

The Australian Christian

CIRCULATING AMONGST CHURCHES OF CHRIST in the AUSTRALIAN COMMONWEALTH and NEW ZEALAND
Registered at the General Post Office, Melbourne, for transmission by Post as a Newspaper.

Vol. XXIII., No. 10.

Thursday, March 11, 1920.

KRUSE'S FLUID MAGNESIA.

THE POPULAR
REMEDY FOR

Indigestion, Biliousness, and
Acidity of the Stomach.

A MILD APERIENT FOR OLD AND
YOUNG.

Allays Feverish Conditions due
to Vaccination and Teething.

A Cooling Medicine for Spring and Summer.

SOLE PROPRIETORS:

FELTON, GRIMWADE & CO.,
MELBOURNE.



GLEN IRIS,
MELBOURNE

College of the Bible

GLEN IRIS,
MELBOURNE



Particulars in regard to the College Course will be furnished on application to the Principal, A. R. Main, College of the Bible, Glen Iris, Melbourne, Victoria.

Treasurer—W. C. Craigie, 265 Little Collins Street, Melbourne.
Secretary—Chas. Hardie, Hamletta Street, Hawthorn, Victoria.
Organising Secretary—Reg. Bonnis, Scott Grove, East Malvern, Victoria.

Board of Management:

R. Lyall Chairman
W. C. Craigie,
C. Hardie, A. Millie,
R. C. Edwards,
C. Lawson, W. Meekison.

Faculty:

Principal - A. R. Main, M.A.
H. E. Knott, M.A.
R. T. Pittman, B.A.
J. S. Taylor, B.A.
J. Howlett Ross, F.S.S., A.P.I.A.
Reg. Bonnis, Organising Sec.

Federal Conference.

President—W. C. Brooker. **Vice-President**—A. R. Main.
Secretary—Ira A. Paternoster. **Assistant Secretary**—B. W. Manning.
Treasurer—W. Charlack.

Acting Executive:

K. W. Dunsen, A. J. Gard, H. J. Horsell, B. W. Huntsman,
W. T. Magarey, G. D. Wright.

State Executive Committees:

Victoria—W. B. Blakemore, B.A., W. C. Craigie, T. Hagger, R. Lyall,
A. Millie, J. E. Thomas. New South Wales—H. G. Harward, A. E.
Illingworth, T. B. Rofe, L. Rossell. West Australia—C. A. G. Payne.
Queensland—C. R. Graham, H. C. Stitt. Tasmania—W. R. C. Jarvis.
New Zealand Advisory Board—R. Gebbie, B.A., F. V. Knapp, C. P.
McDonald, J. Routledge, J. L. Scott, J. I. Wright.

Teething Troubles

Speedily Relieved by

Owen's

HOMOEOPATHIC

Teething Powders

They are invaluable for Disorders of Children, such as

Derangements of the Stomach and Bowels, Feverishness, Restlessness, Sleeplessness, Vomiting, Convulsions, etc.

A BOON TO THE LITTLE ONES
and a comfort to Parents.

Price . . . 1/6 and 2/6 per Box.

Prepared only by

Edward G. Owen

Homoeopathic Chemist,
189 Collins Street, Melbourne.

BIBLE TRUTHS ILLUSTRATED

An invaluable help for Preachers and all Christian Workers.

Cloth Bound, 352 Pages. Price, 6/-.
AUSTRAL PUBLISHING CO.,
528, 530 Elizabeth Street, Melbourne, Victoria.

Telephone, Central 6083

For Good Honest Value go to

P. B. McMASTER WATCHMAKER and JEWELLER
ERROL STREET, NORTH MELBOURNE

Only First-Class Work done
Orders by Post promptly and carefully attended to

HYDE'S BIBLE HALL
AND
BOOK DEPOT
79 RUNDLE STREET, ADELAIDE.

Bibles, Rewards, Cards, Tickets, Sankey's Hymn Books, Church of Christ Hymn Books, Fountain Pens, etc.
All Bible School and Church Requisites.

GOOD MANAGEMENT.

The welfare and happiness of the household depends on the above.

To manage well, a considerable amount of the family's sewing must be done at home.

To have the correct cut and save time the use of the PAULINE RELIABLE PATTERNS will prove true economy.

Agents in All Centres.

Half-yearly Catalogues, 3d.; Posted, 4/6d.
Manufacturers, J. & M. INVERARITY, Perth, Victoria.

"KING OF GLORY" HYMN BOOKS,
as used in Chandler-Clay Missions.

Cloth Boards, 2/6; postage, 3d. extra.

Prices for special lots on application to the
AUSTRAL PUBLISHING CO.,
528, 530 Elizabeth Street, Melbourne, Vic.

The Reliable Optical Service



Everyone likes to have the utmost confidence in the Efficiency of the Establishment they consult in regard to personal ailments. Ours is a Staff of Experts—Consulting rooms are fitted with the latest and most up-to-date appliances for the testing and correcting of Eye defects—while infinite skill and care are used in the execution of Optical Prescriptions.

Pay Us a Visit.

Satisfaction Assured.

E. WOOD, F.I.O., D.B.O.A.

The Optometrist,

95 ELIZABETH STREET, MELBOURNE.

Phone No. 6778.

Griffith's Chocolates

IRRESISTIBLE

Griffith's Chocolates

The Australian CHRISTIAN

Thursday, March 11, 1920.

Vol. XXIII., No. 10.

The Strike as it Affects Us.

Again we have a reduced issue. The printers' strike continues, and at time of writing the end cannot be seen. We are glad that we have not had to suspend publication, as some of the well-known religious weeklies of Victoria—such as the "Presbyterian" and the "Southern Cross"—had to do. We appreciate the efforts of those who enabled the "Christian" to appear. To bring out an issue under present conditions is a much more arduous matter than may appear to the casual reader. We have regretfully had to omit some regular departments. "The Family Altar" would be missed by many. "Reports from the Field" have appeared in a new and condensed form. Articles have had to be held over. We trust ere long to resume our normal working. In the meantime we ask our readers' forbearance, and would like them to know how earnestly the Austral Publishing Co. is striving to reduce our inconvenience to a minimum. Almost certainly one result of the strike will be a still further increase in the cost of publication, which during the past few years has been steadily mounting up. It appears inevitable that an announcement will shortly have to be made regarding the financial position of the "Christian." We have already received a hint from the Directors of the Austral Co. that, as the paper is now being conducted at a loss, an increase in the subscription rate must shortly be made.

