

THE Australian Christian

Registered at the G.P.O., Melbourne, for transmission by post as a Newspaper.

Vol. XXIII., No. 37

THURSDAY, SEPTEMBER 17, 1925

EDUCATION NUMBER



On Active Service

Above is a group of students who are regularly engaged by churches in Victoria for week-end work—some in the suburbs of Melbourne, and some in distant country fields. The churches are greatly helped by their services, while the remuneration received assists the students to finance their College course.

Objective: £1500 in Annual Offering
LORD'S DAY, OCTOBER 4, 1925
ANOTHER STEP FORWARD

COLLEGE BOARD OF MANAGEMENT



Sitting (left to right)—W. C. Craigie (Treasurer), R. Lyall (Chairman), A. E. Illingworth.
Standing (left to right)—F. T. Saunders (Organiser), A. Millis, L. C. McCallum, M.A., B.D., C. Hardie (Secretary)
(Absent—Jas. E. Thomas)

Message from Board of Management, College of the Bible

Members of the Board have pleasure in again acknowledging the generous support and continued interest accorded to our College during the past year by the Brotherhood of Australia and New Zealand. Without such help it would not be possible to assist our young men who are anxious to prepare for the ministry of the gospel and for the service of the churches. It is gratifying to know that such a large proportion of our churches is now served by men trained at Glen Iris, and the continuous calls at the end of College terms to those students who are ready to enter on larger fields of usefulness show that the churches are waiting for laborers. The needs of a growing Brotherhood are certainly manifest, and it is the aim of the College to supply qualified men to fill these openings as far as possible.

Our Principal, Bro. A. R. Main, M.A., and Teaching Staff work in harmonious co-operation with the Board in promoting the interests of the College and the welfare of the Students. We are glad to know that so many of our fine young men still hear the call from the harvest field, and are anxious to prepare for greater usefulness. Those in College are loyal to the institution and appreciate the opportunity presented to them.

The need for additional funds to provide for yearly current requirements and maintenance is very pronounced at present. Of late years, expenses have grown, despite rigid economy, and it is difficult to make ends meet. Expenditure has exceeded income for some time past. Members of the Board appeal with confidence to the Brotherhood for an extra liberal response to this annual appeal, so that the work in hand may be efficiently carried on.

ROBERT LYALL (Chairman)	L. C. McCALLUM
CHAS. HARDIE (Secretary)	A. MILLIS
W. C. CRAIGIE (Treasurer)	J. E. THOMAS
A. E. ILLINGWORTH	

THE AUSTRALIAN CHRISTIAN

CIRCULATING AMONGST CHURCHES OF CHRIST IN THE AUSTRALIAN COMMONWEALTH AND NEW ZEALAND

Registered at the G.P.O., Melbourne, for transmission by post as a Newspaper.

Vol. XXVIII., No. 37.

THURSDAY, SEPTEMBER 17, 1925.

Subscription, 9/- per annum; posted, 10/6.

Laborers for the Harvest Field.

THERE is an injunction of our Lord's which ought to receive the special attention of his church to-day. We who are so careful to regard other of his commands should not neglect this:

"Pray ye the Lord of the harvest, that he send forth laborers into his harvest."

Twice did our Saviour utter these words prior to sending out his disciples to preach the gospel of the kingdom.

The text brings to our minds a cluster of lessons. It tells us of our perennial need. Harvests are recurring. The workers of one season may not be available for the next. A new need and a new opportunity present themselves to us, and new workers are imperative if the harvest is not to be lost.

The harvest field is the Lord's, and the workers are sent by him. Pray "that he send"—the command bids us all find our ultimate authority and sole sufficiency in him. "Into his harvest"—God is the owner, and his is the glory; we are as bond-servants to do his will. The recognition of these truths seems to be indispensable, if any man is to be a worthy worker in the great harvest field.

We have prayed for many other things; how often have we prayed for this? At church services we have many petitions, and some of them long drawn out; but very little time is ever taken up with this petition which our Master enjoined.

We have tried other means of securing workers—advertisements, personal persuasion, paternal constraint. But it may be we have unduly neglected Jesus' prescription.

In other directions we emphasise at times the sin of neglected prayer ("God forbid that I should sin against the Lord in ceasing to pray for you," 1 Sam. 12: 23). It seems necessary that we should now recog-

nise the sin of neglecting this commanded prayer.

It may be that some of our languishing fields and unsatisfied churches are but illustrating in their own sad experience the truth of a very familiar passage of Holy Writ: "Ye have not, because ye ask not."

If we obey our Lord's command, it will doubtless be that the experience of the disciples who were first taught to make this prayer for workers for the harvest field will be repeated. The very men who were taught to pray were themselves sent out to reap the ripening grain. Dare one who reads this neglect to pray because in his case to pray would be to go?

No greater need exists to-day than that of reapers in God's harvest field. Churches of Christ in Australia and New Zealand are calling for preachers. Every Conference Committee is seeking for workers. Read what is said elsewhere in this issue regarding the dearth of preachers.

The College of the Bible exists for the purpose of helping to supply the need. It is doing so to a great extent, but much more must be done. If in this special Education Number, which is intended to prepare for our College offering, there seems to be an insistence on the need of money, that emphasis is made in the interests of men and the work. There is an urgent need of financial support for the College. To cripple its resources is to injure the cause generally, and to restrict the opportunities of those who would prepare for the Master's service.

The church needs a much greater number of men of first-rate gifts and qualifications. If we had waiting a score of men of the requisite ability to act as leaders, to represent the church and adequately preach the gospel, to organise the forces and train others for service, we could place all within a few weeks. We make an appeal to

our young men of talent as well as consecration to consider the needs of the harvest field. Christ and his church should have our best. The College calls for such. No college on earth can repair all the natural deficiencies of men. There are many brethren of excellent character who could never by any college education be equipped for a preacher's life. But when men of consecrated hearts and good minds come to College, they can be prepared for successful and efficient service.

We wish students to come determined to stay for a full course of study. It is desirable too that a considerable proportion of men supplement a College course by a University training. Only thus can we have men to fill the various positions which present themselves. Men ought to be willing to give at least five years to preparation. It is ludicrous to suppose that a man of merely ordinary capabilities and ordinary State School education can get an adequate preparation for the most exacting of all works in two or three years. Mediocre men who give only two or three years training can neither do justice to a College nor render very efficient service to churches.

Again, we would like more young men to come to College who are prepared after training to devote some years to service in needy fields as single missionaries or evangelists. We cannot dictate, or suggest whose duty it is to eschew the ordinary comforts of life for some years, but we do hope that more men of first-rate calibre will resolve thus to act. The best of men, in gifts and graces, should not think such service of less dignity and honor than the ministry of a great city church.

The College appeals for the best men and women of our churches, and for money to help them prepare for the best of all service.

Federal Leaders Review the Position.

The Heart of the Federal Conference Activities.

By the heart, we mean the inner, vital, or most essential part—that part which, if taken away, would at once cause a serious derangement of all the rest.

All may not agree, but I think that we have arrived now at a stage in the history of our movement in Australia, when we can state with confidence that the College of the Bible is the essential factor by which all other activities are made more powerful and are carried on with greater success.

Since the College was founded, our movement has made more rapid progress than ever before, and with the growth of the College all other work expands.

Our Foreign Mission work is essential, and requires our best trained men who are willing to invest their consecrated lives in this world-wide and Christ-commanded enterprise.

But our Foreign Mission work could not be carried on satisfactorily without a College of the Bible in which young men and women can receive the necessary training that will enable them more easily to overcome the difficulties they may meet on the foreign field. Correct methods of study are acquired, knowledge is gained of the various conditions that exist among heathen peoples, and the suitability or otherwise of prospective candidates is clearly demonstrated.

The Foreign Mission work was the first to be undertaken as a Federal activity, and the College of the Bible became a necessity as the vast importance of the work became more and more realised, so that to-day we are raising thousands of pounds each year, and the army of workers is being added to by the enlistment of young men and women of whom we justly may be proud.

A later child of the Federal Conference is our Federal evangelistic activity which is only as yet in its infancy, but for which we predict a growth in years to come commensurate with its importance. Here again the College of the Bible plays an important part. It is safe to say that we could not have done as much effective evangelistic work as has been done, without the College to which young men could go and be guided in their preparation for gospel work. We know that many of our best preachers have not had a college training. They have succeeded in spite of this fact, and not because of it. The vast majority, however, need this training, and as in every State the demand for suitable men is still unsatisfied,

we must see to it that the College of the Bible is supported, and even greater facilities provided for the training of our young men. Could we but imagine the College of the Bible to be from this time forth non-existent, it is evident to the most superficial observer that at once there would be increased difficulty in carrying on the various activities that are associated with our Federal work. There must, however, not be any retrogression, and therefore the College of the Bible deserves our warmest support.—D. M. Wilson, President Federal Conference.



College Faculty and Organising Secretary.

Standing.—T. H. Scambler, B.A., Dip. Ed.; F. T. Saunders, (Organiser).
Seated.—J. S. Taylor, B.A.; A. R. Main, M.A., Principal; R. T. Pittman, B.A., Dip. Ed.

The Evolution of our College.

In the early days of the cause of New Testament Christianity in these fair lands, efforts were made to train men for the work of the gospel, and men like Wm. Judd and G. B. Moysey were the product of those faithful efforts. But most men who desired more fully to qualify for the work found their way across to America. While many of these never returned, such fine laborers as P. A. Dickson, G. T. Walden and A. C. Rankine among the older men, and A. G. Saunders and W. L. Ewers among the younger, were helped to efficiency by the educational institutions of our American brethren.

For long years we had longed for a College in Australia, and M. Wood Green was given a commission to visit America to collect funds to be added to money already given for the purpose of establishing such an institution. This fund is still held by trustees in Adelaide.

It was when W. C. Morro, B.A., came from America to labor with the Lygon-st. church that the start was made which led

to our present excellent institution at Glen Iris. That was about the year 1900. Some of us still in the field remember the afternoons in one of the Lygon-st. classrooms listening to the very able lectures on the New Testament by Bro. Morro, and the other afternoons in the Swanston-st. lecture hall, when Jas. Johnston induced us to make certain queer sounds, and endeavor to use certain muscles in order the more effectively to present the gospel of the Master.

On W. C. Morro returning to America the process of evolution was commenced, and F. G. Dunn, J. T. T. Harding, A. J. Saunders and H. D. Smith were associated with Jas. Johnston as lecturers. It was then that the name, "The Australian Bible College" was adopted. In that year (1902) no less than 40 students were enrolled.

Following this came the days of Rathdown-st., and H. G. Harward. That period was responsible for such workers as S. H. Mudge.

For a brief period the work was taken back to Lygon-st., and then the move was made to Glen Iris. With the work here the name of A. R. Main is inseparably associated. The brotherhood rejoices that he continues as principal, and that he has associated with him such excellent men as R. T. Pittman, T. H. Scambler and J. S. Taylor.

The latest development in the evolutionary process was the opening of the Ladies' Hostel in February, 1924, where the lady students have a comfortable home under the care of Mrs. C. Fleming McDonald.

To-day we have a most creditable institution with 51 students enrolled. In the present student body every State of the Commonwealth and the Dominion of New Zealand are represented.

Doubtless in days to come there will be other developments, but as long as the College continues to give us men and women who love the Word, who have confidence in the gospel, and who are devoted to the plea for which we stand, it will continue to have the confidence of the brotherhood, and rightly may look to such for the moral and financial support needed to carry on the work.—Thos. Hagger, Secretary Federal Conference.

Count me o'er life's chosen heroes,
They were men who stood alone.
While the men they agonised for
Flung the contumelious stone;
Stood serene, and down the future
Saw the golden beam incline
To the side of perfect justice,
Mastered by their faith divine.

State Presidents have Seen and Heard.

Seeing is Believing.

There are many members of the Church of Christ residing in South Australia who have never had an opportunity of visiting the College of the Bible which is ideally located at Glen Iris, Vic., only a few miles out of Melbourne.

I would advise any of our members who may be visiting Melbourne to inspect the building; see the Principal, Mr. Main, who is the right man in the right place; see his staff, and above all the manly and intelligent type of young men who are studying there with the laudable object of becoming preachers of the gospel or Foreign Missionaries.

Any member who is fortunate enough to have an opportunity of making such an inspection would, I feel sure, not only become a regular supporter of this excellently conducted College, but would become an advocate for its support.

Not only does this institution train young men as evangelists, but it also trains both men and women for the Foreign Mission fields.

Some may ask why the College is not self-supporting. Why is it necessary to appeal every year to the churches throughout the Commonwealth for assistance?

In reply to such a query I would say that very few of the men who receive the call, as preachers, have sufficient capital to pay for their keep or training, and many of the best candidates, without the practical financial assistance of the brotherhood, would never be able to receive the necessary training to become acceptable and successful preachers.

I would therefore strongly urge every member of the South Australian brotherhood to support this noble democratic and Christian institution as liberally as their circumstances in life will permit.—S. Price Weir, President Conference, S.A.

What I Think of the College of the Bible.

I think that the "College of the Bible"—our College—is one of the greatest assets of the brotherhood.

(a) *In its Consecrated Scholarship.*—The beloved Principal and staff of teachers and lecturers represent not only a high standard of scholarship but of Christian scholarship, true to the fundamentals of the faith, for which we are profoundly thankful.

(b) *In its Consecrated Student Body.*—made up of young men and women who, at great sacrifice to themselves, with eager minds and earnest hearts are seeking to equip themselves for service at home and abroad, in the interests of Christ and his church, and of sinning and suffering humanity. We are proud of the fellowship in learning the College affords, which issues in such fine sacrificial service.

(c) *In its Concern for the Welfare of the Churches.*—The one concern of the Board of Management, the Principal and staff, is to provide efficient leadership for the work of the churches throughout the whole Commonwealth and in the regions beyond in which our interests lie.

Because of these values to us, it is worthy of our support to the point of real self-sacrifice. I commend our College to the prayerful sympathy and practical support of all my brethren.—Godfrey Fretwell, President, N.S.W. Conference.

