

Murray

THE AUSTRALIAN

Christian

NATIONAL WEEKLY REPRESENTING CHURCHES OF CHRIST



One Great Way of Sharing

This lad looks up at his tinselled tree,
Wondering, eager, agog with glee,
Sharing his family's festivity.

But what of the lad who has no tree,
Or the crippled girl, no longer free
To run and play in the Christmas spree?

What of the homeless—the refugee
In Korea, Greece and Germany—
Victims of war's senseless savagery?

They look to us now, with urgent plea,
Trusting we'll share with them joyfully
From all of God's gifts, so rich and free.

Millions in need! The Church must see
Christ's brethren helped, wherever they be;
Earning their Lord's, "Ye did it to me!"

Christmas Bowl of Remembrance

REGISTERED AT THE G.P.O. MELBOURNE FOR TRANSMISSION BY POST AS A NEWSPAPER

THE AUSTRALIAN Christian

NATIONAL WEEKLY REPRESENTING CHURCHES OF CHRIST

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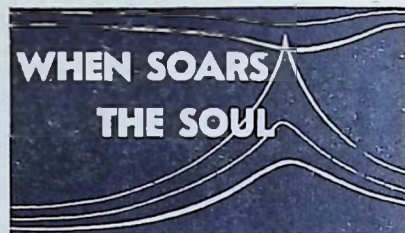
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When soars the soul earth's
clamoring voices cease,
Stilled in the wonder of God's
power and peace.



My sheep listen to my voice, and I know them, and they follow me. And I give them everlasting life, so that to all eternity they can never be lost; no one can tear them away from my hand. This trust which my Father has committed to me is more precious than all else; no one can tear them away from the hand of my Father. My Father and I are one.—John 10: 27-30 (Knox).

Christ never lets go and his grasp is mighty. That is what we need to remember when the mists come down on the landscape of life and the billows sweep over us, as they sometimes do . . . A party of climbers set out one day to ascend a mountain in the Alps. Though one or two had no experience of climbing, all went well so long as the going was easy. But as they climbed higher, the path led them to a precipitous place where one of the party was gripped by fear and was in danger of falling. The guide saw what was happening, and the danger that he might lose his nerve. At once he came near to the terrified climber, gripped him and said, "These hands have never lost a man." It was enough to restore the shaken man's confidence, and the point of danger was passed in safety. It is confidence in life with all its hazards and burdens that Christ can give us. If we have trusted ourselves to him, responded to his call, his grip will never slacken or let go.—Dr. James Reid.

O thou whose love will never let us go, thrusting us out into unknown ways, but always adventuring with us, as Guide and Friend, we thank thee for thy long patience and swift understanding of us. Strengthen us to serve thee better, upheld by thy presence and thy power. Amen.

Hold thou my hand! so weak I am, and helpless,

I dare not take one step without thy aid;

Hold thou my hand! for then, O loving Saviour,

No dread of ill shall make my soul afraid.

WE ARE ALL IN DEBT

At the Graduation and Ordination service of the Federal College of the Bible on Nov. 25, D. R. Oakes, in a finely-worded response, expressed the graduates' appreciation of what their years at Glen Iris had meant to them. "We are in debt," he concluded simply. "We are in debt to the College."

Every graduate in the forty-nine years of the College's history has felt that way. It is good to be reminded of the debt, and to acknowledge all that is owed—to the brotherhood, whose vision created it; and to the principals, faculty and staff members, whose kindling minds and sacrificial devotion have inspired so many, now serving around the world. Not least are we all in debt to those trustworthy men who now lead our Federal College, and to those who, through the N.S.W. College, also seek to serve the brotherhood. They fully deserve our honor and our gratitude.

As I sat and watched these graduates, I wondered (as they, too, must have been wondering) what the future holds for them. Whatever it is, they will face it with confidence, because of their faith in their Lord and the brotherhood. And let the churches never forget how much they owe to young men and women like these, prepared to leave the comparative security of other positions and venture their all in Christ's service amongst us.

OUR DEBT TO PREACHERS

But what of the graduates of other days? How has the brotherhood discharged its debt to them? There is a stirring of conscience among all Christian communions today as they face a similar question, for surveys amongst them have shown that far too many fall out of the ranks of the Christian ministry. Nor are they all the misfits and the incompetent. Splendid leaders have been lost to the churches. One recurring reason is that men in their middle years are forced out into other activities to ensure the kind of education and opportunities for their children which the average churchmember takes for granted. Churlish comments on "the love of money" ill become some of their critics, who would not tolerate for a moment the conditions from which such men revolt.

William George has just completed a *British Weekly* enquiry into "Ministerial Mortality," and, on the basis of British figures, has estimated that it is usually after a minister has given 15 years' service that "the leakages begin to occur to other

churches, to other occupations, or to administrative work for Christian and charitable societies." "If he does not take this way out," writes Mr. George, "it is often because his earning powers are buttressed by his wife taking full or part-time work, . . . Congregations have for so long been accustomed to claim the services of two people for the stipend of one that many of them resent this way of keeping the manse out of debt. But the minister with children has no alternative if he is to give them the same kind of education he had himself." Amongst those who, despite all the difficulties, hold on to the work they love best, William George's survey reveals "an immense amount of frustration, showing itself in physical breakdown and general restlessness."

ARE WE DISCHARGING IT?

These facts are not exaggerated—though they do not cover the whole picture, or explain what it is that keeps the far greater proportion of men in the ministry, despite all odds. But they are facts worthy of careful and practical thought by every church officers' board. One American board had its own forthright way of meeting the situation. Its members listed all their own salaries anonymously, then took an average, and raised their minister's salary to that figure!

State Conferences of our churches in Australia have suggested, from time to time, what should be minimum salaries payable to preachers, and Conference committees have adopted salary standards for those workers for whom they are responsible. These gestures show a genuine awakening to the churches' responsibility on these matters. But Conference can only suggest; every church owes it to its own preacher to see that something is *done* about it. An increased sense of stewardship would make it both imperative and possible.

As an editor-preacher, I have deliberately run the risk of my motives for writing like this being misunderstood. But in this year when the generosity of Christian friends, my own congregation, the Austral Company, and the brotherhood at large made possible my overseas visit, it might well be realised I have no personal axe to grind. But I am thinking of men who do not need the brotherhood's pity—they glory in their work, knowing their own debt to the Lord—but who do need justice and love, and the warm support and co-operation of their brethren. Surely we owe them that!

H. R. COVENTRY writes of the joy he shared with Mrs. Coventry in . . .

INDIA REVISITED, 1955

"Exciting news," wrote a friend about our proposed visit to India. "Exciting reality," was our experience from the moment the good ship *Stratheden* tied up in Bombay, and Hariba Waghmodi rushed down to our cabin at 7 a.m., followed a little later by Misses E. Vawser and H. Skuce. This continued, until eight weeks later we boarded that greyhound of the deep, the *Arcadia*, and waved goodbye to Bruce and Pat Coventry and little Mary and Susie at Bombay.

"Highlight your visit," says someone. It was all highlights! A tumultuous welcome on Dhond Railway station at 8 p.m. the day of arrival, headed by Dr. S. Patil, Pastor Dongre and Sls. W. Walker and scores of others with lovely Indian garlands, floral emblems of overflowing hearts, and we were on the "field."

