

The Australian Christian

CIRCULATING AMONGST CHURCHES OF CHRIST in the AUSTRALIAN COMMONWEALTH and NEW ZEALAND
Registered at the General Post Office, Melbourne, for transmission by Post as a Newspaper.

Vol. XXIII., No. 20.

Thursday, May 20, 1920.

KRUSE'S FLUID MAGNESIA.

THE POPULAR
REMEDY FOR

Indigestion, Biliousness, and
Acidity of the Stomach.

A MILD APERIENT FOR OLD AND
YOUNG.

Allays Feverish Conditions due
to Vaccination and Teething.

A Cooling Medicine for Spring and Summer,

SOLE PROPRIETORS:

FELTON, GRIMWADE & CO.,
MELBOURNE.



OUR COLLEGE

Does Not Train Men
for a Living.

Trains Men
for a Life.

COLLEGE OF THE BIBLE

Glen Iris, Victoria, Australia.

CONTROLLED BY FEDERAL CONFERENCE OF CHURCHES.

BOARD OF MANAGEMENT.—R. Lyall (Chairman), W. B. Blakemore, W. C. Craigie, C. Hardie, A. Millis, T. H. Scambler, F. J. Sivyier,
Treasurer, W. C. Craigie, 265 Little Collins St., Melbourne. Secretary, C. Hardie, Henrietta St., Hawthorn.
Organiser, Reg. Enniss, Glen Iris.

FACULTY.—A. R. Main, M.A. (Principal), Reg. Enniss (Organising Secretary), H. E. Knott, M.A., R. T. Pittman, B.A., Dip.Ed.,
J. Howlett Ross, F.S.S., A.F.I.A., J. S. Taylor, B.A.

For Particulars concerning College Course apply to The Principal.

The Educational Institution of the Churches of Christ

In Australia and New Zealand.

Teething Troubles

Speedily Relieved by

Owen's

HOMŒOPATHIC

Teething Powders

They are invaluable for Disorders
of Children, such as

Derangements of the Stomach and
Bowels, Feverishness, Restlessness,
Sleeplessness, Vomiting,
Convulsions, etc.

A BOON TO THE LITTLE ONES
and a comfort to Parents.

Price . . . 1/6 and 2/6 per Box.

Prepared only by

Edward G. Owen

Homœopathic Chemist,
189 Collins Street, Melbourne.

BIBLE TRUTHS ILLUSTRATED

An invaluable help for Preachers and all Christian Workers.

Cloth Bound, 352 Pages. Price, 6/-.
AUSTRAL PUBLISHING CO.,
528, 530 Elizabeth Street, Melbourne, Victoria.

Telephone, Central 6083

For Good Honest Value go to

P. B. McMASTER WATCHMAKER and JEWELLER

ERROL STREET, NORTH MELBOURNE

Only First-Class Work done

Orders by Post promptly and carefully attended to

HYDE'S BIBLE HALL AND BOOK DEPOT

79 RUNDLE STREET, ADELAIDE

Bibles, Rewards, Cards, Tickets, Sankey's Hymn Books, Church of Christ Hymn Books, Fountain Pens, etc.
All Bible School and Church Requisites.

GOOD MANAGEMENT.

The welfare and happiness of the household depends on the above.

To manage well, a considerable amount of the family's sewing must be done at home.

To have the correct cut and save time the use of the PAULINE RELIABLE PATTERNS will prove true economy.

Agents in All Centres.

Half-yearly Catalogues, 3d.; Posted, 4/6d.
Manufacturers, J. & M. INVERARITY, Fitzroy, Victoria.

"KING OF GLORY" HYMN BOOKS

as used in Chandler Missions.

Cloth Boards, 2/6; postage, 3d. extra.

Prices for special lots on application to the

AUSTRAL PUBLISHING CO.,
528, 530 Elizabeth Street, Melbourne, Vic.

BEWARE OF CHEAP GLASSES

Your eyes are the most valuable organs of the body. They are delicate, and easily injured. Proper treatment insures more efficient service in your work, and relieves you of much secret suffering and inconvenience.

Consult Melbourne's Leading Optician

E. WOOD F.I.O. D.B.O.A.

THE OPTICIAN

95 Elizabeth Street, Melbourne



ESTABLISHED OVER
33 YEARS.

Griffiths' Chocolates

IRRESISTIBLE

Griffiths' Chocolates

Are Churches of Christ Against Union?

The book-reviewer of the Melbourne "Argus" some little time ago, in a notice of a volume containing papers on Christian Union, written by fourteen men representative of Anglican and Free Churches in England, wrote the following interesting sentences: "The weakness is that the papers are all on one side. We wish to hear both sides—not merely men from different denominations, but men from different sides of the union question. What has the Salvation Army to say, or the Plymouth Brethren, or the great mass of the Baptists? What have Roman Catholicism and High Church Anglicanism to say on the question? We should like to see a new kind of book on this question, a book say of twelve chapters, six against union, six for it, and so arranged in pairs that each study is answered by the succeeding one. The six negative would have to be one each from Roman Catholic, High Anglican, Church of Christ, Plymouth Brethren, Quaker, and Salvation Army. And the replies should be one each from Methodist, Presbyterian, Congregationalist, Low Anglican, Broad Baptist, and Unattached. Then we should have, perhaps, a real joining of issues."

Audi alteram partem said an old Latin proverb which is all too frequently neglected. To hear the other side is the mark of a wise man and is advice which, when taken, is likely to lead to wise decisions and good results. We appreciate, therefore, the sensible view of the "Argus" writer that instead of hasty conclusions being arrived at before all the evidence is in, it would be well to get all available light on the subject of Christian Union. Sometimes the larger religious bodies are inclined to be intolerant of the views of those numerically weaker. No religious or moral question can be settled by the counting of heads. If any one has a worthy contribution to make to the subject which looms so large to-day, that contribution should be sought and accepted.

We are at a loss, however, to understand why the "Argus" reviewer should have grouped the Church of Christ with five others as necessarily in the negative. Methodists, Presbyterians, Congregationalists, Low Anglicans, Broad Baptists, and Unattached (whatever that means) are alleged to be for union, and Churches of Christ against it! That such a statement could be made in all seriousness by a not unsympathetic writer in one of the great newspapers may perhaps be taken as an indictment of us. It ought to be the case that every man in the country

knows that to plead for union is part of the very reason for our existence. Perhaps we are too lackadaisical, too half-hearted in our advocacy of our distinctive position. It may be we err by taking it for granted that people know our position, whereas many are absolutely ignorant of it. If so, let us henceforth be more aggressive in the work of God.

