

THE AUSTRALIAN *Miss W. Fraser* Christian

NATIONAL WEEKLY REPRESENTING CHURCHES OF CHRIST

Yearly — 27/6 (A. & N.Z.), 32/6 (For.). Weekly — 5½d. through church agent.

Our Western Brotherhood MOVES FORWARD

Tenders are shortly to be called for the Christian Centre, to be erected by our Churches of Christ in Western Australia, at 142 Beaufort-st., Perth. This fulfils a magnificent vision nurtured by our Western brotherhood for more than sixteen years. From the glimmer seen by a few, the vision has matured into a grand practical venture to establish a strong Christian witness in a rapidly growing population.

The site purchased for £1,900 has proved to be, in developing Perth, a most favorable and strategic location. Its commercial value today is £15,000. Immediately across Beaufort-st. to William-st., and bounded north and south by Newcastle and Roe-sts., is the area designated to be Perth's cultural centre. The Art Gallery, Museum and some Civic and Military Headquarters are already there. Cultural and Medical clinics are to be

established. With the removal of the railway, Roe-st. is to be a six-lane highway connecting east and west. The Christian Centre site is only two blocks away and on a north-south arterial road to the river.

Accommodation for every area of brotherhood work will be included. An auditorium, with its gallery, seats 1,100 people. A nicely proportioned well-planned chapel will seat 200. Provision is made in a loft between the two for installing a pipe organ with design and versatility to serve either chapel or auditorium.

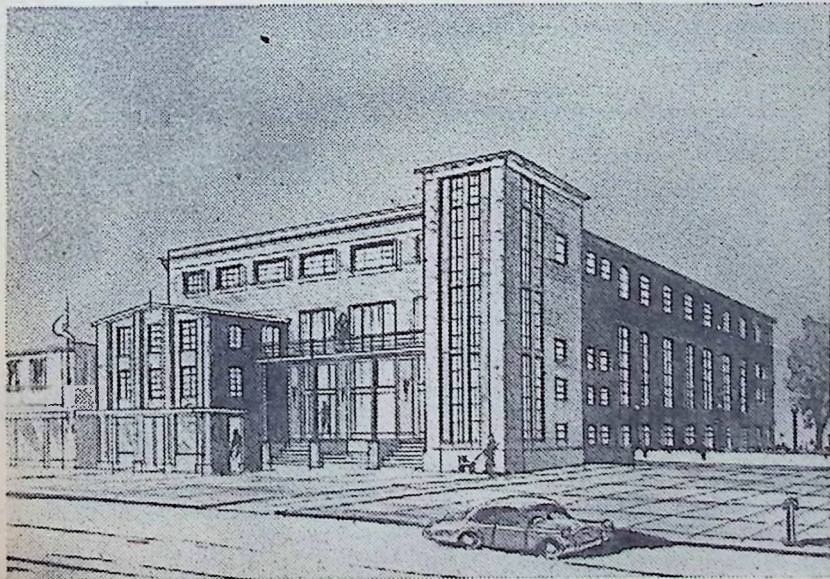
Two youth halls underneath, with male and female change rooms, showers, and spectators' galleries, will give extensive facility for youth work. When these two halls are opened up together for convention caterings, they will be served by a well ventilated, modern kitchen, and seat up to 700 people at the one sitting.

Administration, Executive and Home Mission, Social Service, Youth and other brotherhood departments will have ample office and store space throughout the building. One lounge is specially designed for country visitors who need such facility while in town. Structural planning allows for a modern lift to serve the five levels at the front of the building. A street front shop will give display and distribution of distinctive Christian literature and associated services. Complete living quarters for a resident caretaker are tucked away into a mezzanine floor. Adequate cloak and toilet facilities are neatly fitted into every floor. An expansive area above the chapel can be divided for Bible Training Classes, specialised youth crafts, hobbies and other community services.

Although our Western churches are numerically small to undertake a project of such magnitude, the brethren have faced their golden opportunities with unbounded courage, great faith and tenacity of purpose. The Centre will command a leading Christian witness, offer expansion to every department, open new fields of spiritual ministry, and enable the brethren to share their facilities for State and Federal Conventions as need arises, and with other communions. These facilities will be far beyond any others offering for Christian work in the Western State.

Easter Conference endorsed principles for administration, which envisage the creation of a Board of nine — six appointed by the brotherhood and three by the city church — to administer the use and care of the building and to promote a full programme of ministry. It is firmly laid down that activities are to operate with a spiritual, evangelistic and missionary emphasis.

(concluded col. 3, next page)



Proposed Christian Centre, Perth, W.A.

THE AUSTRALIAN Christian

NATIONAL WEEKLY REPRESENTING CHURCHES OF CHRIST

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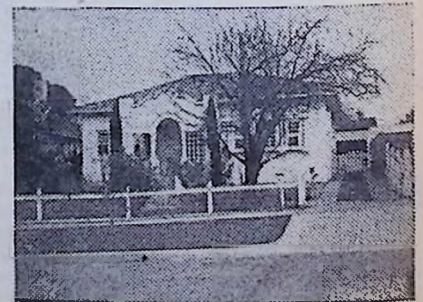
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From the outset, the Lake-st. church has magnanimously and unselfishly encouraged the project, and given assurance that its property would be sold to unite its assets with the brotherhood and enable a more complete Christian Centre. This achieves three things: it establishes a united central city witness promoted by the whole brotherhood; it forestalls the possibility of a dwindling down-town city church struggling to keep in existence; it ensures the maximum activity of a united effort.

Reliable estimates place the probable cost of the building at £105,000, to which must be added essential furnishings. However, £24,000 of the 1957 campaign is in the treasurer's hands and a further campaign is in progress to secure £45,000 in cash and promises over a period of three years. Of this amount, £33,500 is committed. Given a reasonable sale of the Lake-st. property there is almost £95,000 now in sight. But the most pleasing demonstration of stewardship is that, while this gigantic effort is in progress, local work has been maintained on a buoyant level, and in the Conference Report 1958/59, giving to brotherhood enterprises increased £2,201. Herein we believe is evidence of the Spirit of God working among us, and a texture of Christian fellowship through which great things can be expected in the future.

Readers who would like to share with our Western brethren, either financially, or through the Christian Centre Prayer Fellowship, in securing this gigantic undertaking for Christ and the Church, are invited to write for full information and printed material to: The Honorary Secretary, Christian Centre Committee, 140 Barrack-st., Perth, W.A.

LUDBROOK HOUSE



The C.W.F. of Victoria and Tasmania is delighted to announce the purchasing of a home to be used specially by missionaries on furlough. It is situated at 14 Elm-rd., Glen Iris — opposite the Federal College of the Bible. Watch for the date of the Official Opening.—Netta Newham, Sec.

