

W. Fraser

# THE AUSTRALIAN Christian

NATIONAL WEEKLY REPRESENTING CHURCHES OF CHRIST

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tember via Australia. Suitable services to mark this appointment were held at District and local church levels.

**A. C. TUCKER,** Immediate Past President of Conference, underwent serious surgical treatment at the Waikato Hospital recently, but has now returned home and is rapidly recuperating. His own church at Matamata held a special service of prayer prior to his hospitalisation.

**THE WOMEN OF THE CHURCHES** held a Convention at Marton during September. This has become an annual event for our ladies.

**THE DUNEDIN CHURCHES** have launched a new work at Mosgiel, where we have a good nucleus of members. The interest and enthusiasm of the new church members is high, and we anticipate the development of a worthwhile cause in this important centre.

### EXECUTIVE APPOINTMENT.

Following the retirement of G. Nelson as Secretary of the General Executive after many years' service, E. W. Body, minister at Petone church, takes his place.

### THE WANGANUI CHURCH

recently opened its new £5,500 (N.Z.) manse. R. G. Russ, who is the minister, is the Fraternal Delegate to the Federal Conference Sessions in Hobart. He has just accepted a three year extension of his term with the Wanganui church.

### THE CHURCH UNDER THE CROSS

was the theme for a series of united midweek prayer gatherings held in Auckland, when for 5 weeks the Methodist, Presbyterian, Church of England, Baptist Churches and our own congregation in Ponsonby Road-Herne Bay area met. Studies were on the First Epistle of Peter, and the experiment was well worthwhile.

### THE ALFRED AND ISABEL AND MARIAN REED TRUST,

of Wellington, has issued a New Zealand Radio Hymn Book for the use of listeners to radio services. An interchurch committee compiled the list of hymns, with an additional section of Catholic and Maori hymns. 309 hymns, in alphabetical order, make for a helpful and useful compilation, suitable for many purposes other than radio services.

### CHRISTCHURCH

will be the venue for the Inter-Church Consultation on **The Mission of the Church**, to be held under the auspices of the East Asia Conference, Nov. 27-30 next. D. T. Niles is to be amongst the list of visiting speakers and leaders. Our churches have eleven representatives appointed to attend the Consultation. —W. B. Burn, Box 1985, Auckland, C.I.

## N.Z. NEWSLETTER

### SHADRACH GUMBO.

after spending nearly a year in N.Z., left here for Southern Rhodesia by air on Aug. 17. He was able to visit most of the churches and undertake a course at the Bible College.

### M. NYONI

was present with S. Gumbo at the recently held Ministers' Refresher Course, and spoke about the present state of missionary work in our Rhodesian field, offering stimulating comments. The 'flu epidemic meant that some men were unable to share in the course.

### KINGSLEY LUBE,

who was awarded the M.B.E. in the last Queen's Birthday honors, has now been appointed First Secretary at the Washington Embassy of the Federation of Rhodesia and Nyasaland. Mr. Lube was born in the Shabani District, educated at our Dadaya Mission, got his B.A. at Fort Hare University, later becoming a teacher at Dadaya Mission secondary school. Following a period as journalist for African Newspapers, he then went as second Secretary to the High Commissioner's office in Lagos.

### UNAVAILING SEARCH FOR MISSIONARIES.

The National Council has been unable to find personnel for specialised missionary work in Indonesia, despite wide advertising and calls made to the Churches. The £7,000 raised for this project will therefore be used to support doctors and teaching staff from other areas. Several Japanese doctors are included.

### Mr. and Mrs. DUDLEY MANDER

and family arrive in N.Z. this month, after three years in Indonesia, as fraternal workers from the N.Z. Churches

on the staff of the Christian University at Salatiga. Evan Lewis has left, with his family, to replace Mr. Mander.

### N.C.C. APPOINTMENT.

D. M. Taylor, at present serving the Australian Council of Churches, will return to his homeland early 1963, to take up the position of Associate General Secretary of the N.C.C. here.

### EUGENE C. BLAKE'S VISIT.

Dr. E. C. Blake comes to N.Z. in November from the U.S.A. by joint invitation of the Presbyterian Church and the N.C.C. His proposals for union in the U.S.A. have aroused wide interest and controversy.

### Miss JEAN DELANEY,

appointed by the Australian churches for missionary work in the New Hebrides, left New Zealand early Sep-



Sister Jean Delaney.