The Practical Test.

When I come to look upon the work now being carried on by the Churches of Christ in Western Australia, there can be but one opinion of the advantage the College of the Bible has been to this State. Why, of the fourteen brethren at present engaged in this State in the work of evangelism, either with individual churches or under the Home Missionary Committee, no less than ten have had the opportunity of making themselves more proficient for the work of preaching the gospel through the College of the Bible. And what of the future? For the evangelisation of this vast State with its large areas newly developing the Home Missionary Committee under its progressive programme must look largely to the College of the Bible for men sound in the faith, fervent in the Spirit, consecrated and virile, to fill the openings in both city and country where the Home Missionary Committee are anxious that the cause of primitive Christianity be planted. The advent of the Hinrichsen mission party into Western Australia will but accentuate our need of such men. In my opinion, the College of the Bible under the control and guidance of the present management and teaching staff is the source from which Western Australia can but hope to meet the growing demands for more public heralds of the gospel of our Lord Jesus Christ. May God's richest and continued blessing rest upon the College of the Bible.—Hy. Wright, President Conference, W.A.

An Institution Owned of God.

The College of the Bible is the most valuable asset of the Australian brotherhood. What it has produced is the seal of God's approval and blessing, and monuments of its work and worth can be seen in almost every city and town of the Commonwealth. Within its doors the raw material is moulded and fully equipped for the most glorious service under heaven, seeking to save the lost and perishing through the gospel of our Lord Jesus Christ, and to read in our "Australian Christian," week after week, of the wonderful work being accom-

plished by those who were prepared in our College, calls forth a prayer of praise and gratitude to God for such an institution.

From our College men and women have gone to many parts of the world fired with the holy zeal to bring souls to Christ. And they have brought them by the thousands to a saving knowledge of his grace. The great work of ingathering still goes on proving the irresistible power of the gospel operating through consecrated lives.

We as a brotherhood ascribe all the praise to our Heavenly Father, but the amazing advance and progress can alone be continued by the repeated consecrated giving of the whole brotherhood.

Brethren, let us support our College for all we are worth. Pray for the faculty, pray for the students, and on the day of annual appeal give your best to this divinely-blest institution.—H. Bassard, President, Queensland Conference.

Education Gives Confidence and Efficiency.

One of the greatest hindrances to truth is that men and women have not confidence in themselves and will accept the learned man's translation of the Scriptures before their own.

The Australian Roman Catholic church, if it continues its present policy of highly educating its subjects, will in time extinguish itself.

One great reason why hundreds of young men in our churches will not take an active public part, is because they have not confidence in themselves. Education gives efficient and confident workers, taking their

The successful master-builder or foreman mechanic is the practical man with the theoretic knowledge. And from observation, our College seems to be getting practical men and women from the brotherhood and educating them (paramount in the Scriptures, as its name indicates) to become efficient and confident workers, taking their knowledge to every part of the Commonwealth, and committing it to faithful men and women who, in turn, teach others, so that in reading the Scriptures or in debate they are sure of themselves.

After a personal visit over the College buildings, meeting the Principal and several of the Faculty, coming in working contact with numerous men trained by them, I, with confidence, commend it to the brotherhood for support.—J. C. Woolley, President Conference, Tasmania.

Life is fleeting as a shade,
Make your mark.
Marks of some kind must be made.
Make your mark.
Make it while the arm is strong
In the golden hours of youth;
Never, never, make it wrong.
Make it with the stamp of truth.
Make your mark.

The Key to the Missionary Situation.

A Great Missionary Agency.

Our ever-expanding work in the regions beyond is making more manifest both the need and value of the College of the Bible. The challenge of the foreign field is for cultured, consecrated men and women. Nothing but the best both in heart and mind will meet that challenge. None are more conscious of this than those who are sanctifying their lives in this noble service.

Under the most favorable conditions, the task is fraught with tremendous difficulties; in the absence of consecrated culture it is well nigh impossible. Here we are forced to realise that it is to the College of the Bible that we owe so much for

Flow thou to every nation,
Nor in thy richness stay;
Stay not till all the lowly
Triumphant reach their home;
Stay not till all the holy
Proclaim, "The Lord is come!"
—S. F. Smith.

the splendid achievements of the past, and the magnificent work that is now being carried on in our various fields. We never could have equipped those fields with the workers, so eminently qualified for work of such importance, had it not been for the College. It has taken the gift that love laid upon the altar of service, developed, disciplined, and directed it along the highways of greater usefulness. It has enriched the lives of our young men and women with that knowledge that makes for greater power in the service of their Lord.

In this way the College has been one of our greatest missionary agencies and must necessarily become more and more essential in the knowledge of our greater future need of such workers. So closely is the work of the College related to that of Foreign Missions that the success of the latter will largely depend upon our support of the former, consequently in giving to the College of the Bible we undoubtedly give to the work in the foreign field.—W. Morrow, M.L.C., President Federal F.M. Board.

Spiritual Philoprogenitiveness.

Philoprogenitiveness is the instinctive love of offspring, and spiritual philoprogenitiveness may be defined as the desire for conversions.

The members of our church the world over are noted for their desire to see people surrendering to Jesus Christ and being baptised in his name, or "born of water and of the Spirit." When Pearce Carey, the eminent Baptist missionary and pastor, was at Collins-st., Melbourne, he said to me that there were two characteristics of our people that he greatly admired—one, their evangelistic spirit, and, two, their sturdy independence. They longed for conversion and they supported their own work. Every preacher knows from experience that nothing awakens so much enthusiasm as confession of Christ at our gospel meetings. Even lukewarm members get spiritually warmed as they see people walking down the aisles to confess with the mouth their belief in Jesus as the Son of God. In our desire for spiritual births, our churches often forget the equally important feature of our work: the teaching to observe all things whatsoever Christ has commanded. While there may be things left undone, we are thankful to God for the evangelistic enthusiasm of our people, and the interest that they always show when conversions follow the preaching of the Word.

This spiritual philoprogenitiveness is intimately associated with our Bible College work. The main object of the Bible College training is to help men "preach the Word." They may be helped to be good pastors, successful organisers, effective Sunday School leaders, big brothers to the young people of the churches, tactful and wise in their dealings with the people, but the *raison d'être* of the Australian Bible College is its training of men and women to preach the gospel, whether in Australia or on the Foreign Mission field. Judged by this, the Bible College has been a magnificent success. But it has not only furnished the brotherhood with preachers of the Word for scores of our churches, it has also sent out notable evangelists, who have had the joy of receiving confession of hundreds of people. When we remember that most of the tent missions are being conducted by Bible College trained men; when we look down the list of preachers in our directory, and tick off more than two-thirds of them trained in the Bible College: it makes one glad to have been able to help the Bible College

in its splendid service to the Australian brotherhood, and to our work on the foreign fields. When Albert Anderson, Will Waterman and Dr. Killmen at Huailichow surrendered themselves to Jesus Christ, it was the Bible College training that, under the blessing of God and their own consecration, brought about this success. When John Leach and Roy Coventry preached the Word in India, and won people to Jesus Christ, they learned to preach while sitting at the feet of the Great Teacher and the teachers of our Bible College. Of course the Bible College has done other work than train men as evangelists. They have taken our boys, whose parents in most cases could not well afford to give them a University education. These young men have gone to our College, and in a few months' time they have been able to serve to continue their College work. Many have gone forward into the Universities of Australia, and now it is not at all uncommon to find them able to write after their names B.A., M.A., and Dip. Ed., and recently our beloved Bro. Garnett has won for himself a place among the literati of Australia when he wrote his book and obtained the degree of Doctor of Letters (Litt.D.). When one thinks of this wonderful work that our Bible College has done, it fills our hearts with thankfulness to God for the service that Principal Main and his able co-workers have rendered to the Australian brotherhood. It must make all those brethren who have helped in money and service thankful that God has given to them the talent of money-making that they may help our College to make so many successful preachers of the Word. Our offering year by year to this noble institution is an expression of our interest in its work, and our desire that the preachers trained at our College may abound in spiritual offspring the fruitage of this spiritual philoprogenitiveness.—G. Walden, Secretary, Federal F.M. Board.

Another Step Forward
ON
SUNDAY, OCTOBER 4

From the First Student Enrolled.

The dream of years was about to be realised. The long-expected day in February, 1907, had arrived, when with twenty young men from the various States of the Commonwealth and from New Zealand, it was my privilege to be enrolled as a pioneer student of the College of the Bible. A new chapter of my life was commenced, and as it is reviewed, I acknowledge, with profound gratitude, my indebtedness to our College.

A reminiscent mood makes it possible to experience the joy of re-living those past years of enlightenment and inspiration; to sit, as it were, once again at the feet of a consecrated and talented faculty, and to learn afresh the precious truths of God's word; to have delightful fellowship with the choice spirits of my fellow-pioneer students, all of whom have been used of God in his kingdom.

Eighteen years ago the College was an innovation, and memory recalls some of the oft-repeated criticisms such as: "A College! impossible and impracticable," "Doomed to failure," "The supply of preachers will soon exceed the demand," "It will be a feeder to our American colleges." "The brotherhood is not ready for such an educational policy," etc., etc. The wonderful success of the College has silenced completely the critic's voice. For none of the pessimistic prophecies have been fulfilled. To-day the College stands as a lasting monument of a progressive brotherhood's faith, vision, and enterprise. Brethren of Australasia, rally to the support of our College on October 4.—J. Ernest Allan, Foreign Mission Secretary, Vic.



Missionary Students.

The College should Appeal to Women. It Concerns Young People.

Faithful and Consistent.

The College of the Bible should appeal to the women of our churches, because it offers a sound training right at home for any of our sons who wish to further equip themselves for the Master's service.

The Sisters' Conference of N.S.W. recognises the faithful and consistent work done by the Faculty and Board of the College of the Bible; and as the call goes out for increased funds, we earnestly pray that all the needs may be met. Such a practical expression of goodwill from our many churches will give our Australian students much encouragement as they embark on their noble calling.—Agnes Rush, President Sisters' Conference, N.S.W.

He Expecteth!

The great need of the church to-day is consecrated men, preachers and teachers, who are not ashamed of the gospel of Christ. Men and women with trained minds, thoroughly prepared, workmen that need not to be ashamed, rightly dividing the Word of Truth.

Our College exists to train men and women to supply the need.

The Lord expects every woman to do her part. May I appeal to every member of our growing sisterhood for loyal support for this worthy institution?

Women receive the greatest benefit from the spread of the gospel, therefore we should all help financially those who are specially preparing for the great work of bringing the world to Christ.—Gertrude A. Lee, President Women's Conference, Vic.

Queensland's Part.

As a sisterhood of Queensland, we feel we owe a debt of love and appreciation to the College of the Bible for the splendid training given to many of our young men. They are not only trained to be manly men, but taught how to handle the word of God in all its simplicity and in truth. Many of our young men are leading lights in Australia. Many have returned to their own land, and are doing valiant work for God and humanity. Who can tell the worth of our College? How many mothers' hearts have been made glad to know

we have a College where our boys can be trained for higher service by godly men who have their welfare at heart, who are ever willing to give counsel and encouragement, and point them to something higher than the beggarly elements of the world. As women may we not only encourage our boys to enter our College, but wholeheartedly support the College that trains our boys.—Ada L. Wendorf, President, Queensland Sisters' Conference.

Equipped and Worthy.

Before a soldier is ready for battle, he must be fully equipped, and must receive the necessary training to fit him for his task. How much more important, then, is the work of the soldier of Christ?

The College of the Bible is a recruiting ground for young men and women, as it affords them the means of becoming capable ambassadors in the service of Christ.

Let us study the lives of some who have passed through this training ground—our brave missionaries, and those who are faithfully serving in the home land, and then ask, Is not this worthy cause deserving of our loyal support?—A. C. Elliott, President W.A. Women's Auxiliary.

At the Hostel.

One helpful factor in the preparation for service is the hostel for lady students. Of necessity every moment must be used and the rule of punctuality observed. Wholesome meals are economically prepared and appetisingly served. The pleasure of cultivating a flower instead of allowing a weed to grow is enjoyed. Here the bond of sympathy between East and West is strengthened, the bearing of another's burdens, and the graceful art of living with those not of one's own kin is practised. From this place will go out students who will be better missionaries, Bible School teachers, church members, sisters and homemakers, because of the help obtained from the early morning hour spent in devotion. No wise preparation is ever lost, so we prepare to carry out the Master's command, "Go," so that we may come rejoicing, bringing our sheaves with us.—M. McDonald, Matron Hostel.

The Fence and the Ambulance.

The College of the Bible was one of the first Australian colleges to include in its teaching a course of lectures on Bible School work. Practically every training centre is now doing the same, some most thoroughly. Undoubtedly this early interest on the part of Glen Iris has been largely responsible for the importance given amongst us to young people's work, and the keenness of most of our preachers. The great majority of students have left the College evidently realising the value of providing a fence at the top

MRS. MARY WILSON KELLY MEMORIAL ROOM

Mrs. Mary Wilson Kelly was an active worker in North Fitzroy church, Vic. In her will she made some large bequests to brotherhood enterprises. The sum of £250 was provided for the Hostel at Glen Iris, and the diningroom has been set apart as a Memorial Room. Pictures of the room and memorial plate are given. Later it is hoped to hang an enlarged photograph of Mrs. Kelly in the room.