Principal E. L. WILLIAMS writes from overseas on . . .

The Plea for New Testament Christianity in Russia

The translation of the Bible into the Russian tongue in the 1860's stimulated the simultaneous rise of three movements pleading for the restoration of primitive Christianity. One group in Odessa arranged Bible studies and prayer meetings among the Russians and German immigrants. From this the movement was known as "Stundism."

Another group in the Caucasus began to practise baptism in the city of Tiflis, and they were called "Baptists."

A third movement had its origin in St. Petersburg. Lord Radstock, of England, was invited to preach in the capital sometime in the 1850's. A high-ranking army officer, W. A. Pashkoff, was a convert, and he became the leader of a group known as "Gospel Christians." At first they styled themselves simply as "Christians," but the Government required them to denominate themselves as "Gospel Christians."

They took the New Testament as their only rule of faith.

Shortly after his conversion, W. A. Pashkoff surrendered position, wealth and status to become a preacher of the gospel. He has been described as "the Alexander Campbell of Russia" and also as "the Russian Moody." He was warned to restrict his religious activity.

Pashkoff sought to unite these various movements which knew little or nothing of each other during their early days. A meeting was called to unite the groups in fellowship in 1884, but it was broken up by police action and Pashkoff was exiled, during which exile he died in Rome.

Four years later the mantle of Pashkoff fell on a new convert, S. Prokhanoff, who fitted himself by study in England, Germany and France. He preached to secret meetings in St. Petersburg, and then circulated a religious periodical known as *The Conversation*. It was strictly illegal, and was circulated in registered letters. A measure of religious toleration in 1905 gave more opportunity to propagate the faith. A Protestant periodical began to be published openly under the name of *The Christian*. It emphasised the living Christ, evangelism, and Christian unity. The slogan adapted was, "In essential things unity, in secondary things freedom, in all things charity."

In 1909, the All-Russian Union of Christian Young People and the All-Russian Evangelical Christian Union were formed. Congregational autonomy was maintained, while the Union served as a means of voluntary co-operation in missions, education and publications. A Bible course developed into a Bible College, which served from 1913 to 1928, when it was closed by government action. In 1928 it was reported that there were six hundred "missionaries" working in Russia for the restoration of New Testament Christianity. One of the first of these "missionaries," A. Persianoff, and a Professor Schmidt visited America in 1912, and appealed to the Disciples of Christ Convention for help. Z. T. Sweeney and another were sent to Russia to take some funds and investigate the situation. They found a congregation of nine hundred in St. Petersburg, and Sweeney estimated that the total strength of "Gospel Christians" in Russia was one hundred thousand members.

In 1920 the American Disciples sent some help to the brethren in Russia, who suffered in the post-war and post-Revolution famine. After the strictures in 1928, S. Prokhanoff sought refuge in the U.S.A.

During the second World War the Government compelled a merger of the "Baptists" and the "Evangelical Christians." The name of the united body is the United Evangelical Christian Baptists. This is commonly shortened to "Baptists," who number about half a million today. The President of the "United Evangelical Christian Baptists" at present is Mr. Zidkov, and the secretary is Mr. Karev.

On our arrival in the airport at Moscow, before the official party made contact with us, we were approached by a young man who could speak English, and who introduced himself as Michol Zidkov, a son of Pastor Zidkov. He has recently been in

England for two years, studying at a Baptist College. The next evening we were taken to meet Pastor Zidkov and other leaders of the Evangelical Christian Baptist Church, and then attended their meeting. There were about one thousand present. The total membership of the one church in Moscow is four thousand, five hundred. Among the pictures in the vestry, I recognised one of S. Prokhanoff. Each member of the delegation brought a greeting to the congregation. I took the opportunity to refer to the picture of S. Prokhanoff and his association with the 1930 World Convention of Churches of Christ, thus seeking to establish our identity. Their choir sang beautifully. While we could not understand their language, we knew the tunes and joined in the singing of the well known hymns, "Blest be the Tie that Binds," "I Need Thee Every Hour," "What a Friend We Have in Jesus," and, in conclusion, "God Be With You Till We Meet Again."

Dr. Billy Graham, recently attended this church, but did not speak. On behalf of Dr. Jesse Bader, I invited Pastor Zidkov to the World Convention of Churches of Christ at Edinburgh in 1960. I would judge, however, that these people now regard themselves as affiliated with the Baptist World Alliance. Our fellowship with them in their worship was a moving experience.



F. Langford, minister at Bordertown, S.A., has accepted a further three year term with the church.

W. Giezendanner has entered the thirteenth year of his ministry with the church at Wynnum, Qld. Plans have been made for the erection of a chapel at Murarrie, where Mr. Giezendanner also ministers. Four decisions at Wynnum and one at Murarrie have been recorded since the Graham Crusade.





(Notes supplied by A. Anderson,
Sec. F.M. Board).

MESSAGES FROM INDIAN WORKERS

Two interesting statements from Indian workers at Shrigonda present varying aspects of methods of evangelisation in that land.

D. N. Dongre is in charge of the "Christian Good News Free" Reading Room-Library at Shrigonda town. He writes:

"It gives me a great joy to write and tell you about the library work which has been going on since October, 1958. The building is situated in the middle of the town. It has a very fine verandah, and two spacious windows which let in light freely. The amount of light and free circulation of air has been highly commended by visitors to the library. It is furnished with three large tables and six benches for the use of readers. On each table there is a Bible, besides tracts, magazines and the daily paper. A close selection of really good books for the library was made, including biographies of famous Christians, and experiences of Christian men and women. For children some Bible story books have been kept, and these are eagerly read by them. Most of the books are Marathi, but there are some very good English books also, such as the life of Helen Keller, Abraham Lincoln, and some on the Bible.

"The average daily attendance is between 30 and 40, of whom a number are High School students. Some of these lads are doing Bible Correspondence Courses. Some have studied through John and the book of Acts, and a brief study of the life of Christ. Having a Bible on each table makes it easy for people to pick it up and read, and in this way we have opportunities to tell them of Christ.

"For those who want to borrow books we have a deposit system, so that after they have left their deposit they are free to borrow books. There are 15 who have paid the deposit, and they come from all walks of life, some being well educated and able to read English as well as Marathi, and others not so highly educated.

"Attractively painted texts are hung on the wall for all to read once they enter the library. Of three glass-door cupboards, two have reading books displayed so that they are easily seen, and the third has books for sale, from

which we have sold Gospels from time to time.