# Ministries of Our Women

## Programme for Nov.

Theme:

"The Rich Man and Lazarus"

Mrs. L. G. Cooke, W.A.

### MEDITATION.

#### TRUST

"Keep this for me."  
 What child has not said this,  
 And placed a treasure in his mother's hand  
 With strict injunction she should keep it safe  
 Till he return?  
 He knows with her it will be safe;  
 No troubled thought or anxious fear besets his mind,  
 And off he runs light-hearted to his play.  
 If children can so trust, why cannot we,  
 And place our treasures, too, in God's safe hand;  
 Our hopes, ambitions, needs and those we love,  
 Just see them, in his all-embracing care,  
 And say with joyous heart, "They are with thee."

### HYMN.

No. 677, "Will your anchor hold in the storms of life?"

### PRAYER.

Dear loving Heavenly Father, we thank thee for thy boundless mercy and goodness; we thank thee for thy living Word, which is our guide through the ups and downs of life; we thank thee for thy Holy Spirit, our Comforter, and for thy Son, our Saviour. We ask, oh Heavenly Father, that thou wilt protect us from our foolish ways, that we may witness constructively for thy Kingdom. Help us to stand out against the temptations of worldly possessions, and willingly to share our abundance with those who are in need. This we ask in Jesus' name. Amen.

### BIBLE READING.

Luke 16: 19-31.

### DEVOTIONAL.

Someone has well said concerning the parables, "Age cannot wither nor customs stale the infinite variety of their application to human life, its problems and its needs."

However, another able Bible scholar has said that we are well justified in seeking to find the one purpose for the telling of a particular parable, and therefore the one application of it for ourselves.

In the light of this, and in consideration of the parable, we see that God has given every individual a "day" of opportunity and a "day" of reckoning.

Scripture and experience are abundant in their pointers to opportunities. "The fields are white already to harvest." "Whom shall I send and who will go for us?" "The night cometh when no man can work."

These and many others are the evidences of a tremendous responsibility thrust upon believing people. We may try to evade, we may busy ourselves in lesser things, we may ignore the need, but the hands of time move on to that hour when the clock shall say it is too late now.

Possibly that is what the rich man did — he saw the beggar, he knew his needs, and possibly was conscious of a responsibility to help, but all of this was brushed aside in the business of big living.

As there is much in Scripture pointing to the day of opportunity, so also Scripture emphasises the finality of things. "This night thy soul shall be required of thee." "Occupy till I come." "For ye know neither the day nor the hour wherein the Son of Man cometh."

All such statements have the note of finality about them. Opportunities missed will never come again; it is now too late for all but regrets.

The parable is quite clear in pointing out a change of emphasis on those things which were important. A sip of water is always the most important thing in the world to a thirsty man, yet to the rich man, in previous luxury, crumbs of bread and sips of water were most unimportant.

But Jesus elsewhere stated that small things given, or small things done in his name, were never unimportant, and surely it is in the light of his life that we must see this day of reckoning.

As Studdert Kennedy says, "I cannot and dare not try to realise the form that it will take, but I feel in my bones that it must come and that every thought, word and deed of every man that lives or ever has lived makes certain of its coming. I have my vision of Judgment and it has its own fear; it is the fear of the eyes of Christ and, by the splendor of those eyes, I plead with myself and with you that we live our lives in the fear and the love of God."

### HYMN.

No. 738, "Jesus, I will trust thee."

### MISSIONARY NEWS.

### MISSIONARY PRAYER.

### BUSINESS.

### ADDRESS.

### HYMN.

No. 108, "Crown him, crown him, Christ our Lord and King."

### BENEDICTION.

## Fifty Years Ago

From "The Australian Christian" of Oct. 3, 1912.

Editor: F. G. Dunn.

Changes in Preaching Ranks. — Bro. Mudford will commence work with the church at Newmarket, Vic., early in October . . . E. Davis closes his successful term of service at North Richmond, Vic., at the end of October, and is open for engagement in another field . . . I. A. Paternoster received an invitation to labor in New Zealand, but as the work in Prospect, S.A., is going on so well he feels it his duty to remain there . . . A. Hutson, now laboring in connection with the church at Boonah, Qld., has accepted an engagement with the church at North Melbourne . . . Williamstown (Vic.) church is looking forward to the arrival of Bro. Beller early in November.