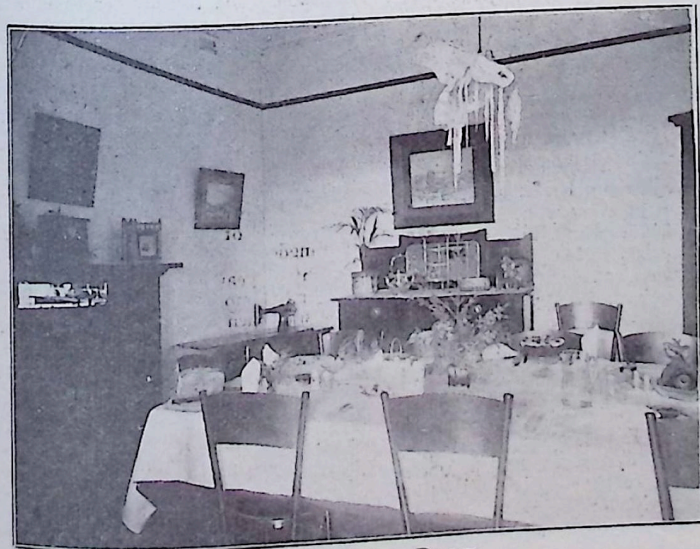
of the cliff as well as an ambulance at the bottom of it. A constant stream of leaders in the teaching ministry is the College's best gift to the brotherhood.—A. L. Haddon, M.A.

The Most Valuable Gift of Glen Iris—Integrity.

Out of his rich and varied experience Paul wrote to Timothy, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, handling aright the word of truth." The old campaigner for Christ, battle-scarred, yet with courage indomitable, would have Timothy perfectly equipped for his work. To this end he advises thoughtful and studious habits. The sense of completeness, of power and integrity comes only as a man strives after perfection. To every young man or woman who is seeking to make his or her life tell for the kingdom of God, Glen Iris has much to offer. Here you will be taught to think more correctly, obtain a greater appreciation of the Christ whom you love, and so helped that when you face your life's work you will do it with a confidence and power that would not otherwise be yours.—L. C. McCallum, M.A., B.D.

Education—Plus.

The "plus" counts. Education is common—good education. But our preachers need an education-plus. In an educated age vocal ignorance is impertinence. Next to the Lord himself, the grandest figure in the New Testament was the best educated—Paul of the university. But he had an education-plus. He saw his Lord and never forgot the heavenly vision. Glen Iris offers the young people more than an education. It educates them truly. But, also, it exalts Jesus above all, it honors God's word, and it builds up faith. How do we know? By their fruits ye shall know them. The College of the Bible has sent forth amongst us a company of consecrated and efficient workers. We have a right to be proud of them for their Christlike living and faithful service. They have a right to look to us for all the support we can give.—A. G. Saunders, B.A., Lygon-st., Carlton.



Hostel Dining Room.

Men with the Care of the Churches:

Another Step Forward!



Students in Third Year Bible Course.

The Need of the Hour.

For about twelve years I roamed the Commonwealth and New Zealand trying to help our brethren to see the importance of the College of the Bible. Bro. F. T. Saunders now carries on this Australasian-wide plea for our College, while I devote my energies to Home Mission work in Victoria.

Have I to any extent changed my mind concerning the importance of the College now that I am not directly interested in it? Not in the least. To-day I see the need of the College as never before. A year of concentration upon Home Mission work has helped me better to understand the need for properly-equipped preachers, and for a greater number of them. Victoria has a better chance of getting preachers than any other State, and yet the outstanding need of the Victorian Home Mission Department to-day is for preachers.

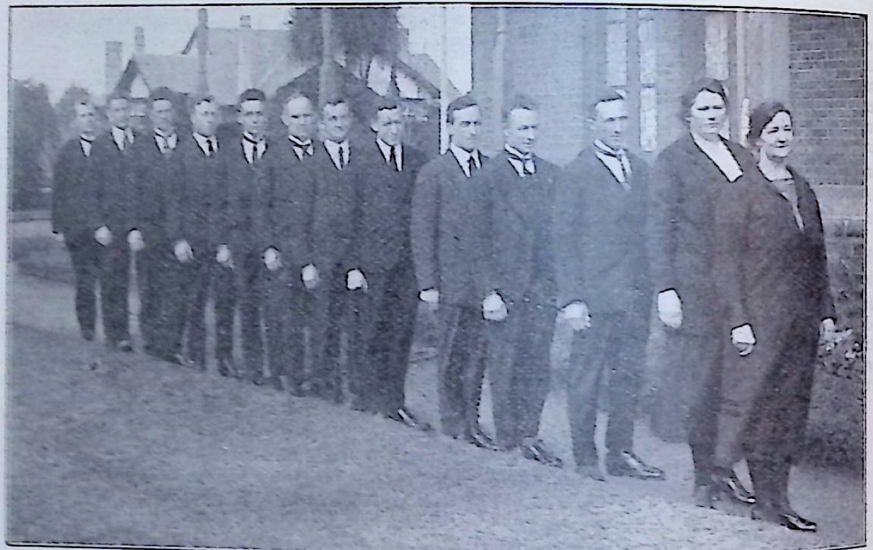
Men for the work of God need natural talent, consecration, commonsense and business experience. These qualifications, together with an education such as is imparted at the College, enable men to do effective work. Some few men do excellently without help from any college, but most need special training. Not every man who graduates at Glen Iris is a marked success, yet to contemplate our churches without the men who hail from there is to make one feel its great value to the brotherhood. More earnestly than ever I believe in our College, and commend it to the brethren everywhere.—Reg. Emiss, Vic.

A Word from New Zealand.

Only those who are intimately associated with the work of running our field are able to appreciate to the full the part Glen Iris is playing in the solving of the main problem of our work. The position in New Zealand is desperate. We simply cannot procure suitable men to supply our needs. Last year we received from Glen Iris a fine draft of four young men, who are doing magnificent work in their several fields, and the dominant brotherhood is loud in its praises of an institution that can turn out men so splendidly equipped for the work of preaching the gospel in this or any

other country. The brethren in New Zealand feel that Glen Iris is worthy of the sympathetic support of the whole of our membership. We commend Glen Iris to our brethren with money. The institution cannot be run without money. We have unbounded confidence in the management, principal and teachers of our Bible College. Surely there is no better investment than putting money into an institution that is training young men for the preaching of the everlasting gospel of our Lord and Saviour Jesus Christ.

We commend Glen Iris to our earnest consecrated young men who want an investment for their lives. If the work of the Master is to go on we must have preachers. "How shall they hear without a preacher?" Surely the Master has first call on your life. If you are a consecrated, earnest young man and have the talent for preach-



Students in Second Year Bible Course.

ing go to Glen Iris to get your training, for work in his vineyard.

The fields are white unto harvest. We could place a dozen suitable preachers in fields in New Zealand, within the next twelve months. And we earnestly ask the brotherhood to do their best to support our College, for it is the source of supply of men for our future needs.—H. P. Leng, New Zealand.

A Dual Problem.

In the execution of the divine commission to preach the gospel, a dual problem demands solution. First the enlistment of every man in the church, with manifest or latent ability, in the service of teaching and preaching. Men cannot be forced to this labor in word and doctrine. They may, however, be constrained, and by prayerful personal preparation, make their contribution to the supreme task of evangelisation.

The second problem is that of leadership in this great undertaking. Of necessity there must be those who devote all their time to the ministry of the word. Not otherwise can all the demands of the work be met. Rarely can there be efficient leadership, unless there has been effective training. The College exists to supply this. It was not designed to supplant the brother who is "apt to teach," but cannot devote himself wholly to

service in the gospel. Its purpose was to be supplemental—to train men who should be "able to teach others also"—and to occupy positions where wise guidance might be given, and special service rendered in the task of the church.

New South Wales has a large and loyal band of men from all the churches who cheerfully contribute of their best in Lord's day teaching and preaching. But the work in the State is handicapped seriously by the lack of sufficient men giving full-time service in the work of evangelisation. They are indispensable to supply present needs, and for any aggressive campaign in the future. Our eyes are upon Glen Iris. Our hopes are in the men training there. Under God we are looking their way that the needs of the work may be supplied. Let the offering from New South Wales Churches of Christ on October 4 express confidence in the College, and challenge the young men to "Come this way, please."—H. G. Harward, N.S.W.

Education and Equipment.

The youth of our land are eagerly availing themselves of the many opportunities offering to receive an education at our high schools, training institutions and colleges, enabling a greater percentage of the present generation to become better equipped than many of their predecessors of past years. Young men and women who secure positions of honor, responsibility and leadership must be adequately trained for such posts. There is much competition in the work-a-day affairs of this old world. It is necessary that our preachers shall be equally as well qualified for the work God has for them to do as the youth of the States who are being trained for secular callings. "The gospel is the power of God unto salvation to everyone that believeth." But if the church is to reach the great mass of people in this educated, pleasure-loving, money-making age, the gospel must be presented in such a manner by men whose minds have been trained to "handle aright the word of God," and whose lives are consecrated in a loving service, as to compel attention, and carry conviction, by their utterance from the public platform, and their ability to converse with and win their fellowmen. It is impossible to estimate the value of the work which has been done by the College of the Bible. Notwithstanding the number of young men who have been trained at Glen Iris, all the States experience difficulty in obtaining men for the many fields awaiting suitable preachers. We urge the churches of South Australia, in the interest of a progressive work in

this State, to liberally support the annual offering for the College. Fields are appealing for assistance. Our Home Mission Committee cannot supply present requirements, nor enter promising populous centres until more men of the right calibre are forthcoming. We must look out for the brightest and best of our young fellows and encourage them to enter the College for a great life work.—H. Horsell, South Australia.

Demand and Supply.

Those who have been set apart by the brotherhood to organise and co-ordinate the work for aggressive evangelism in the homeland, find that their work is regulated by a demand and supply. There is an insistent demand from churches for capable leadership. A weak cause has been built up and makes demand for a preacher to lead them into still wider service. A new field has been opened and demands efficient leadership. The

their vision, and stimulate a vigorous spiritual activity in the furtherance of the gospel. In the past, our methods in Tasmania have been too jerky. They have lacked in stability, and failed in continuity. The experience of the Tasmanian churches goes to prove that whilst they have carried on without a trained evangelist at times, they have seldom made any advance without one.

Only four preachers are employed at present in Tasmania. All of these men have had the benefit, either full or in part, of a course at the College of the Bible. You will see from this now important the College is as a source of supply for our trained leadership. Consequently the Tasmanian churches should support the annual offering of the College, and remember the work in their daily prayers.—W. H. Nightingale, Tas.

Our Organisers Speak.

4. MINISTRY. The homeland is a great field for ministry, not mastery. A young land such as this needs those who stoop in service to conquer for Christ.

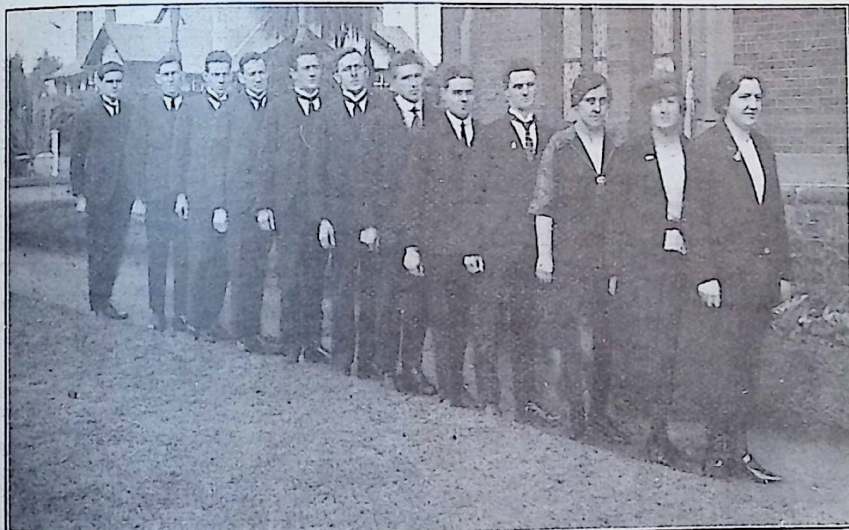
Does the College Supply these Needs?

1. MEN. Yes. Look at any State and see the many preachers, officers, teachers, etc., who have been to Glen Iris. One shudders to think what the work would be like without these men who have been given to the brotherhood by the College.

2. MONEY. Yes. Think of the saving of money. The Australian churches did not have to pay for the travelling of so many preachers from overseas. The reasonable fees of Glen Iris save money. Great sums have been raised by the churches through the inspiration received from missions, special appeals and thankofferings initiated by graduates from Glen Iris.

3. METHOD. Yes. Not merely in the method of sermon-making, but in the fuller method of the New Testament church, in the methods of church and Bible School activity, and most of all in the method of the Master, our College has helped many men to do all things decently and in order.

4. MINISTRY. No! Not the ministry of denominationalism, nor the ministry of pride, but the ministry of the Master, who came not to be ministered unto but to minister. No Glen Iris men believe in "the one man ministry." If they are forced to act upon it, this is the fault of those who refuse to carry their share of the service of Christ. But in the lowly, humble service of the church we thank God that the College has given us some of the most sacrificing servants of the brotherhood, who to-day are ministering in the gospel of Christ.—A. J. Fisher, Queensland.



Students of First Year Bible Course.

outpost work owing to the progress of Australian settlement is ever demanding the man with the special adaptability. There is the demand for the strong man equal to the work of a country town and circuit, and the ever-recurring demand of the city and suburban fields.

The ultimate success of homeland evangelism depends largely upon its constructive value, and this depends upon supplying the demand with the right man and leadership. The demand for capable leadership is at present in excess of the supply. Telegrams, letters, innumerable enquiries and patient waiting oftentimes fail to secure the preacher required. To supply the demand has for many years been an acute problem in our homeland evangelism.

The College of the Bible in recent years has been doing its utmost to solve the problem, and to what extent may be judged from the fact that in our Western Australian team of 13 preachers and two others under engagement, 11 have received training at Glen Iris.—W. R. Hibburt, Western Australia.

How the College Helps Homeland Evangelism.

What are Some Needs of the Homeland?

1. MEN. The homeland needs men of the right

stamp, worthy citizens of a great country, but also having an eternal citizenship. For evangelism it needs men, prepared and consecrated to do the work of an evangelist.

2. MONEY. The homeland needs money for extensive propagation of the gospel. In our young country much depends upon money, for many open doors can be entered when funds are available.

3. METHOD. The homeland needs right methods, sane and consecrated. The methods of the New Testament church, as exemplified in the life and worship of the simple church of Christ, are needed to heal the divisions of Christendom, and to save sinners.