Occasionally, a Bhajan held on the verandah at night attracts people to hear the message. The library affords an opportunity of speaking with people that we should never have by any other means, such as bazaar preaching, etc. Pray with us that many will come to know Christ as their Saviour and Lord through this library."

Miss Kumudini P. Ravade writes about her work as a teacher in the school associated with our Girls' Home at Shrigonda:

"After studying up to Inter. Arts and taking S.T.C. course, I was planning to have some job. Up to the 7th standard I had opportunity to study in the Mission Girls' Home. My sister and I were brought up here, observing all the rules and regulations of the Boarding School. I am now proud to work as a teacher in the same school, where at one time I was studying as a small student.

"There are three schools in Shrigonda village, and ours is one of them. The number of girls registered in our school is 124, and 103 are living in the Boarding Home. Daily attend-

ance is 115, and this is good, the reason being that the hostel is attached to the school. We are three lady teachers, all of whom studied in this school. The other teacher is a Hindu gentleman, who is a retired assistant-deputy inspector. He co-operates with us in every school affair.

"The girls wear blue uniforms, and their dress is appreciated by many when the girls go to the village for the programmes on Aug. 15, the Independence Day of India, and on Jan. 26, the Republic Day of India. The girls always obtain the first two prizes in the games, singing and other entertainment programmes. In the hostel the girls enjoy their swings, see-saws and other play things. They live happily in the Boarding School, and enjoy the family happiness, even though many of them are orphans.

"Our Mission compound is about one mile from Shrigonda proper. In the compound are three wells of water, and the living houses of the people are surrounded by the fields. There are nice big trees, and the big buildings (church and hostel) are amidst these big green trees. The sight looks beautiful and charming if one glances at it from a distance. For fun we call our place an 'Oasis,' and it is so because it is so beautiful. We get the experience of God's love and his everlasting peace in this beautiful place of nature. The people in the compound are all Christians, and they help each other as relatives. They love one another, for the Lord has taught us to love each other."

Queensland Newsletter

CRUSADE AFTER-GLOW

The upsurge of witness and enthusiasm that resulted from the Graham Crusade is not being allowed to die in Queensland.

True, it is more than a month since Dr. Graham and Leighton Ford stirred Brisbane as it had never been by any previous revival. It is also true that the churches are still busy dealing with the 10,661 inquirers whose names were passed on to them by the Crusade follow-up team.

But in the meantime, diligent planning has been proceeding for something not attempted in any other Australian State. That is, to continue an organised evangelistic drive.

The Queensland Council of Churches, which took over where the Billy Graham Committee left off, established an evangelistic committee and set ambitious plans moving.

With a preliminary grant of £3,000 from the Graham Crusade surplus, it began to work out a programme to carry the gospel directly to more than

70 country centres that listened-in to the Crusade by land-line.

Queensland has been divided into three zones, and missionaries, released by their churches, have already been commissioned to begin evangelistic campaigns as follows: Northern, R. T. Wedd (Baptist); central, A. H. Preston (Methodist), and southern, H. J. Whitney (Presbyterian). Already two lay evangelists are on a State-wide tour. Places as far away as Mt. Isa (1,400 miles north-west of Brisbane), Mossman (1,030 miles north), and Cunnamulla (600 miles west) will be reached.

The impetus of the Crusade also has touched our own churches. In Queensland our brotherhood has been notified of more than 250 decisions. But, parallel with that, has gone a spirit of revival in a number of the churches, with the result that there have been numerous confessions of faith and baptisms.

Churches of Christ people were strongly represented among Crusade

workers, and were regular attenders at the Milton Tennis Court and Exhibition Ground Rallies. Obviously they have carried their experience into the life of their churches.

A happy echo of the Crusade was a Churches of Christ rally held in Ann-st. on July 1. The chapel was packed by Crusade inquirers, workers, and church members.

Echoes of the Crusade were testimonies given by a counsellor, a choir member, an usher, and a man who went forward to recommit himself to the Master. The choir sang hymns made unforgettable by the Crusade; in the address, C. G. Flood (Conference Past President) spoke to those who came forward in the Crusade concerning God's great guarantees to all who faithfully serve him. V. T. Parker, who represented Churches of Christ on the counselling committee, was chairman, and maintained the Crusade atmosphere throughout an enriching service.

MISSION AT GATTON

Our churches throughout the State are rejoicing at the results of the first Mansell tent mission. In four weeks at Gatton, 61 miles west of Brisbane, David Mansell, new State Evangelist, received 57 decisions — 46 first decisions, four restorations, and seven re-consecrations.

Three times during the mission the tent had to be enlarged. On the final night, July 5, more than 500 people crowded into the meeting, and there were 11 decisions.

The mission created great interest in the town and district. It also was strongly supported by South Queensland churches. Numbers of these will be strengthened by decisions from the mission — Marburg, Lowood, Rosevale, Rosewood, Stafford (Brisbane), Toowoomba and Ma Ma Creek.

Mr. Mansell presented the gospel challenge clearly and convincingly. He also made great use of the question box. In the mission he was well supported by J. A. Rae (circuit minister); B. M. Nowitzke (Ipswich) and Warren Savill (Toowoomba) as song leaders; and Mesdames Betty Evans (Ma Ma Creek) and A. Frazer (Ipswich) as pianists.

Prayer partners, who returned cards to the evangelist, upheld the mission. Response to the thankoffering was substantial.

Most of the decisions were by adults or people in their late teen-ages.

PEOPLE AT WORK

Since G. J. Andrews' transfer to Bendigo, Vic., W. Giezendanner, minister of Wynnum church, has taken over the editorship of the State church paper, the *Christian Echo*.

G. H. Eager, who was in a part-time ministry with the Hawthorne church, has taken over the work full-time. In addition to recent growth of the cause, eight who came out at the Graham Crusade have been baptised, 11 more are to be baptised, and there have been a further five decisions in the church.

J. McCormick, minister of the Kedron church, is visiting the Mackay church to take special 22nd anniversary services. The church has carried on its work in good heart during the long negotiations to secure a new minister.

On July 11 a new hall was opened in Tucker-st., Gympie. This is the second stage in the three-phase plan to develop a new property — manse, hall and chapel. The church sold the old chapel it had used for many years in Boomerang-st., near the Gympie station.

J. McCormick is new president of the Preachers' Fraternal, and D. H. Paddon (Boondall-Zillmere-Redcliffe) is secretary.

As State Evangelist and Youth Director, David Mansell will cover a large part of the State this year. He will go as far north as Townsville and Charters Towers, and west as far as Chinchilla for a mission. In August he will attend a youth camp on Magnetic Island. Campers from the northern churches will attend.

Kingaroy church celebrated its 50th anniversary with a week of special meetings, conducted by John Christensen (Rosevale).

