

The Australian Christian

CIRCULATING AMONGST CHURCHES OF CHRIST in the AUSTRALIAN COMMONWEALTH and NEW ZEALAND
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Vol. XXIII., No. 17.

Thursday, April 29, 1920.

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The Australian CHRISTIAN

Thursday, April 29, 1920.

Vol. XXIII, No. 17.

Henry S. Earle.

The announcement in our last issue of the death of H. S. Earle would be received with deep regret by many readers. It was in 1864 that, by the united efforts of brethren in and around Melbourne, he was secured from America to labour as evangelist. Arrangements were made for special services in St. George's Hall, Bourke Street. Crowded meetings were held, attendances numbered about 1,200, and it was no uncommon thing for a dozen or more to confess Christ at a meeting. In the first six months this evangelistic effort resulted in 190 additions "by faith and obedience." The Barkly Street building became too small, and for a time the old Temperance Hall was used for the worship meeting. On October 15, 1865, the Lygon Street chapel was opened, and H. S. Earle preached the first sermon in it. With this improved accommodation, the church continued to grow and prosper. Soon, Bro. Earle, for health reasons, took a holiday in South Australia. While there, he accepted an engagement. In February, 1867, Bro. T. J. Gore and G. L. Surber arrived in Melbourne from America. The latter stayed at Lygon Street, while Bro. Gore with Bro. Earle went on to South Australia.

Of Bro. Earle's Melbourne work, our Jubilee History has these words:—"We feel that we are doing but a simple justice to H. S. Earle to say that largely he laid the foundation of the cause in Victoria. This is no discredit to the noble band of pioneers who had succeeded him, for in the day when rewards are made up it will be found that these great men and women have played an important part; but H. S. Earle got the ears of the crowds, and by the power of the Gospel, skilfully used, won men and women to Christ. . . . The memory of H. S. Earle will be cherished in Lygon Street while it remains a church, and all profoundly pray that the good promise of light at evening may be abundantly verified to him." That prayer has been answered.

Of the ministry of our brother in Adelaide, T. J. Gore—his co-labourer who, to our joy, yet remains with us—has written:—"Bro. Earle" arrived on 13th November, 1865. He took Adelaide by storm, and leaped at once into public prominence by reason of his silver-tongued ora-

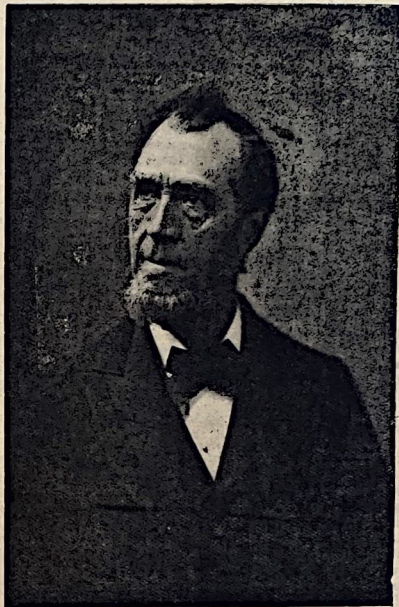
tory. As a result a large influx of members took place in the city of Adelaide, and Bro. Earle's visit was all too short. It, however, whetted the appetite of the brethren, and in 1866 money was sent to America to pay the passage of an evangelist to South Australia. Meanwhile, H. S. Earle again returned to this colony, in May, 1866, and created a great interest with good results."

Bro. Mark Collis, one of the great Australians to make America their home, wrote thus in the American "Christian Standard" of March 6:—

"My old friend and father in the gospel, Henry S. Earle, died in Richmond,

Va., Dec. 16, 1919. I remember the wonderful interest created by his preaching in my old home town, Adelaide, S. Australia, fifty years ago. Great crowds assembled every Sunday night to hear him. He preached in the Town Hall, the largest auditorium in the city. Many were turned away because they could not obtain admission. In the morning he met with the brethren in a little chapel to break the loaf and for social worship. This preacher from the United States was the talk of the town.