Students in Secular Class with their Teachers.

The College Helps Tasmania.

The churches are saved to serve. They must evangelise or fossilise. Unfortunately there are some churches which lack sufficiently in faith, vision and enterprise to choose the former course; consequently the latter is open for them. At present our task is to help increase their faith, clarify

"I resolve to do my work, to live
To see to it, I grow, I gain, I give,
Never to look behind me for an hour,
To wait in weakness and to walk in power;
But always fronting forward to the fight
Always and always facing towards the light,
On with what strength I have back to the way."

Preparing for Service

Nothing is good enough for Christ and His church. The most thorough preparation, the best education, of which character and integrity are essential qualities, the sense of human need and human longing; all these are indispensable to the man who would fit himself for the ministry of the Word. The great majority of our people recognise this, but regret that the lack of preparation is perennial. More than ever the churches are looking to "our" College to supply the need. The best offering we can give is to supply the need to pay for the preparation of those men who are to be leaders in service, the kind of men who are prepared for the highest service of all, the service of Christ. Let us make it possible for the College to take "Another Step Forward!"—S. J. Southgate, Sydney, N.S.W.

Facing Real Issues.

Knowledge of the Bible—the Great Essential.

We are living in the day of specialists. Things move so rapidly that one has little time to dwell upon many things at length so that he may become expert in them all. One needs to devote much study to a given subject in order to become a specialist in it. In the medical realm we have doctors who specialise on certain diseases, and their advice is eagerly sought. In law there are men more skilful in one phase of law than another. And so it is the world over in many things. The specialist is sought after for advice on any given subject.

There never was a day when the preacher of the gospel needed more to be fully equipped for his work than the present. The one great essential for those who are to minister the gospel to the people is a correct and deep knowledge of the word of God.

On every hand we find sects springing up and teaching doctrines utterly opposed to the inspired word. Many church members have been led astray by false teachers and false teaching. It is necessary that the rank and file of church members be soundly instructed in Bible truths.

It is perfectly legitimate for preachers to become acquainted with science and philosophy. It is well for the preacher to be somewhat familiar with these things which may assist him in exposing the sophisms and meet the objections raised against our holy religion by arrogant speculators.

But the great majority of those who gather within church buildings need first and foremost to have their souls' needs satisfied, and these needs can only be met by the Word of God. The preacher of to-day must be taught how to handle the Word of life. He must study in order that he "may be able rightly to divide the Word of truth."

The College of the Bible is helping in a large measure to equip young men and women who come under its influence, for the responsible work of gospel teaching and preaching. Our cry must ever be "Back to the Bible!"—A. C. Rankine, Adelaide.

Specialisation.

This is an age of specialisation. This fact has been vividly impressed upon my mind recently, as I have witnessed in others and personally experienced the results of the work of a great surgeon who humbly affirmed that these results were due to the application of the latest scientific methods. Specialisation has also proved effective in the spiritual sphere. No one should despise the man of average ability. All have their place in the service of the kingdom, but every consecrated worker feels the need of greater equipment. The preacher needs all that grace and culture can afford. This work is one of extreme delicacy and vital consequence. He must know how to approach the modern mind with the eternal message.

The College of the Bible enables the ordinary man to do better work. It has trained other men to enter special fields of evangelism, education and medical service. The fruits of this specialisation are to be seen in every avenue of the brotherhood's activity. If strong intelligent and consecrated men and women are so ready and willing to give their lives into this great service, let us see to it that our gifts on October 4 to our College are worthy, so that these are not hindered in the work of specialisation for their God-given task.—J. Whelan, Chatswood, N.S.W.

Helping Others Make the Most of Life.

Those who go into Glen Iris to train for the service of the Lord Jesus, either in this land or in the regions beyond, are making the supreme investment. They have not much money to give, but they are giving the utmost any one can offer to their Lord and Master—they are giving their lives. This means that for from three to possibly seven years they will earn only the little that small churches can pay them. They are prepared to sacrifice and make their way. What they sacrifice does not count with them; they see the great harvest field and those that wait to hear the message of the gospel of Christ. They want to be as workmen well equipped for life's task, and they toil on earnestly and lovingly till they are ready to enter upon their beloved life work.



Jas. E. Thomas, Balwyn,
Elected to Board of Management at last Federal Conference.

It is a great privilege for us to share in this work of preparation. We can contribute so that the College may continue, and these brave students be given a chance to make the most of their lives. Surely all will be glad to give so that those who consecrate their lives to the preaching of the Word may have the best training possible for the greatest work that God has given to men.—Jas. E. Thomas, Balwyn, Vic.

Training for Varied Spheres.

In appealing to the University for pilots for the Air Force recently, Colonel Williams is reported to have said, "The school is not necessarily limited to University students, but we are appealing to the University because we are sure to find men of the type we require."

And are we not making a similar appeal to Glen Iris? In all avenues of church work we need those who will fit, and we appeal to the College, because we are sure to find both men and women of the type we need.

Preachers, teachers, linguists, missionaries, organisers, evangelists, doctors for the mission stations, educationalists, women for our dispensaries and orphanages, and nurses for our hospitals, are coming to us from Glen Iris, and fitting the work to which they have consecrated their lives. Let us have more of the best the institution can give.—J. E. Shipway, Melbourne.

Reality.

"Thunder," said the people when the voice of God rang through the skies. "The voice of an angel," said some with truer insight. "God is speaking," said Jesus, whose ear was attuned to the voice of his Father.

"Waste," said the commercially minded disciples when they saw the alabaster box broken over the feet of Jesus. "The ointment might have been sold for a considerable sum," said the thief who carried the company's funds. "She hath wrought a good work," said Jesus with true insight and sweet appreciation.

To develop the eye that sees, the ear that hears, the heart that feels, the instinct that senses reality—that is a function of the College of the Bible.—T. H. Scambler, B.A., Dip. Ed., Hawthorn, Vic.

A Full Programme.

The C.O.T.B. has a full programme; notice the items:—

"TRAINING MEN THAT FIT," and fitting men that train.

"MAKER OF MEN" (who, in turn, will become fishers of men). Not simply filling the men with knowledge, but making them the men in whom knowledge will be a power for God.

"EDUCATION-PLUS." Some made-men have had what the "plus" stands for, and have been minus the education. And some, alas! have had the education without the "plus." "Oh! the pity of it!" C.O.T.B., you are out to give us both. God speed you.

If we help you in this, we are partners in the work, and in the glory of it all. May all the churches speed you on October 4.—A. R. Benn, Kaniva, Vic.

An Old Man's Message.

I was speaking to-day with a hospital patient, a man of ninety-four years. He admitted that some of those years had been wasted. It was clear, however, that he had gathered much of this world's wisdom along life's journey, for he could speak with ease upon many themes. I asked the old gentleman why he thought some of his years had been wasted, and he replied, "Because I did not know how to use the abilities my Maker provided me with; I had no education, and my young manhood produced nothing that helps me now." I felt that there was something very real in the reply, and I ventured another question, "If you were asked to give a message to young men on the subject of useful living, what would you say?" Without any hesitation he said, "I would advise every young man to get the best education he could, but mark you," he continued thoughtfully, "I would not educate young men for the sake of having them educated, but to enable them to serve their fellowmen."

As I recall the old man's message and the earnestness of the tone in which it was spoken, I feel that it should be passed on to every young man in our beloved brotherhood. For what other purpose does Glen Iris College exist, but to educate young lives for the service of their fellowmen? It is to be feared that much of the effort now being spent on education has in it only a self-serving motive. It gets "us" there.

The old man is right. To know how to rightly use one's God-given abilities for the betterment of one's fellows is the solution of the problem of useful living.—C. H. Hunt, Kalgoorlie, W.A.

Be mine some simpler service here below—
To weep with those who weep, their joys to share,
Their pain to solace, or their burdens bear;
To serve some child of thine, and to serve thee.

Here am I! To such work send me!

How it Appeals to Business Men.

Training and Efficiency.

As a business man I am ever conscious of a regret that educational opportunities of the past were not availed of by myself to the end that I might more efficiently conduct business. The need of higher training in business is demonstrated by the recent introduction to Melbourne University of a chair of commerce.

Similarly in Christian service a consciousness akin to the above is oft in my mind.

Knowing how much more effectively a worker can serve the church and his Lord if he has trained for service is one big reason why the College of the Bible appeals to me.—Reg. P. Clark, Malvern, Vic.

Training Manly Men.

The dividends that come to our brotherhood from their investment in the College are the trained men and women and their lifework for the churches. As far as my experience goes, I believe the College is giving us manly men and not clergy men. Our men would hate to be a caste by themselves—they wish nothing to separate them from their partners in the business of the King. Another aspect appeals to me—the problem of Christian unity is no easy one. At one time our churches thought the solution very simple—we still believe that we have been divinely guided to the fundamental principles, but their application and their circumference call for much exploration. To that end, it is good to have a College that must set some of the most gifted of its students on the path of further investigation into this intensely necessary and practical subject.—James A. Wilkie, Ballarat, Vic.

Education—Efficiency—Happiness.

The commercial world to-day is learning to trust young men with responsibilities in a way that would not have been possible 30 or 40 years ago. Wise legislation has cheapened and improved educational facilities, and students now receive every possible encouragement.

It has been clearly proved that special training allied to good character and natural ability will enable young people to occupy creditably the highest positions.

The King's Business not only requires haste, but also efficiency; the College of the Bible presents golden opportunities for competent training in the happiest business of all—the proclamation of the claims and promises of the Lord Jesus Christ.—E. J. Hilder, Enmore, N.S.W.

Greetings from the Old Boys' Club.

Members of the Old Boys' Club are pleased to take every opportunity of speaking a word of encouragement to students, and in support of the College. When this club was formed more than a decade ago, the writer was privileged to call the inaugural meeting and to become the first president. Only three past students were at that meeting, but to-day the club has members in every State of the Commonwealth, in New Zealand and in foreign lands. The object of the club is to preserve those ties of friendship which were made in College, and to foster in various ways College interests. Its gatherings are largely of a fraternal character, and these are much enjoyed. For several years one function has been a joy to students past and present. It is a reunion held

How the College is helping to Solve Brotherhood Problems.

Preachers are our great need to-day, and the College at Glen Iris is striving to solve that need.

Events both inside and outside the church are moving rapidly. We can truly say that history is in the making.

The church is making progress throughout this great Commonwealth, and more men are required and will be required as leaders.

Then let us all have the satisfaction of fellowship in the building up of this great institution, because therein lies the solution of brotherhood problems.

The church and the preacher depend entirely one on the other. As is the preacher so is the church. If one succeeds the other must, if one fails the other cannot escape.—W. H. Hall, Chatswood, N.S.W.

Among the Best.

The College of the Bible is one of the best institutions the brethren are asked year in and year out to support with their worldly goods. From this College we have sent and will continue to send the best we can to proclaim the unsearchable riches of God to all mankind. We are proud of such men as Doctors Killmier and Oldfield trained for the Lord's work at our College.—Thos. E. Rofe, Wahroonga, N.S.W.

Two Good Reasons.

There are two reasons for the existence of the College. An ever-increasing desire on the part of our young people to fit themselves for church work and the growing need of our churches for men fitted for the work of preaching the gospel.

These were the creative purposes that brought the College into being, and it has been sustained by the life and vitality of these purposes. The College has grown with, and has been a contributing cause of the growth of, the brotherhood, because it trains men that fit.

Throughout the Commonwealth and beyond its shores are men and women who, because they have been fitted for their life's work through the agency of the College, fit into their tasks, fittingly proclaiming the gospel to the benefit of the church and community.

Let us in a fitting manner support the College on Lord's day, October 4.—Robt. W. Ewers, Perth, W.A.

Notes by the Principal.

There is a present enrolment of 46 students at the College—39 men and 7 women. Fifty enrolled at the beginning of the year, but four (three men and one lady) had to leave. States are now represented as follows: Victoria: 16 men and 3 women; South Australia: 6 men and 3 women; Queensland: 5 men; New Zealand: 4 men and 1 woman; New South Wales: 4 men; Western Australia: 3 men; Tasmania: 1 man; 14 students (7 men and 7 women) are preparing for foreign missionary service.

Messrs. R. T. Pittman, B.A., Dip Ed.; T. H. Scambler, B.A., Dip Ed.; and J. S. Taylor, B.A., are still my faithful colleagues on the teaching staff. Mr. Lindsay is visiting drill instructor. Mr. F. T. Saunders has since last annual report taken the place of Mr. Reg. Enniss as organiser. Between Faculty, Board of Management and student body the happiest of relationships exist.

Our students continue to do good work in class. Most are both diligent and successful in studies. An excellent College spirit exists. The Students' Committee (with Mr. J. K. Robinson as chairman and Mr. C. J. Williams as secretary) exercises oversight and helps much. The Sports' Union greatly assists in the maintenance of good feeling and health. Mr. Geo. Hughes, as secretary, has greatly helped in this direction. Sports' Day last year was again a great success, as was the recent concert under the auspices of the Sports' Union. Brethren and sisters who are free to come have a hearty invitation to visit the College on afternoon of next Sports' Day, Friday, October 30.

Lady students are happily situated in the Hostel under the care of the matron, Mrs. C. Fleming McDonald.

28 out of our 39 men are in regular remunerative church appointments. Thus the students help the churches, and at the same time themselves benefit by receiving experience in the work and by the remuneration which enables them to finance their College course. It is very gratifying to report over 70 per cent. as thus engaged. We are pleased to have many appreciations of the services rendered by the students, as well as to note the continued good work of those who now represent the College in the wider work at home and abroad.

The foreign missionary contribution of the College this year is worthy of note. Miss M. Benjamin went some months ago to help Mr. Sherriff in South Africa. Mr. C. A. Bowen is now in Australia en route to South Africa, where he will represent the New Zealand brethren. Miss M. Cole will shortly go to India from New Zealand. In a fortnight or so, three other missionaries will go out—Miss D. C. Ludbrook, Mr. H. A. G. Clark, M.A., Dip. Ed., and Dr. G. H. Oldfield. These are all held in highest esteem at the College. They will go out splendidly equipped for service with the goodwill of all.

