judgment of that great Jewish ruler and rabbi Nicodemus. He felt the necessity of selecting and training men for the task of evangelism and religious instruction. The men he chose may have been "unlearned and ignorant" when measured by the academical or rabbinical standards of their times. This may have even been the popular notion. But after they had graduated from the school of Christ, they were fully equipped for the task to which they had been called. Three years' close and intimate fellowship with, and instruction from, the Son of God had made them able to refute all the arguments

of their adversaries. They were not all fishermen. Those who were very soon proved themselves capable of absorbing Christ's teaching, and learned at last how to impart the truth to others. The four Gospels and the New Testament Scriptures display to the whole world the excellent character of his training.

The church of to-day may well profit by the example of the Lord and train men and women for their task of witnessing for Christ as preachers.

Our debt to the scholarship of the past.

We have a glorious heritage. The Holy Scriptures were the work of trained men. Writers, copyists, translators, scholars, all contributed to our Book of books.

The Bible School lessons in the senior department for this last quarter furnish a striking illustration of the debt we owe to "trained men." What do we find written there about the great Reformers? All University men. John Wyclif (Oxford), John Huss (Prague), Martin Luther (Erfurt), Ulrich Zwingli (Vienna), John Knox (St. Andrew's), John Wesley (Oxford), Alexander Campbell (Glasgow).

These men were also ardent advocates of systematic training for the preachers of the Word. They knew that the Scriptures were able to make men wise to salvation, through faith in Christ Jesus, when they were "rightly divided." Such an array of scholarly witnesses should clinch the argument for the training of preachers now.

This need is felt by all who are wholly devoted to this work. The evangelist in the modern world finds himself drawn, by the force of circumstances, and the rapid progress of knowledge and research, into spheres of service which tax his capabilities to their utmost extent. My own experience gained in the ministry has convinced me we need far more highly trained men to advocate the cause we love and bring it into its rightful place as the best plea now current in the religious world. The College lays for the students a good foundation upon which to build. It ensures confidence for all who complete its course of study that they will be workmen that need not be ashamed as they unfold the truth of God's revealed Word.

If they can take still higher courses of study, and remain faithful to the churches, they will find a challenge to all that is best in them. "Knowledge is power." "Knowledge hath two pillars—learning and discretion." Therefore we must be trained to use it wisely.

When someone asked Sir Joshua Reynolds how long it had taken him to paint a certain picture, he replied, "All my life." "If I omit one day's practice," Rubinstein is reported to have said, "I know it the next day, the critics know it the day after, and the public the day after that."—W. A. N. Hall in "Do Out the Duty."

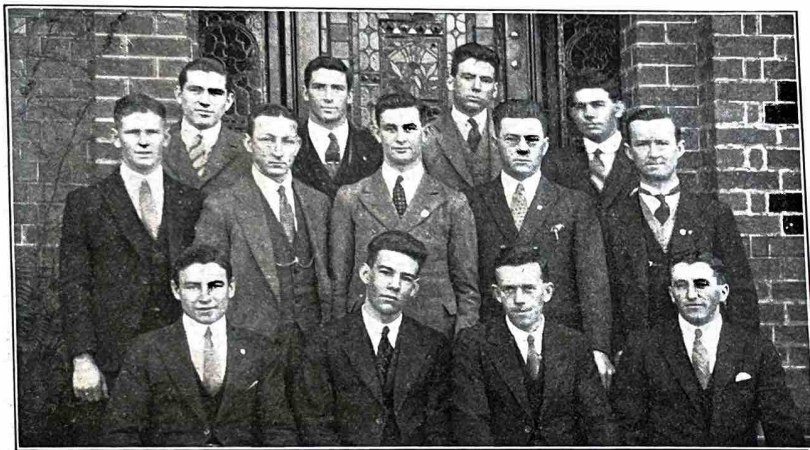
Education Safeguards Progress.

THE FEDERAL PRESIDENT'S MESSAGE.
F. Collins.

The College of the Bible is a Federal institution, and the President commends it to the consideration of the Churches of Christ in Australia. Its work makes it worthy of generous support. When the offer of the property at Glen Iris was made to the Australian Brotherhood a thrill of joy passed over the churches. Before this, the cream of the young manhood of our Australian churches, as far as the preachers of the future were concerned, went to the United States. Very few of the Australian graduates of American colleges ever returned. The days of the untrained preacher had produced some remarkable men, who well and truly laid the foundations of our movement; but some others were almost illiterate. The rising genera-

about forty years we have observed the progress and the fruitage of our work. We must say that, in our humble opinion, God has blessed us tremendously, because we have tried to obey his commands, and our success has been largely increased because of the College of the Bible. The Board of Management is composed of men of God whose aim is to spread the good news of the kingdom; the faculty is composed of sanctified and scholarly men who teach "to others the things committed to their charge that they may be able to teach others also." We have known most of them since their boyhood, and now, as their hair is turning grey, and their manner more sedate, our respect is even greater, and our joy in their fellowship is full.

May the churches select the best young men to go, encourage them to remain in the College until they have completed their courses, let



New Students, 1930.

tion is 50 per cent. college trained, and the man who preaches needs to command their respect. The uneducated man will seldom, if ever, do this. Above all, he must be "mighty in the Scriptures." Training will increase his power.

Our pre-college days were marred by the depredations of adventurers who made havoc of the churches. There were giants of Christian character amongst our preachers of those days, but others, whose scandalous behaviour had ended their careers elsewhere, found "fresh fields and pastures new" in the Churches of Christ. A four-years' course at Glen Iris is not a guarantee of good character, but it is a time of testing, and the mere adventurer does not face the scrutiny and discipline of such training.

The College has justified and glorified its existence by moulding the lives and training the powers of many of those who serve the churches. When people talk of failures and disappointments amongst preachers they are apt to forget that the successes far outnumber the failures. If a "quack doctor" makes an apparent or a real cure his success is acclaimed with all possible publicity. The duly qualified practitioner has many thousands of such cures of which we never hear. The 1930 Federal Conference brought together many graduates of the College of the Bible, and the older generation "glorified God on their behalf who had given such power unto men." The progress of the Churches of Christ, since the establishment of the College, has been phenomenal. We have had the privilege of living in most of the States of the Australian Commonwealth, and of visiting others, and for

prayer rise to God continually for blessings upon them, and not suffer the future to be marred by insufficient money to carry on this vital work.

WOMEN AND OUR COLLEGE.

Mrs. F. S. Steer.

To know the College of the Bible at Glen Iris is to love it for its work sake.

Every year quite a goodly number of consecrated men and women pass through its training, and emerge with the armour of salvation firmly buckled, knowing how to "rightly divide the Word" that they may break the bread of life to others.

As women we rejoice to see our young people so equipped. We realise that this is a day of specialists, and we commend "Our College" in that it specialises in the work of the kingdom, surely the greatest work that we, as Christian women, can interest ourselves in. As women, too, we watch those who through Glen Iris training have been able to bear the torch into lands near and far; bearing it on our behalf that the light may shine in dark places.

We honor them and we count it our joy to uphold their hands.

Sisters of Australia, let us all gladly unite our prayers and our gifts. It is God's work, but we are his agents. Shall we faithfully carry out our part, and confidently know that the divine blessing will rest upon our College in its work of preparing the youth of our churches for kingdom service.

CAN WE AFFORD TO STOP GROWING? H. R. Taylor, Pres. S.A. Conference.

We may say without hesitation that we can not. Decay begins where growth ceases. The present situation in the Commonwealth is giving food for serious thought. Maybe this is a birth-hour. New life has never come to the light without suffering for someone. We dare to predict that as a nation we are at the beginning of a new era of progress, when opportunities for Christian work will abound. Whether we shall be able to grasp them or not depends in a large measure upon the service our College will render to the brotherhood.

There is a growing demand in Australia for Christian leadership. The preacher in most localities soon discovers that he is expected to fill a wider sphere than that provided by his own congregation. He is a leader of thought in the community and the watch-dog of its morals. It is not for him to complain—

"The world is out of joint, O cursed spite,
That ever I was born to set it right!"

But with lofty ideals and venturesome faith it is his business to understand and apply Christian principles. The higher standards of secular education place an extra strain upon our training institution in the effort to send out alert and gracious personalities, endowed first of all with heavenly wisdom and not ignorant of new movements of thought in this restless world.

The growth of the College depends upon the type of young men and women who enter her doors. Men who would have made a success of their lives anywhere should be prepared to devote their God-given powers to the biggest work ever laid upon the human heart. But the churches must shoulder their burden. The extension of college work was a simple matter in the days of Elisha, the "principal" of the school of the prophets. "The sons of the prophets said unto Elisha, Behold now the place where we dwell before thee is too strait for us. Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make a place where we may dwell." Extension to-day means larger buildings, better equipment, bigger libraries, and heavier financial obligations. We cannot afford to stop growing, and the churches in Australia, when the offering is made for our educational work, should show their faith in God, in the plea we present, in the land we love, and in the institution which, with the support it deserves, will continue to expand and thus meet an increasing demand.

My experience of twenty-five years in the ministry has taught me at least one important lesson, that the preacher who desires his work to be most permanent and satisfying must exercise the function of a teacher. There is a big place for the evangelist, the man who has been endowed with special gifts as a soul-winner. He will always be needed. But I am convinced that we must place even more stress than we have done upon sound expository preaching from the platform and upon the careful instruction of the young life of the church in the things that matter most in our holy faith. Our College has not overlooked this aspect as men are prepared for the ministry of the Word. If we have to face in the years ahead an even higher standard and fuller equipment for the graduates from Glen Iris, the responsibility is thrown back upon the churches to make adequate provision for this development.

"The power of the church consists in its fullness of personal forces. Your personal power for good may be multiplied many fold in the organised life of the church; but personal powers are the vital units which, multiplied together, constitute that organic whole which is the living body of Christ."—Dr. Newman Smyth in "Christian Facts and Forces."

Progress and Its Price.

Dr. W. A. Kemp, Pres. Vic. Conference.