The brotherhood is grateful that C. G. Flood, after an illness of some months, is back to his accustomed form. He proved that with the power — and the humor — of his address at the post-Crusade rally. — G. McKelvie.

HANDS ACROSS the TASMAN

ANNUAL CONFERENCE

Held at Wanganui, this year's Conference was a happy and optimistic one. Aably presided over by L. R. Pugh, of Christchurch, acting as Interim-President, following the departure of Dr. Tyrrell-Baxter for the U.S. earlier this year, the business of Conference was dealt with in an expeditious manner. Here are some of the items of interest:—

The Christian Women's Auxilliary was admitted as a Dominion Conference committee, after many years of useful ministry as a completely independent Conference. The women will continue to meet separately, prior to the main Conference.

It was reported that the Avondale church had passed under the care and supervision of the City Road (Haddon Hall) congregation, thus infusing new hope into a struggling church.

Public Questions discussed included T.V., the liquor question, and the care of refugees. This committee

has now been transferred from the Northern Union (Nth. Auckland) to the Wanganui-Palmerston Nth. area.

A recommendation went to the General Executive from Conference, urging that all brotherhood work be supported from a common fund, administered by the General Executive, and distributed according to the needs of the various Committees as shown in a Budget approved by Conference. Several earlier attempts to introduce such a scheme have proved abortive, but there now seems more chance that this time it will succeed.

The Foreign Mission Committee reported that our Mission had only felt the repercussions of the recent racial troubles in Southern Rhodesia in a very minor way. In the past year, 455 decisions for Christ were recorded. An attempt is being made to start a work in the town of Gwelo, to meet the needs of those who shift from the Mission area to work there.

A proposal by the General Executive was accepted to issue the main Year Book following Conference, and to include in it the events and election results, as well as Committee reports.

The Home Mission Committee (B. Burn, Director), put forward a number of policy points for endorsement. Among those accepted by Conference were the employment of a full-time Deaconess among our N.Z. churches (a young lady will shortly complete her training for this work); an extension of men's work; entry into newly-developed areas; and the extension of aid to new causes for buildings and church extension.

Conference next year will be at Nelson, and at Gisborne in 1961.

ABOUT PEOPLE

A number of outstanding members of the churches have recently passed to their reward. R. G. Dick, of Dominion-rd., had been an outstanding leader for many years. Born

nearly 89 years ago in Melbourne, most of his life was spent in the Auckland area. He served the local and brotherhood work faithfully to the end, and was extremely generous in his giving to the Lord's work. He was highly respected in the business community, and the brotherhood honored him by electing him Conference President in 1949. His family is actively associated with the churches; a son, Russell Dick, of Wellington, is N.Z.'s Surveyor-General.

S. G. Lamb, of Christchurch, was also well-known in the Conference and among the churches. His work took him to many centres, where he played an active role. As a brotherhood servant, he will chiefly be remembered for his work in connection with the Preachers' Provident Fund, he being the principal architect of the scheme that has found wide acceptance amongst preachers and churches here.

Mrs. Mary Bell, of Nelson, celebrated her 100th birthday recently. Mrs. Bell's parents, Mr. and Mrs. John Griffith, were associates of Thomas Jackson, Thomas Magarey and James Barton, in the commencement of the cause in Nelson. Eight of her descendants, from all over N.Z., took active leadership in the service at the Nelson church during the weekend of May 9. Mrs. Gladys Bent, of Sydney, a granddaughter, and the daughter of the late George Verco, was the soloist for the day. At her home, Mrs. Bell responded to congratulatory speeches and presentations, not with a speech, but by reciting from memory the whole chapter of John 14.

Clem A. Brown and Frank C. Hay were ordained to the ministry at Easter. Both young men came from the Palmerston North church, and are now serving at Ponsonby Rd., Auckland and Spring Grove, respectively. Conference agreed to name E. Ray Vickery as N.Z.'s delegate to the World Convention, and urged churches to contribute to the expenses involved. His son, John, is now at Glen Leith Bible College — the first instance where a son has followed his father as a student there. G. D. Munro, of Sth. Dunedin, has been awarded the B.D. Degree. James Crawford, our senior minister, now retired, recently was seriously injured in a road accident, but is now reported as making slow progress. Ron Hoffman, ministering at Motueka, has accepted a call to Invermay, Tasmania. Ray Blampied, who has served the church at Nelson as its minister for 16 years, has accepted a further term of five years.

L. R. Pugh, of Christchurch, continues as Conference President until next Easter. The Vice-President is Roger G. Russ, minister at Wanganui.

Mr. and Mrs. W. Adcock are at present in N.Z. on furlough from Southern Rhodesia.

Graeme Todd, Treasurer of the Department of Religious Education, was elected President of the Christian Youth Movement, and Bryan Ogier, of Palmerston North, Vice-President, at the Easter C.Y.M. Conference. Both these young men are able and zealous leaders in the churches, from families of long and faithful standing. Graeme's brother, Allan, is on the Southern Rhodesian Mission field, and two of Bryan's brothers are in the ministry in this country.

NEWS IN BRIEF

The N.C.C.'s Life and Work Conference at Ardmore, Auckland, in May, was a useful and successful one. When the Conference ended, it had:

Put forward plans to improve radio evangelism.

Suggested a combined approach by Churches to television.

Urged Churches to "drastically reconsider" their attitude to war.

Called on Churches to take advanced theological study "far more seriously than they had done in recent years."

Proposed research into the effectiveness of technical aid given to Asian countries.

Took the first step toward a closer co-ordination of Christian Education concerns and activities.

Decided to investigate the feasibility of establishing a Refugee Hostel in N.Z. for up to 100 Russian refugees at present in China.

Visitors to the Conference included the Governor-General, Lord Cobham; Dr. Robert Bilheimer, of the W.C.C. staff; Dr. T. Z. Koo, veteran Chinese Christian leader; and Mrs. Parry and Thompson, of our own American churches. Lord Cobham, addressing the Conference, said that "materialistic science had been bluffing, and for too long the Church had been content to remain in her own powerful citadel and let the arrows of the enemy rattle on the battlements."

Churches of Christ delegates to the Life and Work Conference were R. T. Wright (Public Servant); Miss V. Miller (Schoolteacher); Trevor J. Young (Ass. Sec., N.Z. Alliance); Arthur Gorbey (formerly Secretary of the Public Questions Committee); Chaplain W. Harford (R.N.Z.A.F.); I. Ogier, Dr. A. L. Haddon, E. R. Vickery, R. O'Grady and H. F. Gross (ministers); and Barry Collins (Youth Observer).