Former students are acquitting themselves well at various State Universities even while they are also serving the churches. We note with special delight the splendid success of Mr. A. C. Gardelnett, M.A., who has been awarded the coveted degree of Doctor of Letters by the Melbourne University. Few receive this high degree, and Mr. Garnett is the first of our people to do so. The subject of his thesis was "The Problem of Personality in the Light of Recent Psychology." and his treatment received very high praise from the examiners. Mr. Garnett was a brilliant student of the College of the Bible and of Melbourne University. It is a great pleasure to recall the fact that Mr. L. C. McCallum, M.A., a former student who is now a member of the College Board of Management, secured since our last report for the Educational Number the degree of Bachelor of Divinity in the Melbourne College of Divinity.

It is urged that candidates for admission to the College in 1926 send in their applications by November next. Some have already applied.

The College's Contribution to Foreign Missions in 1925.

Our Missionary Contribution this Year Consists of

Miss M. Benjamin, who has gone to Buluwayo to assist in the mission led by Bro. John Sherriff.

Miss Myrtle Cole, who expects to leave in a few weeks to serve with the Poona and Indian Village Mission in India.

Miss D. C. Ludbrook, R.T.V.N.A., who will sail next month for China, to reinforce the Australian station at Hueilichow.

C. A. Bowen, who is now in Sydney en route to South Africa to serve under the direction of the New Zealand brethren.

H. A. G. Clark, M.A., Dip. Ed., who goes to China for service at Hueilichow.

G. H. Oldfield, M.B., B.S., who sails for India during October, and will establish the first Australian Hospital at Dhond, on behalf of the Australian brethren.

This company of talented young people is an inspiration to all the churches, and constitutes a magnificent contribution to Foreign Missions.



H. A. G. Clark, M.A., Dip. Ed.

The College—and my Ideal.

Not the least of those things for which I have to thank the College is a comprehensive vision of the world's need of the Christ and his teaching. The training was of such a nature that it resulted in the development of practicality and breadth in the ideal commenced with. A thirst for accurate knowledge was given—a knowledge which might enable the ideal to be realised. In addition, such a wealth of brotherhood and friendship was experienced that I thank God many times over for the College and what it has meant to me.—G. H. Oldfield, M.B., B.S.



G. H. Oldfield, M.B., B.S.



Miss D. C. Ludbrook, R.T.V.N.A.

Receiving—and Giving.

Emerson writes:—"It is a low benefit to give me something. It is a high benefit to enable me to do somewhat of myself." This is consistent with the teaching of Jesus that it is more blessed to give than to receive.

It is blessed to receive. The student at Glen Iris receives much—a greater knowledge of the Book, spiritual enrichment, and the joy of happy fellowship.

It is more blessed to give. The College of the Bible enables the student to more fully participate in the greater blessing of the "high benefit" by developing his ability to give to others the message of God's love.—D. C. Ludbrook, R.T.V.N.A.

The College and State Evangelism.

Knowledge is Power.

The servant of God can command the power of God when he knows, and lives in harmony with, the laws of God. The whole creation provides a magnificent illustration of this thought. There are eternal forces which move in obedience to certain "laws." If man through ignorance or daring disobedience transgresses these laws, the forces become destructive beyond description. Gravitation dashes him to pieces; heat blasts and consumes him; light tortures and blinds him; chemical affinity and impulsion bring instant and awful ruin to him and his finest work. On the other hand, if he obeys the law of the force, the force obeys him. Light becomes his deft artist that with unerring hand draws for him with the sunbeam as its pencil the face of a friend; heat becomes his refiner and purifier of metals; gravitation becomes his master mechanic with a titanic hammer to beat rocks to powder; lightning becomes his messenger, motor and illuminator.

The analogy may be carried to a higher plane: when our teachings are in harmony with the laws of God, we can command the God of these laws. What a stupendous mystery! We can command God, for does not the Bible say, "Concerning the work of my hands command ye me."

Herein is the mission party's source of inspiration. When in a town with only half a dozen members to assist, with opposition, prejudice, bigotry and indifference on every hand, humanly speaking "it is a hopeless task." But we have behind us the whole of God's power, and if we make known his teachings how can he disown his message?

The College of the Bible exists to make known this message. Faithful men are faithfully teaching God's laws, and those who are taught have at their disposal the very power of God. Surely the institution which helps to impart the mighty power of God to men is worthy of our support on October 4.—E. C. Hinrichsen.

Prepared in Advance for Advance.

As time goes on I am learning to appreciate more and more the practical value of the training received at the College of the Bible. In tent mission work one is brought into constant touch with problems of people both inside and outside the church, for mission time is question time. When opening the question box at the door of the tent, the Glen Iris missionary is always thankful for his College course. On whatever subject the question may be it is practically certain that that very subject has been dealt with in his classes at College. A course at the College of the Bible gives one a deeper knowledge of the word of God, and of the problems that surround it in the minds of men, and with this knowledge comes the confidence that a missionary needs.

The College is a worthy institution; it is deserving of our best support.—Arthur Baker, State Evangelist for Churches of Christ in N.S.W.

Honors List, Second Term, 1925.

The following students passed with credit, having secured at least 80 per cent. of the maximum number of marks. For a pass a grade of 60 per cent. is necessary.

New Testament.—Miss R. Hay and A. N. Hinrichsen (equal), 87; C. E. Hinrichsen, 85; A. W. Ladbroke, 84; R. O. Sutton, 81. 17 others passed.

Old Testament.—A. W. Ladbroke, 85; Miss R. Hay and A. N. Hinrichsen (equal), 84; Miss E. D. Vawser, 83; R. O. Sutton, 82; A. W. Garland and Miss H. I. Patterson (equal), 81; C. E. Hinrichsen and R. G. McPherson (equal), 80. 16 others passed.

Church History I. and Christian Doctrine.—R. O. Sutton, 82; A. W. Garland, 81. 11/12 others passed.

Church History II.—J. K. Robinson, 83; G. Hughes, 80. 2 others passed.

Homiletics I. and Practical Church Work.—A. W. Ladbroke, 88; A. N. Hinrichsen, 83; R. C. Bolduan, 82; R. J. H. Greenhalg, 81. 5 others passed.

Homiletics II.—R. O. Sutton, 94; A. W. Garland, 90; F. A. Daws, 84; H. G. Earle, 83; H. Cave, 80. 6 others passed.

Homiletics III.—J. K. Robinson, 82. 3 others passed.

Hermeneutics and Exegesis.—A. B. Withers, 84; Miss E. W. Morris and J. K. Robinson (equal), 80. 2 others passed.

Apologetics.—J. K. Robinson and A. B. Withers (equal), 87; G. Hughes, 80. 2 others passed.

Logic.—J. K. Robinson, 89; Miss E. W. Morris, 86; Miss E. D. Vawser, 85. 3 others passed.

Psychology.—4 passed.

Missions.—R. O. Sutton, 97; A. W. Ladbroke, 96; A. W. Garland, 94; A. N. Hinrichsen, 93;

Miss R. Hay, 92; Miss H. I. Patterson, 86; Miss E. D. Vawser, 85; F. A. Daws, 83; R. J. Greenhalg, 82; F. J. Swain, 80. 15 others passed.

N.T. Greek.—R. J. Greenhalg and A. N. Hinrichsen (equal), 93. 3 others passed.

Elocution I.—R. C. Bolduan and R. J. Greenhalg (equal), 90; A. W. Ladbroke, 88; A. N. Hinrichsen, 86. 5 others passed.

Elocution II.—H. G. Earle and V. R. Griffin (equal), 85; F. J. Swain, 83; A. W. Garland and R. O. Sutton (equal), 80. 6 others passed.

Ancient Civil History.—A. N. Hinrichsen, 98; A. W. Ladbroke, 96; L. R. Beaumont, 85. 6 others passed.

English (Intermediate).—R. Morrow, 82. 8 others passed.

English (Leaving).—3 passed.

History and Civics (Intermediate).—Miss E. M. Drysdale and E. L. Williams (equal), 91. F. G. T. Turner, 81; R. Morrow, 80. 9 others passed.

Geography (Intermediate).—Miss E. M. Drysdale, 86; J. O. Methven and E. L. Williams (equal), 82. 9 others passed.

Economics (Leaving).—C. J. Williams, 86; R. L. Williams, 80. 3 others passed.

French (Intermediate).—R. Morrow, 83. 2 others passed.

Latin (Intermediate).—1 passed.

Latin (Preparatory).—1 passed.

Algebra (Intermediate).—L. R. Beaumont, 96; E. L. Williams, 95; I. A. Butler, 94; F. G. T. Turner, 83; R. L. Arnold, 80. 1 other passed.

Geometry and Trigonometry (Intermediate).—F. G. T. Turner, 84; E. L. Williams, 81. 4 others passed.

—A. R. Main.

Of Interest to Intending Students.

SECULAR SUBJECTS, 1926.

Everything depends upon action. It is compulsory for students to pass in three subjects, including English, at the Intermediate Examination of the University of Melbourne, or at a similar examination at any other University, before commencing the work of the Biblical course at the College of the Bible.

The Principal urges all intending students to commence study before they enter the College, and, to enable them to do this, the following partial details are now given. The books included in the list will be used in class in 1926.

1. British History 1763-1919—Warner and Marten.

2. Geography—

(a) Intermediate Geography—A. James.

(b) Australia, Physiographical and Economic, 1921 Edition—Griffith Taylor, Chapters III., IV., and V. in Part I., and the whole of Part II.

(c) Junior Geography, 1921 Edition, A. J. Herbertson.

3. English—

(a) English Grammar, Grades VII. and VIII.—Lawson and Elijah.

(b) Palgrave's Golden Treasury of Lyrical Poems.

(c) Austral Garden of Verse—Hansen and McLachlan.

(d) Shakespeare—The Merchant of Venice.

(e) Selected Essays—E. Lee.

(f) Novel—Richard Carvel, by Winston Churchill.

4. Algebra—Hall and Knight.

5. Geometry—Hall and Stevens.

6. French—Siepmann, Part I. and Part II.

7. Latin—Smith's Principia, Part I.—Cæsar,

Gallic War Book VII., Chapters 34-36, 44-53, 75-89. Virgil Aeneid III. 1-417.

8. Greek—Rutherford's Greek Grammar, Underhill's Exercises. Xenophon's Anabasis I.

"Not enjoyment, and not sorrow,
Is our destined end or way;
But to act, that each to-morrow,
Find us farther than to-day."

—J. S. T.

Fully Justified.

The College does not manufacture evangelists; it trains them.

The students already have received the inward call of the Spirit.

It means for most of them a big sacrifice of worldly prospects to fit in with God's plan for their lives; but it is worth it. In the College these men are helped by teachers of wide experience and ability to fit themselves for the work of the Christian ministry.

They will be called upon to proclaim God's message to every class and condition of men, consequently they must be well prepared for this big task.

Was not the poet right when he said:—

"Think truly and thy thought shall the world's
famine feed,
Speak truly and each word of thine shall be
a fruitful seed;
Live truly, and thy life shall be a great and
noble creed?"

The College of the Bible judged by this standard has fully justified its existence.—A. Hutson, Inverell, N.S.W.

COMING EVENTS.

SEPTEMBER 27 and 30.—South Yarra J.C. Anniversary. Special addresses. 30th, Great Demonstration by Juniors in Chapel, Cliff-st. Endeavorers and all friends invited; admission free.

SEPTEMBER 28.—Swanston-st. Lecture Hall at 2.45. Dr. Oldfield will speak to Women's Mission Bands. All Mission Bands urged to send many representatives as possible.—Supt., M. Dines; Sec., Nellie Ellis.

OCTOBER 4 and 6.—Malvern-Caulfield Bible School Anniversary Services. Sunday, Oct. 4 at 11 a.m., 3 and 7 p.m.; Speakers, L. C. McCallum, M.A., B.D., R. P. Clark, A. E. Wirth. Concert, Tuesday, Oct. 6, 7.45 p.m.

OCTOBER 4 and 7.—North Fitzroy Fifty-second Anniversary Services will be held on Sunday, October 4. Speakers, A. G. Saunders at 11. J. W. Baker at 7. Wednesday, October 7, Reunion Social Evening. All old-time members of North Fitzroy will be heartily welcomed at all meetings.

OCTOBER 11.—Malvern-Caulfield Church of Christ, Cor. Alma and Dandenong-rds. A Gospel Tent Mission commencing Lord's day, October 11. Missioners, evangelist, Arthur E. Forbes, from Adelaide, S.A.; song-leader, Harold Feary, from Ballarat, Vic.

NOVEMBER 1.—Swanston-st., Melbourne. Lord's day, November 1, Special Home-coming and 60th Anniversary (Diamond Jubilee) Services. Morning, 11 o'clock; afternoon, 3 o'clock; and evening, 7 o'clock. Former members and friends cordially invited. Letters invited from those unable to be present, addressed to Robert Lyall, 3 Leveson-st., North Melbourne.

WATCH THIS SPACE
FOR DATE OF OPENING
NEW CHURCH BUILDING AND
KINDERGARTEN
AT BURWOOD, VIC.

September 23.

WOMEN'S MISSION BANDS,
SOUTH YARRA CHAPEL

Conference, 2.30.

Vital Topics, Helpful Discussion. Basket Tea.

Evening, 7.30, Great Rally.

Song Service, Bro. Vic. Griffen.

Speaker, Bro. A. G. Saunders, "The Tenth Piece."

All Bands concentrate on these special Meetings.

Pray for them. — Talk about them.

Come to them. —

Open meeting. Everyone cordially welcome.

Supt., M. Dines. Sec., Nellie Ellis.

VICTORIAN FOREIGN MISSIONARY
COMMITTEE.

MISSIONARY FAREWELL MEETING.

Mon., Sept. 28, 8 p.m., Lygon-st. Chapel.