Next day at Shrigonda, with our nephew and niece, the Christian community and a Commonwealth of Youth in the Girls' Home, we were greeted enthusiastically with more garlands. Bhikuji, the acting pastor, whom we had married to Karunabai years before, and their family; the two Sitabais—Sitabai Wanzari, for over 35 years matron in the Girls' Home and Sitabai Zadhaw, widow of one of our former helpers (Shetki master, as he was lovingly called) were among our welcoming host.

A visit to Dhorja—school, Boys' Home, and church all very ably led by Kisanrao Ahlat, head-teacher, pastor and member of the Committee of Management of the whole Christian work—and a local convert—thrilled our hearts. Truly, village India is on the march. Why, listen ye who have gone that way before, Dhorja is now reached by motor in 20 minutes on a good road!

The climax of our welcomes came a few days later when we doubled back to Dhond and caught the afternoon narrow gauge train for Baramati. Half way there at Shirsuphal, the little group of four teachers and families in the Government school met us at the station and garlanded us.

Baramati

It was like going home after a long holiday, for Baramati was our home for about 30 years. As we neared the station we could see Colin Thomas above the crowd on the station, Mrs. Thomas, Miss K. Taylor, John Balragi and hundreds of others including church secretary, Shivaji

Zadhaw; Samuelrao, Pastor; and Wiswanath Boowa. Many Christians from the former settlement were there; Krishraji, Keruba, Marutrao, Manohar, Narayan, Parsuram and many others, with wives and families, young and old.

We looked out of the back of the train and on the vacant land between the line and fence there was a literal swarming of people. Among them was a double row of boys, a guard of honor, the 140 boys from the Boys' Home led by their housemasters. We left the station by the usual back



Indian village people whom our teachers are seeking to win for Christ.

path, and as we approached the boys, they sang songs of welcome. (Instead of "salaam" we heard "namaste," the new greeting meaning, "humbly I bow.") Then there were hundreds of people shaking hands, bowing, hugging and doing all the things that an Indian crowd delights to do when they welcome their friends. Our hearts were overflowing with joy to meet Christians and non-Christians whom we had known so long.

At the great welcome meeting in the evening, the church building was crowded with probably 500 people to meet us and to hear our faltering responses as we tried to get our tongues around the Marathi words again after nearly nine years' absence.

We visited several outstations during the following days, and were very pleased to see progress on all sides. The splendid State-owned bus service, stretches of cement roads, compulsory education, improved cleanliness in the streets and a great attack upon

malaria, which used to sap the life-blood of the people. Truly, India is going forward under her own great leaders, with Pandit J. Nehru in command.

Golden Jubilee Meetings

Our visit had been timed so that we could attend the Jubilee Meetings of Christian work in our field. By Sept. 26, missionaries and Indian Christians had crowded into Baramati, and in a lull in the wonderful wet season we had a fine day for the 27th, when the opening service was held in the open under the large, white cedar tree in the Boys' Home compound. A. Anderson, Federal Overseas Secretary on his way home from Toronto, had arrived in time for this, and he brought greetings from Australia, and gave the opening address on the theme for the meetings— "Jesus Christ, the same yesterday, today and forever."

It was our privilege to follow with an historical review, during which different men were called upon to tell of their connection with the planting of the church in Western India. Tersingrao Papane, retired preacher, was able to go back to 1917 when he, as a young man, came to Baramati. Govindrao Thorat told how he came as a needy boy to the Home, opened in 1918. Marutrao Satwa told how he, Rambhaji and Tukaram had found Christ in 1921, the first-fruits from the settlement work. Wishwanath Boowa told of his experience as a preacher (he was the first volunteer among converts for Christian service 25 years ago). In this way a survey was made of the whole Christian effort on our field from the early days until now.

During the succeeding days we were greatly impressed with the keenness of our Indian brethren in all the sessions of Conference. Hariba Waghmodi made an excellent chairman, and with kindly understanding he steered the business through. The new Committee of Management, with six Indian members and three Australians, will have very heavy responsibilities, and this system of Indianisation will be watched with keen interest. Our very special prayers are needed for them as they carry on the day-by-day administration. Let us pray that they will be filled with the Holy Spirit, so that God will be able to use them for the spread of the gospel in India and the furtherance of his Kingdom.

As we later moved about in the villages and towns in Our India, and some within a hundred miles just outside, we were impressed by one great fact — that the Church of Jesus Christ had been planted in India and she is growing in power and influence.

Dispersion

We visited the village attached to the sugar factory at Sakharwadi, just across the river from Karanja, and were present at the eighth anniversary services of the little church there, which is led by Rambhaji Galkwad, one of our first converts at Baramati, who presided at the historical session of the Jubilee. He and his wife, with two married sons and two other young married men and families, all from Baramati, form the church. They raised £130 last year and built a nice little church building in stone. That is wonderful, and is but a foretaste of what our folk may be able to do as they go out on their own.

I found in the Conference reports printed in the Souvenir of the Jubilee that the total number of Christians on the rolls of our Indian churches is 945. Of this number 340 are isolated, mainly from Baramati and Shrigonda-Dhorja areas. This means that most of our young men have to go away to Poona-Kirkee, Ambernath, Kalyan and Bombay to work.

The large railway workshops at Dhond have absorbed many of the men at Dhond, so that that church is better off.

During the Jubilee and Conference it was a joy to meet many of these isolated young men and women, and in some cases their little children. They had come up to 200 miles to be present for a few days. It was a joy to see them. Many of them had shared in our fare.

Later, we were able to visit some of these in Poona, Ahmednagar and Bombay. In all cases they were worshipping with either Episcopal, Methodist or United Church of Northern India churches. They had little option. One man in Bombay said that he had taken his children to Dhond for immersion as soon as they had reached teenage. These men suggested that we should have meetings in these various places. I pointed out the great cost of several decent buildings; also the size of Bombay, now a city of 4,000,000 souls, among whom our folk are scattered. They made a definite suggestion, "Buy a piece of land at Ambernath, 40 miles from Bombay on the main S.E. railway, where large factories have recently gone up. Some of our people are living there. Erect a place of worship

and a manse, place a good evangelist there and he could also visit Bombay."

Think of it, for 50 years we have preached and taught in Western India and we have baptised hundreds of young people, and today they are in dispersion. Rules of comity, under which we work, permit us to go outside our area to follow our own people, and care for them.

Remember, too, that apart from a small English Baptist church in Bombay and some groups of Brethren and Pentecostallists, immersion is not practised in Western India in the big churches.

Are we going to follow our young

people or let them all drift away from us? We feel that intensive evangelism in all of our existing stations while we are still permitted there, is in order, and that this follow-up work is essential. It will need new money. We have it, brethren.

We came away from India, feeling that our churches there are very grateful for what we have done in the past and they desire to go forward into greater service in the future. They are mainly in rural areas, and can never absorb the labor of our young men. Let us go into these other towns also. We thank God for allowing us to visit India again and feel the burden of our young people scattered abroad.

PROPOSED HEALING MISSION

John L. Reid, Clayton, Vic.