Unity is Strength.

In response to a very influential deputation dealing with temperance reform, the British Prime Minister, Mr. Lloyd George, some weeks ago, remarked on the lack of unity among the advocates of temperance reform. The evil, he said, had been that when, during the war, the temperance parties might have united on getting much more than we now have, it was found that temperance folk were disunited and quarrelling among themselves while the Trade was quite solid. At one point in the discussion the Bishop of London laughingly put his fist up to Mr. Lloyd George at one point, and said: "The churches will fight the Government if they do not move forward against the Trade." Mr. Lloyd George said, "If the churches of Britain only unite on any matter, they can carry anything." Here is a striking statement. One of the most terrible thoughts in connection with the evils which are rampant in our own land is that they exist by the sufferance of people avowedly Christian. Take the drink traffic. If the professed Christians of Australia will unitedly act against it, they could sweep it out of existence. We might work with a Mohammedan

in such a worthy cause; yet the sad fact remains that it is often impossible, for a great variety of reasons all of which are comparatively unimportant, to get Christian folk to unite and fight the common foe. It is a pleasure to us to note the recent amalgamation of temperance forces in Victoria. This month the Victorian Anti-Liquor League comes into being, uniting the old associations, the Victorian Alliance, and the vigorous Strength of Empire Movement, in one body. These for the past two years have been doing practically the same work, and some wondered at the duplication of machinery. We wish the Victorian Anti-Liquor League every success in its good work. The officers of the new organisation are: president, Mr. E. W. Greenwood, M.L.A.; vice-presidents, Archdeacon Hindley, Mr. Robert Purnell, M.L.A., Mr. A. E. McMicken, Mrs. S. B. Cumpston; hon. treasurer, Mr. H. A. Francis; hon. director Juvenile Department, Mr. John Vale; organising director, Mr. C. M. Gordon, M.A., B.D.; financial manager, Mr. Gifford Gordon.

"Else were your Children Unclean."

"Will you please explain 1 Cor. 7: 14," writes a correspondent, "especially the latter clause, viz., 'else were your children unclean, but now are they holy.'" The context sufficiently explains this verse. The question had evidently been raised, Should a believing wife depart from her heathen husband, or the Christian husband from his pagan wife? It may be that Paul's own teaching against being unequally yoked with unbelievers had led to the thought that separation must take place. It probably frequently happened in apostolic days that one partner was converted while the other remained in the heathenism in which both had been when the marriage took place. Paul declared that if the pagan partner wished separation, the Christian was not bound. But he urged that the Christian should not seek to be separated: he, or she, might yet lead the unbelieving partner to Christ. He held that, for purposes of the marriage relation, in such a case the unbelieving partner was "sanctified" by the believing spouse. To enforce his point, the apostle added: If in such a marriage the believer was desecrated by intercourse with a heathen, then the children would be unclean; as it is, they are holy. As Findlay says, Paul appeals to the instinct of the religious parent; the Christian father or mother cannot look on children, given by God through marriage, as unclean. It should be noted that Paul does not merely speak of holy children; he speaks also of a hallowed parent. The "sanctified" of verse 14 is a verb cognate with the adjective "holy." The

unbelieving husband is "sanctified" by the wife; "the sanctification of the one includes the other so far as their wedlock is concerned." Sometimes, to-day, the holiness of the children referred to in 1 Cor. 7: 14 is alleged as a ground for infant baptism. But the holiness of the pagan husband is as clearly referred to, and we never heard that holiness advanced as a reason why a pagan husband should be baptised. The comment of Dean Stanley is interesting. Though he would find in the text an approval of the principle of the extra-scriptural and modern denominational rite, Stanley says this passage "is against the practice of infant baptism in the apostle's time. For (1) he would hardly have founded an argument on the derivation of the children's holiness from their Christian parent or parents, if there had been a distinct act by which the children had themselves been admitted formally into the Christian society; and (2) he would not have spoken of the heathen partner as 'holy' in the same sense as the children were regarded as 'holy,' viz., by connexion with a Christian household, if there had been so obvious a difference between the conditions of the two, as that one was, and the other was not baptised."

Fairest of All.

Jesus, my life, my Immortality,
Fairest of All!
I owe my hope and sacred joy to Thee,
To Thy sweet call,
That wooed me from the world and all its guilt,
No longer as I will, but as Thou wilt.

Into Thy hand I place the helm, O Lord!
Just pilot me
By Thine unerring eye, and with Thy Word
Across the sea.
Then, in the haven of eternal rest,
Thy face I'll see, and lean upon Thy breast.

Jesus, my hope, my soul's supreme desire,
My morning star!
Thou art the source of love's undying fire,
Pointing afar
Beyond life's troubled sea, and rock, and gale,
To that serene abode within the veil.

I fain would stand with those who overcame
By faith in Thee,
In that refulgent light and golden home
Prepared for me,
By those dear hands once nailed to transverse
wood,
Purged from all guilt in Thy atoning blood.

Jesus, Thou art the anchor of the soul,
The first and last.
I crave to-day that Thou wouldst make me whole;
Upon me cast
The mantle of Thyself and perfect love,
That with Thee I may walk in white abode.

—W. J. Way.

The Infinity of God.

Alan Price, B.A.

Isaiah 40: 12, etc.

"God is a Spirit, infinite, eternal, and unchangeable in His being, wisdom, power, holiness, justice, goodness, and truth."—Shorter Catechism."

Man measures things in units of himself. He counts in tens because he happens to have ten fingers. His hand, his foot, his forearm, his stride, his height, are each a recognised standard of length. When, however, he ventures to count or measure infinity his standards are all too small. Even the sand by the sea and the stars of the heaven exhaust his conception of number. He represents numerical infinity by the symbol ∞ but his finite mind cannot conceive its full significance.

Unlimited by space.

He talks glibly of a sun that is distant ninety-three millions of miles, but he does not grasp his own meaning—he speaks of stars whose light took one hundred years to reach this planet, but the distance is unthinkable—yet beyond such a star may be thousands of other stars, a thousand times as far. Infinity of space still remains unfathomable, unconceived.

Space is the creation of an infinite God who pervades all and is in all. David's conception of such a God carried him to the uttermost parts of the earth—he knew not of worlds beyond—and he realised he would find God in those distant places. With our longer range of scientific knowledge, "the wings of the morning" take us to the uttermost parts of the universe. There God is and works, but such vastness is too great for human mind to grasp.