A Maori minister, Manga Cameron, has been appointed as New Zealand's representative on the Continuation Committee of the East Asian Christian Council. A. A. Brash, the Secretary of the N.C.C. here, is one of the four executive secretaries of the E.A.C.C., working especially in the field of Inter-Church Aid.—H. F. Gross.

NOTES FROM THE READINGS

as Suggested for

Sunday, Aug. 2



JOB 42: 1-6.

Commenting on this passage, Paul Scherer says, "It is only when Job comes face to face with God, beyond all hearsay, firsthand, that he comes to himself. There for the first time he is rid of too much self."

"no thought can be withholden" (v. 2).—"No purpose of thine can be thwarted" (R.S.V.); "Nothing is too hard for thee" (Moffatt).

"Who is he that hideth" (v. 3).—"I thoughtlessly confused the issues" (Moffatt). These words, like those in v. 4b, are a quotation from Jehovah's speech in ch. 38: 2, 3.

"now mine eye seeth thee" (v. 5).—This is a high point of the book. "Like a prophet, who sees a holy God, Job is thrown into the grip of self-abhorrence . . . At last the proud sheik is conscious of his sinfulness, and is able to confess it" (Terrien).

ROMANS 7: 5-25.

Paul contrasts the Christian's "newness of spirit" to the old slavery to the law — a law which could reveal sin for what it is, but is itself powerless to overcome it. Essentially good in itself, it cannot make men good — and Paul illustrates the point with a moving account of his own "unavailing struggle to satisfy the moral demands of the law" (Knox). Only Christ can deal victoriously with sin.

"sin . . . wrought in me all manner of concupiscence" (v. 8).—"Aroused and stimulated all kinds of forbidden desires" (Amplified N.T.). "The law served, by its prohibitions and commandments, to kindle inward desires to do the very things that were forbidden" (Vine).

"and I died" (v. 9).—"That is to say, 'became conscious of the sinfulness of sin, and realised that I was in a state of separation from God'" (Vine).

"that sin by the commandment" (v. 13).—"That through the commandment sin might be shown up clearly to be sin, that the extreme malignity and immeasurable sinfulness of sin might plainly appear" (Amplified N.T.).

"I allow not" (v. 15).—"I do not understand my own actions" (v. 15).—"the body of this death" (v. 24).—"This doomed body" (Goodspeed); "the clutches of my own sinful nature" (Phillips).



Theme for the Week:

"DRAMA OF REDEMPTION"

Sunday, August 2

Exodus 13: 18-22; 19: 5-9.

Thought Text: "I come unto thee in a thick cloud" (v. 9).

In our darker hours, it is well to recall that one of the earliest symbols of God's presence with his people was a cloud. The thick cloud might cloak the mystery of God, but through it came the message of God — as the disciples of Jesus found centuries later, on the Mount of Transfiguration, when "a cloud overshadowed them, and a voice came out of the cloud, saying, This is my beloved Son: hear him."

Even out of the thickest clouds on our horizon, God still speaks to us, if we have the faith to listen.

Ye fearful saints, fresh courage take;

The clouds ye so much dread
Are big with mercies, and will break

In blessings on your head.

Monday, August 3

Isaiah 55: 6-11.

Thought Text: "My word . . . shall not return unto me void" (v. 11).

Void, empty, fruitless — whichever translation you accept, the word sums up a common enough feeling for dispirited preachers on a Monday morning. Church school teachers, club leaders and other church workers are also no strangers to that deflated mood of punctured hopes.

The prophets of God must have often felt that their words were wasted, and even our Lord knew the agony that prompted his words, "Ye will not come to me that you might have life." But God's word for all his workers is confident and sure: "My word shall accomplish that which I purpose."

O God, we thank thee for, thy servants of old who could not be silenced,

WHEN SOARS the SOUL

A Week of Daily Devotions, Based on Readings Suggested by the "Book of Family Worship"

either by discouragement or fear. Make us like them, loyal servants of thy word. Amen

Tuesday, August 4

Psalms 119: 1-12.

Thought Text: "Thy word have I hid in mine heart" (v. 11).

There are few experiences more moving for a preacher than when he begins to read a Scripture passage to an old person, and finds the withered lips moving in time with his, saying over again the words long memorised and hid in the heart. Christian lives are poorer than they need be if they have never-known the discipline and joy of memorising Scripture passages, and storing them up to become part of the precious heritage of mind and heart.

But really to hide God's word in our heart means more than that; it means that God's word and will are supreme — in the way suggested by Moffatt's translation of v. 10: "I give thee an undivided heart." Do we give him that?

Lord, make me fully responsive to thy word, wholly obedient to thy will.

Wednesday, August 5

Colossians 1: 15-22.

Thought Text: "That in all things he might have the preeminence" (v. 18).

In this magnificent passage, Paul shows Christ at the head of all things in Creation and Church. Surely such a One who is "the true likeness of the God we cannot see" (v. 15, Knox), the Creator of all, the Head of the Church, the Victor over death, the Saviour through the Cross, the One in whom "the divine Fullness willed to settle without limit" (v. 19, Moffatt) — surely he should "stand first in everything" (v. 18, Goodspeed).

"Always keep Christ in his place," said Henry Drummond to his students, "but remember that his place is first!" Do we always remember it?

Rule in my heart, O Lord. This day and always cleanse my thinking, guide my reading, control my speaking, direct my doing. For thy Name's sake. Amen.

Thursday, August 6

Ephesians 2: 13-22.

Thought Text: "He destroyed the barrier which kept us apart" (v. 14, Moffatt).

What our Lord did for the barrier which divided Jew and Gentile, he longs still to do for every barrier which men continue to raise against

their fellows and their God. As Sir Philip Gibbs put it, "In these days of dividing walls of race and class and creed, we must shake the earth anew with the message of the all-inclusive Christ, in whom there is neither bond nor free, Jew nor Greek, Scythian nor barbarian, but all are one."

In every man's life, pride, prejudice, resentment, fear, ignorance are busily building walls of hostility. Have we let the love of Christ destroy ours?

Give me, O Lord, such growth in love and understanding that no fence in my life will remain to shut out those who need my help. Amen.

Friday, August 7

I Corinthians 12: 12-18.

Thought Text: "The body does not consist of one part, but of many" (v. 14, Goodspeed).

As foot and eye, ear and nose, all have their essential place in the functions of the human body, so, says Paul, there is room in the service of the Body of Christ for many varied ministries. Elsewhere, he emphasises that the Christian cannot treat his life as a "self-contained unit"; we are caught up with others in the true "unity of the Spirit," and that involves both fellowship and responsibility, "in honor preferring one another."

John Short has well pointed out that, as obscure glands perform vital functions for the human body, so even the seemingly least important member of the Church may play a vital part in God's on-going purposes.