At the present time there is a lot of propaganda being spread around amongst Christian people, by various sections of the "Tongues Movement." These folk are most ardent in their endeavors to sell (I could hardly use any other word) one whom they style a healing evangelist, called Oral Roberts. He is to hold meetings in Melbourne in Feb. 1956. Literature of all kinds is being put around to Christian folk, tape recordings are even being taken into people's homes, and films are finding their way into church halls; all publicising this man Oral Roberts. Most extravagant and extraordinary claims are being made concerning his ministry.

I believe that the tactics being used are such as could ensnare the unenlightened. Many months ago an attempt was made to make me an Oral Roberts convert by a member of the National Revival Crusade. I have read three and one half books written by the man, and wish to say that I have no doubt that much of what is written is not according to the Word of God—the 'two main things being of course "Tongues," and this healing doctrine. As usual, in cases of this kind, there is some truth mixed up with much error.

Just in case I was judging the man and his ministry wrongly, I wrote to Dr. John R. Rice, of America, so that he could give me a first-hand report on this man's activities in that country.

The letter which I received in reply bore out in every detail the opinion I had previously formed. Dr. Rice points out many extravagances connected with the man—many who go for healing and do not obtain it, many who claim to be healed and time proves that they are not. He concludes by saying that in his opinion, good churches and Christian leaders could not support the man as

long as both doctrine and method are subject to serious question.

Even more informative is a booklet on *Divine Healing*, written by a competent and widely known Christian physician of America, Dr. A. C. Hill. This booklet deals with the healing movement generally.

The doctor tells of a healing evangelist who came to him for a check-up. Suitable medication was prescribed and used, and a different programme of living was adopted. There was regular improvement. The doctor relates, however, his disappointment some week later, when he chanced to read a circular letter being sent by this man, telling of his own remarkable and miraculous cure. His disappointment was deepened when the very next day the healer returned for more medication and received it.

Detailing his efforts to run down a sensational report of healing in an internationally-circulated magazine of healing recently, the doctor tells of a statement allegedly given concerning the patient's terrible condition by the "president of a medical society of over 20,000 physicians." Says Dr. Hill, "After much writing of letters it was discovered that this man had for a long time run a small hospital of his own in one of the Southern States, but had no medical degree of his own. He was almost unknown, even in his own district. He was not the president of any medical association."

I believe that our people need to be told of these things. To be forewarned is to be forearmed, and with the "Tongues" folk busy as they are, stating that we do not preach the "full gospel," it is good to bring before our good people some facts. I may add that they not only speak of Oral Roberts but of quite a few other such men, but are concentrating on Roberts at the moment.

here and there

In planning our 1956 schedule we would appreciate the comments of readers on existing and possible features; e.g., the continuance or otherwise of such a page as "The Living Word." Address all communications to the editor.

R. C. Bolduan has accepted the invitation of the church at Cheltenham, Vic., to continue as minister for a further two years.

Our next issue will be the special Christmas number, copy for which closes first mail Thursday, Dec. 8. The following issue, dated Dec. 20, will be the last for 1955. There will be no publication on Dec. 27 or Jan. 3. First issue for 1956 will appear on Jan. 10.

Armed with 3,162 riddles and other items of interest to young people, W. H. Rose, State Director of the W.A. Temperance League, will conduct Happy Hours on every frequented beach in the State, from Geraldton in the north, to Esperance and Albany in the south, during the coming school vacation. This is the 24th year that this special "Cobbers" temperance effort has been made in W.A. Sand castle competitions, and other contests, will be features of each meeting, but the temperance theme will always be prominent.

The church at Hawthorn, Vic., has accepted the offer of Camberwell church to supervise the work for another year. J. H. Cain (Camberwell minister) preaches once a month in the morning, and occasionally at night, and attends to necessary visiting. Assistance of other visiting speakers has been appreciated. The Bible School (completely staffed by Camberwell, and led by W. Parratt) had a successful anniversary, with attendances of 133 and 96. Wattle Park school sent 16 scholars to help in the singing, conducted by W. Bower. Mrs. Hayward is untiring in her efforts as school visitor. Boys' Explorer Club has been commenced, with 12 on the roll.

The Middle Park church, Vic., celebrated its Golden Jubilee on Nov. 27 with splendid attendances at all services. Guest speaker was a former B.S. scholar and loved member, F. Hunt-

ing (Ballarat), whose messages were an inspiration to all. Fellowship was renewed with several foundation members and with many former members. 140 were served with meals by the ladies of the Friendly Hour, whose sec., Sis. E. Faykes, a foundation member, cut the birthday cake. Over the luncheon table, W. Mill, only surviving foundation church trustee, gave an interesting talk on the early history of the church, and H. McKean, in proposing a vote of thanks to the ladies, said that it was exactly 50 years since he made the good confession at Middle Park. At the afternoon session, items by the Hartwell Youth Choir, under the leadership of another former member, Alex Mitchell, were greatly enjoyed by all. Greetings from former members and preachers were read by the secretary. Soloists at the gospel service was Pat Baird, leader of the Good Companions' Club. J. Plummer presided over all the meetings in a very acceptable way. It was a day rich in Christian fellowship and love which will be cherished by all.—H. A. Annetts.

Friends who wish to give financial help in the Christie-Skillicorn cases are reminded of the appeal recently launched in these columns by T. R. Morris and J. A. Wilkie. Send gifts urgently to 93 Wilson-st., Brighton, Vic., or 1104 Dana-st., Ballarat, Vic. Let us assure our British missionaries of our practical, as well as our prayerful support in their special need.

Prof. Robert Tobias, of Butler University, Indianapolis, Ind., represented our American brotherhood on the five-man Mission of Fellowship to Christians in Turkey which flew to Istanbul on Nov. 7 to examine damage to church buildings, schools, and other property destroyed in the anti-Greek riots of Sept. 5. The Mission was sponsored by the World Council of Churches, which, on reception of its report, launched an immediate appeal for £25,000 from its member churches to help in relief of the people who suffered in the disaster. Only 9 of the 80 Greek Orthodox church buildings remained intact, and several Roman Catholic and Armenian properties were also destroyed. Four thousand shops were destroyed, 2,000 homes utterly ruined

and a thousand left without doors and without glass in their windows. Many people were left only the clothes they wore. The Mission conferred with the Governor of Istanbul on restitution, and in other ways sought to bring "comfort, courage and strength" to those so tragically afflicted.

From Caringbah, N.S.W., E. C. Hinrichsen reports 16 decisions (14 adults) in five gospel services, with many others enquiring. "A splendid spirit of revival prevails," says Mr. Hinrichsen.

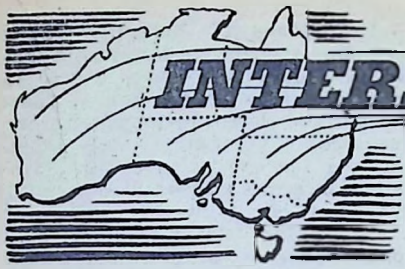
For the first time in Japan, Christian writers from all over the country gathered recently to study and discuss methods, materials and purposes of writing Christian literature. More than eighty men and women listened to lectures and participated in small group discussions. The conference was sponsored by the Literature Commission of Japan's National Council of Churches.

The officers of Epping church, N.S.W. visited every church home in teams of two during the month of November. Stress was laid on the need for private and family prayer, attendance at prayer meetings, and a more prayerful attendance at regular services.