It has been suggested that I write a note on Progress and Its Price. Along the dusty highway, long years ago, walked One who talked to the men accompanying him about big things that made for progress, and urged them to "seek first the kingdom of God and his righteousness." He superlatively outdistanced those men in ideas, ideals and character, and to-day as much outdistances men of this generation, so that his call of other days comes to us in this day to follow him and his challenge for men comes to us afresh to-day, "Be ye therefore perfect even as your Father which is in heaven is perfect." To seek such an accomplishment calls for progress, and such progress has its price. Progress has always demanded equivalent sacrifice, more often in other ways than cash, though it has sometimes a cash value. After all, is not the giving of coin the lowest form of sacrifice we can render our Lord?—but it is a needful part.

In Education, Progress has its Price.

There is no royal road to learning—every student must pay a price for the acquisition of knowledge—even to the midnight oil. Teacher and student alike and our College faculty and student body are not exempted. Not many centuries ago liberty of thought was practically unknown. Now men are free to think for themselves, free "to sift all knowledge and public teaching, and to cast away the chaff and save the precious wheat." Yet it is a serious indictment against us as a nation that tests have shown the average mind to be not educationally developed beyond that of the 14 to 15 years age standard. Is it not that we are not prepared to pay the price of "thinking through"?

Emerson says: "Science corrects old creeds, sweeps away with every new perception our infantile catechism, and necessitates a faith commensurate with the grander orbits and the universal laws which it discloses. God is greater than his laws." After all, how few of us have a grown-up idea of God or a thoughtful conception of his omnipotence and omniscience, or a pellucid perception of "the depth of his love in Christ Jesus."

In Leadership, Progress has its Price.

All leadership must be bought (if it be reputable, sagacious leadership) by thought and experience. In all avenues of life leadership costs, but much more so in relation to the things of the kingdom of God and along the path that shineth brighter and brighter unto the perfect day.

"Long is the way

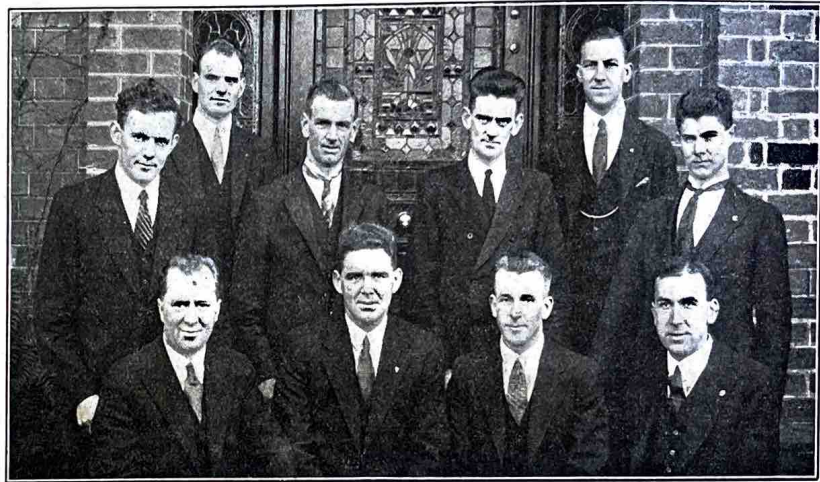
And hard, that out of Hell leads up to light."

Yet for a man animated by a definite desire to encourage his fellows in the upward climb towards the tablelands of God, it is a great privilege. But it means self-discipline, courage and a firm faith in God and in the power of Christ to redeem, to lift, to hold, therefore ability in leadership is not the product of one day's effort. Livingstone refused Stanley's suggestion to go with him, and turned back to try and discover the secret lairs of the slave dealers, and with no one near to cool his fevered brow, wrote with dying hand, "All I can add is, may heaven's rich blessing come down on every one who would help to heal this open sore of the world." It is not given to all leaders to see the fruits of their labors; you see, progress has its price.

In Christian Character and Spiritual-mindedness Progress has its Price.

Dr. A. T. Schofield says, "After all, there is such a thing as Christian sanity, and there is a life in accordance with it that is in favor with God and with wise and thoughtful men." Surely

the development of a Christian character means that we must follow earnestly after the Christ. He definitely stated that if one wished to follow him it meant a willingness to take up a something, for which in his day the cross stood. Progress has its price! Surely it is by an increasing understanding and appreciation of the mind that was in Christ Jesus, and the appropriation of his principles in our lives, and that subtle intercourse and sublime communion with him that we can become spiritually-minded. Such would produce in us that poise of soul and calmness of spirit so much needed in this catastrophic age. Now what has all this screeled to do with the College of the Bible? Well, our College stands for Light, Leadership, Love, i.e., a means of education, the development of power to persuade, and for the production of Christian character.



Students' Committee, 1930.

It stands for the advancement of the church in all avenues of its extension.

What about our part? We can at least pay the price of progress along the lowest plane already mentioned. Shall we accept the challenge?

STANDING TOGETHER.

Chas. Schwab, Pres. W.A. Conference.

With an ever-increasing population there comes to the brotherhood of this great State added privileges and responsibilities. The gradual growth of the work already in hand also presents a constant challenge.

Capable and willing brethren not engaged in full-time service are in our midst in gratifying numbers, and to them the whole brotherhood most gladly pays its debt of praise and gratitude, for these brethren are making a tremendous contribution to the cause of Christ. There are many younger men joining forces with the foregoing, and soon we will have a great group of men seeing, seizing and turning to good account the many opportunities of opening up new fields now being presented. Work pioneered along such lines must create a demand for well equipped full-time workers. Many of our young men have passed through the College, some of whom have returned to labor in their home State, whilst others are with churches in other parts of the Commonwealth. Western Australians are proud of both groups.

Some of our young men are at present in the College and others are contemplating joining them. These facts reveal the appreciation that

our own young men have of the institution that meets their needs as they seek to equip themselves for service.

The coming to this State of so many loyal members from churches in the east is already creating opportunities for service in some of the larger country centres. It is evident that great ventures are looming on the horizon of possibility, and sooner or later we will need reinforcements. We naturally look to the College to supply our demands. But we are a great brotherhood united in one great work at home and abroad, and in the interests of that greater work we also will stand by the College of the Bible in a most practical manner.

THE MINISTRY OF THE WORD.

Stuart Stevens, Pres. Queensland Conference.

"Christ came that we might have a gospel to preach," said the great A. M. Fairbairn. The work of the church is primarily to preach the gospel. The great commission that Jesus gave is the manifesto under which men go forth to preach

the gospel of the grace of God. And believing that only the best is good enough for God, men have sought to equip themselves to declare the evangel. That men and women of natural gifts may have the opportunity of securing the fullest development of their talents the College of the Bible was founded. How well this project has succeeded its record shows. More than ever to-day are we depending upon its ministry: Were it not for this splendid institution many brethren in Australia would not be able to give themselves to the ministry of the Word.

There is to-day a real call for men of talent and consecration to give themselves to declare the only message to save the world.

In urging this claim we remember with gratitude the professors whose instructions strengthen every good impulse and foster every worthy ambition in students who desire only to preach the Word that quickeneth. The present calls for two things mainly: men and money. Men who have a passion to preach the old-time gospel to men in the language of the day, and brethren who seek to serve Christ and the generation by gifts of money to maintain the services of our Australian institution—the College of the Bible at Glen Iris.

"Who then is willing to consecrate his service this day unto the Lord?" (1 Chron. 29: 5).

PURPOSE.

"The heights by great men reached and kept
Were not attained by sudden flight;
But they, while their companions slept,
Were toiling upward in the night."

Voyages of the Good Ship "Glen Iris."

G. T. Walden, M.A.

When we contemplate a sea voyage we need a ship—nowadays generally a steamship. We need officers to control it, sailors, engineers, firemen and stewards to work it; food for the people on it, coal or oil as food for its machinery. A "well-found ship" is one well provided with everything it needs to make a successful voyage.

The good ship "Glen Iris" has all the needs to make a successful voyage. It is well officered with Captain Main on the bridge; well manned and well found. Its owners are the Australian Brotherhood, whose money built it, manned it and is constantly provisioning it. This good ship "Glen Iris" has made many successful voyages from Port "Matriculation" to the Harbor "Graduation." All those who have made a voyage in her speak well of the results. They tell us of wonderful experiences. They have travelled successfully over smooth and stormy seas. They have sheltered in Greek Bay, have wandered across Bible Plains, explored Homiletic Gardens, eaten the fruits of Logic, weathered the stormy seas of Philosophy and Psychology, and enjoyed stiff experiences through Methematic jungles. They have explored the coast of "Knowledge," have climbed the mountain "Achievement," have enriched themselves with Jewels of wisdom. They praise the ability and skill of the captain and officers. Their fellow-passengers were congenial and ready to share with others any discoveries they had made. They are unanimous in saying that they will certainly recommend the "Glen Iris" to all who want to visit the El Dorado of knowledge. They assert that though the voyage may take three or four years the time and money and labor spent have enabled them to return home anxious to share with their fellows the riches they have gathered.

They desire me to express their gratitude to those who have built and equipped this good ship, and given them the opportunity of taking a voyage in her.

They express the hope that those who furnished the money hitherto for the "Glen Iris" will continue to keep her in commission. The results of each voyage she makes means true prosperity and great happiness to the King's country.

As one who has enjoyed a voyage on a sister ship to the "Glen Iris," I endorse what has been said by the "Glen Iris" passengers. I have known many of these men personally, and know the life they are living, and the work they are doing. They are returning handsome dividends to those who have contributed money to build and sustain this splendid ship "Glen Iris."