"I had been trying to 'get religion.' My good old Baptist preacher had been talking with me and praying with me.



HENRY S. EARLE.

But I did not have the experiences that others claimed. I tried, I prayed, I agonised, but I failed. Then I became indifferent, and stayed away from the church. At this time Henry S. Earl came to our city. At first I was unconcerned about what was going on in the Town Hall. Finally my mother, who was much concerned about me, urged me to go to hear Mr. Earl with her. I was favourably impressed with what I had seen and heard of him. He did not wear a white necktie, the badge of distinction worn by all preachers that I knew; then, he was always announced as Mr. Earl, not 'reverend.' This pleased me; it does to-day. My mother and I went to the Town Hall early, and secured good seats. The subject was "The Great Commission." The conditions of pardon were pointed out so clearly that from that time forward I have had no uncertainty about the way of salvation. Every week I went to hear this great preacher. Finally, I surrendered to the claims of that crucified and glorified Saviour who had been so faithfully presented to me.

"In 1873 Bro. Earl returned to America; subsequently he went to England to preach. There he established the church at Southampton. Subsequently he preached at Cheltenham and London.

"In 1879 he accompanied Bro. McGarvey on his trip to the Bible lands, and assisted Frank Thompson in rescuing Bro. McGarvey when he was almost drowned while bathing in the Mediterranean Sea near Sidon.

"Bro. Earl preached as he had strength and opportunity till a short time before his death. He attended the Congress in Cincinnati last October. To the last he stood for the faith once for all delivered to the saints. He occasionally wrote to me about conditions existing among us, and was much grieved at many things that he regarded as a departure from the faith."

The "Standard," in an editorial note, had the following tribute:

"Henry S. Earl, who passed away recently in Richmond, Va., was a giant in the Restoration movement. He lived long and wrought well, and his name will be a fixed star in the sky of our history. . . .

"In Australia, England and America, Bro. Earl was a flaming evangel. He went everywhere, proclaiming the great, true message with power, and God gave him souls and churches, and bright young men who became stalwart ministers of the gospel, for his hire.

"Though aged and feeble, he attended the Restoration Congress in Cincinnati last fall. And his heart was broken when he contemplated the tendency in many quarters to surrender the plea to which his life had been devoted. We presume that the 'forward-looking' brethren would say 'he was out of date.'

"Was Henry S. Earl out of date? The question is absurd. He proclaimed the

message the apostles proclaimed, the message Campbell and Stone and Errett proclaimed, the message the universal Church will ultimately proclaim, the message every minister in our midst should now proclaim. May the Lord send us thousands of ministers like Henry S. Earl."

Brethren of by-gone days have made

The Church and the Poor.

Chas. Hale.

While Christ represents his church before the Father in the heavens, his church is a representative of his Lord before the world on earth. God was in Christ reconciling the world unto himself, and no marvel the poor folk became reconciled to the Lord Jesus, seeing he took such an interest in their welfare both body and soul, and he would have his church do likewise. "Blessed is he that considereth the poor" might be taken as a command containing a promise of great and special blessing to those who obey in this respect.

When Christ said, "The poor ye have always with you, and ye can do them good when ye will," no doubt he had in his mind the Old Testament Scripture which says, "The poor shall never depart from the land, and must be attended to both temporal and spiritual." Our Saviour was very careful to obey and fulfil the word of God; hence he sent word to John in prison stating that, among other things he did, the poor had the gospel preached as a sure sign of his being the Messiah that should come. The gospel to the poor by his church is a sign of following the Master's example. It is not sufficient that the poor in the church are cared for; the poor outside the church need bringing into the church. We must not stop at "Come, come," but should hear the "Go," and be more occupied in this phase of the work.

The article "Carry On," by W. B. Blake-more, B.A., is surely a message for the hour; and among other good things it quotes Paul's words, "A great and effectual door is open unto me." Surely a great and effectual door is wide open for the church to "carry on." Special gospel work among the poor in Melbourne and other cities, the result of which would be the ingathering of many souls.