Before time was.

To measure time we turn for standards to the sunrise, to the changes of the moon, to the season cycles of the year. With these we measure time backwards through myriads of centuries, through creative and glacial epochs, through aeons of years to a vivid and formless earth—to an earth that was red hot and encased with steam—to an earth that was molten—to an earth that was merely a mist of gases. Long before that our standard of time has failed, but time has not been exhausted. Beyond those incomprehensible millions of years to the birthday of the universe, there must have been a God to plan and move—an infinite God of infinite years.

Infinite in power.

Our standard of power is the work done by an imaginary standard horse in a minute of time. Fifty, five hundred, or ten thousand of these may represent the power of a motor car, a steam engine, or an electric plant, but when we apply our little standard to the forces of nature its inadequacy becomes apparent. We may indeed represent the power of Niagara on paper, but it is beyond our conception, and Niagara is only a trifling fraction of the work in a day's sunshine. We may calculate the work of cutting a Panama or a Kiel Canal and piling up the debris along its banks, but what of the power that raised a Vesuvius or a Stromboli, that made the mountains to "skip like rams," that squeezed up the Himalayas and "the roof of the world." If the forces that worked in our own little planet are so beyond our comprehension, how can we measure the power that has flung it into space? How can we imagine the forces astir in the great universe, where millions of suns throw their heat into space, and millions of worlds revolve in their orbits? The mind is staggered at the thought. How, then, can we conceive God in the majesty of his might? Isaiah's conception of power, like David's of space, was limited to mundane things, for he asks in this chapter whether one can be found to measure God's ocean in the hollow of his hand, or put the mountains in scales to ascertain their weight. If such a one could be found, in the mind of Isaiah he would be as great as God—but the question comes with it, its own negative.

Our idea of the infinite power of God is not so much of infinite physical power, as of a power that can bring into being infinite physical and spiritual forces. Physical force is theoretically indestructible. The powers exercised by man are merely the dipping into the eternal well of physical power for his particular use and such power ultimately leaks back to whence it came. His natural "spiritual" powers are much the same—the spirit goes back to God who gave it—but the spirit of God is for the Christian an eternal well springing up unto everlasting life. God accomplished his purposes in nature by allowing natural law to work out its own destiny. The marvels of nature demonstrate the constructive power of an infinite mind. The marvels of grace in a similar manner, working on spiritual lines, are proof of an infinite spiritual power behind the plan of redemption.

Infinite in Spirit and in mind.

Who has directed the Spirit of the Lord? asks Isaiah. "Who taught him? Only an infinite mind is beyond the scope of education. Finite minds must learn. Science is the accumulation of ages. To know it, one must learn what others knew. If we could master all that others knew, and add thereto our own observations, we would then begin to discover how little we know. Ninety-nine per cent. of science consists of knowing the laws God worked to from the beginning of time. When the Spirit of God moved on the face of the waters, his intentions took concrete form. When he breathed his spirit into man, man became possessed of a mind in a measure like God's. When he spoke through Christ, the spirit of salvation and peace was manifested to the world.

The brain of the infant is far removed from that of the lower creation, but the developed mind of a full-grown man is God's masterpiece. But what of the mind that planned a mind capable of such achievement!

The spirit of man is only understood by himself. That being he calls "I" inhabits a body of clay. Of the earth it is earthy, naturally selfish, prone to sin. When the Spirit of God takes hold of such a spirit, it transforms, directs, and controls until selfishness to a certain extent is eliminated, and the character is changed. The reformed life of the saved man is proof of the power of the infinite Spirit of God.

Infinite love and grace.

The picture in the eleventh verse, of the shepherd gathering the lambs in his bosom, and caring for the sheep with young, reveals the infinite tenderness of an infinite God. "Where sin abounded grace did much more abound." However black the list of abominations committed by man, however far the human mind is removed from the divine, there is still an infinite beyond into which God's love and grace stretches to enfold the sinner. The sacrifice of the Son of his infinite love is a guarantee to us that God's love to humanity is unlimited.

Human love and human grace have their limits. The love that would forgive a brother seven times was Peter's limit of forbearance, but he afterwards gained a better insight into the character of God. He measured his threefold sin of denial alongside the grace of his Master and found that grace exceeded the transgression. There are no bounds to love and grace as provided in the gospel of Jesus Christ.

Infinite resources.

The closing words of this 40th chapter of Isaiah fittingly apply the facts discussed within the chapter.

The Lord is infinitely strong—"they that wait upon the Lord shall renew their strength," "they shall mount up on wings as eagles," their spirits

shall soar up into heavenly things, they shall see larger visions of human things, "they shall not be weary," they shall not tire in their Christian course, "they shall walk and not faint," Yea, though they walk through the valley of the shadow of death, they shall fear no evil, for He is with them—the infinite God, unlimited in power, in love and in grace.

Chandler-Clay Mission at Moonta.

The mission is now a thing of the past. Months of waiting and prayer have at last been satisfied. The church has been wonderfully strengthened, spiritually, numerically, and financially, and we are on the verge of becoming a solid self-supporting and the offerings which were as low as our church roll, on a Lord's day morning have risen to five pounds. This is indeed good for Moonta, because the missions have been practically closed down for a whole year and hundreds of men have been out of work, while many more have left the district in search of employment.

The mission has had truly wonderful results, and the missioners have had a strenuous time. Mr. Clay's singing was much appreciated. It was very unfortunate that he should have been taken ill on the third night, for it threw a double burden on Mr. Chandler for a fortnight. Every night the tent was well patronised. I do not think that on one occasion we had less than 350 people present, but we were often had nearer 800 in the tent. On a number of occasions the tent was packed through the week. On Sunday it was never large enough, for many had to stand outside. During the first week of the mission there were thirty-two confessions; the second week we had sixty-seven; third, fifty-two; fourth week, sixty-two. In the last four nights of the mission there were eighty-seven confessions. "Let us have you here at least another fortnight" was the request of scores of people, but it was impossible, as Bren. Chandler and Clay were booked to start their campaign at Kadina on the following Sunday and were only having a couple of days rest.