The young men and women who have travelled on this ship are giving the results to churches and communities all over Australia and in the far-off countries of India, China and the New Hebrides. Think of Albert and Eva Anderson to-day in inland China. Two hundred miles from other white men and women, gladly welcomed by those previously won to Christ, and using the powers developed by them while on the College ship "Glen Iris." Albert Anderson and Dr. Killmister would not likely have gone to China if it had not been for their travels on the "Glen Iris." Think of Roy Coventry, Dr. Oldfield, Andrew and Nellie Hughes, Reg. Bolduan and his wife; of Elsie Caldicott, Vera Blake, Edna Vawser and Lynda Foreman in India to-day, and R. J. Sandells, of the New Hebrides. These, with the exception of Elsie Caldicott, who was a missionary before she took a voyage on the "Glen Iris," would not likely have been there if there had been no "Glen Iris" in commission. Think, too, of Harry Clark, Will Waterman and F. R. Killey and their wives; of Laurel Redman and J. R.

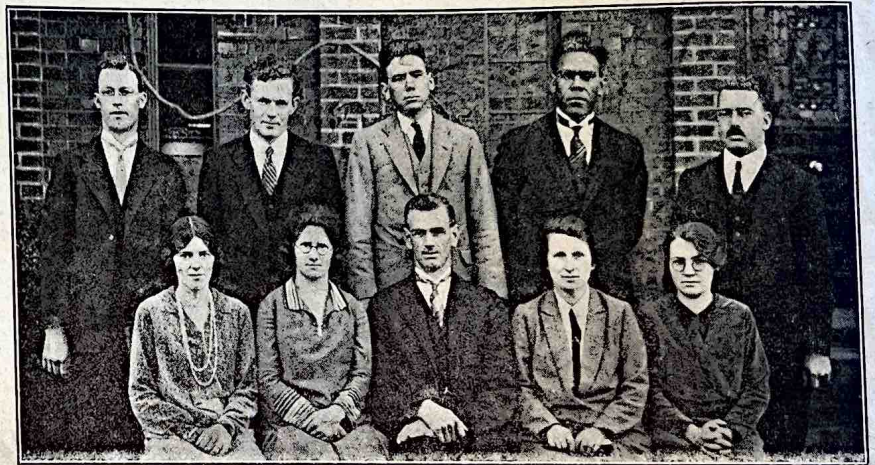
Leach, who all became Foreign Missionaries through voyages taken on the "Glen Iris."

The men who have built this good ship and who continually give their money to keep it in commission are satisfied with the dividends they receive from their outlay. We appeal to them to take up fresh shares in this great Christianising enterprise. Those who sent forth Columbus in his ships reaped the discovery of the great continent America. The citizens of America to-day have combined with Great Britain as leaders in movements, that have for their object the spiritual and material progress of the world. Queen Isabella's jewels have provided a wonderful harvest of gratitude to her memory by all who are interested in the discovery of Columbus. The money that our Australian Brotherhood has spent on sending forth the good ship "Glen Iris" to discover the consecrated and talented

established colleges to train men for the ministry of the Word. There has not been a century since, or a new land entered with the gospel, when and where colleges have not been founded to educate men to preach to their own people.

The history of the church reveals that the college ministry is fundamental; it renders a service in the advancement of the kingdom of God that is of prime importance. The time came in the development of the cause with which we are identified when it was positively necessary to have our own educational institution in which to train our young men for leadership in the churches. And during the years the College has been in existence it has contributed more to the advancement of the work than any other human agency.

The College has supplied preachers for the churches. Its existence has attracted many into the ministry who would never have become preachers otherwise. It is the duty of every church to choose out and encourage the best of the young men to give themselves to the work of preaching. While that is so, the very existence of the College, with its offer of preparation and



Foreign Mission Volunteers, 1930.

young men and women of our churches and fit them to enter the countries with the Bread of Life, is accumulating a wealth of gratitude to those who have given it. These results will only be fully known when the great Pilot of all our voyages will say, "Inasmuch as you have rendered service in bringing the gospel message to the men and women of Australia and those of the distant lands, you have rendered service unto me."

A FUNDAMENTAL MINISTRY.

Ethelbert Davis, Pres. N.S.W. Conference.

The church is the divinely appointed organ of evangelistic enterprise. Whatever may be the church's final purpose when completed in numbers and perfected in character, her supreme business now is the presentation of Christ to all mankind. To successfully accomplish her purpose the church has been left to adopt her own agencies, hence we have Sunday Schools, Home and Foreign Missionary Committees, and other organisations.

One of the first institutions inaugurated by the church in her history was the school or college in which men were trained for the work of the gospel. In apostolic days Paul chose and trained young men like Timothy, Titus and Silas. Later Paul exhorted Timothy to commit to faithful men the things which he had learned, that they in turn should teach others also. Immediately after the apostolic age wherever gospel missionaries went, into Africa, into the countries of Europe, and to the British Isles, they

opportunity, has called more men into the work than the churches have sent into it.

The College not only calls men to the work of the ministry, but it prepares men for their life's work. The day of unqualified men is long since passed. Dr. Peabody once said, "The more intricate is the machinery of the world, the more competent must be its engineers." Big enterprises need big men. When small men undertake big enterprises both come to ruin. Just as unclean hands are divinely forbidden to be laid on holy things, and just as holy enterprises need holy men, so the best of all work is surely to be done by the best and most competent of all men. And what more fundamental ministry can any institution perform than that of sending out to the holiest and greatest of all tasks men prepared and fitted for such work?

The College calls men and prepares them for the work of restoration which we believe to be our God-given mission. One of the authorities of the Roman Catholic church said recently: "Our schools are run not simply to educate our children, but to make them good Catholics, just as our theological colleges are run to train men to be good priests for the Catholic church, and not as priests for any other church." As we come to understand our position better the more do we feel the need for men who know our distinctive message. Primarily the College trains men to be good preachers of the simple New Testament gospel.

It is a modern error that education exists for the individual. Education exists for the community and the race.—H. G. Wells.

Maintaining College Efficiency.

A Message from the Board of Management.

On the occasion of the annual appeal to the churches and members throughout our Commonwealth on behalf of the College of the Bible, members of the Board of Management send cordial greetings to all, and express their heartfelt thanks for the generous support accorded the College during the past years. The goodwill and help received from many in providing scholarships for students and special gifts from others have been most acceptable, and the progress of the College has been set forward in marked manner by such liberality.

The present opportunity allows the further appeal to the Brotherhood for continued best support of the College in a financial way because of the pressing need of the College funds and the shortage of such during this unfortunate time of depression throughout our Commonwealth which is so much regretted. It is fervently hoped that this will soon pass away, and that prosperity will return to the advantage of all our people.

If all our membership of the churches will do the very best they can under the circumstances, such will be greatly ap-

preciated. The financial position has given the Board much anxious thought, and the deficiency in receipts over expenditure has caused reduction of outlay and the cutting down of the salaries of the Faculty and teachers. It is very desirable that the efficiency of the College shall not be reduced, and the Board trusts all will do their very best on the appointed day when the annual offering is taken throughout the churches of our land. The co-operation of all is specially asked in these times of difficulty, and if all pull together surely we shall achieve that we hope for. Best wishes for the prosperity of all the churches are most cordially tendered by members of the Board of Management.

Robert Lyall, Chairman.
A. R. Main, Principal.
W. C. Craigie, Treasurer.
Fred. T. Saunders, Secretary.
C. T. Anton.
R. Gebbie.
J. G. Hare.
A. E. Illingworth,
W. A. Kemp.
H. J. Patterson.
J. E. Thomas.

TRAINING FOR LARGER LEADERSHIP.

Hon. D. R. Hall.

Over half a century has passed away since one of the leading Statesmen of England, having seen the enfranchisement of the mass of the English people, declared, "We must now educate our masters," and in Australia at least "our masters" have been the recipient of free education for upwards of four decades. To-day comes to the members of the Churches of Christ the insistent call that we must educate our ministers if we are to hope to see their message commended to an educated community.

A modern preacher is called upon to meet difficulties unknown in days gone by. He sees a generation growing up which is inspired by the spirit of enquiry. The young man and young woman to-day wants to know. Every man who aspires to teach him, be he preacher, lecturer or statesman, must expect to be asked the questions suggested by healthy inquisitive minds on matters scientific, literary and economic. A better educated democracy surveying the rapid industrial and economic changes that are going on round about it is not content to let matters drift. They want to know what message preachers of the Christian faith have for the puzzled masses of the community.

One does not necessarily adopt the view set forth by H. G. Wells and other writers that education alone is the force which is going to save humanity. Unhappily experience shows among the failures of the community many who have graduated through the Universities. There are men with swags on their backs tramping through the length and breadth of the land who have had the finest tuition in the best educational institutions, but who have failed through moral weakness. One cannot guarantee by education to make a drunkard sober, or to turn a thief into an honest man.

But in the preacher a high standard of education is absolutely essential—mere dynamic force is not sufficient. He must have knowledge; he must be trained to discern the truth, and he must be taught how to convey his knowledge to other people. Adequate training in this regard will increase enormously the value of the service which a preacher is able to give. This adequate training is made available to young men and women through the College of the Bible,

and it is worth while for all members of the Churches of Christ to make a special effort to see that the institution does not suffer from lack of funds.

BRIEF MESSAGES FROM BUSY MEN.

"Our College" is one of the finest investments the Australian brotherhood ever made. It is a great link between our work at home and abroad. The future will make even greater demands upon it. Let us make it a worthy heritage. October 5 is both a big opportunity and a heavy responsibility.—William Gale.

Queensland is coming into its own. Its commercial possibilities are being recognised as never before. Its sunshiny climate is calling hundreds of tourists every year.

Great and commensurate progress is being realised by Churches of Christ. During the last few years seven churches have become self-supporting, whilst three new chapels have been built.

In this development the College of the Bible has had a conspicuous part. E. C. Hinrichsen has conducted many successful missions, whilst eleven College trained preachers are laboring in the State.

To the churches which are enjoying so great benefits there comes a call for a great and appreciative offering in October. Let us rise to the occasion.—W. Rothery.