O Lord, save us from despising small beginnings. Amen.

Saturday, August 8

Revelation 7: 9-17.

Thought Text: "Lo, a great multitude, which no man could number" (v. 9).

What a vision this was, to sustain and inspire a persecuted Church! They were no mere despised few, to be swept ruthlessly aside by man's hate. The future lay with them — and with those like them, "of all nations, and kindreds, and people, and tongues." For in such a unity — a unity which must have seemed incredible when the words were first written — lies the joyous consummation of Christ's redemptive work.

You are not alone, however hard the way. You belong to Christ — and to that joyous multitude of all the ages.

O God, help me to live joyously, up to the limit of my resources in Christ. Amen.

HERE AND THERE

Eighty folk attended the Constituting Service at Keith, S.A., when F. Langford presided and G. Bywaters, M.P., welcomed new members into the brotherhood. The covenant of new members was led by E. P. C. Hollard, who also gave the address. Keith folk at present meet in R.S.L. Hall, but have purchased land for future use. There are 16 members on the roll.

The next meeting of the N.S.W. Ministers' Fraternal will be held at the Beverley Hills chapel on Monday, July 27, at 10 a.m. The programme will include a symposium on our association with the Australian Council for the World Council of Churches. Addresses will be given by K. Christensen, H. C. Bischoff and L. K. Green. Lunch will be served by the Beverley Hills ladies, and the new church hall will be inspected.—H. C. Bischoff, Sec.

The chapel at Red Cliffs, Vic., was filled for the welcome evening given to Mr. and Mrs. S. K. Bannon and family on July 7. Representatives were present from district churches; and a welcome, with assurance of co-operation and help, was given by local ministers. During the evening, musical items were given, and L. Keatch (Mildura) brought that part of the evening to a close with a very fine devotional talk. Supper was served in the kinder hall, and all had the opportunity to meet Mr. and Mrs. Bannon.

The recent Golden Jubilee celebrations of the church at Kingaroy, Qld., were a great success. The church was inspired by the faithful preaching of J. Christensen. On the Saturday evening, June 27, over 200 sat down to the Jubilee dinner, prepared by the C.W.F. of the church. During a delightful programme, many greetings were read from former preachers and members. Opportunity was also taken to express thanks to all past members of Kingaroy church who returned to their home church, making the weekend such a success.

After completing a splendid five year ministry with the church at Bexley North, N.S.W., on June 28, J. G. Shaw moves to his new appointment with the church at Springvale, Vic. During his term at Bexley North, Mr. Shaw was elected a President of Conference, served as chairman of the Aborigines Board, and was very active in connection with the Billy Graham Crusade, recently held in Sydney. As a result of the latter work, 26 names were referred to him

as contacts. A series of special messages and an evening of appreciation were arranged, to which all his friends were invited. All auxiliaries took part in the programme, and presentations were made. E. Roffey (Chatswood) will conduct some of the services while the church awaits the arrival, from England, of Eric Hart, who has been ministering at the Evington Church of Christ, Leicester, England. Mr. and Mrs. Hart and family expect to arrive late in September.

The next meeting of the South Australian Churches of Christ Preachers' Fraternal will be held on Monday, July 27, at 10.30 a.m. (on time!), and the speaker will be Stan Neighbour, on The Gospel in its Wider Relationships. The annual picnic will be discussed.—A. Cant, Sec.

During June, students of the N.S.W. Bible College at Woolwich conducted a series of open-air rallies, backed by half-nights of prayer, in the Sydney suburb of Kingsford. On the final night, the open-air meeting was held in pouring rain outside the picture theatre, and was followed by a youth rally in the chapel. Twelve of the local milk-bar lads (called "bodgies" by many) were attracted to the rally, and were challenged both by a student's message and the film, "The Supreme Secret." Allan Webb, sec. of the Woolwich Evangelistic Party, writes: "Our next step is to meet these local lads in a challenge Rugby League match at the end of the month. We commend to the brotherhood the marvellous possibilities of open-air evangelism."

Those who intend to apply to enter the Churches of Christ Bible College at Woolwich, N.S.W., in 1960, are asked to write immediately to the Principal. This request is due to the limit to be placed upon those entering the College in 1960, owing to possible overcrowding of present facilities and accommodation. —A. W. Stephenson, Principal.

On Friday evening, July 3, a farewell was given by the church at Gilgandra, N.S.W., to the minister and his wife, Mr. and Mrs. R. Hilford. The evening was well attended by members, and visitors from the town. Appreciation of work done by the guests was voiced by several speakers, including the Methodist minister. Presentations were made to Mrs. Hilford (Ladies' Fellowship) and to Mr. Hilford (church). At the conclusion, fellowship was continued around the supper table. On Sunday,

July 5, Mr. Hilford preached his farewell messages. At the evening service a B.S. girl made her decision.

On Friday, July 10, in the Lower Melbourne Town Hall, about 200 women gathered to plan their Annual Social Service Homes Offering in December, and to set an aim. A buffet luncheon preceded this meeting. A very interesting programme was presented. Mrs. Evans, of Blackburn church, greatly pleased with a number of appropriate elocutionary items, and some singing was contributed by members of the Committee. Mrs. M. Ward presided and Mrs. J. Strack, President of the W.C.F., and Matron Gall, of the Christian Guest Home, addressed the gathering. Stress was laid on the need for financial assistance for the C.G.H., and an aim of £2,000 was set. The Women's Catering Committee did a fine job, and a most enjoyable time was spent. —Will. H. Clay, M.B.E.

New Missionary

CARNARVON, W.A.



Miss Ailsa D. Smallman, of Cardiff, N.S.W., entered missionary service at our Carnarvon Aborigines Mission on June 30 last, and will commence a ministry in the Senior Girls' Home.

Brought up in a Christian home associated with Churches of Christ, she heard the call to missionary service about four years ago, and equipped herself by two years' training in the Sydney Missionary and Bible Training College. She has other qualifications of a practical nature. She has been a leader among the young people of the Newcastle district and comes into service with the highest recommendations of all associated with our churches there.

The church at Hamilton, N.S.W., recently established a "Missionary Scholarship" and has granted to Miss Smallman the first allocation (£100) under the scheme.—J. Keith Robinson.



INTERSTATE CHURCH NEWS

Discipleship

Maxine Gillman, Lesley Porter, Tony Swanbury, Loxton, S.A.

Mrs. Richards, Valerie Gibson, Rosina Groot, Beverley, S.A.

Mr., Mrs. and David Potter, Mrs. Jay, Mr. Tjong, D. Smallbone, D. Lenehan, L. Taylor, Burwood, N.S.W.