We hear excuses for not making a special effort among the poor, such as "The church is poor enough without gathering in more people from the poor ranks." In reply it seems needless to state that the church is debtor to the poor, and must pay by giving them the gospel. Again, as an excuse for not going out among the poor it is said, "Well, the church door is open to the poor; let them come. Who hinders them?" The fact is that many of the poor people feel they are too poorly clad to go among people nicely dressed, and we could better disabuse their minds of this thought if we went out among them with kind invitations.

A noted bishop once said if he had his way he would not ordain any minister until that man had a couple of years' work preaching

the present generation their duty. That debt can best be discharged by following these noble men as they loved Christ, by being faithful to what were to the "faith once for all delivered" and by emulating their godly character and the holy enthusiasm and zeal with which they sought to win the world to Christ.

Another Message for the Hour.

to the poor in the slums of London in order to learn sympathy for the poor; and certainly this kind of work would be an acquisition of any would be preacher, and surely would be Christlike.

It has been said that God raised up General Booth to show the infidelity in the church that despised the poor, and that God himself said he would by the Grace of God find hundreds from among this class that was so neglected, and so it happened.

It must not be thought that the writer of this article has any desire to paperize people and gather in as many poor as possible simply because they are poor, and encourage them to expect the loaves and fishes, and have perpetual tea meetings, eat, drink and be merry. O no, not that alone; but probably some of this as a means to an end, while preaching the gospel, ways and means could be devised for benevolent work outside of the church. Our many benevolent societies exist for this purpose. "Give ye them to eat" or see they get it; "Give ye all this help them to fall in love with Christ, who not only gave the loaves and fishes, but also his own life for them. Christian religion consists in being in love with the Founder, the Lord Jesus Christ, and what better way of getting at souls than through their bodies if needs be, and it often does.

At one of our Conferences Bro. Youce championed the cause of the poor, and with good result; and we are grateful for the work among the poor at Burnley. But why should not every, or nearly every, church assembly be doing a similar work in their own locality? Surely there is scope in nearly every suburb. It only needs a little organisation, and a love for poor souls, and a deeper love for the Master who preached the gospel to the poor. Surely we as a people should be foremost with the whole counsel of God to the poor, especially as we notice what God has done for us since the day of small things. Let us count our blessings for the privilege and success of work in foreign fields, and the good work of various kinds at home including our Bible College with its splendid list of young men preparing themselves as preachers of the glorious gospel of Christ. So much to be thankful for! Let us launch out into the deep for a good draught of souls; and this can be done by preaching the gospel to the poor. "Expect great things from God, attempt great things for God," and Jesus shall see of the travail of his soul and be satisfied.

West Australian Conference.

The twenty-third annual Conference was held at Perth from March 30 to April 8.

The Bible School demonstration was the first feature of the Conference, and it was a worthy commencement. C. A. G. Payne spoke. There was a distribution of prizes awarded in a recent examination.

The business session commenced at 9.45 on Friday morning, under the able presidency of W. L. Ewers.

HOME MISSION SESSION.

The Executive Committee's report expressed appreciation concerning the work of the sisters, the College of the Bible, the "Australian Christian," and brethren throughout the State, and referred to the usefulness and prospects of the Preachers' Provident Fund. A tabulated statement showed that the churches numbered 16, with a membership of 1728. The year's additions were: By faith and baptism, 102; by letters from elsewhere, 41; formalism and restoration, 19; total 162. The early losses number 207, revision of roll and discipline accounting for 140. The figures for the Bible College showed 1584 scholars and 214 teachers in 17 schools. There had been 47 additions to the churches from the Bible Schools during the year. The revenue for the year to the Home Mission Committee was £753/19/4, but an excess of £54/2/2 was shown in the expenditure, leaving the previous year's deficit increased to £71/17/11. The closing debit balance indicated to £271/17/11. The closing credit balance indicated to £243/10/0. The amounts received compared with the year. The amounts received compared with the year. The amounts received compared with the year.