Presbyterians for union and Churches of Christ against it! And we reflect that that which gave rise to one of the most famous documents of the Restoration Movement (Thomas Campbell's great "Declaration and Address") was the way in which the spectacle of warring sects worked on a man filled with love and a passion for union. The Campbells were Presbyterians, but soon found they had to make their plea for Christian Union outside the Presbyterian Church;—there was then was no room for such a plea as theirs within it.

Later, for a time Alexander Campbell was associated with Baptist churches, but opposition soon developed in these, so that, as the historian says, "Stubborn facts facing him were driving him to the conviction that his vision could not be fulfilled within the narrow limits of any denomination." Of the probable separation, Campbell said: "If there be division, gentlemen, you make it, not I; and the more you oppose us with the weight of your censure, like the palm-tree we will grow the faster. I am for peace, for union, for harmony, for co-operation with all good men."

Finally, when Alexander Campbell and his brethren were forced to seek a separate existence, he said: "All the world must see that we have been forced into a separate communion. We were driven out of yours because we preferred the approbation of the Lord to the approbation of any sect in Christendom. If this be our *weakness*, we ought not to be despised; if our *wisdom*, we ought not to be condemned. . . . We have always sought for peace, but not peace at war with truth."

This last quoted sentence may in part explain the curious anomaly that those who pleaded for Christian Union for generations before a statement of the desirability of union became the truism it now is, should actually be cited as against union. We want union because Christ wants union, because the Scriptures condemn sectarianism as a sin, because a divided church is incompatible with a converted world. But we remember that the Saviour who prayed for the unity of His disciples prayed that they might be

sanctified in the truth, and added "Thy word is truth." So we cannot seek a peace or a union at war with truth. It is but half of our plea to say that we plead for union. We seek for union on the basis revealed in the Word of God. In schemes of union or federation which prefer to work by compromise rather than by a sincere endeavor to discover and reproduce the essential features of the Apostolic—and nearly all the modern schemes are of this type—we have little faith. It is better far that men should desire union, rather than that they should wish to perpetuate strife and division; but we have not gone far enough until we discover, and act on the discovery, that the Lord who prayed for union never left it to the wisdom of the twentieth century church to decide as to the terms of union. We shall unite with any people at any time on the Scriptures—so have we often said. Yet even at the risk of being counted on the "negative" side by writers in the press, secular or religious, we must continue to declare that in matters divinely revealed we cannot consent to compromise, or to substitute the best of human opinions for the sure Word of God.

"General" Booth's Covenant.

A biography which has attracted much attention is Harold Begbie's "William Booth, Founder of the Salvation Army" (2 vols., McMillan & Co., 42/- nett). No unsympathetic person can write a good biography, and Harold Begbie, as every reader of his volume dealing with Indian Mission work knows, has certainly no bias against the Salvation Army. In his book, Begbie records the covenant which William Booth wrote out in 1849. It is an interesting document, reading as follows:

"I do promise—my God helping.

"1st. That I will rise every morning sufficiently early (say 20 minutes before seven o'clock) to wash, dress, and have a few minutes, not less than 5, in private prayer.

"2nd. That I will as much as possible avoid all that babbling and idle talking in which I have lately so sinfully indulged.

"3rd. That I will endeavor in my conduct and deportment before the world, and my fellow-servants especially, to conduct myself as a humble, meek and zealous follower of the Bleeding Lamb, and by serious conversation and warning endeavour to lead them to think of their immortal souls.

"4th. That I will read not less than four chapters in God's Word every day.

"5th. That I will strive to live closer to God, and to seek after holiness of heart, and leave providential events with God.

"That I will read this over every day, or at least twice a week.

"God help me, enable me to cultivate a spirit of self-denial, and to yield myself a prisoner of love to the Redeemer of the world. Amen and Amen.

"WILLIAM BOOTH."

It might do us all good to ponder the relationship between the covenant and the wonderful world-wide influence of the great man who made it.

Building to the Glory of God at Glenhantly, Vic.

For many months the Victorian Bible School Department discussed the question of "launching out" in the interests of child evangelism. This discussion resulted in action. A suitable block of land was secured in Bambra-rd., Glenhantly, a rapidly growing suburb of Melbourne, and being an under-churched district it offered a unique opportunity to a people of vision. Bro. Reg. Enniss, the enterprising and enthusiastic organiser of the Committee, advocated, planned, and executed the erection of a modern Bible School and church building in a month. His project was enthusiastically supported by the committee, and their faith, courage and enterprise were amply rewarded by the ready response of skilled and unskilled workers in the churches to erect the structure by voluntary labor.

February 28 saw the commencement of this exhibition of Christian enterprise. The organising genius of the venture, Bro. R. Enniss, was among the first to arrive and last to leave. Throughout the day he moved in the front rank of workers, cheering one and all with his ever-ready word of encouragement. The architect and builder, Bro. F. E. Daws, of Moreland church, proved to be the right man in the right place, and too much praise cannot be bestowed upon him for his skill and labor as general director of works; Bren. C. H. Deane and A. Bradley rendered valiant service as leaders of the carpenters; the painting work was in the capable hands of Bren. A. Fordham and W. J. Woodbridge; Bro. Gracie, of Northcote, directed the plumbing department, and Bro. Colin Leitch had charge of the electric light installation. These leaders were nobly assisted by an army of 125 skilled and unskilled workers, including 14 preachers and students, drawn

from almost every church in the metropolis, while two country churches, Castlemaine and Emerald, were represented. One would like to mention the name of every worker, but that is impossible. Every man "did his bit," and in the words of Scripture "they helped everyone his neighbor; and everyone said to his brother, Be of good courage." "So we built the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work." It is worthy of note that four workers, Bren. Williams, of Cheltenham; Dale, of Nth. Melb.; McDowell, of Surrey Hills; and McCance, of Moreland, are over 70 years of age; they worked with the zeal and enthusiasm of youth. The last-named brother celebrated his seventieth birthday working on the job.