Does the W.A. budget system provide for the College? No. The annual appeal for the College on the first Sunday in October is not disturbed in any way by the budget system. This appeal always has been made direct from the College to churches and members, and the same method still operates. Not only so, but it has the heartiest support of the W.A. Conference. The State Executive is glad to give the College every assistance in its annual appeal. Western Australian members are exhorted to support the College to the best of their ability. During the present acute financial position many demands are being made for economy and retrenchment, but the College is not one of the works that can be retrenched. We simply cannot afford not to have our College. Our work five years, and more, ahead demands our support of the College to-day. Brethren, do the thing big.—C. H. Hunt.

COLLEGE OF THE BIBLE.

HONORS LIST, SECOND TERM, 1930.

The following students, having secured a grade of at least 80 per cent., obtained honors for the work of the second term. For a pass a class grade of at least 60 per cent. is necessary.

New Testament.—E. J. Waters, 92; K. A. M. Macnaughtan, 91; L. E. Snow, 87; R. W. L. Crosby, 82; Miss E. M. Bolduan, 80. 9 others passed.

Old Testament.—E. J. Waters, 89; R. W. L. Crosby and L. E. Snow (equal), 88; K. A. M. Macnaughtan, 87. 10 others passed.

Christian Doctrine.—E. J. Waters, 90; K. A. M. Macnaughtan, 85; L. E. Snow, 81. 6 others passed.

Church History I.—R. W. L. Crosby and E. J. Waters (equal), 90; K. A. M. Macnaughtan, 84; L. E. Snow, 83. 3 others passed.

Church History II.—W. W. Saunders, 94; T. W. Sisterson, 93; J. C. Thomson, 85; W. N. Bartlett, 84; S. Neighbour, 82; K. A. Jones, 81. 8 others passed.

Logic.—S. Neighbour and W. W. Saunders (equal), 96; T. W. Sisterson, 91; L. A. Trezise, 87; W. N. Bartlett, 81. 5 others passed.

Homiletics I. and Practical Church Work.—T. D. Maiden, 100; J. E. Brooke, 85. 2 others passed.

Homiletics II.—K. A. M. Macnaughtan, 97; L. E. Snow, 96; R. W. L. Crosby, 95; E. J. Waters, 94; A. E. Brown, 82. 3 others passed.

Homiletics III.—A. W. Grundy, K. A. Jones, W. W. Saunders and T. W. Sisterson (equal), 97; W. N. Bartlett, 94; S. Neighbour, 93; C. J. Robinson and L. A. Trezise (equal), 92. 3 others passed.

Apologetics.—W. W. Saunders, 100; T. W. Sisterson, 97; S. Neighbour, 94; A. W. Grundy, 90; L. A. Trezise, 89; L. C. Viney, 87; K. A. Jones and C. J. Robinson (equal), 84. 4 others passed.

Comparative Religion.—L. E. Snow, 100; K. A. M. Macnaughtan and R. W. L. Crosby (equal), 96; Miss E. M. Bolduan, 93; E. J. Waters, 91; Miss V. M. Callanan, 87; T. D. Maiden, 80. 5 others passed.

Elocution I.—5 passed.

Elocution II.—V. G. Boettcher, 92; K. A. M. Macnaughtan, 90; E. J. Waters, 84; A. E. Brown, 80. 4 others passed.

Ancient History.—T. D. Maiden, 90. 2 others passed.

N.T. Greek.—T. D. Maiden, 93; L. E. Burgin, 85; J. E. Brooke, 83. 2 others passed.

Hermeneutics and Exegesis.—W. W. Saunders, 92; T. W. Sisterson, 88; K. A. Jones, 83; A. W. Grundy and S. Neighbour (equal), 82. 6 others passed.

English (Intermediate).—A. O. Baker, 83; C. W. Hart, 81; K. Dyster, 80. 8 others passed.

English (Leaving).—W. T. Atkin, 81. 5 others passed.

History and Civics (Intermediate).—A. O. Baker, 83; H. Norris, 81. 6 others passed.

Geography (Intermediate).—F. C. Hunting, 85; A. O. Baker, 84. 8 others passed.

French (Intermediate).—W. T. Atkin and H. Filmer (equal), 83; A. O. Baker, 81; F. C. Hunting, 80. 5 others passed.

Economics (Leaving).—F. C. Hunting, 89; A. O. Baker and C. W. Hart (equal), 86; A. Norris and R. Vincent (equal), 82; A. C. Thurrowgood, 80. 6 others passed.

—A. R. Main.

A TELEGRAM.

Saunders, Melbourne.

Success to the College of the Bible in its effort to send out preachers of the gospel, and success to you in your efforts to secure the necessary money to support that institution in its work.

Hagger, H.M. Secretary, N.S.W.

A WORD FROM THE TREASURER.

As treasurer of the College of the Bible I am looking forward to this year's offering with some apprehension.

Generally and in ordinary circumstances the support of our College is spread over, borne by, almost the whole of our brotherhood. In this we rejoice. It means that we do not depend on a few wealthy men for the maintenance of our College; the burden is shared by rich and poor alike in proportion to their means, and we cordially thank all those who have hitherto given support.

This year a large number who are not

wealthy are, by reason of unemployment or "rationed work," unable, however willing, to join in this fellowship.

May I, therefore, appeal earnestly to those who have the means to make a larger contribution to meet this time of special stress. The position may become a very serious one. To all those who are interested in the College, and are able to help, now especially is the time to translate their interest into action and sacrifice.

I cannot conceive of a cause more worthy than that of fitting men to preach the gospel of Christ effectively and acceptably.

—W. C. Craigie.

THE FOUNDATION STONE.

Keith A. Jones, Chairman Students' Committee.

No building is secure unless its foundations are "well and truly laid." The Master-builder left no doubt when he said that the man who carried out his will was one who, in building, digged deep and laid the foundation upon a rock. When the forces of nature dealt heavy blows upon the structure, it was immovable because it was founded upon a rock. The wise builder always desires to lay a foundation that will stand the test of time and adversity.

It is the happy experience of students who have humbly sought to be trained for more efficient service in the home church, or for the ministry of the Word, that the College establishes one's feet securely. The maximum of energy and devotion is exercised by those who through the years have endeavored to guide men and women to find themselves, and give a firm hold on worthwhile things. It may be said that the future of the past and present students is "hypothetically good": if we take heed how we build upon the foundation; if we choose the higher in place of the lower; if we beseech divine aid to supplement our own energy, we will surely be on the King's highway.

Few students could adequately express how much they owe to the College. As one nearing the end of the College course, I can gladly testify, with my colleagues, how deeply we are in the debt of all who have helped to maintain our training school. We know that the pathway has not always been easy, and the knowledge of that fact heightens our appreciation.

We entered the portals of the institution with high hopes, and having gained much more than we anticipated, the door is about to close behind us, and we set our faces towards life's great task, a little wiser, much humbler, but with an intensified desire to exalt the name of Christ the Lord, and to be spent in the fields of Christian service.

OF INTEREST TO INTENDING STUDENTS. SECULAR SUBJECTS, 1931.

J. S. Taylor, B.A.

Students are expected to pass in three or more subjects, including English, at the Intermediate Examination at the University of Melbourne, or at a similar examination at any other University, before commencing the work of the Biblical Course at the College of the Bible.

The Principal urges all intending students to commence study before they enter the College, and to enable them to do this the following partial details are now given. The books included in the list will be used in class in 1931.

1. British History—

- (a) The English-speaking Nations.—Morris and Wood.

- (b) History of Australia.—Scott.
(c) Civics for Australian Schools.—Hoy.
2. Geography—
(a) Intermediate Geography.—James.
(b) Junior Geography.—James.
3. English—
(a) The Poets' Commonwealth.—Murdoch.
(b) Kidnapped.—Stevenson.
(c) Shakespeare—Macbeth.
(d) English Composition, Part I.—Murison.
(e) English Grammar, Grades VII. and VIII.—Lawson and Elijah.
(f) Study of Poetry.—Blackwood and Osborn.
4. Algebra.—Hall and Knight.
5. French.—Siepmann, Part I. and Part II.
6. Latin.—Smith's Principia, Part I.; Iulium Sidus.—Kerry.
7. Greek.—Rutherford's Greek Grammar; Underhill's Exercises; Xenophon, Anabasis III.

Students are advised that they can best help themselves by beginning with the following subjects:—

- (a) British History.
(b) Intermediate Geography.
(c) English.
(d) Algebra. (In this subject endeavor to obtain any local tuition available.)

In English the following poems in "The Poets' Commonwealth," Murdoch, are to be learnt by heart:—

- Hardy.—Weathers.
Masefield.—The West Wind.
Daley.—A-roving.

Cuthbertson.—Australian Sunrise.
Tennyson.—Ulysses.
Browning.—A Cavalier Song.
Wordsworth.—On Westminster Bridge.
Blake.—The Tiger.
Davies.—Leisure.

N.B.—The Handbook of Public Examinations and all text books are obtainable from leading Melbourne booksellers.

The New Church at Townsville, Qld.

Following on the good work carried out by Bren. Hinrichsen and Morris, a commencement was made to erect a suitable building, which was completed sufficiently to enable services being held on Sunday, Aug. 10. Sister Coward, senr., turned the key and thus opened the building. A committee was appointed to help carry on the work. Bro. T. Emmanuel was elected secretary. Bro. Vanham, of Rockhampton, kindly carried on the work until Bro. Bowes arrived. On Aug. 27 Bren. H. Payne, Scambler and Peacock (senr. and jnr.) were present. These with Bro. and Sister Bowes, who had arrived on Aug. 24, were cordially welcomed at a social evening. Several duets were sung and messages of welcome given.

A Sunday School was commenced by Bro. Vanham. Since Bro. Bowes' arrival this has grown from 51 to 62. The total church membership is over 125 to date. Young People's League, Bible Class, and Ladies' Guild have been formed. Bro. Vanham, just prior to leaving for Rockhampton, was entertained by the Ladies' Guild, who provided an impromptu tea. Since the arrival of Bro. and Sister Bowes things are progressing very favorably. Great enthusiasm is shown by brethren and sisters in "working bees," finishing off and adding such needs as are required to the buildings, etc.