In welcoming the recent visit paid by representatives of the Czech Churches to the Evangelical Church in Germany, Bishop Otto Dibellus expressed the hope that their visitors had become aware of four things especially: "that in Germany we are a united Church, which has remained one for ten years; that in spite of all our diversities we represent a unit in which Lutherans, Reformed and United Churches can stay together; that the desire for the Church to be spiritually independent is very strong all over Germany; and that the German Evangelical Church wishes to have contacts with Christian Churches in other countries."

Volunteers are wanted to help dismantle a hut at Eildon Weir Dec. 26-30, ready for transportation to a site for a Bible School hall at East Parkdale, Vic. Will any persons interested phone XY 1445. Transport and accommodation will be provided.

Dr. Billy Graham's New Year plans include a three-weeks' tour of India, from Jan. 20 to Feb. 12. Two of the weeks will be spent in the south of India, before he goes north to visit New Delhi, Benares and Calcutta. Besides conducting evangelistic rallies, Dr. Graham aims to contact Indian church leaders and workers, as well as missionaries, in the strongest centres of Christian population.



INTERSTATE CHURCH NEWS

Queensland

Gympie-Monkland (R. Roberts). — Fortnight's mission with Bob Anderson as missionary concluded on Nov. 13 with largely attended services. There were five confessions and one reconsecration, and whole church was challenged. Missioner was guest speaker at combined C.M.S. tea on 13th. Book table, conducted by Mrs. Roberts during mission, resulted in sale of nearly £60 worth of Christian books, Bibles, texts, etc. Temple Day offering to date is £400. Women's Fellowship talent boxes yielded £20, to be forwarded to Miss Edna Vawser for special needs in India. Monkland B.S. anniversary was happy function, with Mrs. Burnett speaker. Annual business meeting was held on 23rd, when officers' board was re-elected and redraft of constitution adopted. Church agreed to principle of greater support to missions. There have been three further confessions since close of mission. Mr. Roberts terminates his ministry with church in Feb.

Western Australia

Fremantle (R. K. Brittain). — At recent sale of work, Ladies' Fellowship raised over £70, which will be used to support various activities, particularly Manse Fund. It is hoped manse will be completed in time for Christmas. Painting is now in progress, and, except for completion of electrical wiring, only minor jobs remain. B.S. has conducted talent quest among children. Entries were received from other district schools of Palmyra and Willagee. This proved most successful. 63rd anniversary of the church was celebrated by a "family week," with special services commencing on Nov. 6. Palmyra folk were brought in by car for a combined communion service. A talent scheme has been inaugurated to assist the manse. This will cover a four-month period. On 11th, family social drew many to a pleasant evening. Various family groups presented an excellent programme. Final anniversary service on 13th was planned as an "every family member present" service. R. Raymond (Subiaco) delivered inspiring address. Mrs. Cooper is at present in N.S.W., visiting her daughter. W. Robertson is making good progress in hospital. Mrs. Sloan is also laid aside.

Perth, Lake-st. (A. J. Fisher). — Medical School Sunday was observed with special messages, Dr. L. Michael giving morning broadcast message. Other visiting speakers have been D.

G. Hammer, J. K. Bond and W. Paget. Mosman Pk. tent mission was attended by several car-loads on different nights. Mrs. L. Tilbee, who has been with us for a few weeks, has now returned to Bankstown, N.S.W. W. Brown, evening organist, is back from Melbourne, where he has been continuing studies. Miss A. Thomas has loyally helped during his absence. Sale of work, conducted on Nov. 12 by Dorcas and Women's Fellowship, received over £130, which is being distributed to various activities. Final meeting of Dorcas was held at Nth. Beach, in home of Mrs. Verge, on Nov. 22. During month Lake-st. has sent clothes to Norseman, magazines to Brit. Seamen's Mission, jars to Wooroloo Sanatorium, and bottles to Royal Perth Hospital. Women's Fellowship has given two beautiful jarrah platform screens to church, and Mrs. Wearne has put new tassels and trimming on pulpit cushion.

Maylands (L. Cooke). — Misses B. Bremner and M. Barrington have returned from Melb., and two others, Misses V. Dean and H. Lewis, have left for Eastern States on holidays. Church extends sympathy to Mrs. Smith and family in loss of their husband and father, Bert Smith, a long-time member at Maylands. B.S. anniversary attracted 400 on Sunday afternoon, with further large attendances at both Sunday and Tuesday evenings' special services. Annual fete, held in Maylands Town Hall, raised over £200, and was followed by enjoyable film night in church hall. Tennis club members and interested helpers have completed alterations to tennis courts in preparation for opening of new season. Youth activities recently have included bonfire and barbecue on Nov. 5, and youth tea and special service on afternoon and evening of 13th.

Inglewood (W. J. Marshall). — Since last report there have been four decisions, three baptisms and one rededication. Supt. of kinder dept., Miss B. Smith, is visiting Eastern States and N.Z. Merle Peacock is acting supt. B.S. had record attendance of 190 on Nov. 6. Youth tea was held; 70 scholars from senr. school attended, and a film was shown. Evening meeting was larger, many scholars attending for first time, also number of parents. Farewell social was tendered to Mr. and Mrs. J. Helduk and family, who have moved from the district; also to Miss B. Moffett who has left on a trip to Scotland. These

Discipleship

Mrs. Aartsen, Miss E. Csintalan, Hurstville, N.S.W.
Dorothy Yeomans, Ruth Miles, Blackburn, Vic.

Membership

Mr. and Mrs. Francis, to Hurstville, N.S.W.
Mrs. I. Roberts (nee Joan Long), to Murray Bridge, S.A.
Mrs. McWhinney, from Moreland to Pascoe Vale, Vic.
Mr. and Mrs. Rogers, from Edwardstown to Grote-st., Adelaide, S.A.
Mrs. Tune and Mrs. Sellick, from Glencg to Grote-st., Adelaide, S.A.
Mr. and Mrs. Geddies, from North Adelaide to Albert Park, S.A.
Mrs. Dow, from Carnegie to Oakleigh, Vic.
Mrs. O. Colburn, from Blackburn to Oakleigh, Vic.
Mrs. Goddard, D. Goddard, from Prahran to Oakleigh, Vic.

Marriage

Joy Pearson to Jim English, Caulfield, Vic.
Carol Reynolds to Hugh Fraser, Mile End, S.A.

Fallen Asleep

B. Smith, Maylands, S.A.

Tasmania

Devonport (D. P. Holloway). — Good attendances are being maintained at all services. Temple Day offering on Oct. 9 was £209. Miss Bonnie Bates' visit was enjoyed by teachers. Ladies' talent effort resulted in over £80 towards building new hall. Anniversary was held on Nov. 6, with pleasing attendances. Prize-giving concert was held following Wednesday. B.S. has now started new year, with six new scholars and two new teachers.

workers will be missed, Mr. Heiduk being an esteemed elder of church and teacher in B.S., and Miss Moffett supt. of primary dept. Suitable presentations were made on behalf of church and B.S. C.E. also held meeting in manse to farewell Betty, and made presentation to her. Women's Fellowship held American Tea to aid manse funds. Morning services are well attended, and evening services are growing. Mrs. Sharp has celebrated her 95th birthday; she enjoys good health, and attends morning services regularly. Sickness is prevalent among members. Aged Sis. Brown is laid aside, also Judith Marshall.