What a glorious total, three hundred souls for Christ in a place like Moonta! This community has for the past half century been monopolised by a certain denomination, and in this particular locality a spirit of intolerance has prevailed against us. For a week the word baptism was not mentioned, and the people who came to the tent went and told their neighbours that it may as well be a Methodist affair for baptism was not mentioned, and the neighbours came. When the "Union" sermon was announced for the following Sunday night, we could not get the people in the tent, and at one time during the service there were quite 250 people standing outside and well over 600 within. The talk over Mr. Chandler's clever "Union" oration went north, south, east and west, and literally made our mission. When baptism was brought forward on the Monday night it was rammed home with all the strength of the preacher's power, and hit the right spot. To-day we have a different Moonta, not the old intolerant township but a people who have never studied their Bibles as they have during the last few weeks. People who had opposed have been publicly baptised.

Let us point out the possibilities for the cause at Moonta. At Cross Roads, a suburb of Moonta, with a population of about 800 or 1000 people, we have numerous requests to hold services, but my services cannot be cut up. We must keep the main church together. From East Moonta and Moonta Mines, suburbs whose total population runs into two or three thousand, come similar requests. What are we to do, to cater for all these thousands? We have partly met the position by running a charabanc on Sunday mornings to the central church for morning worship, and then taking the people home afterwards. We ran the charabanc for the first time from East Moonta last Sunday, and it was filled with passengers. Next Lord's day we will start a vehicle from Cross Roads with a notice thereon, "Stop me for a free ride to the Church of Christ." All this work is at the suggestion of Mr. Chandler, and is working well.

One of the most pleasing results of the mission is the Bible School. Mr. Chandler supervised the reorganisation, and we have it running in splendid order now. The biggest school in the church's

experience assembled last Sunday, total attendance being 234, about 100 increase in attendance. The improvement at our morning services has forced the church to buy a new communion set to supply 150 people. What an improvement on an average of 48. It has been necessary for the church to purchase also a motor bicycle for my use to see the greatly increased membership and adherents of the church. We raise our hearts in thankfulness to Almighty God for the wonderful blessings he has bestowed.

It is the intention of the officers to approach the executive regarding the employment of another preacher for this district.—HAROLD L. VAWSER.

Here and There

Still reduced; strikes continue. All reports received are noted in this department. One confession at Mile End, S.A., last Sunday, J. Wilshire preaching.

A contract has been let to extend the church building at Ervington, W.A.

Bro. H. Long's advent was eagerly looked for at South Wellington, N.Z., and great things are hoped for.

Bro. P. Collins, owing to a slight accident, was unable to take the services at Maylands, S.A., last Sunday.

Meetings at Port Pirie, S.A., continue to be well attended; 65 at breaking of bread, and 61 at Bible School on February 29.

L. J. Maignard spent Lord's day, Feb. 22, with the church at Harvey, W.A. This is a good centre. The brethren are faithful.

Bro. Larcombe, for some years choir master and secretary of Kadina church, S.A., has had to resign, owing to his early removal from the district.

There was one confession at Kyneton, Vic., on Feb. 22, Bro. H. Saunders preaching. Meetings keep up. Aim for H.M. offering was reached.

Victorian sisters are reminded of meeting of General Dorcas Committee and workers—the last before Conference—in Swanston-st. Hall on March 17, 10.30 to 4.30.

The church at Hawthorne, Q., is looking forward to the advent of Bro. E. P. Adernmann as preacher. Bro. Barrens and Kingsford helped with addresses on Feb. 22 and 29.

Federal Conference Programme has now been prepared. Other arrangements are well on their way. A great gathering of visitors from all States is expected in Melbourne for April 7 and 8.

Roma mission, Q., conducted by G. E. Burns, had a good start. One girl confessed Christ the first night. Much interest exists. The church recently paid off balance owing on the building.

Collie, W.A., rejoices because of the decision for Christ of three boys and three girls of the Bible School. The school is rapidly growing. Bro. Stirling, from West Guildford, will shortly hold a mission at Collie.

Gawler, S.A., sends a cheering report. 7 have been received in by letter, and three who were recently baptised. E. G. Paternoster paid a welcome visit on Feb. 28. Two young people confessed Christ.

We regret to learn that Bro. Gifford Gordon, while driving to his appointment at Numurkah, V., was crippled from a junker, and received injuries which will incapacitate him for his duties for a few weeks.

The church at Launceston, Tas., has invited P. R. Baker, of Fitzroy, Vic., to take up the work in succession to W. J. Taylor, who concludes his labors on March 14. Three young men were baptised on Feb. 22.

Wooly, N.Z., where Bro. Adams preaches, faces the future with optimism. A good deal of sickness was prevalent. The combined church and school picnic was so successful that it is hoped to make it an annual event.

Bro. Toogood and Campbell, from the College of the Bible, are student preachers in the Emerald district. A lady confessed Christ and was baptised at the close of Bro. Toogood's address on Feb. 22.

B. W. Huntsman has accepted a short engagement with the church at Middle Park, Vic. Some years ago, before taking the work at Unley, S.A., Bro. Huntsman had a happy and successful period of service at Middle Park.

A successful combined Bible School demonstration was held at Toowoomba, Q., on Feb. 26. About £3 was expended for prizes. Home Mission offering was £31/10/0. Bro. Reeve preaches during G. E. Burns' absence in Roma.

To the great sorrow of the church, Bro. Breach has for health reasons declined an invitation to continue the work in which he has successfully engaged for the past year. After a rest, it is hoped that our brother will be ready for further work.

Maryborough, Q., held its annual business meeting and election of officers on Feb. 28. The work advances. Two confessed Christ and one other was baptised on Feb. 29. On March 14 Bro. Larsen commences his fourth year of service in this district.

Bro. Ennis reports excellent progress with the new building at Glenhantly. On Saturday last a fine company of skilled and unskilled men continued the work. Bro. Ennis is anxious to secure all the help possible for next Saturday, when it is hoped the building will be completed.

Bro. Pond and family have removed from Boote, Q. On Feb. 22 the last service was held in their home. For years this has been the meeting place of Boote church. A second meeting was recently held at Coolabunia. Two adults in the district recently expressed a wish to be baptised.

Prahan, Vic., reports growth of school in interest and numbers. School has been divided into classrooms. On afternoon of Feb. 29, the Kindergarten department held a Harvest Festival. Gifts were received for the poor of the district, while the collection was to be given to the Kindergarten at Glenhantly.

Grote St., S.A., has been enjoying a season of reaping. 11 confessions in six Sundays; several others added by letter as baptised believers. Meetings are very good. Harvest Thanksgiving Service on Feb. 29 was crowded. On Feb. 22 the old Grote St. Quartette sang delightfully. Bro. W. D. Rankine's presence, he being in Adelaide on holiday, made this possible.