Ken Tregloan, Susan Bennetts, Janet MacKenzie, Cheryl Gavin, Hamilton, N.S.W.

Mr. and Mrs. Pearce, Glenda Davis, June McBride, Joan Woods, Bernard Chapman, Bexley North, N.S.W.

Janice Prince, Morris Williamson, David Knox, Robert Wilson, Graham Sagers, Fremantle, W.A.

Kathleen Edwards, Helen Ayris, Margaret Gale, Kilburn, S.A.

Ralph Robinson, Blackburn, Vic.

Jennifer and Ronald Murphy, Brunswick, Vic.

Norma Harwood, Robert Grace, Oakleigh, Vic.

Mrs. A. Smith, Jim Holden, R. Holden, Ascot Vale, Vic.

Mrs. E. Buckman, Mrs. C. Curtis, Dorothy Stark, Kingaroy, Qld.

Heather Combridge, Hamilton, N.S.W.

Ray Rogers, Mr. and Mrs. John Garnaut, Mrs. Marsh, Samuel and Gordon Strapps, Jill Shepherd, Christine Huckel, Mrs. Pinder, Colin McKensie, Roger Price, Mrs. Garret, Kay Dowling, Mile End, S.A.

Cameron and Donald Harkness, Daryl Biddle, Bordertown, S.A.

Mr. and Mrs. H. Gardener, Joan Middleton, Gwenda Payne, Lynne and Kay Pfeffer, Yvonne Green, Ian Feeney, Marcus Collins, Terry Jorgensen, Noel Culbert, Ann-st., Brisbane, Qld.

Mrs. A. Tuckwell, Goolwa, S.A.

J. Fraser, R. Wight, G. Hocking, A. Beiler, P. Grigg, Mrs. E. Grigg, Miss T. Spencer, Miss D. Adey, Mr. and Mrs. D. T. Carey, A. R. Carman, C. D. Hossack, Miss P. Fenwick, Miss B. Leyson, Mrs. Dowling, Glenelg, S.A.

Membership

John Richards, from Drumcondra, Vic., to Beverley, S.A.

Mrs. P. Hughes, from Cottesloe to Fremantle, W.A.

Mrs. Ramsay, from Ormond to Oakleigh, Vic.

Mrs. Thompson, to Ascot Vale, Vic.

Mr. Garret, Mrs. Shepherd, to Mile End, S.A.

Ian and Garry Burns, from Reservoir to Brunswick, Vic.

Mrs. Goulie, Miss B. Couch, Miss E. O'Neil, to Springvale, Vic.

Mr., Mrs. and Barry Ladgrove, from Brunswick to Pascoe Vale, Vic.

Mr. and Mrs. K. Jenkin, from Owen to Bordertown, S.A.

Miss V. Linderberg and David Andrews, from Albion to Ann-st., Brisbane, Qld.

F. Smith, from Tamworth, N.S.W., to Ann-st., Brisbane, Qld.

Mrs. C. Adey, Mr. and Mrs. E. C. Matthews, Mrs. G. R. Wilson, L. Galliford, Mrs. R. L. Spencer, Mrs. B. May, Mrs. J. Edmonds, Mrs. Warner, Miss Warner, C. Waterman, Mrs. C. D. Hossack, to Glenelg, S.A.

Marriage

Kay Preston to John Sallows, Parkdale, Vic.

Joyce James to Allan Trezise, Footscray, Vic.

Fallen Asleep

Mrs. A. Rowles, Bexley North, N.S.W.

Mrs. Field, Kingaroy, Qld.

G. Rogers, Hamilton, N.S.W.

Mrs. Harris, Footscray, Vic.

Robert Ratcliffe, Ann-st., Brisbane, Qld.

AUST. CAPITAL TERRITORY

Canberra (G. R. Stirling, B.A.)—On July 5, youth organisations paraded at morning service, attendance being 152. Evening attendance was 89, and 116 communed during the day. Attendances on July 12 were 128 (a.m.) and 98 (p.m.), with 121 communing. Voluntary labor on new chapel and classrooms is substantially reducing building costs.

WESTERN AUSTRALIA

Fremantle. — Five Y.P. have been baptised recently, two on June 21, and three, who made decisions at Graham Crusade, on July 5. Church attendance is improving steadily, with av. of 103 at Lord's table during past month. Elders S. G. Taylor, G. E. C. Hughes and A. Johnson shared in preaching duties for the month. About 40 attended a fellowship evening on June 20 to introduce young converts to Y.P. of church, evening finishing with devotional study. Guest speaker at C.W.E.F. on July 9 was Mrs. Collins (Woorlooloo committee).

QUEENSLAND

Kingaroy (R. Acland). — Members visited mission at Gatton on several occasions. Church was saddened to hear of passing of Mrs. Field, a faithful member for many years. C. Kingston and Mrs. J. Bates have recently spent a time in hospital. Minister visited Chinchilla circuit to preach at special services from July 3-5.

Maryborough (S. W. Vanham). — C.W.F. held Mission social and gifts were received for Aborigines; result was a parcel of 90 articles. Social to enable auxiliaries to report and compare projects for new Building Fund was held on June 26. Good progress was reported. Recent visitors included Mr. and Mrs. Trotter (Thornbury), and Mr. and Mrs. C. Deacon (Dalby). Miss Lynne Miller is leading Girls' Club, which has recommenced. Mr. Vanham has commenced monthly fellowship at Hervey Bay.

Ann-st., Brisbane (C. G. Flood). — Since Mr. Flood's return on June 14, from sick leave in the south, he has conducted 11 baptisms. Each night for weeks chapel has been filled and there has been, at the fewest, one decision. More who have confessed their faith in Christ have still to be baptised. Three members have been received in by transfer. Minister is visiting auxiliaries outlining details of a major visitation drive in the residential areas nearest church. This will climax in special gospel services during anniversary month. Church suffered loss of another old member, by death of Robert Ratcliffe, of the Aged Christians' Home. C.Y.F. visited Gatton mission one meeting night. Re-

cent visitors were David Verco (N.S.W. Conf. Pres.) and J. W. Morris (N.S.W. Y.P.D. chairman).

NEW SOUTH WALES

North Balgowlah (R. Harrison, J. Main). — B.S. entered Missionary Adventure Campaign; two new scholars attended first week. C.W.F. special speakers included Mrs. H. Larcombe, who spoke about work with Aborigines. At special C.E. night, Endeavorers came dressed to represent a song. Representation was sent to youth rally at Epping. Church was happy to have I. Paternoster as recent morning speaker, and to have fellowship with Mrs. Paternoster's sister.