On Sept. 7 meetings were well attended, the building being well filled both morning and evening. Bro. Bowes spoke on "Puzzled." Two sisters made the good confession.

[A picture of the new chapel and a group of members appeared in our issue of Sept. 4.—Ed.]

DUTY.

Banish the future; live only for the hour and its allotted work. Think not of the amount to be accomplished, the difficulties to be overcome, but set earnestly at the little task at your elbow, letting that be sufficient for the day; for surely our plain duty is "not to see what lies dimly at a distance, but to do what lies clearly at hand."—William Osler.



Exit Students, 1930.

Here and There.

A further sum of 5/- should have been included in the list of anonymous donations for the Victorian Social Service Department which appeared in last week's issue.

The pictures presented in this issue are from photographs taken by the College treasurer, Bro. W. C. Craigie. It is one of the happy services that he renders the College in addition to his care of the finances, and is very much appreciated.

The sympathy of the church at Drumecondra, Vic., is extended to Bro. R. A. Banks, who is laid aside through illness. Meetings on Sept. 14 were conducted by Bren. McKay and B. Combridge. The Sunday School commenced anniversary practice under conductorship of Bro. Chas. Combridge.

At Prahran, Vic., Bren. D. Stewart and L. Brooker are with the church in a short mission. Attendances are good, meetings are full of helpfulness, and the messages full of power. There have been three decisions for Christ. Happy fellowship of members from Footscray and Malvern, as well as other churches, has been enjoyed.

A number of members from Balladoran and Gilgandra, N.S.W., went to Eumungerie on Aug. 31 for the first meeting there, Bro. Lloyd leading the meeting. There were about 30 present, which included only a few Eumungerie people. There were good attendances at Gilgandra and Balladoran on Aug. 31 and Sept. 7. The Mission Band has prepared a parcel for India.

We note with pleasure the names of the sons of two of our preachers in the list of those on whom degrees were conferred at Melbourne University on Monday afternoon. These were A. K. Connor, Diploma of Education (in absentia); and T. D. Hagger, Bachelor of Medicine and Bachelor of Surgery. We congratulate both these brethren on their fine University course and the successful completion of their studies.

Helpful meetings are held at Lygon-st., Carlton, with attendances well maintained. Bro. F. T. Saunders gave fine addresses at morning and evening services on 7th inst. Bro. Reg. Enniss spoke very acceptably on Prohibition League work on 14th inst., and Bro. Saunders again took the gospel service. Bro. Hy. Watson, the missionary, has undertaken the duties of church visitor for the church for the next three months.

At Dawson-st., Ballarat, Vic., there were good meetings on September 14. Bro. W. H. Clay spoke in the morning on the work of his department. Bro. Fitzgerald's subject at night was, "The Greatest Book in the World." A collection was taken for the British and Foreign Bible Society. Bro. and Sister J. A. Wilkie are visiting Adelaide Conference, where Bro. Wilkie is to preach the Conference sermon.

There was a large and appreciative audience at Lygon-st. on Monday evening, when the annual concert of the students of the College of the Bible took place. The Chairman of the Board of Management presided, and a varied programme was presented. Items by groups of students—chorus, double quartettes, Shakespearean scene, and an orchestral miming item—were enjoyed, as also were elocutionary items by Messrs. L. A. Trezise and R. Vincent, and solos by Misses L. Baker, A. McDiarmid and A. H. Stanford. Excellent musical items were contributed by the following: organ solos, by Miss M. E. Pittman; violin solos, Miss I. Forbes; piano-forte solo, Miss Hardie; instrumental trio, Miss G. Morris and Messrs. E. and I. Morris. The whole evening was counted a great success. As announced, half of the proceeds will be given by the students to the funds of the Social Service Department for the help of the needy.

Mosman church, N.S.W., is busy preparing for a mission to be conducted in October by Bro. Thos. Hagger with Bro. Cyril Lawrence, of North Sydney, as song-leader. A week of special services commencing Sept. 28 will precede the mission.

The American "Christian Evangelist" of Aug. 7 contains the following news item:—Charles Richards, who has been with the Thomas Mission in South Africa in the beginning, and who is now home on furlough, is having 6,000 feet of film of the wild life of South Africa edited and printed. He expects to present the film in churches and on Chautauqua platforms as means of awakening further interest in the mission work, to which he expects to return in due course.

At Maylands, S.A., two lads from the Bible School have confessed Christ. On Sept. 7, seven were received into fellowship by transfer. Evening service was addressed by Bro. H. J. Horsell. On Sept. 3 the half-yearly business meeting was held, showing church and all auxiliaries in good heart. Benevolent work report for six months showed that 200 new and 100 reconsecrated garments, also footwear, £18, value of groceries, and £23 in cash had been distributed. Bible School attendance on Aug. 31 was a record, being 339.

A letter received from Bro. Wm. Morrow, written on Sept. 7, just before reaching Wellington, N.Z., states that the trip had been fair, rough at times, but the steamer seemed to be a comfortable and good sea boat. All the party apparently were doing fairly well. A cable had been received from Bro. H. P. Shaw, of West-side church, San Francisco, inviting them to join the church party in crossing the United States to Washington City, and Bro. Morrow intended cabling from Wellington their acceptance of the invitation.

Many interstate visitors worshipped with the church at Albion, Qld., during August. Service on Aug. 17 was conducted by Bro. Scambler. On 24th Bro. Collins, of Launceston, exhorted a large morning congregation, and at night Bro. Coventry told of his work in India. Bro. H. G. Payne addressed both services on Sept. 7. Sept. 1 to 7 was observed as youth week. At all services on 7th, all Y.P. departments took part. A special service at 4.30 p.m. was addressed by H. W. Prowse, State President of C.E. On Sept. 3 a meeting was convened at Albion at which Mrs. H. R. Coventry gave a most helpful talk to the sisters.

Youth week was observed at Maryborough, Qld., with splendid success and good meetings. 48 young people and Bible School workers sat down to a young people's tea and round-table conference, on Sept. 2. Mr. S. T. Earl, Baptist minister, gave an inspiring talk, and a helpful discussion followed. A young people's motor-launch picnic on Sept. 6 was enjoyable and well attended. Members of young people's organisations took part in all the meetings. Bro. Arnold visited Ururra on morning of Sept. 7, and Bro. K. Gerrand (president of the State Young People's Department) addressed the church in the city. In the afternoon Bro. Gerrand addressed the school, and at the close almost all the scholars of the senior school, who were not members of the church, intimated their desire to consecrate their lives to Christ. There was a good attendance at night, when Bro. Gerrand delivered a brief message, and Bro. Arnold preached on "Renewing Youth." There were splendid attendances at all services on Aug. 31. Sister A. Richards and M. Arnold, of S.A., were present. Miss Arnold beautifully rendered a solo at the gospel service, Bro. Arnold's subject being "God and Forgiveness."

American school teachers in the Representative Assembly of the National Education Association at Columbus, Ohio, adopted the following resolutions on July 3, 1930:—"The National Education Association reaffirms its stand in favor of the Eighteenth Amendment and of the laws enacted thereunder. It urges their vigorous and impartial enforcement and pledges its support to an active educational campaign in the schools in behalf of habits of living for which the Eighteenth Amendment stands." This (says "The Christian Evangelist") is the wisdom, and it is wisdom indeed, of the most influential, unselfish and understanding group in the United States.

The following statistical paragraph is taken from the reports to be presented at our South Australian Conference: "The additions show that there have been 378 baptisms; 228 received by letter; 22 restored to membership; and 25 formerly baptised believers added to the church; total, 653. The losses recorded are: 526 by discipline and revision of roll; 258 by letter; and 67 by death; total, 851. The membership of the churches in the Union at July 31 was 7,960, being a decrease of 198. Sixty Bible Schools have an enrolment of 951 teachers and 6,697 scholars. This indicates an increase of 16 Bible School teachers and 51 Bible School scholars. The number of scholars baptised during the year is 180, and the total number who are members of the church is 1,483. Christian Endeavor returns show that there are 2,191 young people connected with the Y.P.S.C.E., Intermediate and Junior Societies, an increase of 79. The property of the churches connected with the Union is valued at £123,846. Accommodation is provided for 21,509 persons. The churches raised £22,649/13/1 for all purposes." The figures give information for the year ended July 31, 1930.

On Show Day of last year the Victorian Christian Men's Association held a successful all-day conference. For this year the committee of the C.M.A. has invited the Women's Mission Band Committee to co-operate in the holding of a conference of the men and women of the churches, to be held in Lygon-st. chapel on afternoon and evening of Thursday, Sept. 25. The afternoon session will commence at 2.30, when Mrs. A. R. Main and Dr. W. A. Kemp will speak on the subject, "The World in the Church." The rest of the afternoon will be devoted to a discussion of the theme, in which both men and women are planned to lead. After tea the evening session will be devoted to the subject, "The Church in the World." Mrs. T. H. Scambler and Bro. Will Graham will introduce this subject, and a number are preparing to follow in discussion. The executives of the Women's Mission Bands and the C.M.A. join in extending a cordial invitation to the brotherhood in Melbourne to join with them in the gathering. Bro. Alan Searle will have charge of the musical programme. It is desired that a record of the discussion be preserved. Bro. J. L. Ward, 6 McPherson-ave., Carnegie, S.E.9 (phone, U 2612) would be glad to hear of anyone who would take shorthand notes at either afternoon or evening sessions, or both.

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J.C.F.P.

Monday.

Give diligence to present thyself approved unto God, a workman that needeth not to be ashamed, handling aright the word of truth.—2 Tim. 2: 15.

Robinson renders the last injunction thus—"rightly proceeding as to the word of truth." The authorised version reads—"rightly dividing the word of truth." The chief thought is that we must cut straight and divide aright. The allusion may have been to the priests of the law, cutting sacrifices correctly, or to the scribes, dividing that law into sections. We should deal honorably with the Scriptures, dividing them carefully and making their truths known amongst men in such a way as shall not court popular favor, but win divine favor.