The Victorian Bible School Committee is grateful to those who have forwarded money towards the Glenhantly building. The response, however, has not come up to expectations, and others are urged to have a part in this new work. One pound each from those who can afford such a gift would lighten the burden of the Treasurer very greatly. Send donations to Reg. Ennis, College of the Bible, Glen Iris.

Geelong annual business meeting was held on Feb. 26, when "optimistic and interesting reports" were given. Deacons were appointed. The Bible School supports two Indian orphans. Mrs. Whalley's presidency of Ladies' Aid for seven years was recognised by the gift of a fine blackwood pedestal. Bro. W. Whalley has been awarded the Military Medal. On Feb. 29 a son of Mrs. Combridge confessed Christ. Bro. C. Schwab is doing a fine work.

A fine missionary farewell meeting was held at Lygon-st. on Monday last. Miss Ethel Jones and Miss Redman, former students of the College of the Bible, received a most hearty send-off. R. T. Morris presided, and addresses were delivered by W. B. Blakemore, B.A.; Miss Smith, one of Pandita Ramabai's helpers; H. Watson; and Misses Jones and Redman. There was a splendid spirit in the gathering. Our sisters sailed for India by the "Mantua" on Tuesday afternoon.

H. C. Stitt has visited Ma Ma Creek, Q., on several Lord's days recently. He praises the brethren for their Christian perseverance, and declares that the field presents a splendid opportunity for an evangelist, for whose early advent the church sincerely longs. Flagstone, Helidon, Grantham, and Gatton are towns within easy reach, presenting great opportunities. A comfortable preacher's residence—or a preacher's comfortable residence—awaits the evangelist. Who will go?

South Kensington, N. S. W., continues to have good meetings. A Young People's Social was a great success.

Lt.-Col. Chaplain G. T. Walden, O.B.E., landed in Melbourne from the transport Friedrichshagen on Tuesday.

Correspondence for Kadina, S.A., should be addressed to the Assistant Secretary, J. H. Thomas, 27 Christie St, Kadina.

Two were received into fellowship at South Richmond, Vic., last Lord's day. Bro. Killenier gave helpful addresses to good audiences.

On Feb. 25 at Barwick, Vic., a girl from the school confessed Christ and was baptised. Bro. Watson gave a fine talk on Indian work.

A sister was received into fellowship at Horsham, Vic., on 29th Feb. One confessed Christ on that evening and was baptised on the 7th inst.

There were nine decisions the first week of the Chandler-Clay Mission at Kadina, S.A., and ten more last Sunday night. 173 were in the School on Sunday.

The churches at Henley Beach, Murray Bridge, Semaphore and St. Morris have each increased their subsidies to the S.A. Home Missionary Committee by 5/-.

The Victorian C.E. choir practice for senior and intermediate societies will be held in the Lygon-st. chapel on March 10, at 8.30, and will continue for three weeks.

Burnley church, Vic., reports some record attendances. 59 were at prayer meeting on March 3. One was received by letter on March 7, when 59 broke bread.

S.A. Home Missionary Committee is planning for a tent mission at St. Morris about end of April or beginning of May. J. C. Ferdinand Pittman is the selected missionary.

Bro. W. W. Baird, who came to us from the Baptist churches some months ago, has accepted an engagement to labor as evangelist with the Nth. Adelaide church.

The Training Class which is conducted in the Grote-st. chapel under the Adelaide Bible College, commenced work for 1920 on Tuesday, March 2nd, when 22 students were enrolled.

C. R. Hall, late with the forces in Mesopotamia, gave an instructive address on that ancient land at Mosman, N.S.W., on Mar. 2. On March 7, J. Whelan conducted services.

During W. C. Brooker's absence through illness, Bro. Horsell arranged plan of speakers for Queens-town, S.A. Evangelists of suburban churches willingly assist. Bro. Brooker is getting stronger, but cannot undertake active work for some time yet.

Last Sunday Petersham church, N.S.W., celebrated the fourth anniversary of Bro. R. P. Arnott's work. 200 were present in the morning. H. G. Harward addressed a men's meeting in the afternoon. All the services were good. Our reporter says that the church "has been built up during our brother's stay with us."

The S.A. Home Missionary Committee congratulates Cottonville on becoming self-supporting. Bro. Horsell, secretary, writes: "We have been amply repaid by the good results achieved by Bro. Manning. We have never had to ask this church to increase their subsidy; as they felt they were able to advance, voluntary increase was made from time to time. Such action is highly appreciated. The Committee is ever ready—so far as possible—to help those people who do their best to help themselves."

At City Temple on March 7, Sister Hutchinson, from Semaphore, S.A., was received into fellowship. Bro. J. Green was welcomed on his return from active service. On Tuesday, March 7, a welcome home from the war was tendered to Bro. Arthur Riddell and his wife. The Comforts' Club, which has attended to such matters, held its final meeting on that date. A presentation was made to one of the Club members, Miss Jean Morris, who later in the week was united in marriage to Lieut. H. Palmer.

A brother writes:—"I came across quite a fine tribute to the 'Australian Christian' the other day. That lady said a brother has been reading the 'A.C.' for years, and she told me that she had been for years in sorrow over the loss of a little

child that had not been 'christened.' One day she picked up the 'A.C.' and was astonished to find that infant sprinkling was not taught in the Bible at all, and that her little one had with all the little ones been redeemed by the precious blood. The power of the church paper is wonderful, and would probably do as much for hundreds of suffering souls if only it were sent out more freely."

During February 20 people were received into fellowship at Grote-st., Adelaide; 11 by faith and baptism, 7 by letter, 1 by restoration, and 1 baptised believer. The work there is progressing.

The Prohibitionists of Palmerston North, N.Z., including some of the leading citizens, presented Bro. H. Grinstead with a very beautiful biscuit barrel as a token of appreciation of himself and his work.

Bro. L. McCallum began his work with the Box Hill church, Vic., last Sunday. There were good attendances. One was received by letter in the morning. In the evening there was one decision for Christ.

Hindmarsh church, S.A., is making a big special effort this month. 80 were present at the midweek service on Mar. 3. Attendance last Sunday night was one of the best for a considerable time. Bro. Cuttriss preached.