The structure is of attractive design, comprising a large auditorium 45x32, seating capacity 250, so arranged that it can be converted into a school-hall of 10 class-rooms in a few minutes; a kindergarten room 30x24, to seat 100 little ones; and a kitchen 15x8. The exterior appearance is excellent; the interior effect produced by the 7 feet vertical dado with plasteroid panelling to the apex of the roof is choice. The building is erected well back on the allotment, allowing ample space for future additions. The City Surveyor congratulated Bro. Daws upon the splendid design of and the superior workmanship in the building, which he said "was an ornament to the city."

For some days prior to the 28th, men had been setting the foundation blocks, fixing plates and floor joists in position. On the following three Saturdays 40 to 50 men assembled to complete the building, and their work is to be highly commended. One notable feature of the third Saturday was the splendid feat of four plumbers and two helpers, who under the burning rays of a scorching sun roofed the large main hall and part of the kindergarten room, completing the roof of the whole structure in eight hours.

Words are inadequate to express appreciation of the excellent service rendered by the ladies. For four Saturdays they were early on the scene of activity and supplied the men with tea and scones by nine o'clock. The greatest credit is due to the leader, Sister Mrs. Chandler, of Prahran church, who organised this essential department of the work, also to her noble band of enthusiastic co-workers, drawn from the following churches:—Prahran, St. Kilda, Malvern, Brighton, Windsor, Carnegie, South Yarra and Cheltenham. As early as four a.m., some were busy cooking and then toiled all day at Glenhantly. They rejoiced in the privilege of assisting to "build to the glory of God" by attending to the material wants of the builders.

It is estimated that over 500 people viewed the proceedings, their presence inspiring the workers to do their best. The project has been a great advertisement, not only to the new cause at Glen-

hantly, but to the churches of Christ throughout the State, for the daily papers published interesting accounts of the project. The mind of Glenhantly and district has been focussed on the new chapel and school, and Bro. A. L. Haddon, the resident preacher, is the man to present the principles of the church to this interested people. One man, hostile to church and preacher, said to Bro. Haddon, "Such a church with such workers will do me." While the building was being erected four students of the College of the Bible, under the leadership of the preacher, were canvassing the district; they were heartily welcomed by the residents, and are able to testify to the most favorable impression created by the project.—J. Ernest Allan.

Foreign Missions.

It was the good fortune of Miss Caldicott and myself to attend the Annual Convention of the India Mission of the American Disciples of Christ at Jubbulpore in February. It was indeed a pleasure and inspiration to meet with so many of the same church as ourselves. The mission has between 50 and 60 workers on the field; these with the children and delegates formed a big company to accommodate which tents were erected, halls turned into dormitories, and other rooms put to the same use. As the Conference is always held at Jubbulpore, a building to seat such a company has been erected to serve as a dining hall. The meetings were held in the chapel.

We were fortunate in being able to meet and hear Mr. Bert. Wilson, the Secretary, who had been in India for the last four months visiting each of the stations. He has yet another two months to spend before returning to America, and there is just a possibility of his coming our way during that time. It would have been time well spent had we heard only his addresses to the missionaries.

Questions of vital importance to missions were discussed; amongst them that of Temperance had its place. With the Reform Government the revenue from this source passes into the hands of the Indian, and to expose the evil before India begins to realise the profit therefrom is a task for this time; soon it will be too late.

Evenings were mostly given to the pleasant and necessary social part. This gave the children an opportunity to assert themselves, which they did in a very pleasing and entertaining manner. Not that 30 or more children would suffer suppression at other times; during the day they played in the big shady compound, and from 5 to 6 p.m. they were entertained by two "grown-ups." They were a happy, healthy group of children, and proved quite refreshing in their spontaneity which an Indian climate had seemingly not at all affected.

On our way to Jubbulpore we stopped over one night with Miss Mary Thompson, and saw as much of her work as time and circumstances permitted. Then with her we resumed our journey. We hope Miss Thompson will be able to visit us this year.

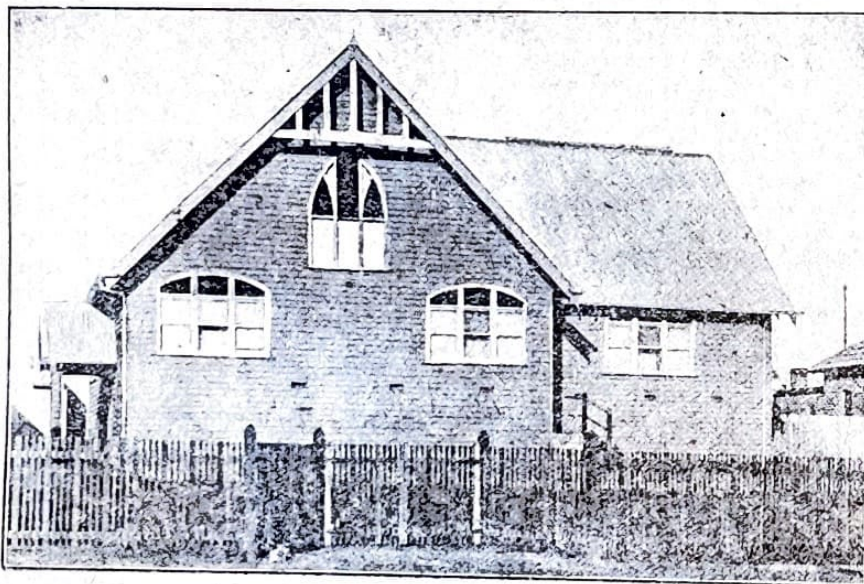
The American members were kindness itself to us, and made us feel one with themselves. Distance prevents us from having much intercourse, but even this annual opportunity taken advantage of will strengthen bonds that naturally exist between those who hold the same beliefs. Some of our American members are thinking of visiting Australia during furlough. We felt safe in assuring them of a warm welcome from the churches there.—Florence Cameron.

Queensland Women's Conference.

The 7th annual meeting was held in Anson chapel on April 1.

Morning Session, preceded by devotional exercises led by Mrs. Rankine, was presided over by Mrs. Davis, President. There were 10 churches represented by 42 sisters.