South Perth (S. H. Wilson). — On Nov. 27, church celebrated eighth anniversary, which included baptismal service, when four were immersed. Church library opened on Nov. 20 with Mrs. R. Richards as librarian. B. Stevenson erected shelves fitted with glass doors to house books in front vestry. There were 187 at gospel meeting on Nov. 13, when M. Bell testified under preacher's questioning — A business man's experience with God. South Perth St. John's Ambulance Brigade attended the meeting. Carols by floodlight will again be feature of a Christmas service. J.C.E. entertained parents on 20th, and work was displayed for aborigines' Christmas tree. Church rejoices at recovery of J. Bridge. Mrs. Nightingale was at morning service on 20th after long absence. Good Neighbors enjoyed happy social evening with Inglewood ladies as guests, on 15th. Preacher exchanged pulpits with Mr. Hutson (Kalamunda) on 20th. Ladies' Fellowship made £2 donation to church library. H.M. offering amounted to £40. Plans are being prayerfully prepared for mission in April, 1956.

New South Wales

Inverell (E. F. G. McIlhagger, B.A.). — Temple Day offering reached £651. Mr. and Mrs. S. Bailey (Moree) had fellowship with church on Nov. 13. Mrs. Mitchell and Mr. Thomas have been welcomed back after long illnesses, and Mrs. Swaker has returned from extended holiday in Brisbane. C.Y.F. assisted Mr. and Mrs. S. McFettridge in presenting a concert at Gorn Flat and raised £35. Church elder, Alfred Winter, is convalescing in Sydney following nasty accident.

Epping (R. W. Beadle). — Feb. has been decided on as opening month for film services. General meetings are being well maintained, with all auxiliaries in good heart. Renovations to church building have commenced, repairs being well in hand. Boys' Club is doing excellent work, with average attendance of ten. At

annual business meeting Messrs. Tenede, senr., and Douglas, were re-elected as elders.

Hornsby (K. R. Fennell). — There was one decision at gospel service on Nov. 20. Annual election of officers of Sisters' Fellowship took place on 24th. Mrs. R. Bartholomew was elected pres., Miss E. Tewksbury vice-pres., Mrs. O. Germon, sec., Mrs. G. Eason, treas. Mr. Paternoster was guest speaker at monthly fellowship tea on 27th, also at gospel service. Speakers at other services have been Messrs. Allen and Fennell. £22/3/- was received for H.M. offering.

Hurstville (D. Wakeley). — At B.S. anniversary on Oct. 16, Mr. Murray was guest speaker at kinder demonstration. Earlwood Baptist Company of G.L.B. gave demonstration of activities of G.L.B. during B.S. demonstration and prize giving on 18th. Special anthems by church choir were appreciated at well attended services during church anniversary on 23rd. Members and friends enjoyed rich fellowship at harbor cruise on 29th. Girls' Life Brigade was commenced on Nov. 15, and already has increased attendances. Fete was held in church grounds on 12th, with nett proceeds of over £270 for building extension. Prayers of church are for H. Button, who goes into hospital for major operation.

South Australia

Dulwich (S. Mathews). — Annual B.S. picnic at National Park was enjoyed. B.S. anniversary was held on Oct. 22, 24 and 29. On afternoon of 22nd, one of largest congregations ever—(over 200) heard excellent singing by children. On Nov. 6, Albert Anderson was appreciated morning speaker. Men are replacing floor of building, owing to ravages of white ants. On 20th, services were held in hall, when J. E. Shipway (Hindmarsh) gave splendid address to large audience.

Adelaide, Grote-st. (A. W. C. Candy) — Half-yearly business meeting was well attended. Membership is now 202. Church is in splendid position spiritually and financially. C. A. McDonald was added to eldership. Broadcast service was well received and many contacts made. Four have been received by transfer and two young ladies baptised. B.S. is gaining new scholars and has largest number on roll for many years. Adult Bible Class is proving successful. Mrs. Candy has returned home after serious operation, and is improving rapidly. Monthly after-church fellowship is well attended and religious films are proving popular. Women's Fellowship has now donated over £100 towards pipe-organ fund.

Albert Park (J. Baker). — Since opening of chapel last month, morning attendance has averaged over 80, with over 60 at gospel service. There have been eleven decisions and two welcomed by transfer. B.S. commenced four weeks ago with 87 in attendance; has reached since then 101, 109 and 112. Church membership class is being held by preacher. First church social for members and friends attending services was successful. Women's Fellowship is very active. Y.W.L. has reached 60 mark. Church is grateful to those who have given addresses recently.

Forestville (W. A. Russell). — A happy spirit prevails, and work is well maintained. Annual business meeting was held, when reports given showed church and auxiliaries had made good progress during year. Miss Bywater (head mistress, Ascot Park Public School) spoke at a teachers' tea, to 40 teachers and senior scholars, on preparation and presentation of lessons. C.E. societies are flourishing. Attendances at prayer meetings have improved. Two B.S. scholars have made the good confession. Successful church anniversary was held on Oct. 27; attendances were good, and A. Anderson and W. A. Russell were speakers. Mrs. Anderson, Dr. and Mrs. Oldfield and Mrs. Leggo were visitors. Items by church choir, under leadership of T. Taylor, were well given. One anthem was composed and written by the conductor, who is only 18 years of age. After-church fellowship was held to honor Brian Crutts, on occasion of his marriage. Presentations were made on behalf of church and J.C.E.

Fullarton (A. W. Morris). — Gospel service on Nov. 27 was second of monthly open-air meetings arranged for this summer in church grounds. The weather was not too warm; nevertheless, there was a good congregation, including some strangers. Orchestra and choir assisted. G. Cox conducted song service and film *Betrayed* was screened. A. W. Morris gave address. H.M. offering was £31, and offering for day, £54.

Murray Bridge (P. R. Whitmore). — Men's Fellowship had Capt. Hargreaves (Salvation Army) as guest speaker at monthly week-night meeting, followed by recreational activities and supper. On recent Sunday, Messrs. Lawton and Fitzgerald visited and addressed men of church on C.M.S., and shared fellowship around tea-table. B.S. attendances keep above the hundred mark. Various auxiliaries are now having their break-up functions. J.C.E. fancy dress social was successful, and Juniors' Hall Fund grew by £6. Life Boys and Junior Cadets held morning church parade with good attendance of

grown-ups, and in evening accommodation was fully taxed when members of 1st Murray Bridge Boy Scout Troop combined with Boys' and Girls' Brigades for church parade. This was preceded by a youth tea. Ministers' Fraternal has planned Carols by Candlelight service. Dramatic Club is rehearsing for second concert. Preacher stressed claims of H.M. work and challenged members to pass objective of £55.

Mile End (L. E. Jones). — Preacher has returned from successful missions at Ararat, Vic., and Auckland, N.Z. Men's Fellowship had open night when film, *Back to Beyond*, was screened. Preacher has addressed all services past two weeks. On Nov. 27, at gospel service, a man of 85 years confessed Christ. Mid-week service has been re-organised as a Bible Class.