Sunday last was the anniversary of Bro. A. E. Illingworth's commencement of service with the Malvern church, Vic. Attendances were very good. On Saturday the Juniors conducted a very successful garden party and concert.

Essendon church, Vic., had a great day last Sunday. It was 5th anniversary as well as opening of new building. Bro. H. Clark began his work auspiciously. Four confessions at night. Prospects are very bright in this fine district.

Two were received into fellowship at Enmore, N.S.W., last Lord's day morning. H. G. Harward, as President of the C. E. Union, visited Stanmore Baptist Church, while Pastor Tinsley spoke at Enmore Tabernacle. Bro. Williams recently passed away.

A. Cameron, after four years' experience with the troops, will shortly begin work at Lake Bonney, S.A., where he will assist Bro. Hunt. With these two men in the district, there will be good opportunity to build up the cause at Berri, Winkie, Lake Bonney and Cobdogla.

Three were welcomed into the membership of the Auburn church, N.S.W., on Feb. 29. At eight two more confessed Christ, Bro. Forbica preaching. On Mar. 7 a young man decided for Christ. The Young People's Band holds open-air services prior to the indoor Gospel meeting.

Bro. R. Raymond, who had to leave Murray Bridge owing to his wife's ill health, will be located at Williamstown and Kerabrook. B. W. Blackburn willingly moved on to Eyre Peninsula to make this possible. These changes are one in many. Ere long it is hoped to provide a man for Murray Bridge.

Lismore officers have recommended the church to purchase a fine site for the rebuilding of the Tabernacle. Arrangements for transfer of hall at North Lismore have been completed by a generous gift of the balance by Bro. J. P. F. Walker, who also donated £25 for the completion of the Kindergarten hall.

"It was mother's wish that her children should, after her death, make up the sum of £25 for Foreign Missions. So in obedience to that wish I now send you a cheque for that amount, and I pray that God's blessing may go with it." The above is from Bro. R. M. Williams, of Kaniva, Vic.; it is worthy of note.

At Merewether, N.S.W., on Sunday evening last a sister was baptised and a young man confessed Christ. Bro. Martin was the preacher. Seating accommodation was taxed to the utmost. Extension was discussed at a business meeting on Tuesday. The Kindergarten room will be enlarged to accommodate 80 or 90.

Bro. Jos. McKenzie, M.A., arrived in Adelaide last week by the "Osterley." He is the preacher at one of the Churches of Christ in Toronto, Canada, and is on a visit to his mother, who resides in Adelaide. Bro. McKenzie spoke last Sunday morning at Norwood, and preached in the evening at Grote-st. Richmond, Vic.

A number have responded to the appeal made by Bro. Ennis for 100,000 pennies for the Glenhuntingly building. Are there not many others who could render financial help for this splendid enterprise? Gifts, either large or small, will be received with gratitude.

An American secular paper thus writes: "Rev. George Collins, who some weeks ago tendered his resignation of the pastorate of the Christian Church here, was recalled by the congregation for another year's service at a recent meeting of the officers and members of the church. Rev. Collins' recall is pleasing to the general public as well as to the church membership. A preacher of rare talents and pulpit ability, and possessing, withal, a likeable personality, the church is fortunate in securing his services for another year." The reference in the above is to Bro. G. Collins, the eldest son of G. B. Collins, Secretary of the Norwood church. He has been studying and preaching in America for about 9 years.

Foreign Missions.

India.

Bro. H. R. Coventry writes under date of January 11, 1920, as follows:—

"We held our usual Christmas festivities. All school children were given a little present and some sweets. Bro. Leach and I visited Indapur on cycle on the 27th, and had a fine time on the Sunday there. We had a service in the morning for the observance of the Lord's Supper, and about 50 Mussalmen came along and sat right through the service. In the evening we showed lantern pictures of the life of Christ to about 200 people. These services were held in the school building in the centre of the town. We went on to Diksal and spent a night there, and also showed pictures which are always appreciated. If you get hold of any good ones that are not wanted, don't forget us out here."

Bro. Waters Visits Pentecost.

Bro. Waters, who has recently visited Pentecost, furnishes the Committee with a report of the visit. He writes:—

"The people seemed all pleased to see us, and we enjoyed fellowship with them in the ministrations. And they were kind to us, supplying ample food, and giving us as presents many yams to help feed the boat's crew, and some we bought.... At each meeting place there were 40 to 50 present, except at Ranwadi, there being about 60. The teachers were all agreeable, some are quite intelligent, while several of the old Queensland boys are still influential leaders, as old Tom Tumtum, who, by the way, has decidedly improved in leadership and energy. And he is realising and responding to responsibility, since being left alone. He is teacher at Banmatmat, and was Mr. Filmer's assistant there, and one 'David,' at Barivit, near Ranwadi, and 'Samson' at Ranoti.... Mr. Filmer has been visiting the people during some three weeks before our arrival.... Judging from the teachers, the people keenly desire Mr. Filmer. But they said that he did not tell them that he had definitely and positively declined your offer for him to resume service with them. But he said that he would keep in touch with them till a new missionary might come."

IN MEMORIAM.

LAWRANCE.—In loving memory of our dear sister Alice, who passed away at Lillimur, Victoria, on March 13, 1916.

"And with the morn those angel faces smile,
Which we have loved long since, and lost awhile."
—E. and B. Jellett.

WANTED.

General to assist in housework, good country home; £1 per week; Christian preferred; references. Apply Austral Publishing Co.

COMING EVENTS.

MARCH 14, 17 and 21.—South Richmond Bible School Anniversary. Thos. Bagley speaking at noon and evening. Tea provided for visitors. Concert on Wednesday, March 17. Admission free. Special children's services and distribution of prizes on March 21.

MARCH 21.—Castlemaine Bible School Anniversary. Speaker, W. B. Blakemore, B.A.

APRIL 7 & 8.—Tenth Australian Federal Conference of the Churches of Christ, in Melbourne. Secretary, B. W. Manning, Carlisle-road, Warrimour Park, South Australia. Melbourne Organiser, H. E. Knott, Grafton-road, Surrey Hills, Victoria.

ASTHMA CURED
OR MONEY RETURNED
A Legally-Binding GUARANTEE given
Send for Free Booklet with SPECIAL TRIAL OFFER.
Obtainable only from
THE UNION MANUFACTURING & AGENCY CO.
399 Elizabeth Street, Melbourne.