Answer to a Question. — "Cui Bono" asks "If there is any authority to warrant the church in electing as deacons unmarried men." In reply, we may say that if there is nothing that forbids the church doing so, the church is at liberty to elect such men as deacons. 1 Tim. 3: 12 is regarded by some as a prohibition, but many scholars do not take that view. In view of the fact that polygamy was common in the days of Paul, it is regarded as being directed against that practice. To be eligible for the diaconate, a man must not be the husband of more than one wife. Generally speaking, we think it wise that a deacon should be a married man, but we can conceive of cases where such a condition need not be insisted upon.

S.A. Newsletter. — Quite a number of our churches have building projects on the brain. Semaphore has long been considering the matter of a chapel, but up to the present nothing has been done. Croydon opened their new chapel about a year or 15 months ago, and are now talking of adding a room at the back for kindergarten work. Unley has just erected a large room for this purpose. Mile End and Maylands have decided to do the same, and I expect Prospect will soon follow their example. Norwood, too, is discussing more school accommodation. Grote-st. means to erect an up-to-date house some day. —D. A. Ewers.

Incidental Notes. — It is not the intention of the church at Hobart, Tas., to immediately engage an evangelist, as the brethren are carrying on the work very satisfactorily, and wish to get a little money together in order to renovate the building, and also assist the State fund by which the work at Launceston will be sustained . . . The Hagger-Clay tent mission at Maryborough, Vic., began on Sept. 29, with about 400 present at night.

## "Because We Are Christians"

On one occasion, refugee Arabs questioned the motives of Christians who came to their aid. Suspiciously, they wanted to know what strings were attached to the gift. In a classic reply, their benefactors said, "We help you, not because you are not Christians, but because we are." As Paul long before them would have put it, "The love of Christ overmasters us;" or, in John's words, "We love, because he first loved us." If any Christian missionary or worker is primarily a "scalp-hunter", his service, however earnest, will have little lasting value. What he does must spring from a genuine love for others in which their need, not their creed, is the yard-stick for his self-giving.

It is in such a tradition that one of our own Australian young men leaves home within a few weeks to work for almost a year in an ecumenical youth work camp in Kenya. For Jim Haines, of Surrey Hills (Vic.) church, the appearance of a paragraph in *The Australian Christian* concerning proposed ecumenical work camps in Thailand and Kenya brought a personal challenge. He made further inquiries, applied to attend the long-term camp in Kenya, and was finally accepted as the Australian participant, to work with sixteen others from Europe, Asia, North America and Africa. The camp will begin on Nov. 10 in Mombasa, second city of Kenya, a country with a population of seven millions. During the Christmas period, the campers will go to the capital city of Nairobi, there to take part in the first All-Africa Ecumenical Youth Convention. This will be no easy assignment. Kenya's population belongs with the two-thirds of the world's 3,000,000,000 people who are desperately poor by Western standards. Its troubled political history has been typical of modern African ferment.

It is into this kind of situation that international Christianity goes now, on the eager feet and with the willing hands of consecrated youth. They will see much to recall a great missionary past in Africa; they will face much that demands a new spirit of sharing on the part of Christians everywhere. We are proud that amongst them goes one of our own young men to face an experience of "international and interconfessional community of work, worship, Bible study, discussions and life together." In such an experience, more than 11,000 youth from 52 countries shared in 436 ecumenical camps in the first 15 years since they were begun in 1947. These have been comparatively brief, with young people giving a "working holiday" to the cause; the proposed longer camps in Thailand and Kenya should strike even deeper levels of fellowship and service. It is certain that out of such sharing will come a further strengthening of the conviction to which

Christian youth are giving voice everywhere, and which British young people recently declared: "As our understanding of each others' traditions and worship has increased, our desire to see an urgent end to our divisions, and to attain the unity we know to be God's will, has become intense." Along with that conviction about Christian unity will come a more realistic awareness of the Church's total role in a swiftly changing world. To see at first hand the kind of conditions that lie behind phrases like "under-developed area" or "areas of acute human need" is to feel that no Christian, who has been in the least touched by the love and compassion of Christ, can contract out of such a situation.