Victoria

Parkdale (C. Dunse). — Homecoming Day was held on Nov. 26. A large congregation assembled at worship service, when C. G. Taylor was guest speaker. Prior to communion, Mrs. Taylor sang very feelingly. Fellowship tea was held at 5 p.m., when several past members gave reminiscences of work over past 33 years. C. Dunse preached at evening service and choir assisted with anthem, with Carol Francis, soloiste, and Jean Cocks, conductor. Proceeds of recent fair held in church grounds were £230. This has been set aside to aid building of new B.S. hall to be erected at E. Parkdale. Youth Club held working bee to clear block of land in readiness for builders.

Reservoir (R. E. Burns). — Cricket club won premiership for "B" grade. Church welcomed into fellowship three Y.P. recently baptised. B.S. teachers took evening-service on Nov. 13, with T. Clift (new supt.) as chairman. C.W.F. had pleasant luncheon, after which Mrs. Williams spoke to them. Temple Day offering was £293, towards building of new B.S. hall. Service concluded with film, *The Prince of Peace*.

Bendigo (R. V. Holmes). — Fine services with good attendances marked church's 89th anniversary on Nov. 27. Conf. Pres. (B. F. Huntsman) delighted congregations as guest speaker. Church also welcomed Mrs. Huntsman and Mr. Glover (Maylands, S.A.). Isolated members were reached by worship broadcast service. Choir assisted with special music. Birthday offering is £108 to date. Youth displayed musical talent at an evening on Nov. 18. Ladies' Auxiliary recently held successful Flower Show. Plans are in hand for transfer of building from Eildon for use at Spring Gully. Youth Clubs

combined for an end-of-year picnic at Castlemaine on Nov. 26.

Blackburn (S. Neighbour, B.A.). — B.S. continues to rejoice in record attendances, with 219 scholars present recently. At teachers' meeting and tea on Nov. 6, L. Trezise showed films of his trip to Toronto, and also spoke at evening service. Happy day of fellowship was enjoyed at church picnic at Kalorama Sports Ground on 19th. K.S.P. ably conducted worship service on 27th, when they celebrated their anniversary, with W. Wigney as speaker. Recent speakers have included G. Kruse and W. Nankivell. Plans are well in hand for annexe on east side of chapel, which will greatly relieve shortage of classrooms for B.S. Work on extra room for manse is well under way.

Dandenong (L. G. Read). — Combined fellowship was held with Springvale Y.P. on Nov. 12. B.S. anniversary was held on 13th. Service took form of an afternoon given by kinder dept. A. Avery was speaker. L. G. Burgin was evening speaker. Services were continued on 20th and Mr. Read spoke morning and evening. R. Brooker addressed afternoon meeting. Concert and prize-giving night was held on 24th. Explorers held break-up evening on 25th. On 26th Y.P. held enjoyable evening at home of Mr. and Mrs. Paton, with Preston Y.P. L. Trezise and C. Young were speakers on 27th. Mrs. Selby is home again after a time in hospital.

Harcourt (G. W. Barnett). — B.S. anniversary services were held. Mr. Coombes (Maryborough) was speaker, and distributed prizes. Picnic was held at Taradale and was enjoyed in spite of rain. Illustrated travel talk was given by R. Broad recently, on his trip overseas. At Women's Fellowship meeting on Nov. 10, mothers of B.S. scholars were entertained, and films shown by Mrs. Barnett on her missionary work in W.A.

Hurstbridge. — Youth club continues to have enjoyable meetings, and on Nov. 13 they went to City Baths, where an enjoyable evening was spent. Mrs. Smith, who has had an operation, is gaining health quickly.

Maidstone (E. H. Randall). — S. R. Baker (B. & F.B.S.) spoke at gospel service on Nov. 13. B.S. anniversary was well attended and Vin. Waters ably led bright singing by scholars. Thos. Fitzgerald was speaker on 20th and C. Young spoke at evening service. Mrs. K. Clencle, T.I.T.C., took charge of kinder demonstration, with over 90 children on platform, while Miss Dot Johns assisted by distributing cradle roll gifts on second Sunday. After several items had been contributed,

film, *This way to Heaven*, was projected by H. Easton (Footscray).

Pascoe Vale. — Film, *Rim of the Wheel*, was screened recently to large gathering. Church attendances show improvement of late. Mrs. Hunter, kinder sec., is back after injuries caused in road accident. Recent speakers have been D. Ferguson (West Preston), T. Clark (Northcote), F. Funston (Nth. Ess.), H. Hammon.

Swan Hill (R. A. Banks). — Gospel service on Nov. 20 was conducted by youth of district churches when there were 91 present. Y.P. brought readings and supplied two messages in song. After Mr. Banks' address a young girl made her decision for Christ. Attendances at B.S. continue to grow, with 90 present on 20th. Offering taken to help support move to oppose 10 o'clock closing of hotels, realised £16/7/-. G. A. Mott was speaker at morning service on 20th.

West Preston (A. B. Withers). — On Nov. 26, C.M.S. held working bee to paint residence of member. On 27th J.C.E. held tea for members. Meeting of Y.P.S.C.E. on 28th featured *The Life of Jesus*. Miss J. Withers is assistant church organiste.

Geelong, Latrobe-terr. (T. A. Ferguson). — Ladies' Aid held last monthly function for 1955 on Nov. 23, being entertained by Mesdames Ball, Hardiman and Foletta, who were presented with bouquets for their excellent programme. On 26th, film, *Wine of Morning*, was screened. At C.E. anniversary on 27th, guest speaker was Ian Mackie (C.O.B.). He spoke at both services, and then at monthly after-church fellowship. All services were greatly enjoyed. At morning service, profits from recent talents scheme were returned. The 25 members participating returned a profit of £218 from their four months' trading.

North Richmond (R. C. McKenzie, B.A.). — 65th church anniversary was a memorable day. 102 broke bread at communion service, at which past members and choir assisted. Chapel was packed for P.S.A., when R. P. Morris (Brighton) was speaker. 150 sat down for fellowship tea, and at evening service J. E. Brooke (Balwyn) was speaker, at conclusion of which two Y.P. confessed Christ. Church officers met for tea with new converts on Oct. 23. Children's Concert held on 26th raised £12/6/- for Manse Fund. Preacher and four Y.P. attended C.S.Y.F. camp at Monbulk. Y.P. hike was held Nov. 1 in place of picnic.

Balwyn (J. E. Brooke). — On Nov. 26, C.M.S. entertained ladies of church to social evening. All artists were

male, and supper was provided and served by the men. Mrs. Berg responded on behalf of ladies, stating that it was the most enjoyable evening they had had for many years. Monthly attendance for breaking of bread was 113. On 27th, after-church fellowship of song was held at home of Mr. and Mrs. J. Drummy.

Cheltenham (R. C. Bolduan). — Grand Fair held Nov. 11-12, raised £250 for Rebuilding Fund. B. J. Combridge and W. W. Saunders spoke at services on 13th. 29 members of B.S. staff attended annual teachers' dedication service on evening of 20th; film, *For Every Child*, was shown.