KNOTS, HITCHES AND SPLICES
And How to Use Them. A reliable little book, fully explaining the handling of reef, square, blocks, pulleys, and tackle of all kinds, being wire rope and covered and knotted, with one hundred illustrations and diagrams. Every man and boy should have this handy little book. You do things every day, learn how to do it in the proper way. Price 1/6. Post free.
The Union Company, 399 Elizabeth Street, Melbourne.

CHURCHES OF CHRIST ALMANAC for 1920

Price: 3d. post free.

This pictorial sheet with its message of peace should find a place in every home.

AUSTRAL PUBLISHING CO.,
528, 530 Elizabeth Street, Melbourne, Victoria.

CHURCHES OF CHRIST.

Some Information Concerning Them for the Perusal of Thoughtful People.

This little 8-page folder, prepared with painstaking care, should be used extensively by every live church. The page-headings are—"Some Beliefs," "Some Watch-words," "Their Past," "Doctrinal Basis of Union," "Their Aim."

Price: 2/- per 100, post paid.
Write for Sample Copy.

AUSTRAL PUBLISHING CO.,
528, 530 Elizabeth Street, Melbourne, Vic.

Federal Foreign Missionary Committee

President: Hon. W. Morrow, M.L.C., Victoria Avenue, Dulwich, S.A.

Treasurer: J. Warren Cosh, 13 Clifton-st., Malvern, S.A.

Secretary (pro tem): J. Wiltshire, 21 Ship-st., Torrens-ville, S.A.

Offerings for Foreign Missions may be sent to the following:

Victoria: J. I. Muddford, 160 Toorak-road, South Yarra.

New South Wales: J. Clydesdale, Albert-st., Hornsby; or J. O. Holt, 95 Moore-st., Sydney.

West Australia: W. L. Ewers, 215 Lakeside, Perth.

Tasmania: P. C. Prichard, Forrest-road, Trevallyn, Launceston.

South Australia: J. Wiltshire, 21 Ship-st., Torrens-ville.

GLASSES ARE NECESSARY

to the Average Person after 40 years of age. Attention in the early stages of Eyestrain, often saves the patient much pain and expense.

Have Your Eyes Examined

Consult **W. J. AIRD F.V.O.A.** Phone 6937
Optician, The Centreway, Collins St Melbourne

CHURCH COLLECTING "TWIN" ENVELOPES

(CARTONED)

(A System Conducive to Church Finances)

Sole Manufacturers in Australia:

S. A. JOY & SONS

81 MALOP STREET, GEELONG.

Orders may be sent through the Austral Publishing Co.

KATOOMBA, "HURLESTON," quiet Home for Visitors. New House, best sight Mount Solitary and Jamieson Valley. Near Station; good table. Terms moderate. MRS. J. THOMPSON, Level-street, Katoomba. Phone, 298.

The Churches of Christ in Victoria. BENEVOLENT WORK DEPARTMENT, BURNLEY.

Your earnest and immediate co-operation needed. Information gladly supplied.
Correspondence: J. W. Nicholls, 8 Edgar-st., E. Malvern.
Address all parcels and boxes: Church of Christ Mission, Burnley. Free transit all goods by rail.



Rubbing Relieves Rheumatism

and the purest and most effective treatment for muscular rheumatism is

BOSISTOS EUCALYPTUS PARROT OIL BRAND

Several methods of using it are given in the directions around every bottle. It quickly brings relief because it contains the essentials for effectively dealing with the basis of the complaint. But for the best results always insist on the genuine Bosisto's "Parrot Brand" Eucalyptus Oil. Sold everywhere.

Manufactured by **J. Bosisto & Co. Pty. Ltd.**
41 Erin Street, Richmond, Vic.



Credit for ABB

Dress Materials

LADIES! Take advantage of the very best values we're now offering in high-grade Dress Materials! A particularly fine range includes:—
50% finished **POPLINS**, in all the latest colorings; **J.A.P. CREPE**, all colors and stripes; **CREPE-DE-CHINE**, splendid quality, French manufacture; also a very fine assortment of Winter Dress Goods.
Credit Terms, plus only 2% in the £, available to all. Goods marked in plain figures. Call.

COX BROS. Pty. Ltd.
143 BRUNSWICK ST. FITZROY

The Australian Christian

Published Weekly at
528-530 Elizabeth Street, Melbourne.

Editor: A. R. MAIN, M.A.

All communications should be sent to above address.

All Cheques, Money Orders, etc., should be made payable to D. E. PITTMAN.

CHANGE OF ADDRESS.—Kindly send both old and new address a week previous to date of desired change.

DISCONTINUANCE.—No Subscription is dropped without definite request.

Births, Deaths, Marriages, and In Memoriam Notices: 2/.

Coming Events: 16 words, 6d., and 6d. for every additional 12 words and under.

Other Advertisements (not displayed): 24 words, 1/., and 6d. for every additional twelve words and under.

ASHLEY MANNING'S VOW.
By Lionel Johnston.

This story of a strange vow, and the quest for the New Testament Church, appeared in the pages of the "Christian," and has been reprinted as a 32-PAGE ILLUSTRATED BOOKLET. It will help to interest and convince enquirers.

Price: 3d. per copy; posted, 4d.
AUSTRAL PUBLISHING CO.,
528, 530 Elizabeth Street, Melbourne, Vic.

GAS FIRES

are not only a comfort and convenience, they are also a safeguard in Health, and a necessity in time of sickness. Doctors use and recommend the use of Gas Fires—what better proof?

Prices from 35/-
Terms extended

THE METROPOLITAN GAS COMPANY
195 FLINDERS STREET

PREACHERS' PROVIDENT FUND.
(With which is incorporated the Aged and Infirm Evangelists' Trust.)

Established by the Federal Conference of the Churches of Christ in Australia.

Members of Committee: James Hunter (President), J. F. Ashwood, A. E. Illingworth, T. E. Rofe, L. Russell, Joseph Stimson and W. H. Hall (Hon. Secretary and Treasurer).

The Objects of the Fund are:

- 1st. To assist financially Aged and Infirm Preachers.
- 2nd. To control and manage an Endowment Fund to which Preachers may contribute.

In order to do this effectively, the Committee needs the practical sympathy and support of all the churches and brethren throughout the Commonwealth.

Please forward contributions to the Hon. Secretary and Treasurer, W. H. Hall, Ortona-road, Roseville, New South Wales, making money orders and postal notes payable at the Sydney Post Office.