Narraweena (D. Beavis, R. Powell). — Social Service Dept. chairman, B. Bradshaw, spoke at a.m. service, July 12. Attendances have continued to increase over past weeks. Tentative plans for church building have aroused considerable interest, and detailed plans and specifications are now being prepared. Mr. and Mrs. A. Bell, recently returned from England, have commenced meeting with church. B.S. scholars, under the leadership of supt. L. Larcombe, are circularising district in intensive Scholar Drive. W. Taylor has been appointed asst. church sec., owing to illness of K. Wrigley.

Bexley North. — Church treasurer, Mr. Langbein, is out of hospital, after some months therein, following an accident. C.W.F. have fortnightly sewing days towards Missions parcels, and for proposed fete.

Burwood (Dr. A. G. Elliott, M.A., Ph.D.). — On June 21, a married couple and two other adults were baptised, and a woman made her decision. Choir, under direction of Lloyd Piper, is doing excellent work. Recent soloists have been Miss H. Louis, Mrs. Leach, Mrs. D. West, and P. Ellis. B.S. and adult Bible Class are making good headway. Dr. R. Millar addressed morning meeting on June 28. Interesting "Apron Evening" was arranged by C.W.F. on June 25. On July 5, four young men were baptised. C.W.F. film evening on 11th proved helpful and effective. On 12th, Magnificent Adventure attracted a large gathering to the screening. Visitors have included Mr. and Mrs. Manning (Bentleigh, Vic.), Fred Collins (S.A.), Mr. and Mrs. F. Anderson (Gardiner, Vic.).

Canley Vale (D. Hammer, jnr.). — On July 2, Ladies' Aid held successful Supper Cloth afternoon; oldest cloth exhibited was 71 years' old. At Y.P.F. tea, several Y.P. from Granville presented items and their preacher, S. Rodgers, gave talk. Church paper, Gospel Greetings, has made its re-appearance, with Alan

Pallet as editor. President of Ladies' Aid (Mrs. E. Phillips) has been in hospital. Mrs. Meyers is now much improved after long illness.

Tamworth (A. M. Surtees). — Intermediate Girls' Club made presentation to Mr. Gordon, who has been training girls in physical culture. Kevin Norris and Robert Love read Scriptures in youth service on June 28, when the theme was **No Other Foundation Than Christ**. This was illustrated with a building model. Elders and deacons have been meeting for planning sessions connected with stewardship campaign. C.W.F. is holding tennis days each Tuesday. Intermediate Boys' Club paid visit to the Lookout on their last meeting. Special prayer meeting is being held each Wednesday for Mr. and Mrs. Rancland. The children have now left hospital, and Mr. and Mrs. Rancland are progressing. Mrs. Platt is in hospital for a minor operation, and Mrs. Price has not yet fully recovered from her illness. Mrs. Pat Thrift is home again, much improved from surgery.

Hamilton (C. J. Mackenzie). — Church was delighted to have company of Miss Ailsa Smallman, missionary-elect to Carnarvon, and were thrilled to share with her this venture for the Lord, as she became our first missionary scholar, to the extent of £100. L. G. Read (Auburn) was guest speaker at recent broadcast service. Fellowship hour was enjoyed at the close of meeting, when members renewed acquaintances with their one-time preacher. Holiday weekend was highlighted by camp reunion, and on the Sunday night an after-church fellowship. On June 16, Miss Peters (Ceylon and General Mission) brought message and pictures of Mission work in India. Church enjoyed visit by H. Finger, who gave interesting illustrated address of his work in New Guinea. Members were shocked by sudden death of G. Rogers. Deepest sympathy is extended to Mrs. Rogers. A girl made her decision for the Lord on July 5. Visitors during month were Mr. and Mrs. L. G. Read (Auburn), Mr. and Mrs. C. Norling (Taree), Mr. and Mrs. C. Prees (Sydney), Sis. Parsonage (Sydney), Sis. Wedlock (Sydney), Mrs. Dickens (Sydney), and Ailsa Smallman.

Earlwood (C. Bowser). — On July 12, after gospel service, members listened to a tape recording of Dr. Graham's farewell address, then enjoyed a time of fellowship and cup of tea in the hall. Visitors included Mr. and Mrs. Low, Mr. and Mrs. Bates, Misses McKinnon, Turton, New and Hannan, Mr. Nightengale and Mr. Berry. There have been two decisions recently, a mother and daughter. Miss Nerrida Hudson has assisted as soloist. Preacher gave series of addresses at midweek meetings, on erroneous

doctrines. Sympathy is extended to Mr. and Mrs. Roots in the loss of their daughter. Church elder, N. Matthews, and Mr. Donnelley, have been restored to normal health.

Gilgandra. — Mrs. D. J. Butler has returned home from hospital and is recovering steadily. Dorothy Butler is home on furlough from Carnarvon Mission, and her services in showing slides of work there are much appreciated. Four Y.P. motored to Sydney to participate in Endeavor rally held over weekend of July 11.

SOUTH AUSTRALIA

Beverley (W. A. Russell). — Attendances have dropped over past month owing to some sickness amongst members. During June, two young ladies and a married woman made their decisions for Christ and were baptised at gospel meeting on 28th. Over past two weeks, men have renovated interior of hall. A new floor and stage have been added. Gift of additional piano to church is appreciated. Members have had drive for old newspapers, and approx. 1 ton was collected, with proceeds to Renovation Fund.

Fullarton (J. C. Cunningham). — On July 8, C.M.S. evening was a concert presented by Random Players, proceeds going to building fund. Morning meeting of 12th was fairly well attended. F.M. offering to date is £55.

Loxton (P. C. Woolford). — At Happy Hours conducted by Youth Director, attendance reached 189. B.S. now has 82 on roll. At annual meeting of B.S., P. Woolford was elected supt., L. Higgins sec., A. May asst. sec. and M. Higgins treas. 32 girls attended annual G.L.B. camp at Pata over June holiday weekend. Capt. Woolford was in charge and Mrs. Higgins was cook. At Sunday evening service, G.L.B. and B.B. paraded. B.S. girl who made decision at Graham Crusade was baptised. Youth Director addressed crowded chapel, at close of which a girl and boy made decision. Picture evening was held on June 29, when slides of erection of building and work were shown. Items were presented by G.L.B., B.B., C.Y.F. and Ladies' Guild.

Kilburn (E. McIlhagger, B.A.). — July 3 meeting of S.C.Y.F. was taken by R. Abbey, aided by his sons, Russell and Robert, and took the form of a Yankee Doodle night. A grand night's fun and games concluded with a devotion given by R. Abbey, snr. On 5th, film, **Souls in Conflict**, was screened to large congregation at evening service, when three B.S. girls made the good confession.