North Essendon (A. E. White, B.A.). — K.S.P. and some men of church visited Ascot Vale Congregational Men's Club and spent enjoyable evening in competition indoor sports. Explorer Club, under leadership of R. Funston, is active, with average attendance of 25. B.S. attendance on Sunday mornings is good, ranging from 242 to 268. B.S. supt., R. Conning (also church treas.) is ill in Royal Melbourne Hospital. B.S. picnic on Nov. 1 at Greenvale was well attended, and enjoyed. East Keilor group of Women's Fellowship held successful fete in Youth Memorial Hall on 12th, and raised £70, for proposed extension of work in that area. New office-bearers were elected by Y.W.F. on 7th: pres., Mrs. Robertson; vice-pres., Mrs. Alves; sec., Mrs. Drayton; asst. sec., Mrs. B. Ploog; treas., Mrs. Demmler. Visit was organised by church to three Social Service Homes on 20th, and 45 attended. Combined Women's Fellowship held final meeting for year on 22nd, and elected office-bearers: pres., Mrs. Alves; vice-pres., Miss V. Farish; sec., Mrs. A. White; treas., Mrs. Rowlings. In absence of preacher on annual vacation, J. W. Burns addressed morning service on 27th, and in evening, Miss Gwen Batterham showed colored slides and spoke of mission work in India. Church was happy to welcome Mrs. McKie back after visit to U.K. On 29th, P.B.P. arranged with 3XY to conduct session, *Raising a Husband*, and *Talent Quest*, enjoyed by all who filled Youth Memorial Hall. Financial result will aid in reducing building debt.

ENGAGEMENT

ANDREW—TORNEY. — Mr. and Mrs. A. R. Andrew, "Girraheen," Red Hill, have much pleasure in announcing the engagement of their eldest daughter Margaret, to Kevin, elder son of Mr. and Mrs. W. J. Torney, "Warrawong," Flinders, Vic.

Centenary at Point Sturt, S.A.

Scenes and sayings will long remain in the memory of those who attended the special celebrations to mark the hundredth anniversary of the church at Point Sturt, S.A., held Nov. 11-14. All expectations were far exceeded and the anniversary was an outstanding success.

Between 700 and 800 people attended the meetings over the four-day period, and ideal weather added greatly to the enjoyment of the occasion. A large shed which was especially fitted out for the occasion with seating and electric light (owing to the smallness of the chapel) made an excellent place in which to hold the meetings, and accommodated up to 250 people.

A painting of the chapel, with the dates 1855-1955 on either side, made a simple but very effective decoration for the platform.

The chapel, with its clean, neat appearance after renovations, looked very impressive and spoke eloquently of the century-long witness.

With great anticipation and thankfulness to God, the first meeting of the centenary celebrations was begun. Ross Graham presided and the meeting was opened with the singing of the doxology. A. H. Wilson led the devotional exercises, and a quartette from Strathalbyn and item by Milang choir provided the special singing. A. Anderson (recently returned from a world tour) spoke of the "Fellowship of the Church."

Saturday was a busy day. At the Centenary Tea approximately 250 enjoyed the fine repast prepared by the ladies. A highlight was the birthday cake, made by Mrs. Pearce of Murray Bridge. Part of it was a replica of the chapel, while part of it was made into figures of 100. The 100 candles were lit by Miss Margaret Mann and Mrs. Nancarrow, and were blown out by Misses D. and A. Gore. The cake was cut by Miss E. J. Pearce, one of the

oldest members, after which a presentation of a cake made in the form of a basket was made to her.

After tea had been served, a short ceremony took place at the chapel, when a door donated by Miss Elsie Mann was officially opened. Mr. Cremin introduced Miss Mann, and handed her the key to open the door. Miss Mann said she had donated the door in memory of her father, John Smith Mann. The addition has greatly improved the chapel building. An olive tree was then planted by the Point Sturt children to mark the centenary.

The evening meeting was particularly well attended and all available seating was taken. G. Cox led the song service and Mr. Shipway presided. The secretary read greetings from those unable to attend, including several from U.S.A., Qld., N.S.W., Vic. and W.A. Special singing was provided by Miss G. Jackling and the Milang choir. A. H. Wilson read a statement covering the hundred years of the church's history.

The celebrations were continued on Sunday with a "Back to Sunday School," at 10 o'clock, conducted by Ira Durdin. Brian Griffin read the Scriptures, and Mr. Durdin gave a short talk.

Reminiscences were given by past scholars and a greeting was read from Miss Hannah Oakley. A quartette was sung by four old scholars and Mr. Wilson read a statement of old Sunday School days, written by the late Miss May Mann.

Approximately 150 were present at the communion service, which was led by G. Whiting (State President). Past preachers and others assisted throughout the service, and C. Schwab gave the address.

The evening service was well attended, and A. H. Wilson presided. Miss G. Jackling was the soloist, and Milang choir rendered an anthem. J. E. Shipway gave the address.

The final meeting on the Monday night was well supported, and many who had been to previous meetings came again to enjoy the fellowship and inspiration of the service.

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THE AUSTRALIAN CHRISTIAN

The president of the Southern Conference, P. R. Whitmore, presided. Greetings and reminiscences were brought by various speakers, and the secretary expressed appreciation to all who had assisted in making the celebrations a success. A. E. Cremin gave the address.

Impressions of the anniversary were given by two of the visitors, Ross Graham and A. H. Wilson.

The doxology brought to a close an unforgettable experience in the history of the Point Sturt church.

Interesting Developments, Wollongong, N.S.W.

P. R. Baker

When I responded to the call to "come over to Wollongong and help us," I knew little or nothing, either of the city or the church. I was amazed at the growth and development of this south coast city, 50 miles from Sydney, with its great steel and industrial works, its population of 100,000 people, its up-to-date bus and train services, its crowded city streets, and its glorious range of hills and beautiful beaches.

I expected to find a big healthy church in a city like this, but the attendances and interest were disappointing. However, these are the kind of churches we have been helping in recent years, building them up in the faith and preparing them for their God-appointed task.

Members at Wollongong were scattered throughout the city and districts, but from a roll membership of over 200 I had expected a much bigger church attendance. It was not the time for lamenting, but for work, so we got right down to the fundamentals of the Restoration Movement in teaching, preaching and practice. I have never found this plan to fail yet. The members feel they have something to live for, something positive, distinctive, back to the New Testament, back to Christ, until they see "no man, save Jesus only." The members came back; decisions came, as they always do when the New Testament truths are given their rightful place in teaching, preaching and practice.

Today almost every seat is filled. The church response has been wonderful, and it is now ready for the coming of a minister to take over the work.

The chapel is a fine brick building, together with a Bible school and class rooms. There is a seven-roomed furnished manse, rent free, in a beautiful location, near the beach and shopping.

December 6, 1955

The church has decided to begin a series of tent missions led by the writer. The first effort will start as soon as the equipment is ready.

One further decision and two consecrations have been reported from the Bible Mission, Fairfield, N.S.W., up to Nov. 27.

DEATH

PETTERD. — On Nov. 26, 1955, at Warrnambool, Vic., Susanna Violet, beloved wife of the late Richard Forrester Petterd, 178 Timor-st., Warrnambool, devoted mother of Muriel (Mrs. F. H. Wooles), and Fred, loved mother-in-law of Fred; and loving grandma of Ian and Kenneth. Age 74 years.

IN MEMORIAM

BEILER. — In loving memory of a dear wife and a kindly mother, called Home, Dec. 4, 1954.

"She lived Christ." May we.
—Gratefully remembered by Will, Don and Gwenda.

COMBRIDGE.—In loving memory of our parents; mother, passed away Nov. 7, 1953, and dad on Dec. 3, 1934. —Always remembered by May and Doris.