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During the year young men's training classes had been formed, one at Fremantle and one at Perth, for the purpose of encouraging and helping young men in preparing for the work of preaching the gospel. There had been an enrolment of 25, and two of the young men had recently left for further study at the College of the Bible, Victoria. Cyril Fortune moved for the appointment of a special committee in order to provide "that more interest may be displayed and more help given to young men whose desire is to proceed to the College of the Bible." The motion was agreed to, and a committee of five was appointed.

It was resolved that the question of stationing a preacher at Claremont be given special consideration by the incoming Home Mission Committee, and that greater interest be taken in the work of the church at Ottelzoo.

A Conference placed on record its appreciation of the influence of the church paper, the "Christian Evangelist," as a reliable exponent of the plea of the churches. It was resolved that a recommendation to the Home Mission Committee "that a special meeting be held in the Town Hall, Perth, to propagate the plea, either before or at next Conference, and that suitable literature be procured and distributed at the meeting."

Committees were appointed as follows:—Home Missions. Messrs. J. P. Anderson, K. M. Campbell, C. A. G. Payne, H. Rodier, D. R. Stirling, D. M. Wilson and W. Wilson. Foreign Mission, Messrs. H. Cole, E. M. Evan, W. L. Ewers, W. R. Hibbert, E. Nelson, T. Peacock and E. Johnson. Questions, Messrs. K. Campbell, H. Rodier, P. Wedd, W. Whitford and W. Wilson. Bible Schools, President, Mr. W. L. Ewers; Secretary, Mr. E. Redman; committee, Messrs. F. Alcorn, H. Berry, Wm. Bennett, E. Nelson and J. Rhodes. Church Council, Messrs. W. L. Ewers, D. R. Stirling and K. M. Campbell.

A petition was introduced from the Anti-Gambling League. It was resolved, "That this Conference views with concern the growing spirit of gambling in our midst, and urges our churches to take a definite stand against all forms of this pernicious evil.—(1) By prayer, (2) By co-operation with

existing bodies whose object is the elimination of the practice, (3) By frequent recitation of prayer services and in definite efforts on the part of congregations in each community."

CO-OPERATION WITH BAPTIST UNION.

The Home Mission Committee reported that, following on a general meeting with the men of the Baptist Church, a committee of seven was appointed to meet a like number from the Baptist Union to discuss the question of co-operation. Two meetings of the joint committee had been held, resulting in the following decisions:—(1) That we recommend members be given and received from the Baptist Churches. (2) That inquiry be made as to the possibility of a union of the Baptist Church and the Church of Christ at Northam and West Guildford. (3) That we suggest to the special questions committee of each body the advisability of conferring for the purpose of united action. (4) That we suggest to the Bible Schools committee of each church the advisability of conferring for the purpose of contests and demonstrations. (5) That we recommend the exchange of speakers at Foreign Mission appeals. (6) That we recommend that deputations visit the annual Conferences to convey fraternal greetings. (7) That we recommend that, before opening in a new field, we agree to confer with the other body. It was also decided that the committees meet to discuss matters of co-operation, with a view to ultimate united consideration discussion took place on the seventh clause, which was finally deleted. The other clauses were agreed to.

BUILDING EXTENSION FUND.

The committee reported that the amount to the credit of the fund was £161/4/7, and they desired to increase the amount to £200 during the current year. Loans had been advanced during the year to North Perth, £200; West Guildford, £50; and Fremantle, £80.

FOREIGN MISSION WORK.

Conference agreed to the following resolution:— "That the brotherhood of Australia, through their Federal Foreign Mission Committee, make application to the China Inland Mission for affiliation as an associate mission with the view of the purpose of establishing a work in inland China."

The financial side of the Foreign Mission work was reported on as follows:—"Last year's total was £265/16/9. This year we aimed for £400, and reached £438/13/3. This represents a splendid advance, and we take this opportunity of thanking the churches for the increasing spirit of sacrifice manifested toward the world-wide task of the church. The totals for the last four years have been £200, £268, £353 and £438."