The Brotherhood's Goodbye to outgoing

Missionaries—

Nurse D. LADBROOK, and H. A. G. CLARK

M.A., Dip. Ed.

for Huellichow, West China.

Dr. G. H. OLDFIELD, for Dhond, India.

Representative speakers. Responses by

Missionaries-elect.

Fill Lygon-st. on this memorable occasion.

FOR SALE.

Estey Organ, 13 stops, practically new. \$500 Sacrifice; cost £60. Mrs. Gale, 901 Rathdown-st. North Carlton. Call any evening.

Established Florist and Seedsman's business, in the thriving town of Swan Hill. Turnover £3,500 annually. Closest investigation business in most prosperous town. Reason for selling, the proprietor having accepted an engagement to later with a church in Victoria. Full particulars write "Proprietor," Box 21, Swan Hill, Vic.

Here and There.

The collecting of articles for this special number was in the hands of Bro. F. T. Saunders, organiser of the College of the Bible.

We are glad to report that Bro. W. Waterman is making good progress towards complete recovery. His operation has been successful.

From the "Canadian Disciple" we learn that Bro. Thos. H. Bates, well known to many of the older Australian brethren, passed away at Brantford, Ontario, Canada, on July 28.

The S.A. "Register" of Saturday last printed the essays which secured first prizes in the recent Wattle Day competition. We note that the first prize in division 13-15 was secured by Albert John Ludbrook.

We regret to report the passing of Bro. Logan, one of the pioneers of the work in Sydney, after a period of over 57 years' service at the Sydney City Temple. Bro. G. Logan was called home on Sept. 7, having reached the age of 80 years.

It was reported at the last meeting of the College Board of Management that a former student, Bro. E. Winter, has donated a fine horizontal ladder to the gymnasium. The members of the Board much appreciate this interest in the welfare of the students.

There were increased attendances at the Sema-phore tent mission, S.A., last week, and four adults confessed Christ. Splendid meeting for worship on Sunday morning; five men and one boy received by faith and baptism. Tent full again at night, and four girls confessed Christ.

The following telegram from Queensland reached us on Tuesday: "Harvest time at Toowoomba; 12 decisions at Harlaxton Bible School Sunday, Sept. 13, Bro. Crane superintendent, also one lady made good confession at Russell-st. close of gospel meeting, Bro. Adcock speaking.—Reg. Chapman, correspondent."

Dr. Oldfield has visited most of our South Australian churches, and great interest is being aroused in the hospital at Dhond. The doctor has a splendid ground plan of the hospital, and in addition Bro. Blande, of the Maylands, S.A., church very kindly prepared a large scale plan for use at the South Australian Conference.

It has not been possible for Bren. Hinrichsen and Brooker to commence their campaign in Western Australia at the beginning of October as formerly arranged. The western brotherhood, however, look forward to their coming at the earliest possible date, and are eager to swing wider the gates of evangelism by this special effort.

Bro. H. A. G. Clark, M.A., Dip. Ed., with Nurse Dorothy Ludbrook arrived in Adelaide on Friday, Sept. 11. Miss Ludbrook gave a splendid F.M. message at sisters' conference the same day. Bro. Clark addressed the preachers' meeting on Saturday, giving a magnificent message that thrilled the large gathering of preachers. On Sunday he preached three times. After the Conference he was due to visit some of the country churches.

The W.A. Home Mission Committee is arranging a brotherhood day on Sunday, Oct. 25, and a conference on the Monday following at Brookton, one of the inland centres. This represents part of the committee's policy of developing the brotherhood spirit, and of encouraging and assisting the country brethren in their work. Brethren are expected from Northam, York and Beverley, together with the isolated brethren within travelling distance.

The recent conference of the Western Australian south-west churches at Collie proved successful. Delegates were in attendance from Harvey, Bunbury, Collie and Perth. Eighteen representing Harvey left their homes at 4 a.m. to at-

tend the Monday session of Conference, and in all travelled 76 miles, returning to their homes at 2 a.m. Tuesday morning. The following officers were elected for the year:—G. P. Charman, president; W. Wakefield, vice-president; D. Fryer, secretary and treasurer.

The Baker-Clay mission at Rockdale, N.S.W., has caused wide-spread interest in the district. During the past week every meeting was well attended, with bright singing and responsive audiences. Bro. Baker continues to preach with power, and Bro. Clay in leading the singing. Ten of the mission converts were received into fellowship on Sunday morning, when 116 broke bread. Bro. Clay gave an appreciated address. The tent was filled at night to hear Bro. Baker speak on "What Happened on the Way Home." There have been 62 confessions to date. The mission has entered upon the last week.

The tent mission at Ringwood, Vic., has drawn to an unwilling close under Bren. P. R. Baker and Barber. During last week big meetings paid rapt attention to powerful and skilful presentations of the gospel. Bro. Barber's quiet work has been most effective, also the solos of Sister Barber. On Sunday, Sept. 13, Bro. Baker delivered inspiring messages morning and evening to large gatherings. During the day eight confessed Christ and one was restored, making 35 to date, of whom six will link up at Bayswater. Majority of additions have been young folk, though some splendid families have been won for Christ. The mission came to a close on Monday night, when three made the confession, and a thankoffering of £140 was received.

On Sept. 8, the Victorian Home Missionary Committee entertained the Home Missionary collectors at a social gathering in Swanston St., Lecture Hall. There was a good attendance including preachers and representative brethren from various churches. Interesting information concerning work in Home Mission fields was given. Sincere thanks were expressed to collectors in the metropolitan area and in the country for their excellent work. Songs were rendered by Mr. F. C. Whittington and Miss F. Haines, Miss E. Daff acting as accompanist. A recital of Tennyson's "Enoch Arden," by Mr. Leslie Stevens, B.Met.E., was very greatly enjoyed. The Home Missionary Committee of the Women's Conference provided supper.

Another addition by faith and baptism at Lake-st., Perth, is reported. On Sept. 6, the 31st anniversary of the church was celebrated, when very large gatherings assembled all day. At the men's class in the afternoon, which was thrown open to ladies for that day, Bro. Hy. Wright spoke of the beginning of the work in this city 35 years ago, when Bro. T. H. Bates came over from the east and gathered together the few disciples, eleven meeting to break bread the first Sunday. He also spoke of the beginning of the present Lake-st. church. Bro. R. W. Ewers followed with a talk about the present, and Bro. A. C. Stapleton, as representing the young men, spoke of the future. The evening service was broadcasted, and so many heard the sermon on "Christian Unity."

Swan Hill, Vic., had good meetings on Sept. 7 (district Conference Sunday). Bro. H. B. Robbins, of East Camberwell, gave a fine address in the morning, at the Bible School rally in the afternoon, and at the evening gospel meeting. In the morning a brother was received in who had been baptised on the previous Wednesday. On Monday, 8th, the Conference business meetings were held, and a public meeting at night in the Shire Hall, when Bren. Cameron and Robbins were the speakers. All meetings were well attended. Two of the Pyramid Hill members attended, also Bro.

A. Hinrichsen. The catering for dinner and tea on Monday was in the hands of the sisters. Bro. Cameron has accepted another twelve months' engagement with Swan Hill church. Sunday, 13th, good meetings. Bro. Cameron spoke. In the evening he gave a forceful address on "Passing Fashions." A married lady made the good confession.

The Man for the Job.

There is one outstanding problem of our churches to-day. It is the problem of finding the right man. There are promising fields. The people are willing to attend our churches wherever we establish them. Our people are willing to erect buildings and to support preachers. But the crucial test of a promising work is the finding of the man for the job. It is not that no men are available. The difficulty is always to find the man with the right qualities—the man of consecration, energy, tact, knowledge of the truth and ability to preach. From the first to the last these qualities are those which, of all human means, are most likely to be given to our preachers by the College of the Bible.—A. C. Garnett, M.A., Litt.D.

IN MEMORIAM.

BURKETT.—Sacred to the memory of Charles Westley, died of wounds received in action Mouquet Farm, Sept. 16, 1916; also Richard, killed in action, Bullecourt, May 3, 1917; the loved sons of Mr. and Mrs. Richard Burkett, Maylands, Western Australia.

Fond are the ties that are broken,
Dear are the sons that are gone;

In memory we will always keep them,
As long as the years roll on.

—Inserted by parents, brothers and sisters, W.A.

DUNN.—In loving memory of Francis Gregory, dearly loved husband of Eleanor Rea Dunn. Died at Parkville, Vic., September 13, 1914.

JOHNS.—In loving remembrance of my dear mother, who passed away at Dandenong on Sept. 18, 1924; also my dear sister Martha, who passed away at Berwick, Aug. 1, 1913.

She has taken her last long journey,
On God's beautiful ship, called Rest:

Away from this world of sorrow
To a home of eternal rest.

—Inserted by her loving daughter, Sarah Wallbridge, and son-in-law and grandchildren, George and Doris.

JOHNS.—In loving remembrance of my dear wife, Martha, who passed away at Dandenong, Sept. 18, 1924, late of Menzies Creek.

A face I loved is missing,
A voice I loved is still;

Mother, you are not forgotten,
Forget you, No, I never will.

—Inserted by her loving husband John.

JOHNSON.—In loving memory of our dear daughter and sister Florrie, who was called home, Sept. 21, 1922.

Ever remembered.

—Inserted by her loving mother, sister and brother.

KEMP.—In loving memory of Eva Acteson, who passed over "the great boundary" into the larger life, Sept. 22, 1920. Lovingly remembered.

"Oh! death, where is thy sting?"
"I have a rendezvous with death,
On some scarred slope of battered hill;
And I to my pledged word am true,
I shall not fail that rendezvous."

—Inserted by W. A. Kemp.

KEMP—BURDEU.—In loving memory of our dear daughter, Eva Acteson Kemp, who passed to rest, September 22, 1920.

Sleep on, beloved, sleep, and take thy rest,
Lay down thy head upon thy Saviour's breast;
We love thee well, but Jesus loves thee best;
Good night, good night, good night!

—Inserted by her parents.

Witness of our Preachers.

A Power-house for Enthusiasm.

"I felt so young, so strong, so sure of God" (Mrs. Browning—"Aurora Leigh").

It is certain that sinners will never be converted from the errors of their way unless some folks are in real earnest about their salvation. The College Board and Faculty know full well that the most effective soul-winners are earnest, enthusiastic, consecrated young men and women. Youthful Christians who, in the words of Shakespeare—

"Stand like grey-hounds in the slips
Straining upon the start."

The College Board solicits as students those who have a deep-seated desire to win souls for Jesus Christ. The Principal and teachers strive sincerely to fan this flame of holy enthusiasm in the hearts of these devout young disciples. The glory of evangelism as life's great and grand objective is "set before" their minds. They are encouraged to bring their best to the Saviour. Daniel's vision is often presented to their minds, "They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever."

The whole brotherhood should stand behind them in this work. Prayerful sympathy and large and generous gifts should be given to assist in maintaining amongst our young people this Christ-like ambition to save sinners. We can do but little without enthusiasm.—A. E. Illingworth, Malvern, Vic.

Trained Leaders Essential.

Viewing the state of the world to-day with all its turmoil and many problems, one is forced to recognise that the church of Jesus Christ must play an important part in the life of the individual as well as in the national life of our Empire. To do this, those who give their whole time to the service of the church, and those who, with all the talents that God has given them, tell the story of salvation, need to have that educational equipment which is of so much value.

Our Bible College is still the place to obtain this advantage, and many to-day can attribute much of their success to the training received in Glen Iris College.—W. G. Carpenter, Wellington, N.Z.

Efficient Workers.

Efficiency is the demand of the world to-day. Men of good personality and sound training are needed in every walk of life. There is a demand for such men in commercial and industrial spheres, and the desire for efficiency has not been as great in the past as it is to-day.

If such be the position in secular life, is not the demand greater in the religious world? This age requires that the leadership of the church be entrusted to the specialist—the man trained to "fit" the position.

Only the "sword of the Spirit" is effective in these days of materialism and indifference. Men and women desire to feed upon the Living Word, but in many places of worship the Bible is neglected, and "the hungry sheep look up, but are not fed."

Men with the ability to interpret the Bible clearly and release the spiritual power that lies behind the Word are needed.

The College of the Bible, with teachers who give the Bible pre-eminence, seeks to train men to become efficient and so help to satisfy a world-wide demand.—A. W. Stephenson, Christchurch, N.Z.

Trained Men.

In conversation with the Superintendent of Secondary Education of South Australia recently, he emphasised the rapidly-increasing demand for trained boys and girls of the high school age to fill the many vacancies in banks, the Public Service and other departments of civic life, and that even engineering firms and motor body builders were now seeking University-trained men as mechanics.

If this be necessary in the work of human institutions, how much more necessary is it that those who enter into the work of the only divine institution on earth, should be trained as efficiently as possible for that service.—W. L. Ewers, Balaklava, S.A.

Making the Best of Men.

The chief task of the College of the Bible is not to provide men for the churches, but to make the best of the men that the churches themselves provide. It is a sad commentary on the life of any church if, year after year, none of its sons desire special training for the ministry of the Word.

The ability of the College to provide the training has long been beyond question. Let its graduates maintain the progress in the graces, in understanding, and in grace which was there revealed, and all will be well.

It is to be hoped that "College Sunday" will result in the financial needs of the College being more than met. It is even more to be hoped that it will provoke many of the churches to inquire whether they really do desire laborers to be thrust forth into the great field.—R. K. Whately, M.A., Enmore, N.S.W.

A Preacher's Lament.

If I had but known! One of the regrets of my life is that I never had the privilege of a few years at the College of the Bible. The training to be had there must be of inestimable value to any young man or woman desiring to make the most of life in the service of Jesus Christ. For if that training enabled a servant to win just one extra soul for Christ, the investment of time, etc., necessary, becomes a most alluring one. For who can estimate the value of one soul? Efficiency always counted, never more than to-day. It is good to know; it is better to know that you know. Therefore my earnest advice to all young people who possibly can do so is to spend a few years at the College of the Bible.—J. R. Combridge, Bundaberg, Qld.

The Need for Trained Men.