Few of us can see these things for ourselves, but agencies like Inter-Church Aid give us all the opportunity to express the measure of our concern. With more than eight million dollars given to I.C.A. last year for needy people (and that doesn't include material aid or money sent direct by churches), there is an obvious sharing of that concern by many people. In Great Britain, a recent Christian Aid Week, with *Bread for the World* as its slogan, was over-subscribed. Yet there is the other side of the picture, as stressed by B. L. Langford, Qld. I.C.A. Sec., who writes: "Sometimes I receive a cheque for a few pounds from a prosperous city church for the Christmas Bowl of Remembrance, and I know that the people have just not understood the desperate need. Then come those letters which help restore one's faith in the Church. Thursday Island is a mere dot on the map at the extreme northern point of Australia. The population is about 300 'whites' and 1,200 'colored' people. Yet year after year has come from that tiny, remote place more money for Inter-Church Aid than from any other community in Queensland, and largely through the efforts of one devoted lady." So much depends on those who are really alive to the need.

Because we are Christians, we are committed to the preaching of the Saviour's gospel to all for whom he died. But because we are Christians, we are committed also to the living of the life of the One who "went about doing good." The economist looks at our world of inequalities, and rightly says that there are moral, political and solid business reasons why nations like our own should be concerned about the peoples of the under-developed world, and that if our approach is wise, "by the year 2000 we can be living in a world without want" (P. G. Hoffman, 1962 *Britannica Book of the Year*). But the Christian has a better, more compelling reason. Because he is a Christian, he must give sacrificially, and prove he means what he says about "brotherhood."

# In Command of the Situation

The Apostle Paul was a prisoner, being taken to Rome for trial before Caesar, to whom, as a Roman citizen, he had appealed. He was a prisoner on board a ship that was faced with shipwreck, perhaps one of the least significant of the 276 people on board. Yet, when danger came, he was the one in command of the situation. "Be of good cheer," he said. "There cannot be anything to be cheerful about in a shipwreck. Even in these days, a disaster at sea can be a terrible affair, but it was well nigh hopeless then. What Paul was really saying was, "Be brave . . . don't despair . . . for I believe in a God who can deliver us." No danger was too great to shake his faith in the power of God and in the purpose of God. No danger should be too great to shake our faith today.

## Shipwreck

We live in days when shipwreck seems imminent. The Ship of Humanity seems to be heading for the rocks of prejudice, suspicion, fear, greed, hatred, national pride, and casualties could be appallingly high. Marriages are being shipwrecked, homes are breaking up. Many "storms in tea-cups" are turning to gales and hurricanes that are devastatingly destructive. Industrial relationships are almost at breaking-point and some countries are facing economic crises that could be disastrous.

Waves of discontent and disillusionment and anger, sweeping over our social life, are making themselves felt in all sorts of ways.

There are moral dangers, too. Millions of human lives are heading for the quicksands, with a disturbing increase in immorality, promiscuity, dishonesty, the feverish passion to make money quickly. Yes, there is danger of shipwreck. But, "Take courage, for I believe in God."

## Man's Safety Device

Life can be very turbulent, and it was no less so for the Jews. They were not a militant people, yet they were always being buffeted by the tempestuous waves of war — few of their own seeking. Israel was a buffer state, always in the way of hostile nations. Rather than being militant, the Jew was a religious genius, for whom life had no meaning apart from God. Whilst there were periods in their history when they forgot God, with disastrous results, the Jews seemed to look upon God as the greatest "safety device" any nation could have.

## A STUDY ON ACTS 27: 25.

R. D. C. Lampard.

The Jew went to God for almost everything. If he had sunstroke or lumbago or family troubles, or especially when persecuted, he involuntarily turned to his God. At least, the Jew was a lover of quietness and peace. He liked security. His immortal cry was, "Give peace in our time, O Lord." So, to the Jew, God became a "haven," a "hiding-place," a "strong tower," a "refuge," his "salvation." But it was always material salvation and deliverance that was being sought; which was why their Messianic hope was centred around "a King, who would slay their foes, and lift them high." They wanted to be safe.

Don't we all? And, don't we all try to use God as a "safety device, as a strong-tower, as a means of escape and deliverance"? Psychologists tell us that those who suffer most from repression are always searching for the escape of the spirit, for some oasis in contrast to the turbulence of outward circumstance. This seems to be substantiated in history.