The Conference Sermon on Sunday afternoon was delivered by C. A. G. Payne. The theme was "Our Obligation."

The Conference Picnic was held at the Royal Show Grounds, Claremont, and was largely attended. The Bible School Committee arranged sports.

GENERAL CONFERENCE RESOLUTIONS.

That this Conference of Churches of Christ records its unwavering loyalty to the Empire, and trusts that under the blessing of God she may be guided in the solution of the many world problems confronting her.

That this Conference records its appreciation of the work of the Bible College, and it sends fraternal greetings to the Western Australian students in that institution, and expresses the hope that they will ultimately return to this State.

That this Conference urges the Churches of Christ throughout the State to appoint an agent to distribute and solicit subscriptions for the "Christian Evangelist."

That this Conference recommends the churches throughout Western Australia to make a greater use of the "Australian Christian," for the purpose of church reports in the columns of the "Christian."

That Conference views with discouragement the absence of concerted church music at this year's

Conference meetings, and urges the metropolitan churches to take steps to encourage the re-organisation of a Conference choir.

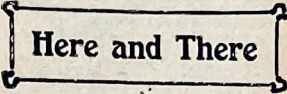
This Conference receives with great pleasure Bro. Marsden's letter and reciprocates his good wishes, and prays that he will be speedily restored to good health and enabled to resume the work which is so close to his heart.

That this Conference records its appreciation of the work of the missionaries in foreign lands, and conveys to our brethren a fraternal greeting, assuring them of our earnest and prayerful support in their devoted labors for the Master.

That this Conference places on record the appreciation of the valuable work of Bro. G. T. Fitzgerald throughout the State, and sincerely expresses the desire that he may be speedily restored to normal health. It further expresses the hope that it will be possible for him to return to this State at an early date.

That in view of the approaching State general election and local option poll, and the need of a more active organized effort on the part of the Churches of Christ, it be a recommendation to the Executive and Special Questions Committee to set apart a suitable man for the coming year to work through the W.A. Anti-Liquor League and other organizations.

That Conference trusts the incoming Home Mission Committee to request the Council of Churches to communicate with the forthcoming interstate Conference of temperance forces in Victoria, urging them to make every possible endeavor to unite the local temperance forces, so that effective work may be done preparatory to the local option poll to be taken in 1921.



Sunday, May 2, South Australian and Victorian Bible School Day and Offering.

Meetings at Ararat, Vic., were good last Sunday. The school continues to progress.

A young man from the Sunday School confessed Christ at Cheltenham, Vic., last Sunday.

One confession and one restoration at Florencia, Port Pirie, S.A., on April 18, Bro. Shipway preaching.

Successful anniversary services were held at Echuca, Vic., on April 18 and 19. Bro. L. E. Clay and N. Halden assisted.

Henley Beach, S.A., on April 15 issued a helpful visit from the Dorcas and Prayer Meeting Committee of the S.A. Sisters' Auxiliary.

Collingwood, Vic., had large meetings and two confessions on April 18; splendid meeting and four decisions last Sunday, Jas. E. Webb preaching.

Burnley, Vic., reports good meetings, Bro. Knight preaching. Sickness prevailing. The Bible School scholars recently passed away to the grief of the church.

Evening meetings at Windsors, Vic., are growing. The church is preparing for a mission. H. Patterson and G. H. Oldfield have recently given helpful addresses.

The church at Roma, Q., is in good condition after its successful mission. There are prospects of a big future work. The church hopes soon to secure the services of an evangelist.

Wagga, N.S.W., is eagerly looking forward to the Chandler mission which is expected to begin at the end of May. Good meetings last Sunday; a husband and wife confessed Christ.

In a recent issue it was inadvertently stated that the girls' mission band of West Guildford, W.A., made a presentation to Bro. Robinson. It was Sister Robinson who was the recipient.

