

# Nomination Consent

## Churches of Christ in NSW Property Trust Election – 2024



Please complete this form if you are willing to be nominated for election to the Churches of Christ Property Trust in 2024.

Nominations and supporting documents must be submitted by 5pm on **Saturday 5 October 2024**.

<b>First Name</b>			
<b>Last Name</b>			
<b>Date of Birth</b> (dd/mm/yyyy)			
<b>Email Address</b>			
<b>Church/Organisation Name</b>			
<b>Address</b>			
<b>Suburb/Town</b>			
<b>State</b>		<b>Postcode</b>	
<b>Phone</b> (mobile preferred)			
<b>Working with Children Check (WWCC) number</b>		<b>WWCC Expiry Date</b>	
<b>Police Check</b>	I have emailed a copy of my police check to Churches of Christ in NSW		
	I am willing to undergo a volunteer police check if nominated		

### Relevant Experience and/or Qualifications

*Please include here your professional qualifications, management experience, skills, church leadership experience, position/s held in church life and any other relevant material. Please note whether roles are current or relate to previous experience.*

### Motivation

*What motivates you to serve in this role? (max 50 words to be displayed in the brochure provided to voting Delegates)  
Note: Nominees will also be invited to submit a video (no longer than 2 minutes), outlining their motivation to serve on the Churches of Christ Property Trust, which will be sent to voting Delegates prior to the 2024 Annual Conference.*

## Declaration

I hereby:

1. confirm my willingness to be nominated to serve on the Churches of Christ Property Trust
2. confirm that I am:
  - a. an active member of a Church affiliated with the Churches of Christ in New South Wales Conference; and
  - b. endorsed by the leadership of that Church (as specified above)

\_\_\_\_\_  
Signature (Nominee)

\_\_\_\_\_  
Date

In order for your nomination to be considered for election at the AGM, this form must:

- be sent by email ([board@ccnswact.org.au](mailto:board@ccnswact.org.au)) or mail (PO Box 3561 Rhodes, NSW 2138)
- be received no later than 5pm on **Saturday 5 October 2024**
- attach the following:
  - **Nomination Form** (*completed by a person authorised to nominate you*)
  - **Nomination Endorsement Form** (*completed by 2 senior leaders who endorse your nomination*)
  - **High resolution photo** (*head and shoulders only, over 2mb*)
  - **Short bio** (*maximum 100 words*)