Reading—2 Tim. 2.

Tuesday.

Every scripture inspired of God is also profitable for teaching, for reproof, for correction, for instruction which is in righteousness.—2 Tim. 3: 16.

It has been said that "after all the means which have been employed to reform mankind . . . the word of God is still the most powerful and the most effectual means of recovering those who have fallen into vice."

Reading—2 Tim. 3.

Wednesday.

The Lord will deliver me from every evil work, and will save me unto his heavenly kingdom.—2 Tim. 4: 18.

The chief need is to have little confidence in self and much confidence in God. Paul had no confidence in himself; he knew by bitter experience how futile are the best of human efforts when unaccompanied by divine aid, yet could confidently declare that he could do all things through Christ who strengthened him.

Reading—2 Tim. 4.

Thursday.

For this cause left I thee in Crete, that thou shouldest set in order the things that were wanting, and appoint elders in every city, as I gave thee charge.—Titus 1: 5.

Why the apostle had left some things unfinished is a matter for conjecture. It may have been that duties elsewhere demanded an earlier departure than he had planned, or that he was driven elsewhere by persecution. It is clear that some things were commenced and left unfinished. It now devolved upon Titus to "set in order," to further arrange whatever was incomplete.

Reading—Titus 1: 1.

Friday.

The grace of God hath appeared, bringing salvation to all men.—Titus 2: 11.

The context makes clear the apostle's meaning. Paul had written of the duties of men towards their fellowmen. Now he reminds Titus that the gospel is wonderfully adapted to the needs of all men; subjects as well as kings; servants as well as masters.

Reading—Titus 1: 2.

Saturday.

Not by works done in righteousness, which we did ourselves, but according to his mercy he saved us.—Titus 3: 5.

If our own deeds could have saved us there would have been no need of Christ's redeeming work. None of us are pardoned for something we have done, but because of what Christ has done.

Reading—Titus 1: 3.

Sunday.

I beseech thee for my child, whom I have begotten in my bonds, Onesimus.—Philemon 10. Paul was most tactful in introducing the case of Onesimus to his beloved fellow-laborer, Philemon.

Reading—Philemon.

CLOSE UP THE RANKS.

W. R. C. Jarvis, Hobart.

"Australia will be there" was the reply in 1914 when an appeal was made for the sword, and again the reply is Australia will be there in answer to the appeal of 1930 to the spirit. Napoleon said that there were two forces in the world—the sword and the spirit—but the mightiest was the spirit. In order that the spirit may be in the right path it needs direction by teachers who know their Bibles, and the College of the Bible is the home from which trained men will go fully equipped with the sword of the Spirit. All warfare is costly whether it be of the sword or the Spirit. The sword of war carries with it destruction—the death of the world's best, but the sword of the Spirit destroys that which is detrimental to man's welfare, and gives life everlasting both to him who wields it and to him who comes under its sway.

Australia to-day is in a chaotic state, and the people are looking to themselves for a solution of its problems, forgetting that God still rules in the sky. There is therefore now a greater call for leadership, for we as a nation are living on a low plane that is clouded and hopeless; we must advance to a higher plane where there is sunshine and happiness. God has done his part. The food is in abundance for all our wants, but by our mismanagement the people starve. So it is with our spiritual lives. God has supplied all and more than is necessary, but the carriers are defective. It is high time that our house was put in order. This is no time for pessimism, but an opportunity to quit ourselves like men. Remembering that every silver bullet will find its billet, let us therefore close up the ranks and present a solid front, and when the call comes let our giving be of the kind that will prove effective.

Now, it is a great thing to have a safe and strong and vigorous mind—but best of all, to have that which is partly made up of both, and of something higher and better, character. That is what counts—that is what counts. Above all, let us strive to develop that for the lack of which neither bodily prowess nor mental capacity can atone: the quality of the soul, of the heart, the qualities of strength, courage and sweetness which we group together when we say that a man or a woman has character.—Theodore Roosevelt.

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Prayer Meeting Topic.

September 24.

THE SIN AND TRESPASS OFFERINGS.
(Lev. 4: 1-12; 5: 1-13.)

W. Waterman.

"Each of the five sacrifices showed a different aspect of the one 'full, perfect, and sufficient sacrifice, oblation and satisfaction for the sins of the whole world.'" "The burnt-offering shows Christ's satisfaction for man's disobedience; and the peace-offering, his reconciliation of man to God; the meal-offering, Christ's acceptable oblation of a perfectly holy human life; the sin-offering, his atonement for the sin of the whole world, for our unconscious sinfulness; and the trespass-offering, his expiation for the particular sins of particular sinners, for our known sins." Let us study the sin-offering and trespass-offering.

First, the Sin-offering. (a) This was enjoined for sins done in ignorance. "If a soul sin through ignorance. . . . "We are guilty, even when we do not know it. "I know nothing against myself," said Paul; "yet am I not justified thereby." "For there is no difference; all have sinned." (b) The offerer passed his sins over to his offering. "And he [the offerer] shall lay his hand on the head of the bullock [or other offering], and shall kill the bullock before the Lord." In the burnt-offering the offering passed over to the sinner its perfection; in the sin-offering the sinner passes over to his offering his sin, and kills it in judgment. "He [Christ] became sin for us." (c) The blood of a sin-offering for either the high priest or the congregation was taken into the holy place, sprinkled seven times before the vail, and smeared on the horns of the altar of incense. This was to reconsecrate the sinners as God's people, and to re-establish their worship. How much more shall the blood of Christ purge your consciences to serve the living God? (d) The blood was then emptied at the bottom of the altar. "There is a fountain filled with blood, drawn from Immanuel's veins." (e) In offerings for high priest or congregation, the carcass, complete except for the blood and the fat, was burnt outside the camp. How awful is our sin so to banish our offering from the face of God! (f) The fat was burnt on the altar—"a sweet savour"—to show that even the world's sin could not smother Christ's native purity and worth.

The Trespass-Offering. (a) It was for particular sins, e.g., ceremonial uncleanness, lying to a neighbour, or false swearing. "If any [Christian] man sin, we have . . . Jesus Christ the righteous." (b) The sin to be atoned for must be confessed: "He shall confess that he hath sinned in that thing." "If, in like manner, "we confess our sins, he is faithful and just to forgive us our sins." (c) Wherever possible restitution must be made with damages of one fifth. "He shall even restore it, and shall add the fifth part more thereto." Zacchæus said, "If I have taken anything from any man by false accusation, I restore him fourfold." (d) God accepted trespass-offerings whose values varied with the means of the offerers—rams, lambs or kids, turtledoves or pigeons. And, even, "if he be not able to bring turtledoves or pigeons, he shall bring the tenth part of an ephah of fine flour." "God is no respecter of persons; but in every nation he that feareth him is accepted with him." (e) Should a sinner bring flour, "he shall put no oil upon it, neither frankincense; for it is a sin-offering." No oil or frankincense means no Spirit or religious virtues. This describes us as sinners, or our Substitute as our sin-bearer. So Christ cried: "My God, why hast thou forsaken me?" Here was his chief pang of suffering for us.

"God forbid that I should glory, save in the cross of our Lord Jesus Christ."

TOPIC FOR OCTOBER 1.—THE PRIESTS CONSECRATED.—Leviticus 8.

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Speakers: Mrs. A. R. Main, Supt. W.M.B.;
Dr. W. A. Kemp, Pres. Vic. Conf. Subject,
"The World in the Church."

Evening Session Commences 7.30 sharp.

Speakers: Mrs. T. H. Scambler, Pres. Victorian
Women's Conf.; Bro. W. Graham, Malvern-
Caulfield. Subject, "The Church in the
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Discussion.

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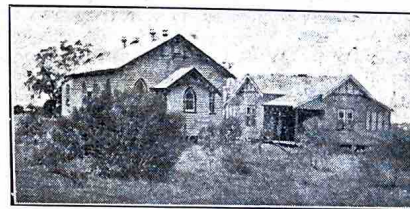
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News of the Churches.

Tasmania.

Invermay.—Bro. A. N. Hinrichsen continues to deliver uplifting addresses. Attendances are encouraging, and the work is in a healthy state. At brotherhood class on Aug. 31, a most enjoyable time was spent, Bro. R. Edmunds speaking. At a good prayer meeting on Sept. 10 Bro. J. Hodgson spoke splendidly on "The Preciousness of Prayer." On Sept. 5 the church tendered a social to Bro. and Sister R. W. Benefield on the eve of their silver wedding. The deepest sympathy is felt for Sisters Mrs. and Miss Thompson in their recent sad bereavement.

Western Australia.

Harvey.—Two young men have made the good confession. Meetings are well attended on the Lord's days and prayer meetings receive faithful support. The Bible School is working hard for the anniversary. The young people's Endeavor continues to be a blessing.

Kalgoorlie.—Bro. Pollard delivered a fine message on "Saying Thank You" at the morning service, and Bro. Waterman spoke on "Pioneering in the West in A.D. 40" at the gospel meeting. Bro. Maloney rendered a solo. Open-air services held by the Men's Brotherhood are continuing.

Subiaco.—Splendid meetings on September 7. Average attendance at the Lord's table for August, 211. At gospel services the building is well filled. Bro. Saunders' messages are enjoyed. Bible School is keeping its splendid attendance. Adult Bible Class continues to grow; between 40 and 50 met on September 7. Good attendances at midweek prayer meetings. At the close of the service on Thursday week, one made the confession, and was baptised the same evening with another. Three groups of the young people went out to other churches to assist. The girls' club repeated a concert in the local town hall in aid of the unemployed.

Queensland.

Rockhampton.—Bro. Coventry gave a lantern lecture on Aug. 29, and on Sunday night he spoke on "The Triumphs of the Gospel in India." On Sept. 4 Bro. Vanham and some members visited the Christadelphian chapel to discuss the subject, "Is There a Devil?" The discussion is to be continued. The Bible School welcomed two new members on Sept. 7.