Bro. L. Johnston conducted fine farewell services at Stawell, Vic., last Sunday. There were two confessions. A letter to say farewell to Bro. and Sister Robinson and to welcome Bro. and Sister W. Wakefield was to be held last night. The chapel has been renovated.

Marjory church, Vic. has purchased a fine home as preacher's residence. The work continues to prosper. Bro. Young preached to a full house on Sunday evening last; four baptisms at close.

At the Melbourne University Commencement on Saturday 17th, Mr. Donald McCance of Lygon-st Church was admitted to the degree of Bachelor of Science. We offer hearty congratulations.

A lady confessed Christ and was baptised at West Guildford, W.A., on April 14. She was welcomed to fellowship on 18th inst. In the absence of the evangelist Bro. Rodier, of Subiaco, preached the gospel.

We are informed that Chaplain H. A. Procter, M.A., LL.B., is expected to reach Melbourne by the "Zealandia" about May 10. The North Richmond church is arranging a welcome meeting for May 20.

A Christian Endeavor Society has been formed at Emerald East, Vic. Bro. and Sister Nightingale, en route from South Australia to Tasmania, were present last Sunday. Bro. Nightingale spoke morning and evening.

The meeting of the S.A. Sisters' Auxiliary to be held on 5th May is to be devoted to temperance work. Bro. T. Hagger will speak. A good programme is being arranged. Sisters are asked to make a special effort to attend.

Bro. J. Nicholls, secretary of our Victorian Benevolent work, says clothes are very urgently needed. The approaching winter adds urgency to the appeal. Parcels should be addressed to Church of Christ Mission, Burnley Railway Station.

A Bible Conference, for deepening of spiritual life, will be held at Grote-st., Adelaide, June 23 to 28 inclusive. Concession fares have been granted, and it is hoped that there will be a large delegation of country visitors at the Conference.

Last Sunday three lads from the Bible School confessed Christ at North Richmond, Vic., J. E. Allan preaching. A successful sale of work, opened by J. E. Thomas, was held on April 22 and 23; proceeds to be devoted to the trust fund.

Bro. Chas. Hale, whose short article entitled "The Church and the Poor" appears on another page, has had ten years' experience in City Mission Work among the poor with good success. He therefore writes from knowledge and out of a full heart.

Sunday School scholars who competed in the Hand-Work Book Competition at the latter part of last year may expect to get results shortly. It is hoped that it will be possible to publish the names of successful competitors in the next issue of the "Christian."

At Parke, N.S.W., the chapel on Sunday was tarred by Rev. Evangelist Blok, the converted Jew, from Mosman. The services were very impressive; many travelled miles to hear him. Bro. Thomas, P. G. Saxby and H. Edwards were preaching at field.

St. Arnaud, Vic., reports increasing attendances; best meeting for many months was held last Sunday night. Bro. W. A. Russell preaching. The church is making strenuous efforts to extinguish the debt on the building, and will shortly hold a concert to help in this regard.

Two young men recently confessed Christ and were baptised at Gawler, S.A., and on Sunday last a young lady decided for the Master. Two members were received by letter. Meetings are well attended and the spirit is good. The church rejoices to know that Bro. Horsell is re-organizing.

Glenclg, S.A., had a good Anzac Memorial Service on Sunday. Chaplain Taylor spoke in the Chapel and again at the afternoon service in College Reserve. The ladies of the church supplied tea on Saturday afternoon at a successful gathering in aid of the local branch of the Returned Soldiers' Association.

Bro. R. Raymond delivered farewell addresses at Murray Bridge, S.A., last Sunday. He will take up the work at Kersbrook. A farewell social was tendered to him and his wife on 23rd inst., when a cheque was presented as a token of appreciation. Four sisters—Miss Grace Cockshell, Mrs. Ellis, and Sisters Lorna and Beryl Ellis—who are leaving the district, were also the recipients of gifts from church and school.