Mrs. Rankine in a pleasing manner welcomed the visitors. Mrs. Mason responded. Minutes of previous meeting were read and confirmed. The treasurer, Mrs. Coward, presented her balance sheet, which disclosed a creditable balance on hand. The superintendents of the various departments presented very interesting reports.



THE NEW CHAPEL AT GLENHANTLY, VIC.

The election of officers resulted as follows:— President, Mrs. Davis (re-elected); Vice-presidents, Mrs. Morton and Mrs. Sloggett; Cor. Sec., Mrs. Feuerriggel (re-elected); Rec. Sec., Mrs. Berlin (re-elected); Treasurer, Mrs. Coward (re-elected); Superintendents, Home Missions, Mrs. J. Coward (re-elected); Foreign Missions, Mrs. Yorke; Prayer Meetings, Mrs. Webster; Temperance, Mrs. Hancock; Hospital Visitation, Mrs. Sloggett; Bible Schools, Miss R. Wendorf; Obituary, Mrs. Colvin; Isolated Sisters, Mrs. Larsen (re-elected).

The sum of £8/15/- was promised by several of our Sisters present towards the support of our orphan in India.

An essay by Mrs. J. Coward on "Our Part in the Church" was favorably commented on.

Mrs. Davis in her presidential address emphasized the need of more consecrated workers. Our sister was eulogised for her splendid address.

Mr. E. Aderman also gave an address.

Musical items were rendered. Votes of thanks were accorded all who had assisted. Visiting sisters were entertained at lunch.—Mrs. Berlin.

Here and There

"The Glorious Fourth."

July 4 Foreign Mission Sunday.

Every Church is asked to prepare for a splendid offering for world evangelism on the first Lord's day in July.

Children's Day exercises were well rendered at West Guildford Bible School, W.A., on May 9. The collection taken up in the boxes amounted to £2/15/-.

Three were received by letter into membership at Brisbane on May 9. Bro. Rankine has returned from holidays. Bro. and Sister Pang and daughter, of Melbourne, were present.

E. Cecil, of W.A., spoke at Grote st., Adelaide, on morning of May 9. At night after an address by Bro. T. Hagger two made the good confession, one being the preacher's only son.

There passed away on Saturday last at Cheltenham, Vic., an old disciple in the person of Bro. C. Brough, who after a long illness fell asleep in Jesus in the seventy-fourth year of his age.

At Pyramid Hill, Vic., a few faithful brethren hold regular services. These were cheered on last Lord's day by the reception into membership of Bro. and Sister J. Jobson, from Newmarket.

For April the Victorian Benevolent work received the sum of 12/-. Expenditure amounted to £1/19/7½. Contributions would be greatly appreciated by the secretary, J. W. Nicholls, 8 Edgar-st., East Malvern.

The Victorian Women's Executive will meet in the Hall, Swanston St., on Friday, June 4, at 2.30. Devotional exercises led by Mrs. J. W. Baker. A paper by Mrs. A. E. Illingworth. All Sisters cordially invited.

Bro. Hargreaves, in the absence of W. A. Russell, conducted services at St. Arnaud on May 9. His addresses were much appreciated. A very successful concert in aid of the Building Fund was held on May 11.

Inverell Bible School, N.S.W., is progressing. The church sympathises with Bro. and Sister Brighty in the loss of their son, and regrets the loss by removal of Bro. and Sister J. Cosh and Sister G. McKie.

At Malvern-Caulfield, Vic., splendid meetings continue. There have been 10 additions by letter during the past two Sundays. A new organ has been bought and paid for. All auxiliaries are increasing in numbers and interest.

One was received into fellowship at Maryborough, Q., on April 25. A married woman confessed Christ at a recent mid-week service. "Mother's Day" was celebrated on May 2 and "Father's Day" on May 9. At the latter service a father decided for Christ.

Burnley, Vic., reports good meetings, and £1/18/- given for Bible School offering.

There was one confession at Merewether, N.S.W., last Lord's day, Bro. Martin preaching.

The secretary of the church at North Richmond, Vic., now is J. H. Killey, 26 Park-av., Burnley.

There was one confession at Middle Park, Vic., last Sunday night, B. W. Huntsman preaching.

Stawell, Vic., raised £2 for Bible School annual offering. Bro. Wakefield preaches to good audiences.

The secretary of Cottonville church is now Mr. E. A. Jellett, Carlisle Road, Westbourne Park, S.A.

Meetings at South Kensington, N.S.W., are being well attended. Bro. Robbins is encouraged in his work.

Cheltenham, Vic., held fine anniversary services on Sunday last. Bren. Enniss and Mudge were the speakers.

On Sunday last, a married couple confessed Christ at Walkerville, S.A., Bro. J. M. Hawkes preaching.

A settlement of the printing dispute seems to be at hand. We hope that next week the paper will return to its former size.

At North Richmond, Vic., six lads from the Bible School who were recently baptised were welcomed into membership. There were large gatherings on "Mother's Day."

Last Lord's day morning, W. G. Graham, of the College of the Bible, gave an appreciated address at Hindmarsh, S.A. At night Bro. Cuttriss delivered a stirring sermon on "Self Deception."

On May 9, one was baptised and received into fellowship at South Melbourne. Bro. J. McKenzie, M.A., recently gave a powerful address at a Protestant Federation meeting on "American Problems."

The church at Kadina, S.A., enjoyed visits and addresses from H. L. Vawser, of Moonta, and G. T. Walden, M.A., on Sunday last. 100 broke bread. One sister was baptised and received into membership.

The address of Bro. Chas. Young, preacher of Maryborough church, Vic., is "The Nook," Carlyle-st., Maryborough. Last Sunday was the anniversary of the Chandler-Clay mission; there were fine meetings with good spiritual tone.

Zillmere, Q., enjoyed the addresses of T. Geraghty on May 9. On 10th inst. a tea was held in honor of Miss L. Stabe on the eve of her marriage to Bro. C. A. Keibler. Mrs. Feuerriggel (nee Miss M. Stabe) also received a presentation from the church.

The mission at Windsor, Vic., commenced on Sunday last with enthusiastic meetings. J. E. Webb is preacher, and Ross Pearl song leader. There were three decisions for Christ on Monday night. Sister churches could help much by prayer and attendance.