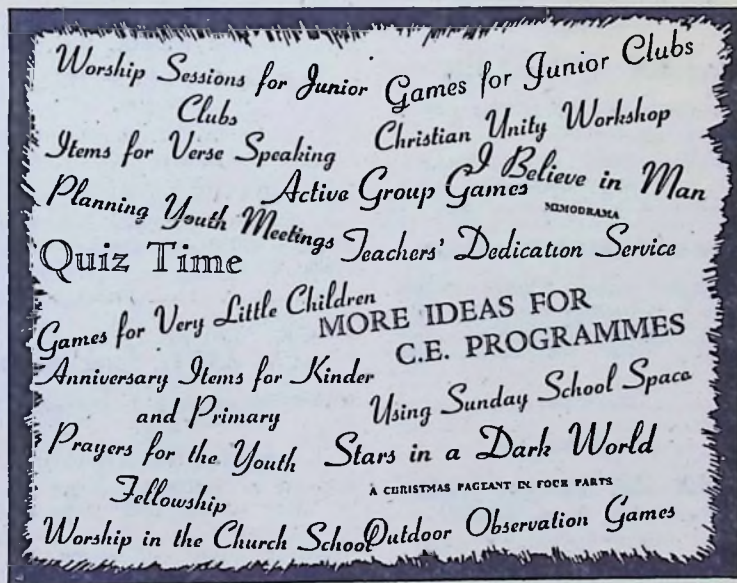
THORNTON. — In loving memory of my dear mother, who passed away Dec. 8, 1954.

"Sadly missed, ever remembered." —Inserted by her loving daughter Ruby and family.

APPROACHING MARRIAGE

CHRISTENSEN—ROLLS. — At the Bambra-rd. Church of Christ, on Sat., Dec. 17, at 5.15 p.m., E. J. Miles will officiate at the marriage of Dawn Lorenza, only daughter of Mr. and Mrs. J. H. C. Christensen, Tawine, via Kallear, Qld., to Robert Bruce, younger son of Mr. and Mrs. R. Rolls, 19 Simpson-st., Mitcham, Vic.

On Dec. 10, 1955, at the Church of Christ, East Ipswich, Qld., at 3.30 p.m., Hazel Lillian, elder daughter of Mr. and Mrs. Clarrie Stubbin, Boonah, Qld., to Frederick Noel, elder son of Mr. and Mrs. F. J. Winter, Toowoomba, Qld.



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B. J. Combridge (H.M. Organiser)

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**THIRD TERMINAL EXAMINATIONS
HONORS LIST**

Apologetics: D. R. Oakes, B. J. Richards, G. D. Rose; four others passed.

Religious Education: D. G. Beanland, R. C. Bust, R. V. Chamberlain, R. G. Deane, K. Draney, E. C. Ots, J. R. Sutton; five others passed.

English: Three passed.

Homiletics I.: A. F. Cant, W. J. Edwards, G. A. Greig, D. B. McIntosh, I. C. Mackey, J. Styles; three others passed.

Homiletics II.: D. G. Beanland, R. C. Bust, R. V. Chamberlain, R. G. Deane, K. Draney, E. C. Ots, J. R. Sutton, R. P. Veal; one other passed.

Homiletics III.: A. A. Avery, S. K. Bannon, R. C. Combridge, D. R. Oakes, B. J. Richards, G. D. Rose, J. H. Western.

New Testament: D. G. Beanland, R. C. Bust, A. Cant, R. V. Chamberlain, R. G. Deane, Miss E. M. Galloway, Miss O. V. Laird, D. B. McIntosh, J. R. Sutton, R. P. Veal, J. Warfe; ten others passed.

Old Testament: D. G. Beanland, R. C. Bust, A. F. Cant, R. V. Chamberlain, R. G. Deane, K. Draney, Miss E. M. Galloway, Miss O. V. Laird, E. C. Ots, J. R. Sutton, R. P. Veal, J. Warfe; nine others passed.

N.T. Greek I.: A. F. Cant, J. Warfe; four others passed.

N.T. Greek II.: R. V. Chamberlain, R. G. Deane, J. R. Sutton; four others passed.

N.T. Greek III.: R. C. Combridge, G. A. Hearn, D. R. Oakes, B. J. Richards, G. D. Rose, R. A. Ryall, J. H. Western; three others passed.

Greek and Roman History: C. H. Dow; one other passed.

Church History I.: A. F. Cant, I. C. Mackey, J. Warfe; four others passed.

Church History II.: D. G. Beanland, R. C. Bust, R. V. Chamberlain, R. G. Deane, E. C. Ots, J. R. Sutton, R. P. Veal; two others passed.

Comparative Religion: S. K. Bannon, R. C. Combridge, Miss B. Flavel, Miss E. M. Galloway, G. A. Hearn, Miss O. V. Laird, D. R. Oakes, B. J. Richards, G. D. Rose, R. A. Ryall, J. H. Western; one other passed.

Doctrine: S. K. Bannon, G. A. Hearn, Miss O. V. Laird, C. K. Muller, D. R. Oakes, B. J. Richards, G. D. Rose, R. A. Ryall; seven others passed.

Christian Ethics: S. K. Bannon,

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Miss E. M. Galloway, Miss O. V. Laird, D. R. Oakes, B. J. Richards, G. D. Rose; six others passed.
 Economics: C. H. Dow, K. R. Milne; one other passed.
 Practical Church Work: A. F. Cant, W. J. Edwards, J. Warfe; four others passed.
 Elocution: A. F. Cant, W. J. Edwards, I. C. Mackey, J. Warfe; three others passed.—E. L. Williams.

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HONORS, THIRD TERM, 1955

Old Testament: L. F. Barker, J. A. Blankley, Miss E. A. Bunn, K. E. Crawford, P. Kavanagh, B. M. Nowitzke, F. Reynolds. Three others passed.
 Church History: L. F. Barker, J. A. Blankley, Miss E. A. Bunn, B. M. Nowitzke, P. Woolford. Two others passed.
 Christian Ethics: L. F. Barker, Miss E. A. Bunn, G. Wladysiuk. One other passed.
 Greek I.: J. A. Blankley, F. Reynolds. Three others passed.
 Restoration Movement: J. A. Blankley, Miss E. A. Bunn, K. E. Crawford, B. M. Nowitzke, F. Reynolds, B. Roberts, P. Woolford, G. Wladysiuk. Three others passed.
 Homiletics I.: G. Chislett, K. E. Crawford, P. Kavanagh, F. Reynolds. Two others passed.
 Homiletics II.: G. Davis, Miss P. A. Jones, B. M. Nowitzke. Three others passed.
 Homiletics III.: P. Woolford.
 Religious Education: L. F. Barker, J. A. Blankley, Miss E. A. Bunn, K. E. Crawford, G. Davis, Miss P. A. Jones, P. Kavanagh, B. M. Nowitzke, F. Reynolds. Four others passed.
 Comparative Religion: L. F. Barker, J. A. Blankley, Miss E. A. Bunn, K. E. Crawford, D. Creeper, Miss P. A. Jones, P. Kavanagh, B. M. Nowitzke, G. Owins, F. Reynolds, D. Willis. Two others passed.
 Ancient History: K. Crawford, F. Reynolds.
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