Subiaco Church, W.A., still awaits a preacher; but the work is very well carried on. Recently, at close of an address of Bro. Beck, one made a decision for Christ. Bro. W. L. Evers and W. R. Hibbert have helped with addresses. A live R. committee has been appointed to work for the extinction of the church debt.

Young men of training class and other brethren gave excellent addresses during Bro. Pond's absence at Conference. Bro. P. J. Iond, B.A., writes to acknowledge additional amounts received towards covering loss of building by fire: Bro. Wendorf, Brisbane, 21/1/; Bro. and Sister Williams, Kaniva, 21/; A Sister, 25. "Sixteen donations from outside our district in response to appeal so far."

At Lygon-st., Carlton, there have been good meetings during April. The visiting speakers were on 4th J. Wiltshire and Geo. T. Walden, M.A., when there were two confessions; on 11th W. Beller and C. S. Rush, B.A.; on 28th A. C. Rankine. An Anzac memorial service was conducted last Sunday evening by Jas. E. Thomas. There was an offering for soldiers' widows' homes fund. It was a splendid service.

The Sisters' Northern District Conference, held at Kadina, S.A., on March 16, was successful. The following officers were elected for the ensuing year:—President, Mrs. E. J. Killmier; Vice-President, Mrs. W. J. Taylor; Recording Secretary, Miss Winter; Corresponding Secretary, Miss Weidenbach; Treasurer, Mrs. Graham; Superintendents—Home Missions, Mrs. Durdin; Foreign Missions, Mrs. H. Curtis; Hospital, Mrs. Campbell; Bible School, Miss Oliver; Dorcas, Mrs. Bauer; Prayer Meeting, Mrs. Fridham; Temperance, Mrs. McRae; Isolated, Mrs. Tripp; Young People's, Miss Webb; Social, Mrs. Brealey; Literature, Mrs. Behrman; Obituary, Mrs. Harkness.

A recent advertisement in the "Argus" was designed to attract people interested in the fine resolution passed at the Federal Conference. To the few who responded a Christadelphian delivered the critical and rambling address. In last week's "Argus" another notice appeared, evidently planned to catch the unwary, and so worded as apparently to deceive the editorial eye and be wrongfully admitted to the set apart for Churches of Christ. Most people professing Christianity think that to be open and straightforward is a part of their religion. There are a few strange cults which seem to find in devious ways and guileful practices their only hope of success. Well; perhaps they should best know the appropriate accompaniment of their faith!

CHURCHES OF CHRIST.

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OBITUARY.

PEENY.—Quite a gloom was cast over the district by the death of Bro. William Peeny, sen., at the age of 69 years. Sympathy is extended to all sorrowing relatives.—Marburg, Q., March 22.

RUSSELL.—On Saturday, March 13, Mrs. Russell, of the North Richmond church, passed away at the age of 71 years. She was a colonist who was born at Eldorado. She united with the church 23 years ago during the ministry of Bro. T. Hagger, and proved herself an earnest, faithful follower of the Master. Her beautiful faith was a benediction to those who met her. A family of six daughters mourn the loss of a devoted mother. Her remains were laid to rest in the Coleridge Cemetery.—J.E.A.

TROUSE.—On March 4, Sister Mrs. Charles Trowse passed away in the Wallaroo (S.A.) hospital sufferer. She and her husband have been members of the church for over a quarter of a century, sympathy of the Church is with our brother who is left alone after so many years of companionship.

BEAVER.—Quietly, at the age of 79, Bro. Beaver, of North Fitzroy, fell asleep on March 30. Since his wife's death two years ago his health has not been good. His membership with the church dates him, and almost without a moment's warning he passed into eternity. He leaves a family of sons to mourn his loss.—J.W.B., North Fitzroy.

IN MEMORIAM.

PRINCE (nee Bowley).—In loving memory of our dear Lily, who passed away at South Melbourne on April 28, 1919.

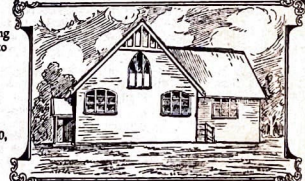
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