Last Lord's day morning at Swanston-st., Melbourne, two young ladies were received into fellowship. Amongst visitors were Dr. Sir Joseph and Lady Verco, and Bro. Ross Manning from Adelaide, and Bro. and Sister. Hunter from Sydney. At evening meeting there was one baptism.

If any sisters or brethren have copies of Mrs. Royall J. Dye's book "Bolenge" which they would sell or loan, will they kindly communicate with Miss Jones, 336 Bridge-rd., Richmond? About ten copies are needed for a mission study circle, and it has been found impossible to purchase them new.

At the invitation of the Cottonville church, S.A., Bro. B. W. Manning has accepted a further engagement for twelve months from next November. We regret to learn that ill-health has caused the resignation of Bro. W. J. Harris, who has rendered excellent service as Church Secretary and Bible School Superintendent.

Our readers will rejoice to learn that Bro. W. C. Brooker expects to resume his work with the church at Queenstown, S.A., on June 6. His themes for the day are "Faithfulness" and "Thankfulness." The church is thankful indeed for his restoration to health, and also grateful to all who have filled the platform during his absence.

W. J. Crossman's address now is Patrick-st., Hurstville, N.S.W.

Bro. and Sister Eagle, from Erskineville, N.S.W., have arrived in Brim circuit, Victoria, Bro. Eagle having accepted an invitation to labor as evangelist in this field. Bro. and Sister Wakefield, before leaving for Stawell, were suitably farewelled and made the recipients of a roll of notes as a token of esteem.

The Australian Methodist Conference has decided to establish in London an Australian Methodist immigration bureau, where information can be supplied and facilities given to all intending Methodist immigrants to Australia. It is proposed to open the bureau in 1921. The cost is estimated at £1,250 a year.

Writing of the beginning of his work with Kersbrook and Williamstown churches, S.A., and of the welcome given to him and Mrs. Raymond, Bro. Roy Raymond writes: "We have been greeted with splendid audiences on the Lord's day. We feel sure we are in for a happy and prosperous time with these two churches."

The special week of meetings for the deepening of spiritual life held at Hurstville, N.S.W., from May 2 to 9 was very successful. There were fine attendances. Special offerings and promises for building fund realised over £40. A young man was baptised on May 9. There have been good congregations with several decisions of late at Dumbleton.

W. H. Nightingale began his work with the church in Hobart, Tas., on May 9. On May 5 a farewell social, and presentations, were tendered to Sister Anderson and Bro. Cyril Adams, on the eve of their departure for Victoria. The school rejoices in the fact that (as already stated in the "Christian") three of its scholars secured prizes in the recent Austral Graded Lessons' Competition.

This good report comes from Geelong, Vic.:—"Three accepted Christ at a special Bible School session on May 9. The evangelist's instructive lecture on 'The Point McLeay Aboriginal Station,' delivered on 10th inst. at the Band of Hope meeting, was closely followed. Four were received into fellowship at 11 a.m. yesterday, two others responding to the gospel call at 7 p.m."

The Merbein and Mildura churches, Vic., held their mid-year Conference for the deepening of the spiritual life. The afternoon session was conducted by the young men, most of whom had not previously attempted to address the church. The evening session was conducted by the older men, chief speakers being H. Gray, G. Pretwell and R. G. Cameron, subjects being respectively "Our Need—of the Word; of Christ; of the Holy Spirit."

Invercargill church, N.Z., has entered into possession of its new church home. S. G. Griffith, of Dunedin, conducted the opening services on April 11 and four following nights. A very happy social gathering was addressed by local ministers and by S. G. Griffith and L. M. Doreen, who has returned from America on a visit to his native land. Bro. Doreen spoke on 18th April and four following nights. The special meetings resulted in eight young people taking their stand for Christ.

Morning meetings at Pahiatua, N.Z., are well attended. Evening meetings are reported to be "good sometimes." A fifteen days' mission is planned to begin the last Sunday in May, with Bro. Marshall, of Petone, as missionary. The Bible School is growing. Recently interest was aroused in the town by the screening in the chapel of the picture, "The Baptism of Jesus," by Goodwin Lewis. About seventy people accepted Bro. H. Grinstead's invitation to witness this and listened to his descriptive talk.

In our issue of May 6 appeared an article by Bro. Marsden, of Kalgoorlie, W.A. This expository study of Paul's stake in the flesh was written by one made sympathetic through suffering. Bro. Marsden was formerly one of our faithful West Australian preachers. Some time ago he was forced through ill-health to give up his loved work. Last Thursday—too late for publication in our issue of that day—we received from Bro. T. Marsden the following telegram: "Father fell asleep in Jesus Friday night, 9th May. Passed away peacefully without pain." With many others we join in an expression of sympathy with the bereaved ones and in appreciation of a life well lived.

The church at Loftus Park, N.S.W., has been greatly cheered and helped by a powerful fifteen days' mission conducted by Bro. S. A. Macdonald. Our reporter writes: "Brethren made glad; two precious souls immersed into Christ, with scores of others awakened."

Services at Wahroonga, N.S.W., on Sunday last were held under very solemn circumstances. Ernest, the beloved and only son of Bro. and Sister T. E. Rofe, was called home at one o'clock on Saturday morning. Despite this heavy blow, Bro. Rofe earnestly wished the services to be held as usual, in the home. Bro. Ernest Johnson delivered comforting and appropriate addresses, morning and evening.

We regret to learn of the death of Miss Lynda Upham, of Meekatharra, W.A.; formerly of Subiaco. She passed away suddenly on Sunday morning, May 2. One who knows her well thus writes: "She was most friendly to those who knew her; her kindly spirit and winsome disposition endeared her to all. Her memory will be fragrant and blessed to all who have come within the range of her influence."

At a recent business meeting it was decided that the Glenhunting church be known henceforth as "the Bamba Road Caulfield Church." Good work is being done and the prospect is bright. Officers have been appointed. In addition to Sunday services, a midweek meeting will be held on Wednesday nights. The church begins its organised life with a membership of 37. The secretary's address is A. B. Collings, "Brucevale," Goc-st., Caulfield.

"A Memorial Service to the founders of Our City and the Defenders of Our Empire" will be held on Sunday afternoon, 30th May, at 3 o'clock, in the Old Cemetery, Peel, Queen and Franklin Streets, Melbourne. Addresses will be delivered by Mr. G. A. Maxwell, M.H.R., Isaac Selby, C. R. Long, M.A., and Dr. J. W. Springthorpe. The organisers of the service invite citizens to attend and celebrate Melbourne's 85th birthday; the Prince's visit and the anniversary of the arrival of John Batman.