Kingaroy.—There were excellent evening meetings on Aug. 31 and Sept. 7. Three confessions and four received into fellowship are reported. The husband of Sister Mrs. Fred. Hayden passed away on Aug. 28. Saturday evening meetings for special prayer are growing. Mrs. Johnson, of Adelaide, was present on Sept. 7. Bro. Mason (former preacher) exhorted on Aug. 31, which was most successfully celebrated as Youth Sunday.

Annerley.—The celebration of youth week was inspiring. On Sept. 7 the morning service was conducted by the young men of the church. Bro. Riches, of Adelaide, delighted all with an interesting message. Bro. and Sister Gordon and Miss Nellie Gordon, of Petersham, N.S.W., were also present. Special singing by the children was enjoyed. Plans are being formulated for the erection of a hall at Clifton Hill for the Sunday School which is accommodated at present in the home of Bro. Young.

East Ipswich.—Youth week was marked by special morning and gospel meetings on both Sundays. On the second morning the whole of the service was conducted by young men of the church, and Bro. Stuart Stevens gave the address. Endeavorers took the leading parts at night, including the music. The annual spring fair on Sept. 6 was a great success. As a result of the women's guild's effort the church will receive

about £65. Mr. J. E. Walker, M.L.A., opened the fair. Cookery and elocutionary competitions were held. All church auxiliaries took part.

Gympie.—The work is progressing most favorably. The Bible School continues to add new scholars. It is now practising for anniversary. Sunday morning and evening attendances fill the chapel, while midweek prayer meeting is attended by 60 or 70 members. The work at Monkland is going along under Mr. C. S. Trudgian with great success, especially the Bible School, which has an attendance of over 70 scholars. Two Sundays ago the Lord's table was set up there. New Veteran, too, is going along nicely. Soon it is hoped to establish weekly prayer meetings and Bible study at these two places.

Victoria.

Warragul.—On Sept. 7 Bro. Woolnough gave a fine talk in the morning. Bro. J. K. Martin, on a visit from Tasmania, spoke at night.

North Melbourne.—On Sept. 11 Sister Baker gave an inspiring address at the monthly meeting of the Women's Mission Band. There was a good attendance.

Newmarket.—On Sept. 14 both addresses were on the Book. The services were interesting. A collection was taken up in the evening for the British and Foreign Bible Society.

Brighton.—Bro. Webb addressed both meetings on Sept. 14. Very good attendance at gospel meeting, and after Bro. Webb's splendid address a young lady made the good confession.

Hampton.—R. T. Pittman addressed the church on Sept. 14. Amongst visitors were Bro. and Sister R. Chessell, from Maylands church, W.A. At night K. A. Jones, who has completed two years' service with the church, preached on a theme appropriate to "Bible Sunday."

Croydon.—At the gospel service on Sept. 14 the Boy Scouts held a church parade. Scoutmaster Gibson read the Scripture lesson. Bro. A. R. Benn preached a fine sermon. Bro. Ridge rendered a solo. Sister King officiated at the organ.

Merbein.—Meetings on Sept. 14 were well attended. In the morning Mr. Bryant West spoke. In the evening Mr. Chislett's subject was "The Supreme Question." Young people's auxiliaries are doing fine work.

Carnegie.—At an excellently attended morning meeting, Bro. G. Moore, of Swanston-st., addressed the church upon "The New Crusade." Bro. Shipway conducted a Bible Day service in the evening, his subject being "William Tindale the Reformer."

Fitzroy.—On Sunday morning Bro. Boettcher, of Pakenham, addressed the meeting. In the evening a grand meeting was held. Bro. R. Rough spoke on "Thinking of Jesus." Two sisters accepted Christ. The social club held a successful social on Sept. 8.

Cheltenham.—Attendances on Sept. 14 were good. In the morning Bro. Griffiths exhorted. At the evening service Bro. T. W. Smith's subject was "The Preciousness of Christ." The Phi Beta Pi held a competition in fancy work, the exhibits being of a very high order.

Warrnambool.—Sept. 7, good meetings. Forty broke bread in the morning. Bro. Norris spoke at both services. Sept. 14, attendances well maintained. Bro. Norris spoke morning and evening. A duet by Sister Mrs. Petterd and Bro. Norris was well rendered. Sunday School is healthy.

Wedderburn.—Good meetings are enjoyed. Gospel services are well attended. Splendid gospel messages have been delivered by Bro. Westwood. Bro. Arthur Probyn has passed away after a short illness. The loss is deeply felt by the community and the church. Christian love and sympathy are extended to those to whom he was nearest and dearest.

South Melbourne.—On Sept. 7 Bro. Waterman gave a fine address on "The Importance of being Vital." Bible School attendance was 240. During the past few weeks meetings have been bright and inspiring, with large attendances. Young people's auxiliaries are live factors in the work.

Brunswick.—On Sept. 14 Bro. Northeast gave an address of much interest. In the evening Bro. Pittman spoke upon an interesting subject. Sister Cornish has been ill in the Melbourne Hospital for some time. The C.E. has made up a box for Foreign Missions. The boys' cricket club has commenced practice.

Surrey Hills.—Good attendances of late. On Sept. 14 Mr. Smith (Mont Albert) and Dr. W. A. Kemp occupied the platform in Mr. Combridge's absence on holiday. Four boys of the Burwood Home were baptised and a lad from the Bible School made the good confession. Auxiliaries are working harmoniously and effectively.

Boort.—Meetings on Sept. 7 were small on account of sickness. Bro. and Sister Cameron met with the church after a month's holiday. Bro. Cameron spoke morning and evening. Bro. Joe Davis has been able to meet with the church after being laid aside for eight weeks through a motor accident. On Sept. 14 Bro. Cameron spoke in the morning and preached at night.

East Kew.—Very fine meeting in the morning of Sept. 14. Bro. Abercrombie exhorted. Bro. and Sister Klix, from Prahran, were received by letter. Good meeting at night. Bro. Ingham preached on "Does God Mean what He Says?" Three young men and one young lady decided to follow the Master more fully. Bro. Roy Gill sang two beautiful solos. K.S.P. is making good progress.

Melbourne (Swanston-st.).—Last Lord's day there were good meetings and several visitors, amongst whom were Sisters Magor and Johnston, from Grete-st., Adelaide, S.A. Bro. Shipway delivered a very helpful address and gave an interesting talk to the children in the morning. At evening service Bro. Moore's sermon was attentively listened to and well received. The subject was, "Why I Believe in God."

Newport.—On Sept. 10 members held their first business meeting. The following officers were elected: Bren. McKay, Myerscough (Bible School supt.), Jame, Lenke (treas.) and Strachan (secy.). On Sept. 14 Bro. J. Burns spoke to a good meeting. Bro. Thurrowgood (College of the Bible) was received into fellowship by letter. At the gospel service Bro. McNeilly gave an inspiring message on "The Haven of Rest."

South Yarra.—On Sept. 14 visitors included Bro. and Sister McDiarmid, returning to W.A. from Queensland. Bro. Ladbroke spoke at both services. The first monthly issue of "The Wayfarer," the local church paper, was distributed. A collection for B. & F. Bible Society was taken. The C.E. had an unusually large meeting, mainly for the purpose of saying farewell to Sister Pritchard, of Glenelg, after her appreciated visit.

Echuca.—Sept. 7, good meetings and interested attendances. In the morning Mr. Briggs conducted the service, and the evening service was taken by Mr. Tilson (Methodist). Sept. 14, good attendances. Bro. W. Payne conducted both services. Bro. Wigney, who underwent an operation, is making a very quick and good recovery. Sister Mrs. Payne, the organist, met with an accident which will mean her resting for some time.

Footscray.—Attendances are well maintained. Bro. Stewart is at Prahran conducting a volunteer mission. On Sept. 7, in the morning, Bro. W. Pearce gave a good address. In the evening Messrs. McCracken, Murray-Clark, Michael and Goulding, of the University Evangelical Union, gave fine addresses by way of personal testimony. On Sept. 14 Bro. A. W. Connor, of Prahran church, gave inspiring messages. At the evening service a mother and daughter (baptised believers), together with a son, came forward. All auxiliaries are making progress. The Ladies' Aid Society is preparing for a sale of gifts.

Malvern-Caulfield.—On Sept. 14 the morning speaker was Mr. E. J. Gosbell, of British and Foreign Bible Society. Mr. W. Graham's topic in the evening was "Everybody's Book." Items were given by the men's quartette and choir.

Moreland.—Good interest is shown in the meetings of the church. On Sept. 14 Bro. Robbins exhorted. The gospel address was delivered by Bro. Rasmussen. One lad from the Bible School confessed Christ. Sister Mrs. Francovitch, in membership since 1913, recently passed away.

Parkdale.—Good attendances continue at all meetings. On Sept. 14 Bro. Stephenson delivered addresses on Heb. 13: 2, and "By Ways." A sister was received into fellowship. Splendid interest is maintained in Bible School. Eleven classes had 100 per cent. attendance and six new scholars. Preparations are being made for a sale of work and gifts.

Noble Park.—On Sept. 7 Bro. Dyster, from the College, spoke in the morning on "Christ's Temptations." In the afternoon Bro. Brooke spoke on, "What it is to be a Member of the Church of Christ." A married lady made the confession. On Sept. 14, in the morning, Bro. Brooke spoke on "The Bible—What it is." In the afternoon his subject was, "The Bible in the World." There was another confession. There is much sickness.

Geelong.—Fine meetings are reported on Sept. 7. Bro. Clipstone spoke on "Disobedience to the Gospel," and one young woman responded to the invitation. Bro. and Sister McDiarmid, of Kalgoorlie, had fellowship. On Sept. 2 Mesdames Hair, Bauer and Barrett held a successful afternoon in aid of the forthcoming rainbow fair. Mission Band anniversary on Sept. 4 was a splendid success. Bro. Russell Banks spoke on "Feeding the Five Thousand."