The need for trained men was never more real than at the present time. In the first place trained men are needed to propagate truth. It is not sufficient to know the truth, it is perhaps a matter of equal, if not greater importance to know how to present it. Not merely a knowledge of elocution, but of the soul of man. Congregations in these days are willing to be tickled or treated, and it is the latter that requires a consecrated commonsense.

In the second place trained men are needed to meet error. On every hand there are aggressive people, who unwittingly would undermine the simple faith of the New Testament. I have an institution that will give the training needed.—Will H. Clay, Subiaco, W.A.

The Family Altar.

J.C.F.P.

SUNDAY.

Truly the signs of an apostle were wrought among you in all patience, by signs and wonders and mighty works.—2 Cor. 12: 12.

In spite of bitter opposition the apostle patiently continued the good work to which he was commissioned, furnishing proof in their presence of the divinity of his mission. Though unable to follow Paul in performing miracles, we can all imitate his wonderful patience amid opposition.

Reading—2 Cor. 12.

MONDAY.

Finally, brethren, farewell. Be perfected; be comforted; be of the same mind; live in peace; and the God of love and peace shall be with you.—2 Cor. 13: 11.

One cannot conceive of a more fitting or affectionate farewell. It appears to sum up in a few choice words the chief teaching of the epistle. If Christians would be thoroughly consistent, complete in Christ, united in thought and deed, living together in perfect peace, and ever finding comfort in the promises of the word, "the God of love and peace" would surely take up his abode with them.

Reading—2 Cor. 13: 11.

TUESDAY.

Grace to you and peace from God our Father and our Lord Jesus Christ.—Galatians 1: 3.

In the usual salutation, Paul requests the divine blessing. Far from this being a mere formal greeting, the apostle fervently desires for the Galatians the favor of the Lord and entire freedom from the spirit of contention.

Reading—Galatians 1.

WEDNESDAY.

Only they would that we remember the poor, which very thing I was also zealous to do.—Galatians 2: 10.

Although Paul was the apostle to the Gentiles he would not be unmindful of the needs of his own kinsmen. Nothing better tends to bind people together than a mutual consideration of each other's material needs and liberal giving to supply them.

Reading—Galatians 2.

THURSDAY.

For ye are all sons of God, through faith in Christ Jesus.—Galatians 3: 26.

"The idea is, that they are no longer under tutors and governors; they are no longer subject to the direction and will of pedagogues; they are arrived at age, and are admitted to the privileges of sons."

Reading—Galatians 3.

FRIDAY.

And because ye are sons, God sent forth the Spirit of his Son into our hearts, crying, Abba, Father.—Galatians 4: 6.

"Send us the Spirit of thy Son,
To make the depths of godhead known.
To make us share the life divine;
Send him the sprinkled blood to apply,
Send him our souls to sanctify.
And show and seal us ever thine."

Reading—Galatians 4.

SATURDAY.

For freedom did Christ set us free; stand fast therefore, and be not entangled again in a yoke of bondage.—Galatians 5: 1.

In the division of Scriptures into chapters, the verse has unfortunately been separated from those which precede it. Being freed from the law of Moses, with its stern requirements and "bondage of rites and ceremonies," the Galatians are exhorted to stand firm, refusing to be again entangled in the yoke of the law.

Reading—Galatians 5.

Prayer Meeting Topic.

September 30.

A Vision and a Message.

(Isaiah 6: 1-13.)

F. J. SIVYER, B.A.

THE VISION.

The vision came in the midst of a national calamity: Uzzah "the hope of Israel" was either dead or in the last stages of a fatal disease—leprosy. Christ came to the distressed disciples on the troubled lake when the outlook was blackest; so, too, the divine presence and help comes in every time of calamity.

The vision revealed both the glorious majesty and the intense holiness of the Lord. Isaiah saw "the Lord sitting upon a throne high and lifted up," and heard angelic voices say, "Holy, holy, holy is the Lord of Hosts." He never forgot this vision of the Lord's majesty and holiness. In nearly every page of his subsequent writings this conception of the divine nature is prominent. We, too, must see God, if we are to declare him to others. He is ready to reveal himself to us, if we are ready to see him.

The immediate effect of the vision was to cause the prophet to acutely realise his own unworthiness and the sin of the people: "I am a man of unclean lips and I dwell in the midst of a people of unclean lips." We do not really see our sins until we see them in the light of his countenance.

Then followed the cleansing and the commissioning. God always answers the genuine confession of sin with immediate assurance of forgiveness. "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." When Isaiah heard the divine voice calling him to service, "Whom shall I send, and who will go for us?" With impulsive eagerness his soul rose to meet the call to service, "Here am I! send me."

THE MESSAGE.

"Isaiah's preaching," says Dr. Jas. Hastings, "was first a message of wrath, and then one of mercy. No man can preach wrath pure and simple. Wrath is but the background to set in brighter light the mercy. Even repentance could not be preached, unless there were forgiveness: 'Repent ye; for the kingdom of heaven is at hand.' The prophet lets us very little into his own feelings; he is too strong and reserved to be garrulous about them. We know not with what mind he set himself to his task. He felt that it was his task, and he must speak. But his preaching was a preaching of wrath, in order to bring into operation mercy and love."

But before Isaiah started to preach, he was informed by the Lord that his effort would be vain, for instead of softening the hearts of the people, his message would have the opposite result of making them hard and stubborn. No wonder the prophet asked how long he was to continue! The reply shows how desperate the situation would become: the cities would become waste, the houses without occupants, and the land utterly desolate, for the Lord was going to remove all who were obstinate. Did ever preacher face a more gloomy and discouraging prospect? And yet there was one faint ray of hope: there should be a remnant, who would believe the preacher's message, and remain true to Jehovah.

With noble-hearted courage the prophet set about his heavy task. By sign and symbol, with eloquent words of warning, and persuasive notes of entreaty, he sought to win the nation from its destiny. Never once did he falter in declaring the mercy of God to those who would repent. With eyes turned ever toward the coming Messiah, with hopes built upon the promised return of the remnant, he continued faithfully to the end.

TOPIC FOR OCTOBER 7.—CONQUERING EVIL.—Ephesians 5: 1-21.

THE AUSTRALIAN CHRISTIAN.

IF NO COLLEGE.

If there were no Australasian College of the Bible, What?

In order to appreciate what our College means to us, we have but to picture the condition that would exist if the College had not been established. We have been informed that two-thirds of the men in the field have been trained at Glen Iris. We may, therefore, regard the following conclusions as a fairly accurate statement of the conditions that would exist:—

1. Our churches would be dependent on preachers trained in other lands, many of whom would, doubtless, be unsympathetic to our viewpoints of truth.
2. Many leaving, these lands for training would never return.
3. Many now doing good work in the fields would never have become preachers.
4. Many preacherless churches.
5. The churches numerically and spiritually much weaker than they are.

If the above are desirable conditions, let the brotherhood withhold support from the College, but, if not, let every member contribute liberally to our own institution.—Lionel Johnston, Hobart, Tas.

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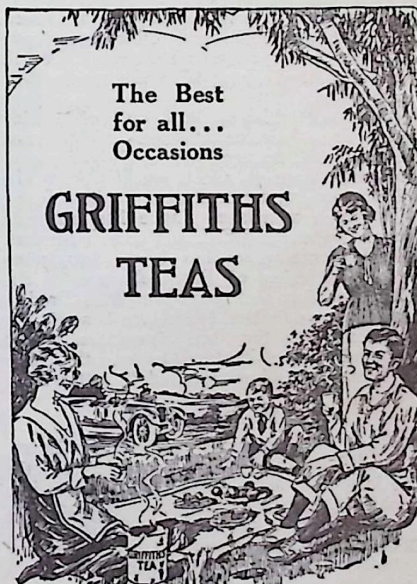
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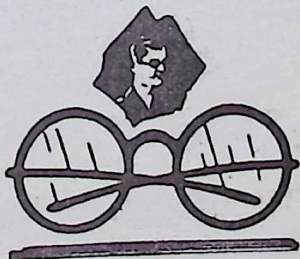
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News of the Churches.

Western Australia.

Bassendean reports good attendances. On morning of Sept. 6, Bro. Rodier exhorted. In the evening Bro. Hughes addressed a large congregation. A baptismal service was held.

At Kalgoorlie on Aug. 23, Bro. Eric Oldfield, of Mosman, N.S.W., gave the kindergarten an appreciated message. On Aug. 30 Bro. Roy Pittock, of Moreland, Vic., was a visitor. On Sept. 6 Bro. Lloyd, of Ivanhoe, Vic., was present. Out of 120 on the roll, 116 were present. A third prize, a certificate of merit and several passes were secured in the recent Scripture examination. The C.E. Society tendered a social evening to its secretary, Bro. Len Leggo, on Sept. 1, prior to his departure for the teachers' training college at Perth.

Tasmania.

West Ulverstone J.C.E., under Miss V. Ivory's care, has over 50 members. The Y.P.S.C.E. is growing. A full house greeted the Foreign Missionary demonstration prepared by Mrs. Nightingale, and helped to increase gifts for the F.M. box. Bro. J. Warren visited Ulverstone prior to departing for the mainland. Bren. A. Taylor and A. Ivory spoke on Sept. 6.

At Margaret-st., Launceston, the first month of Bro. N. G. Noble's special winter services yielded nine confessions, six on Aug. 30, school "decision day." On Aug. 25, the Junior Endeavorers gave a fine programme to seniors, who responded socially. Mrs. Lewis, a pioneer member, is seriously ill. The church sympathises with Bren. A. Lee, R. Pitt and Bro. and Sister H. Clements in their late sad losses.

Meetings at Collins-st. kept up well during August. Bro. Johnston continues to do good work. A special feature is the mid-week prayer meeting, attendance at which has doubled. The school is practising for anniversary. The young people's church attendance league has increased the attendance at the J.C.E. and church services. The local church paper has been re-organised under the editorship of Bro. Johnston. The church was glad to welcome Sister Miss Bradley back after illness. Bro. A. Bellette has left for the mainland for a time, and Sister Mrs. Magor has returned to Adelaide for a few months. Miss Gwen. Lutterel has been received by letter from Geveston.

South Australia.

Mile End meetings were excellent on Conference Sunday. Bro. W. L. Ewers addressed the church in the morning. Two were received into fellowship. At night the building was practically full. A lady and a girl confessed Christ.

At Col. Light Gardens two sisters were received into membership on 6th. On morning of 13th five who had been immersed during the previous week were received into membership. Good attendance. Six new scholars at Bible School. In the evening Bro. W. Green preached to a good audience.

Mile End and Cottonville churches feel satisfied with the results of the meetings in Adelaide Town Hall during show week. Attendances were good, interest was keen, the money required was forthcoming, the spirit of the services was excellent, and the addresses of Bro. McKie were inspirational. There were three conversions.

At Queenstown morning service on Sept. 13, the chapel was filled. Bro. Brooker exhorted on "How to Study the New Testament." Attendance at Sunday School was excellent. At the evening service the chapel was crowded. Bro. Brooker introduced Mr. English, who gave the history of his conversion. Two young men and one young lady came forward. All very pleased to see Bro. Brooker, preacher, back after his attack of influenza.

Kersbrook church held a very successful anniversary on Sept. 5 and 6. Bro. H. J. Horsell gave three inspiring messages to good congregations. The choir, with Miss Hazel Fullston at the piano, rendered special singing. All regular meetings are well attended, Bro. Talbot faithfully preaching the gospel. All departments are in a healthy condition.

At Unley, Bro. Webb has been giving special gospel addresses to appreciative audiences that have filled the chapel. On morning of Sept. 13, 209 observed the supper. Visitors included Bro. H. G. Clark, M.A., who gave a powerful address. At night the chapel was well filled. A male quartette was beautifully rendered. Bro. F. G. Filmer, of Kadina, gave a splendid address on "The Tragedy of Disobedience." The prayers of the brethren are requested on behalf of the Baker-Barber tent mission, which commences next Lord's day, Sept. 20. The help of visiting members from sister churches would be appreciated.

Prospect church had a full house both morning and evening on Sept. 13. Several Conference visitors. Mr. and Mrs. Mortimer and four of family, from Mile End, Mrs. Lawrie and son, from Owen, were received by letter. Bro. L. C. McCallum gave a stirring address in the morning. Fine evening service, and good singing. Bro. Warren, singing evangelist for S.A., gave two messages in song. Dr. Oldfield gave a stirring appeal. Sunday School had three scholars last Sunday for the increase campaign.

Last Sunday many conference visitors were at Norwood. Bro. J. English, Methodist Home Missioner recently immersed at Barmera as a result of attending a Bible study class conducted by Bro. Hugh Gray, was welcomed into fellowship, and gave a most helpful address. In the afternoon Mrs. Isbister, of Victoria, and Mr. Dawes, of Prospect, visited the school and gave helpful messages. At night Bro. L. Bowes preached the gospel. Miss Fullston, of Kersbrook, sang a solo. It was a profitable day.

At Port Pirie on Sept. 6, Bro. W. Smith exhorted. A young sister, previously immersed, received the right hand of fellowship. In the evening Bro. C. McDonald gave the gospel message. On Tuesday evening the young people's meeting held a splendid Foreign Mission rally. Miss Neta Clarke, returned missionary of the Baptist F.M.S., gave a stirring address on her work in India. A collection of gifts was taken up which with others from the elder sisters will be sent to Miss Cameron. Thursday evening prayer meeting was conducted by the sisters. Mrs. Bearman gave a helpful address, and six other sisters took part.

Dulwich reports that Bro. and Sister Grant arrived home on September 1, after a seven months' trip abroad. Bro. Grant spoke to the school. On Sept. 7 a home-coming tea was given by the church. Bro. Morrow presided and with other brethren spoke. Bro. Grant responded in a happy manner. Meetings have been more encouraging lately. On 6th Bro. H. L. Vawser took the evening service, Bro. Oram preaching at Brooklyn Park. Dulwich has gained six new scholars in the increase campaign. On Sept. 9, Bro. Morrow gave a lantern lecture on "Our Trip to America." It was both interesting and educational.