A recent Military Order reads as follows:—"CHAPLAINS' DEPARTMENT: Relinquishment of Military Rank.—It is notified for information that all Chaplains of the Australian Military Forces will, from 30th April, 1920, relinquish the military rank, whether substantive, honorary, relative, or temporary, hitherto held by them. They will, however, continue to be classified as Chaplains, 1st, 2nd, 3rd, or 4th Class, according to their length of service. Change of Designation.—The Senior Chaplains, "Other Protestant Denominations," will in future be designated "Senior Chaplains, United Board."

Victorian Women's Conference Executive Syllabus, 1920-21:—June 4, devotional exercises, Mrs. J. W. Baker; paper, Mrs. A. E. Illingworth. July 2, devotional, Mrs. W. B. Blakemore; address, Mrs. Burgess. August 6, devotional, Mrs. A. C. Garnett; address, Miss Grace Holder. September 3, devotional, Mrs. H. Knott; paper, "Our College" Mrs. A. Anderson. October 1, devotional, Mrs. F. Lee; paper, Mrs. C. Gill. November 5, devotional, Mrs. H. Swain; address, "Temperance and Social Questions," J. E. Thomas. December 3, devotional, Mrs. S. Wilson; "Hospital Experiences," by Mrs. Chandler and Mrs. Smedley. February, 1921, Mrs. B. J. Kemp leads devotional exercises; address, "Home Missions," W. C. Craigie. March, Conference business.

In a recent letter Chas. Reign Scoville writes from U.S.A.:—"I trust you are fully cognizant of the Inter-Church World Movement in this country and the great things they are undertaking for the King and the Kingdom. Of course it is not ideal, for nothing less than a United Church can be ideal, but this is a big concerted and strenuous effort to map out the responsibility of every man of every church in winning the world to Christ. It is ours to work and pray that the union for which he prayed may be brought about and that every other union movement may work rapidly to that end is my prayer. We had 1269 persons come forward in our last meeting at Bisbee, Arizona, 350 signed the Stewardship Tithers' Pledge and 57 young people volunteered for religious life work. Best greetings from both Mrs. Scoville and myself to all readers of the "Australian Christian."

"Mission going well here," writes Bro. Vawser from Wallaroo, S. A. "Rain prevented very large gatherings until to-day. Splendid weather to-day and good gatherings. Morning service numbered over 120, of which over half were new converts. To-night Sunday School platform and body of chapel overcrowded, over 500 present. Several confessions, and several came for church membership. Good spiritual meetings. Splendid addresses by Bro. Chandler. Everything satisfactory."

Under date May 10, Bro. A. J. Ingham writes from Wallaroo, S. A.:—"Up to last night there have been 52 decisions. In view of the organized opposition among the denominational churches in the town, this is fine. Bro. Chandler has effected a kind of 'union' among the denominations here, but I doubt whether it could be called 'Christian,' for they have united to oppose our work in every way possible. But the people generally are in sympathy with us, and the attendances have been splendid right through. Thankoffering was over £27, with yet more to come. Bro. and Sister Clay left this morning for Melbourne, but Bro. Chandler carries on until Wednesday night."



CHAPLAIN H. A. PROCTER, M.A., LL.B.

Chaplain H. A. Procter, M.A., LL.B., returned to Melbourne by the "Zealandia" last week. He is the last of our chaplains to return home, his coming having been delayed for a time by his studies at Edinburgh University. Bro. Procter has had a busy and successful period of service. Those with whom he laboured speak highly of his work. As has already been announced, Chaplain Procter received the high honor of being nominated by the O.P.D. Senior Chaplain as the O.P.D. Chaplain most worthy of receiving the Government's offer of a year's University work. Some months ago, he qualified for the LL.B. degree at the Melbourne University. On Monday evening last, the Victorian Preachers' Association tendered him a welcome dinner. W. C. Craigie presided over a happy gathering at Sargent's Elizabeth St., Melbourne, where numerous speakers testified to their pleasure at Chaplain Procter's safe return and expressed good wishes for his future. In response the guest of the evening stated that, though he had received the offer of a free return passage to Britain, he was uncertain as to his movements. This evening North Richmond church—the church with which Chaplain Procter laboured prior to his going abroad—holds a public welcome meeting in honor of him and of Bro. J. McKenzie, M.A.

"Ringwood is being mightily stirred," writes the secretary of the church in that place. The mission conducted by Bro. E. C. Hinrichsen is proving very successful. There have been large and increasing attendances. One was received into fellowship on Sunday morning last, while seven confessed Christ at night. The Ringwood brethren would be exceedingly glad to see visitors from Melbourne and suburban churches on Monday evening next, the last night of the mission.

The Leading Eyesight Specialists

THE examination of the eyes for glasses is not a matter of guesswork, nor of trying on glasses. It is an EXACT SCIENCE, which requires a thorough knowledge of the anatomy of the eye. Our ability to scientifically and accurately examine eyes enables us to better understand how your glasses should be made.

We hold the highest qualifications in the Commonwealth. Mr. A. J. GREEN, M.I.O.A., M.I.O.O.L. and D.O., and is registered by the Queensland Government as Optometrist.

Mr. JAMES C. D. GREEN, F.S.M.C., F.I.O.O., B.D.O., England, including the Freedom of London, American Diplomas, D.O., B.O., M.O. and M. Opt. Note Address—
Auburn-rd., Auburn, Sydney, N.S.W.

DEATHS.

UPHAM.—Passed away in her sleep on Sunday morning at Oliver-st., Meekatharra, W.A., May 20, 1920, Lynda Dorice, the beloved daughter of Mr. and Mrs. S. T. Upham, and sister of Mr. A. Upham (Harvey), Mrs. J. W. Burgess (West Perth), and Mrs. M. J. Quartermaine (Meekatharra).

We shall sleep, but not for ever.
There will be a glorious dawn;
We shall meet, to part no never,
On the resurrection morn!