Gardiner.—The men of the church had a very fine evening on Sept. 9. An excellent tea (arranged by sisters) was enjoyed, after which a conference was held. Enjoyable speeches were given by Bren. Arland, Strongman and Wilson. The whole service was much enjoyed. The young people held a meeting for community singing on Saturday, the conductor being Bro. W. Diamond. On Sunday evening Bro. Gebbie spoke on "The Bible in the Home."

Yarrowonga.—The church celebrated its fifth anniversary on Sept. 7. Meetings were inspirational. Morning and evening services were very largely attended. Sister Mrs. Pullen was welcomed to the church. Bro. T. R. Morris, from Brighton, gave an illustrated message to a record attendance in the afternoon. The church banquet on Sept. 9 was an unqualified success. Delegations came from Shepparton, Wangaratta and Albury. The evening was very enjoyable, and the church received a great uplift. Services on Sept. 14 were very good.

Castlemaine.—Attendances are good in spite of much sickness. Bren. Pryor and Clipstone, who recently underwent operations, are recovering very favorably. Socials have been held lately by the Ladies' Help Assembly and the Y.P.S. On Sept. 10 the Y.P.S. held another meeting. Much interest is being taken in a rally in the Sunday School. Bro. Earle has given splendid messages. On Sept. 14 he gave an address on "The Lord's Supper," the conclusion of his series, "Brooks by the Traveller's Way." In the evening he spoke on "The Bible, the Word of Life."

Glenferrie.—The Sunday School anniversary was continued on Sept. 7. Mr. Reg. Clark spoke in the afternoon on "His Majesty's Air Wave." In the evening Mr. Williams' subject was "Character Building." Splendid attendances, and special singing by the school at both services. On Tuesday, 9th, the anniversary concluded with a concert by the scholars, when prizes were distributed. The concert had been arranged through the efforts of Mrs. Collings and helpers. Very good meetings on Sept. 14, splendid addresses being given by Mr. Williams on the Bible in the morning, and in the evening on "Heaven." At the latter service singing by the choir and a beautiful solo by Mrs. Weeding were enjoyed.

St. Kilda.—Meetings on Sept. 7 and 14 were well attended. Bro. A. W. Grundy addressed all meetings. On Sept. 12 a social was held to aid the piano fund, when Box Hill quartette party rendered several interesting items. A presentation was made to Mr. and Mrs. T. Nippress, who were recently married.

Preston.—Excellent meetings continue, and fine interest is maintained, Bro. Fisher speaking at both services. On Sept. 4 a meeting was held to meet Mr. C. H. Book, of the "Safety Council." The following Sunday Bro. Fisher gave a fine address, "Safety First." There were three baptisms. The choir splendidly sang the anthem, "Send out thy Light." All auxiliaries report good meetings. The removal of Bro. and Sister Rodgers to Whittlesea is regretted. They were active workers. Bro. Rodgers is an elder of the church, was an ex-secretary, and the splendid hall at the rear of the chapel is a monument to his energy, skill and workmanship.

South Australia.

Norwood.—Good meetings on Sept. 14. Increased attendance at Bible School. At the close of the gospel service one young man was baptised.

Queenstown.—On Sept. 14 Bro. A. G. Hinde exhorted the church. In the evening Bro. Brooker's subject was "Forgiveness." One young lady confessed Christ.

Port Pirie.—Good meetings are reported on Sept. 14. A young married lady, who was baptised on 7th, was welcomed into fellowship. Bro. Randall spoke at both meetings. The Sunday School is preparing for anniversary.

Kienley Beach.—In connection with the thirtieth anniversary celebrations, a successful tea was held on Sept. 10. Bro. A. Garland addressed the meeting which followed. A report from the secretary was read. Good attendances on Sept. 14. Bro. H. P. Manning spoke morning and evening.

Kadina.—On Sept. 7 there were good meetings. Bro. A. P. Russack delivered a helpful exhortation. The gospel message was also appreciated. On Sept. 9 a good C.E. meeting was held, conducted by a society which travelled some 20 miles to be present. Sept. 14, good meetings, with fine messages from Bro. J. T. Train, of Stirling West.

Bordertown.—On July 30 the Women's Mission Band conducted a gift social, many useful articles being given for F.M. box. On Aug. 29 the annual church business meeting was held. All officers were re-elected with the addition of Bren. A. E. Scown, H. Scown and H. Tilley as deacons. All departments were reported to be in a healthy condition. Four prizes were won by scholars in the Sunday School examinations.

Berri.—There were good meetings on Aug. 24. Bro. Talbot preached with power. At gospel service a married woman decided for Christ; she was baptised the following mid-week meeting. On Aug. 31 at the anniversary of Bible School, the building was well filled at all services. Four were received into fellowship, three by transfer, and one by faith and obedience. The singing by scholars and choir was splendid, the cantata "The Sayings of Jesus" being rendered in a most able manner. This was largely due to the able tuition of the organist, Sister A. W. Magarey. At annual prize giving on Sept. 1 the Bible School secretary gave a satisfactory report of the year's progress. Visiting preachers from sister churches gave greetings.

New South Wales.

Mosman.—H. G. Harward and Thos. Hagger delivered inspiring addresses at pre-mission rally of northern suburbs' churches on Aug. 26. E. R. Childs spoke morning and evening on Aug. 31, and L. Harbutt (morning) and R. Benzie (evening) on Sept. 7, during absence of R. Acland, evangelist, on holidays. Mrs. A. Button passed away on Sept. 1, after a long illness. H. G. Harward conducted the funeral at Randwick Cemetery on 2nd. The sympathy of all has been extended to the bereaved husband and children.

South Kensington.—There were splendid meetings on Aug. 31 and Sept. 7. Two were baptised on Aug. 31. A church social held on Sept. 2 was largely attended. A presentation on behalf of the deacons was made to Bro. Ernest Southgate as an expression of appreciation of regular and efficient service at the organ. There were fine meetings on Sept. 14, many strangers attending evening service.

Burwood.—Meetings are well sustained; 133 broke bread on Sept. 14. The Ladies' Aid displayed garments made for India. The tennis club is in full swing again. A P.B.P. club, recently instituted, has a good membership. On Sept. 14 Bro. Laney gave an appreciated morning address. Gospel meetings continue well attended, Bro. Leach presenting the message with faithfulness and conviction.

Canley Vale.—On Sept. 7 Bro. Boys addressed morning service, and Bro. Clydesdale preached at night. Our aged Bro. Sainty, who has been brought home from hospital, is very low. Extensions made to the kindergarten rooms, through the efforts of Sister Mabel Stimson and her helpers, were opened by Sister Clydesdale on Sept. 13. The sale of work by the kinders and young people's social realised a nice sum towards cost of building. On Sept. 14 Bro. Clydesdale exhorted, and Bro. E. Christopherson preached to a good meeting.

Lismore.—There were good meetings at Bangalow and Byron Bay on Aug. 31, when Bro. N. G. Noble paid the monthly visit. Bro. J. G. Snow, of Bangalow, gave inspiring "Conference echoes" at Byron Bay service on Aug. 31, as did Mrs. Newton to Lismore Ladies' Guild on Sept. 3. "The Australian Aborigine" was the subject of a good address from Bro. J. T. Olive to the Men's Brotherhood on Aug. 31. Good interest was shown in Bro. Noble's gospel series on "Christ Under Trial," concluded on Sept. 7. Investigations are being made for installation to broadcast the services. F.M. and Social Service offerings were not large this year largely owing to local calls.

IN MEMORIAM.

BURCHILL.—In affectionate remembrance of my dear husband, George Odell Burchill, who passed away at Box Hill on Sept. 18, 1927. At rest.

"Till morning's joy shall end the night of weeping,
And life's long shadows break in cloudless love."

—Inserted by Priscilla Burchill.

COLLINS.—In loving memory of Francis William P. (Frank), beloved husband of Mary, who entered the higher life on Sept. 16, 1928. In God's keeping.

—Inserted by his loving wife Mary, 33 Old Violet-st., Bendigo.

JOHNSON.—In loving memory of our dear daughter and sister, Florrie, who was called home on Sept. 21, 1922.

"We shall sleep, but not for ever,
There will be a glorious dawn;
We shall meet to part, no, never,
On the resurrection morn."

—Inserted by loving mother, brother and sister.

MACDONALD.—In loving memory of our dear boys, Henry Butler Macdonald, killed in France on Aug. 15, 1918, and William Morrison Macdonald, died at Beaufort on Sept. 19, 1925. Loved sons of James and Isabella Macdonald.

"They shall not grow old, as we that are left grow old;

At the going down of the sun, and in the morning,

We will remember them."

—Horsham.

MURDOCH.—In sweetest memory of our dearly loved mother, Elizabeth, who passed away Sept. 21, 1927; also our dear father, Richard, who passed away at Flemington, June 1, 1920. Still living, still loving, still ours.

—Inserted by their loving family.



Tennis Team, 1930.

Another phase of College life is presented in this picture. Due regard is paid to the need for physical culture. Apart from the benefits of the gymnasium, the students participate in healthy games. The theological colleges of Melbourne maintain competitions in various sports, and the Glen Iris tennis team worthily upheld the banner of the College this year.

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"Better to strive and climb,
And never reach the goal,
Than to drift along with time—
An aimless, worthless soul.
Aye, better to climb and fall,
Or sow, though the yield be small,
Than to throw away day after day,
And never strive at all."

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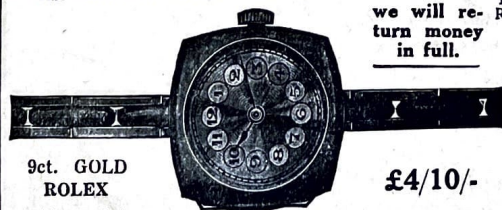
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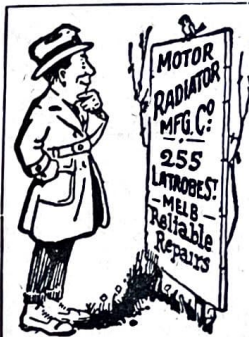
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