ASK FOR



Obtainable All Confectioners. And from

A. W. ALLEN Pty. Ltd., Manufacturers, O'Connell-st., Nth. Melbourne.

RHEUMATISM

Any chemist or store in Australia (through the wholesale houses) can supply Wright's Rheumatic Remedy at 5/6 per bottle, but with a 6 Bottle Purchase (33/-) a Signed Guarantee is given to refund in full if the medicine fails to cure. If not easily obtainable, mention this paper and write direct—Wright's Rheumatic Remedy Pty. Ltd., Collins St., Melbourne

P.O. Box 795

References: London Bank, Swanston-st.

H. Louey Pang & Co.
Fruit, Produce and Commission Agents.

172-176 LITTLE BOURKE-ST., MELBOURNE.

Buying and Selling Produce and Fruit at this locality is as busy in the mornings as the Western Market. Fruiterers all call here for supplies of Bananas.

Also at Victoria Market.

The Australian Christian, March 11, 1920.

MR. C. C. SHARP,

L.D.S., B.D.Sc. (Melb Univ.),
DENTIST,

begs to announce that he has taken
over the practice of the late

MR. F. M. LUDBROOK

HAIGH'S BUILDINGS,
225 Collins Street, Melbourne
(near "Age" office)

Phone Central 7255 Take Lih

A. Millis & Sons,

Fruit Commission Agents,
5, 6 & 7 Western Market, Melbourne
ACCOUNT SALES EVERY WEDNESDAY

ALF. NIGHTINGALE, Nurseryman,

Emerald P.O., Vic.
All kinds of FRUIT TREES.
Grown on Best Stock. Clean and Healthy.
Reasonable Prices.

LYALL & SON,

Exporters of
PRESSED HAY,
CHAFF and
COLONIAL
PRODUCE.
Country Orders carefully
attended to.

Special Attention Given to Seed Grain.
"HEAD OFFICE AND MILLS":
39-51 Leveson St., North Melbourne.
BRANCH STORES:
1 & 3 Victoria Market, Melbourne.

CHAFF, HAY,
GRAIN and
PRODUCE
MERCHANTS.

Books, Stationery and Fancy Goods.

New Books and Magazines
By Mail Steamer Every Week.

Mechanics' Institutes
and Libraries supplied
at Lowest Rates.

School and College Books and
Stationery

Bibles and Hymn Books.

M. L. Hutchinson,

GLASGOW BOOK WAREHOUSE.
305-307 Little Collins Street, Melbourne.

JOHANNESBURG, SOUTH AFRICA.

Church of Christ meets every Lord's Day at
Masonic Hall, Ford Street, Jeppea.
Breaking of Bread, 11 a.m.
Secretary's Address:
Wm. Wilson, P.O. Box 5184, Johannesburg.

DOES YOUR BIBLE SCHOOL

"Pure Words"

An Illustrated
Magazine for Young
People

Distribute

Published Monthly
by the
Austral Printing and
Publishing Co.

RATES:

Single Subscription 1/-; 12, 12/-; 24, 20/-;
36, 28/-; 48, 35/-

Write for Sample Copies.

AUSTRAL GRADED LESSON SUPPLIES

(Our Own Lesson System).

TEACHERS' TEXT BOOK

Issued Quarterly. Contains the Lessons for each
Grade. This Book does not aim to do the work
for the Teacher, but *does* aim to fit the Teacher
for successful work.
Price: One Shilling per Quarter.

SCHOLARS' HAND-WORK BOOK

(For Scholars 8 to 14 years).
Issued in quarterly parts. Just the thing needed
to impress the Lesson, and to enable the Scholar
to express himself.
Price: Four Pence per Quarter.
3/6 per doz. in lots of 12 or more.

SENIOR HOME STUDY MANUAL

(For Scholars over 14 years, Bible Classes
and Home Department).
A Quarterly that helps. Reimpresses the Lesson
taught, and prepares for the Lesson to come.
Price: Three Pence per Quarter.

KINDERGARTEN PICTURES

(For Use with Lessons in Division I).
Price: Four Pence per Set of 13).

AUSTRAL PUBLISHING CO.,
528, 530 Elizabeth St., Melbourne

For... Tailoring

Go to...

W. C. Craigie & Co.

265 Little Collins Street, East
MELBOURNE.
(4 Doors from
Swanston Street.)

A Home for Neglected, Orphan and
Fatherless Boys.

No Really Destitute Boy Refused.
FOUNDED 1895. INCORPORATED 1909.

Burwood Boys' Home

Contributions can be sent to the Treasurer, Members of the Committee, or Austral Co. Reference can be made to the Committee and officers.
Of all the work in which Christians can engage, this is the most encouraging and reproductive. You sow to-day, and to-morrow you reap the harvest.
Readers everywhere are asked to assist the great work of saving the boys.

Office-bearers:

PRESIDENT:
Mr. R. Campbell Edwards.

HON. MINUTE SECRETARY:
Mr. W. H. Sinclair.

HON. DENTIST:
Mr. C. C. Sharp, L.D.S., B.D.Sc.
225 Collins-st., Melbourne.

COMMITTEE:
Rev. Alfred Jones, Messrs. R. Lyall,
G. A. Green, W. Cust, W. Hunter,
Mesdames R. C. Edwards, W. Cust,
G. A. Edwards, W. Hunter, Leitch,
Craigie, Misses Ault, Quillian.

VICE-PRESIDENTS:
Mr. W. C. Craigie,
Mr. D. A. Lewis.

HON. AUDITOR:
Mr. F. G. Hooke, F.L.A.V., F.C.P.A.
31 Queen-st., Melbourne.

HON. VETERINARY:
Mr. Wm. Hunter, Camberwell-rd.

SUPERINTENDENT:
Mr. W. H. Dunstan.

ORGANISING SECRETARY:
Mr. A. J. Stewart.

HON. TREASURER:
Mr. G. A. Green,
McKillop-st., Melbourne.

HON. PHYSICIAN:
Dr. D. W. Deravin, Canterbury.

HON. OPTICIAN:
Mr. W. J. Aird, The Centreway,
Collins-st., Melbourne.

HON. CHEMIST:
Mr. Cathcart, Surrey Hills.

CITY OFFICE

484 BOURKE STREET, MELBOURNE.

Printed and Published by the Austral Printing and Publishing Company, 528, 530 Elizabeth Street, Melbourne, Victoria, Australia.