TAYLOR.—On Jan. 27, at the residence of her son, East Fremantle, Elizabeth, relict of the late John Taylor, formerly of Port Pirie, S.A., beloved mother of S. G. Taylor, loving grandmother of Geoffrey, Clifford, Olive, and Laurie, aged 71 years.

"No pain or sorrow mars her brow,
She rests in peace asleep in Jesus now,"
"Oh, blessed sleep, from which none ever wakes to weep."

COMING EVENTS.

WINDSOR.—J. E. Webb Mission continues next week (Friday excepted), Chapel, Albert St. Bro. Pearl, Song Leader. Visitors from sister churches much appreciated. Come and Help.

MAY 27.—8 p.m. North Richmond church, Coppin-st. Annual Meeting of the Women's Mission Band. Speakers, Mr. and Mrs. A. Anderson, of Oakleigh, missionaries-elect for China. Exercises will be given by the Girls' Missionary Circle.

JULY 4.—Foreign Mission Offering. Pray for it. Prepare for it. Give liberally to it.

WRIGHT'S RHEUMATIC REMEDY

WILL CURE YOU

Or we will RETURN YOUR MONEY.

Mr. WILLIAM BOND, Produce Merchant, Liverpool St., Hobart, Tas., writes:—"Six years ago I was laid up with rheumatic fever for twelve months, constantly under the doctors' treatment without success. I was advised by a lady friend to try your Rheumatic Cure. After I had taken four bottles I was restored to perfect health and have never had any return of the trouble since. I suffered prior to this for twelve years and I am now 64 years of age."

One month's treatment 5/6, post free anywhere. A legally-binding guarantee given to cure or return the money.

WRIGHT'S RHEUMATIC REMEDY,
299 Elizabeth Street, Melbourne.

The Churches of Christ in Victoria. BENEVOLENT WORK DEPARTMENT, BURNLEY.

Your earnest and immediate co-operation needed. Information gladly supplied.

Correspondence: J. W. Nicholls, 8 Edgar-st., E. Malvern.

Address all parcels and boxes: Church of Christ Mission, Burnley. Free transit all goods by rail.

May 20, 1920.

THE AUSTRALIAN CHRISTIAN.

GLASSES ARE NECESSARY
to the Average Person after 40 years of age.

Attention in the early stages of Eyestrain, often saves the patient much pain and expense.

Have Your Eyes Examined

Consult **W. J. AIRD F.V.O.A.** Phone 6937
Optician, The Centreway, Collins St Melbourne

CHURCH COLLECTING "TWIN" ENVELOPES
(CARTONED)

(A System Conducive to Church Finances)
Sole Manufacturers in Australia:

S. A. JOY & SONS
81 MALOP STREET, GEELONG.

Orders may be sent through the Austral Publishing Co.

DON'T BE BLIND
TO THE FACT
THAT



BOSISTO'S OIL
PARROT BRAND

EUCALYPTUS
WAS CURING COLDS
BEFORE YOU WERE BORN
UNLESS YOU ARE NEARLY 70 YEARS OLD
BOSISTO'S OIL CURES COLD IN THE HEAD
THROAT OR LUNGS, IT DOES OTHER THINGS ALSO.

GENUINE BOSISTO'S
WAS THE PARROT BRAND

COX BROS
PTY LTD.

CREDIT FOR ALL

Choice Dress Goods for Present Wear.

An opportune purchase of beautiful Dress Materials enables us to offer very exceptional values Note the following:—

Navy and Black Twill Suitings and Serges, guaranteed dye, 48in. wide, 22/6 yd. Chiffon finish Velveteens, in all colors and black, 23in. wide, 4/11, 6/11, 8/11 yd.

These Dress Goods can be secured on Cox Bros, fine "Credit for All" terms. 1/- in the £1 is our small additional charge.

**143 BRUNSWICK ST
FITZROY**

The Australian Christian

Published Weekly at
528-530 Elizabeth Street, Melbourne.

Editor: **A. R. MAIN, M.A.**

All communications should be sent to above address.

All Cheques, Money Orders, etc., should be made payable to **D. E. PITTMAN.**

CHANGE OF ADDRESS.—Kindly send both old and new address a week previous to date of desired change.

DISCONTINUANCE.—No Subscription is dropped without definite request.

Births, Deaths, Marriages, and In Memoriam Notices: 2/-.

Coming Events: 16 words, 6d., and 6d. for every additional 12 words and under.

Other Advertisements (not displayed): 24 words, 1/-, and 6d. for every additional twelve words and under.

KATOOMBA, "HURLESTON," quiet Home for Visitors. New House, best sight Mount Solitary and Jamieson Valley. Near Station; good table. Terms moderate. **MRS. J. THOMPSON,** Lovel-street, Katoomba. 'Phone, 298.

GAS FIRES

are not only a comfort and convenience, they are also a safeguard in Health, and a necessity in time of sickness. Doctors use and recommend the use of Gas Fires—what better proof?

Prices from 35/-
Terms extended

THE METROPOLITAN GAS COMPANY
196 FLINDERS STREET

PREACHERS' PROVIDENT FUND.

(With which is incorporated the Aged and Infirm Evangelists' Trust.)

Established by the Federal Conference of the Churches of Christ in Australia.

Members of Committee: James Hunter (President), J. F. Ashwood, A. E. Illingworth, T. E. Rofe, L. Rossell, Joseph Stimson and W. H. Hall (Hon. Secretary and Treasurer).

The Objects of the Fund are:

- 1st. To assist financially Aged and Infirm Preachers.
- 2nd. To control and manage an Endowment Fund to which Preachers may contribute.

In order to do this effectively, the Committee needs the practical sympathy and support of all the churches and brethren throughout the Commonwealth.

Please forward contributions to the Hon. Secretary and Treasurer, W. H. Hall, Ortona-road, Roseville, New South Wales, making money orders and postal notes payable at the Sydney Post Office.

ASK FOR



Obtainable
All
Confectioners,
And from

A. W. ALLEN Pty. Ltd., Manufacturers,
O'Connell-st., Nth. Melbourne.

RHEUMATISM

Any chemist or store in Australia (through the wholesale houses) can supply Wright's Rheumatic Remedy at 5/6 per bottle, but with a 6 Bottle Purchase (33/-) a Signed Guarantee is given to refund in full if the medicine fails to cure. If not easily obtainable, mention this paper and write direct—**Wright's Rheumatic Remedy Pty. Ltd.,** Collins St., Melbourne

P.O. Box 795.