Anniversary celebrations of Long Plains Sunday School were held on Sept. 6, Bro. Mason being speaker. A special children's service was held in the afternoon. At night there was a well filled; attentive and interested audiences. At all services the children, assisted by a choir, rendered nice musical items, Miss E. Young accompanying at piano. On Sept. 7 a splendid tea and public meeting was held. Speakers were

Bren. Wiltshire, Ross, Graham, and R. Harkness; Bro. W. Taylor was chairman. Musical items were also enjoyed. All the services were most successful. On morning of Sept. 6 Mrs. J. Barr was welcomed by letter from Norwood.

The church at Berri and Winkie is making progress under the leadership of Bro. E. H. Randall. The annual business meeting was recently held. The three elders (Bren. S. W. Edwards, A. G. Jarvis, and E. Grigg), and deacons (Bren. Chapman and Clark) were re-elected, and Bren. R. G. Burnell and T. Inglis were added to the diaconate. Bren. H. H. Gray (Winkie) and F. D. Mercer (Berri) were re-elected S.S. superintendents; Bro. A. W. Magarey, church treasurer; W. A. Hunt, secretary. Brethren at Berri and Barmera and Cobdogla as a circuit after Conference. The Home Mission Committee has supplied a motor car for this work. Missions conducted by Bren. Randall and Mudford at Barmera and Cobdogla were successful. There were seven confessions. The faithful pioneering work of Bro. Mudford during the past few years as evangelist at Barmera and Cobdogla will terminate when the new circuit is formed. The brethren appreciate the work of Bro. and Sister Mudford, and wish them well. S.S. anniversary services were held at Winkie on Sept. 6. They were well attended, and the singing under the leadership of Bro. H. H. Gray was fine. Bro. Randall's messages were inspiring.

Victoria.

At Middle Park last Sunday morning Bro. Robinson's exhortation on "The Foundation of the Church" was much appreciated. An interested gathering listened with attention to Bro. William's gospel message, "Unpaid Debts." Bro. Brown, from Red Cliffs, was present at both meetings.

Attendances at Gore-st., Fitzroy, are good. Bro. Saunders is preaching faithfully. The Sunday School is preparing for anniversary, and cricket club for the season. Last Sunday Bro. Hatwell gave a fine exhortation. At the conclusion of Bro. Saunders' gospel address one woman made the good confession.

On Lord's day, 13th inst., bright services were held at Red Hill. Visitors from city churches had fellowship, including Bro. Reg. Ennis, wife and child, also Misses Daff, of Gardiner and Prahran. Bro. Ennis helped much with inspiring messages. Bro. Beaumont continues his faithful services weekly.

Bro. Allen Cameron has resigned his position as secretary of Mildura church. He has filled the office faithfully for seven years, and his resignation was received with regret. Bro. Alec. Leng was temporarily appointed to fill the vacancy. Good meetings on Sept. 13, Bro. Ball speaking at both services.

Bro. Shipway's address to the church at Footscray last Lord's day was appreciated. Bro. Hurkins was welcomed after his illness. Bro. Hurkins preached the gospel, and a married lady made the confession. J.C.E. and Senior C.E. Societies are doing good sunshine work. The Y.P. departments have promised in all to give £28 per year for the mission hospital.

At Hawthorn on Sunday evening, Bro. T. H. Scambler delivered the thirtieth and crowning address in the special course of instruction on the history and doctrines of the Bible, which began on May 31, following the tent mission. The subject was "The Church in History." There was a very good attendance. Throughout the whole course of study great interest has been manifested and much appreciation expressed. Receptions into membership at Geelong last Lord's day included a baptised believer, two by faith and obedience, and one by restoration. Bro. Y.W.L., founded on Sept. 6, added new members last week. Service attendances were large. Bro. Stevens exhorting in the morning on "Christians Only." At night a sound statement was presented concerning "The Simplicity of Religion." Bro. C. Combridge's gospel solo was appreciated.

Meetings at Warragul have been good lately. Bro. Martin is earnestly preaching. Preparations are being made for Bible School anniversary. Good meetings at South Richmond on Sunday. In the morning Bro. Winch spoke on "The Atonement." At the gospel service there was a fine audience. Sisters Prout and Gordon sang a duet. Bro. A. Hinrichsen preached, and two girls made the confession.

The Hampton J.C.E. concluded its anniversary celebration with an enjoyable concert and prize distribution on Sept. 9. On Sunday evening two Bible School scholars were baptised. Bro. J. Tinkler, the church treasurer, has been very ill during the last week, but is now recovering.

At South Melbourne morning service, Bro. R. Greenhalg gave an interesting talk on "The Kingdom of Heaven." Bro. J. R. Waterman's evening subject was "Baptism." Two young ladies were baptised. The Bible School was visited by Mr. Campbell, secretary of Sunday School Union. Other meetings are maintaining interest.

At Cheltenham on Sunday morning Bro. Howard Earle gave a fine message on the College of the Bible from a student's viewpoint. At night Bro. D. Wakeley preached on "The Good Confession." The choir gives good assistance at gospel services. The K.S.P. gave an entertainment at the Benevolent Asylum on Saturday evening.

All meetings showed improvement at Echuca on 13th; morning meeting the biggest for a long time, 42 present. Sister Rawes, a sufferer for many years, was called home on Friday, 11th. The sympathy of the church goes out to her loved ones. Young Worshipers' League is good; 15 children regularly attend morning service. Sickness is in almost every home at present.

Oakleigh experienced a time of good things* at the church anniversary. Bro. A. Hughes, from Dandenong, gave an uplifting exhortation in the morning, and Bro. H. B. Robbins, of Camberwell, preached impressively in the evening. All the auxiliaries are progressing. Bro. Smith, on account of health, resigned as Bible School superintendent, and Bro. Flatman has accepted the position.

At Ballarat (Peel-st.), the 6th anniversary of church and Sunday School was held on Sept. 6. The evening service was crowded. Bro. L. C. McCallum addressed the morning meeting, delighted the children in the afternoon with his talk, and preached at night. Bro. Connor the following night started a 14 days' mission, and good meetings have resulted. On Wednesday night the house was crowded. Bro. Harold Feary has proved a capable song-leader.

At Lygon-st. on Sunday last, Bro. B. Huntsman, of Brighton, exhorted in the morning, and A. G. Saunders discoursed at night on "The Stumbling Block of Baptism." The church officers gave the programme at the C.E. meeting on Sept. 9, short addresses being given on service, Bible study and prayer. Miss Madge Wray, who was married to Rupert Brown on Saturday, was presented by the Endeavorers with a salad bowl on the eve of her marriage. Bro. A. G. Saunders made the presentation, and also performed the ceremony.

Splendid meetings continue at Ascot Vale. The building is nearly full every Lord's day morning. Bro. Patterson delivers splendid addresses. On Sept. 10, Bro. Saunders' message on behalf of the College was appreciated. On morning of 13th, Bro. Geo. Gardiner gave a fine address. Bro. Patterson has inaugurated a junior choir. A new school hall will be necessitated by the progress of the Bible School. On Sept. 6 a Junior Endeavor Society was commenced, and last Sunday 26 attended service. All auxiliaries are doing good service.

At Yarrowonga on Sept. 8 the first church social was held. About 150 were present. It was a very enjoyable evening. Three well-attended services were held last Sunday. About 100 people were present at the morning meeting; 72 partook of the supper. The Bible School commenced in

the new building with 62, an increase of 20 scholars during the past fortnight. At night the main building was well filled to hear the gospel message, "God's Final Invitation." One man made the confession, three adults were baptised, and two were welcomed to the church.

The annual business meeting of North Richmond church was held on Sept. 9. Reports from auxiliaries showed every department in splendid condition. Attendance at the Lord's table showed increase on previous years, the average being 122. The church is in a sound financial condition, the properties and furnishings, etc., being valued at over £3,000, free of debt. Bro. Payne spoke at both services on Sept. 13. A brother was received into fellowship.

At Warracknabeal on Sept. 7, a kitchen tea was given in honor of Sisters M. Chivell and I. Daniel, the former being married to Bro. L. Joyce on Saturday, and the latter to Bro. T. Smith on Monday. Both weddings were celebrated in the chapel, Bro. Cornelius officiating. Sunday's meetings were good. At night Bro. Cornelius preached on "The Generosity of Jesus," and there were three confessions. Two young men, baptised the previous Sunday, were welcomed into church fellowship. The North-west District Conference held at Warracknabeal on Sept. 8 and 9 was a splendid success.

At Box Hill on Aug. 30 Bro. H. B. Robbins gave an excellent address to the church. Bro. F. T. Saunders gave a fine message on Sept. 6. Bro. and Sister Westmore, jr., were received by letter from Bayswater. Good meetings on 13th. On Sept. 3 the office-bearers of the Phi Beta Pi Club were installed in a service conducted by Bro. Hector Campbell. Intermediate Endeavorers enjoyed a social evening on 7th inst. Under the auspices of the K.S.P. Club a lantern lecture entitled "A Greater Yallourn" was given on the 10th inst. by Mr. Herbert Carroll. A collection amounted to £1/16/- to be donated to Dhond Hospital, India.

Meetings at East Camberwell are fairly well attended. Bro. Robbins faithfully preaches. Arrangements have been concluded for Bren. Baker and Barber to conduct a tent mission early in November, and the prayers of the brethren are solicited. Bro. and Sister Arnold, of North Perth (W.A.), have been received into fellowship. The Lord's day school continues to increase, and the problem of accommodation is causing the teachers and officers of the church a little anxiety. Appreciation is expressed to visiting speakers and helpers in song. On 30th ult. Bro. Robbins conducted a young people's service, and was assisted by the Kappa and Phi Beta Clubs.

Bambra-rd., Caulfield, had many visitors on Sept. 6, including 18 Geelong members. Bro. Schwab exhorted. The visitors, and also members of P.B.P., K.S.P., and Advance Clubs, were present at night, when the message was faithfully presented by Bro. Schwab. The building was crowded. Sister Miss Lockwood and Bro. Combridge (Geelong) rendered solos. Two were immersed, and afterwards received into fellowship. Services on Sept. 13 were of a high order. One was received by letter. Bible School attendance was 253. At gospel service Bro. Schwab's message, "Not Slow, but Sure," was one of power. The church sympathises with Sister Mrs. Munro in the loss of her husband.

Bro. A. G. Saunders gave an appreciated address at Brighton on Sunday morning. Bro. B. W. Huntsman is giving a series of Sunday evening addresses on O.T. history. Last Monday evening the sisters and young ladies of the mission band and circle had a combined missionary meeting. Opportunity was taken to spend an evening with Miss D. Ludbrook, who is soon to leave for China. Mr. and Mrs. Pike, of C.I.M., gave helpful addresses. There was a fine exhibition of garments and presents prepared by the sisters for our Indian mission station. The Sunday School aeroplane contest has resulted in increased attendance. Good work is being done in the school.

New South Wales.

At Enmore morning service on Sept. 13 Bro. Saxby was the speaker. The brethren sympathise with Bro. and Sister Hedger in their recent bereavement.

A ladies' guild has been formed at South Kensington, to aid poor of district. Business meeting held during week concerning sale of land. Many new scholars are in Sunday School owing to efforts of campaign. All church matters satisfactory.

At Lidcombe on Sept. 6, Bro. Priestley exhorted the church and conducted the praise and gospel services. This was the last expected from Bro. Priestley. Bro. E. R. Butler is succeeding. On Sept. 13 a special meeting was held in the afternoon to introduce Bro. Butler to the scholars and church members. He conducted the praise and gospel services.

At Lismore on Aug. 30 Bro. C. L. Savill was in charge. Sister B. Patch was present after residence in Sydney. At night Bro. P. J. Pond spoke on "Gambling." Bro. R. Cordell is in hospital seriously ill. Sisters J. M. Smith and A. Lutton are recovering from illness. Both C.E. Society and Bible School are gaining new members. Sister A. Hutley, an old and esteemed member, was called home last week at the age of 73 years.

At the annual meeting of Sydney City Temple on 9th inst., all deacons excepting those from whom resignations had been received (Bren. Thoumine and J. Taylor) were re-elected, and in addition Bro. N. Morris. Bro. D. R. Hall gave a helpful address on the morning of the 9th, while at night Bro. Southgate officiated at an in memoriam service to the late Bro. G. W. Logan, a very representative gathering being present, including a large delegation from the I.O.G.T. Lodge, with which Bro. Logan had been identified.

At Chatswood on Sept. 6 Bro. Clark gave an appealing message to the church on missionary work and needs. At the gospel service Bro. Whelan gave a very fine message to a large audience, proving sincerity and love in welcoming Bro. Whelan back, much improved in health. Sunday, Sept. 13, Bro. Whelan addressed the church, and at the gospel meeting gave an inspiring message. Soloist, Sister Mrs. W. H. Hall. Splendid attendance. The sisters' Dorcas has prepared 74 garments for the Indian box, also 18 beautiful quilts and aprons for each missionary sister by Sister Butler. Christian sympathy is extended to the relatives of the late Bro. Logan.

ADDRESSES.

J. Bruce (secretary Zillmere church, Qld.).—Zillmere, N.C. Line, Qld.

A. E. Cameron (secretary Mildura District Conference).—Red Cliffs, Vic.

A. D. Leng (secretary Mildura church).—Irymple, Vic.

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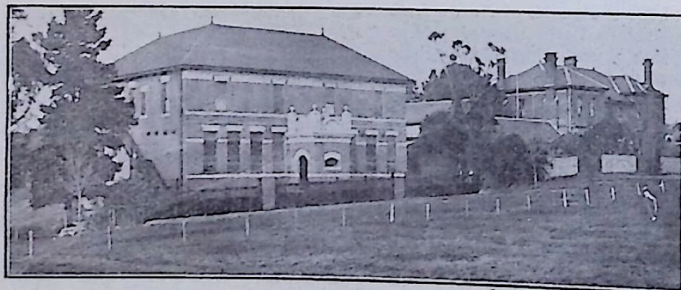
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