References:
London Bank, Swanston-st.

H. Louey Pang & Co.

Fruit, Produce and Commission Agents.

172-176 LITTLE BOURKE-ST., MELBOURNE

Buying and Selling Produce and Fruit at this locality is as busy in the mornings as the Western Market. Fruiterers all call here for supplies of Bananas.

Also at Victoria Market.

LE PINE & SON

Funeral Directors,

RICHMOND

CAMBERWELL

Our Business is that of FUNERAL DIRECTORS, and we make ourselves conversant with the best methods adopted the whole world over, our aim being to supply you with a Better Funeral than our competitors at more moderate price

CANTERBURY

HAWTHORN

Ring Up Hawthorn Ex. 112

and we will wait upon you for Consultation and Instructions

SURREY HILLS.

The Australian Christian May 20, 1920.

MR. C. C. SHARP,

L.D.S., B.D.Sc. (Melb Univ.),
DENTIST,

begs to announce that he has taken
over the practice of the late

MR. F. M. LUDBROOK

HAIGH'S BUILDINGS,
225 Collins Street, Melbourne
(near "Age" office)

Phone Central 7255

Take Lift

A. Millis & Sons,

Fruit Commission Agents.
5, 6 & 7 Western Market, Melbourne.
ACCOUNT SALES EVERY WEDNESDAY

ALF. NIGHTINGALE, Nurseryman,

Emerald P.O., Vic.
All Kinds of FRUIT TREES.
Grown on Best Stock. Clean and Healthy.
Reasonable Prices.

LYALL & SON,

Exporters of
PRESSED HAY,
CHAFF and
COLONIAL
PRODUCE.
Country Orders carefully
attended to.

Special Attention Given to Seed Grain.
HEAD OFFICE AND MILLS:
39-51 Leveson St., North Melbourne.
BRANCH STORES:
1 & 3 Victoria Market, Melbourne.

CHAFF, HAY,
GRAIN and
PRODUCE
MERCHANTS.

Books, Stationery and Fancy Goods.

New Books and Magazines
By Mail Steamer Every Week.

Mechanics' Institutes
and Libraries supplied
at Lowest Rates.

School and College Books and
Stationery

Bibles and Hymn Books.

M. L. Hutchinson,

GLASGOW BOOK WAREHOUSE,
305-307 Little Collins Street, Melbourne.

JOHANNESBURG, SOUTH AFRICA.

Church of Christ meets every Lord's Day at
Masonic Hall, Ford Street, Jeppea.
Breaking of Bread, 11 a.m.
Secretary's Address:
Wm. Wilson, P.O. Box 5184, Johannesburg.

DOES YOUR BIBLE SCHOOL

Distribute

"Pure Words"

An Illustrated
Magazine for Young
People.

Published Monthly
by the
Austral Printing and
Publishing Co.

RATES:

Single Subscription, 1/-; 12, 12/-; 24, 20/-;
36, 28/-; 48, 35/-.

Write for Sample Copies.

AUSTRAL GRADED LESSON SUPPLIES (Our Own Lesson System).

TEACHERS' TEXT BOOK
Issued Quarterly. Contains the Lessons for each
Grade. This Book does not aim to do the work
for the Teacher, but does aim to fit the Teacher
for successful work.
Price: One Shilling per Quarter.

SCHOLARS' HAND-WORK BOOK
(For Scholars 8 to 14 years).
Issued in quarterly parts. Just the thing needed
to impress the Lesson, and to enable the Scholar
to express himself.
Price: Four Pence per Quarter.
3/6 per doz. in lots of 12 or more.

SENIOR HOME STUDY MANUAL
(For Scholars over 14 years, Bible Classes
and Home Department).
A Quarterly that helps. Reimpresses the Lesson
taught, and prepares for the Lesson to come.
Price: Three Pence per Quarter.

KINDERGARTEN PICTURES
(For Use with Lessons in Division I).
Price: Four Pence per Set of 13).

AUSTRAL PUBLISHING CO.,
528, 530 Elizabeth St., Melbourne

For...
FIRST-CLASS Tailoring

Go to...

W. C. Craigie & Co.

265 Little Collins Street, East
MELBOURNE.
(4 Doors from
Swanston Street.)

A Home for Neglected, Orphan and
Fatherless Boys.

No Really Destitute Boy Refused.
FOUNDED 1895. INCORPORATED 1909.

Burwood Boys' Home

Contributions can be sent to the Treasurer, Members of the Committee, or Austral Co. Reference can be made to the Committee and officers.
Of all the work in which Christians can engage, this is the most encouraging and reproductive. You sow to-day, and to-morrow you reap the harvest.
Readers everywhere are asked to assist the great work of saving the boys.

Office-bearers:

PRESIDENT:
Mr. R. Campbell Edwards.

VICE-PRESIDENTS:
Mr. W. C. Craigie.
Mr. D. A. Lewis.

HON. TREASURER:
Mr. G. A. Green,
McKillop-st., Melbourne.

HON. MINUTE SECRETARY:
Mr. W. H. Sinclair.

HON. AUDITOR:
Mr. F. G. Hooke, F.I.A.V., F.C.P.A.
31 Queen-st., Melbourne.

HON. PHYSICIAN:
Dr. D. W. Deravin, Canterbury.

HON. CHEMIST:
Mr. Cathcart, Surrey Hills.

HON. DENTIST:
Mr. C. C. Sharp, L.D.S., B.D.Sc.
225 Collins-st., Melbourne.

HON. VETERINARY:
Mr. Wm. Hunter, Camberwell-rd.

HON. OPTICIAN:
Mr. W. J. Aird, The Centreway,
Collins-st., Melbourne.

COMMITTEE:
Rev. Alfred Jones, Messrs. R. Lyall,
G. A. Green, W. Cust, W. Hunter,
Mesdames R. C. Edwards, W. Cust,
G. A. Edwards, W. Hunter, Leitch,
Craigie, Misses Ault, Quillian.

SUPERINTENDENT:
Mr. W. H. Dunstan.
ORGANISING SECRETARY:
Mr. A. J. Stewart.

CITY OFFICE

484 BOURKE STREET, MELBOURNE.