During his 12 years in a prison cell, John Bunyan wrote about "Christian" on the highway of life, making his way to the Celestial City. With his body confined, Bunyan found refuge in a heavenly dream.

There is the story of Dante, the great Italian poet of the 13th Century. In the midst of political strife and bloodshed, and with his own personal sorrow at the death of Beatrice whom he had loved since childhood, he wrote his *Divina Commedia* — his divine comedy, with its vision of life after death. Inferno, Purgatorio and Paradiso are an allegory of the life and destiny of a man that survives bloodshed and death, and whose love finds fulfilment in reunion in the presence of God. Dante found his refuge in something "not of this world."

The Book of the Revelation was written by a man in a Concentration Camp who looked for an "Eternal City."

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This escapist attitude can be healthy or harmful, as the case may be. Men can take refuge in phantoms, in something unreal, in a sort of "Jerusalem the Golden, with milk and honey blest," if that can be said without misunderstanding. I fear sometimes for those who are always

saying "God will provide," "God will keep me safe"; as though God was a kind of mascot, a guarantee of immunity. It just isn't true, not always, not under all circumstances.

When Livingstone was leaving for Africa his father read to him from Psalm 91, "No harm shall hurt thee." But, it did; and when his wife died, Livingstone cried out bitterly. "Mary, my Mary!" He was hurt.

There is the story of the old lady who believed that nothing could ever harm her. When she was asked what she did when the flying-bombs came, she replied, "Oh, I just prayed for God to take them over and drop them somewhere else!" Surely, God is not that kind of safety-device.

The following illustration may be nearer to the heart of the matter. "Woodbine Willie," writing to his son Pat in the first World War, said, "Don't pray for daddy's safety. If you do, make it only a little prayer. Pray most that daddy may be kept loyal and brave and true." That is much better than the motorist who had to pull up with engine trouble. If he had gone on he would almost certainly have been killed in a head-on-collision. When he realised his escape he said to his companion, "This engine-trouble is an act of God. You see. I always pray before I set out." Of course, he did right in praying, and he was probably right in suggesting that his escape was due to his prayer.

God does things like that, but not always. Many people pray and don't escape. We believe that God does suspend his laws in order to answer prayer, but he can't do it all the time; otherwise there would be no law at all, just chaos.

A woman pleaded with a Station-master to hold up a train for her husband so that they could see their son who was dying. "I'm sorry," he had to say, "I can't do it. Apart from putting everything out of time, it could even cause a disaster."

God can't hold up his laws just because we ask him. Very likely, at one and the same time, he is asked by different people to do exactly opposite things. Let us face it. If a dam bursts, the believing man goes with the rest. It has happened like that thousands of times, and it would be criminal to suggest that some of the prayers that were offered were not real and sincere, and equally criminal to imply that all who suffer in any form or degree are unbelievers. There are millions of men and women who can say with Paul, "I believe  
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Notes supplied by R. S. A. McLean.

### A Living Relic of Mr. Escott's Days at Bhigwan

Sister R. Roberts.

I first met this man six years ago, in his house in Bhigwan village, where he has set up a medical practice on the strength of the knowledge he received as Mr. Escott's compounder. I was interested to see him again the other week, this time among the audience to whom we were preaching the gospel one night in Bhigwan village. He even reached forward, pulled the harmonium toward him, and played for one of the hymns.

This man is a relic of, and a connection, with Mr. Escott's days. He could only be called "colorful" in the sense that he has his hair dyed red. I am curious to know why he has

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in God," but who are not saved from shipwreck.

If believing prayers gave immunity from catastrophe everybody would pray and prayer isn't for that kind of escape.

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Joseph Parker once debated with a scientist who said, "What's the use of praying? Prayer didn't save Stephen." "No," replied Parker, "but it helped Stephen to pray, 'Lord lay not this sin to their charge.'" The point is that spiritual peace can be found even in the storm. There is a place of refuge in the stormiest sea, but it should be within us, not necessarily outside. The Psalmist sang, "God is our refuge and strength, a very present help in time of trouble."

We must emphasise God's strength and God's presence, as well as his power to save. Jesus prayed for escape, but it didn't come. What he found was strength to suffer and to die. Paul and his companions were all saved, but the ship was completely lost. There is a parable there. Ships have to be wrecked sometimes in order that lives may be saved; but lives are not always to be equated with people's bodies and property. We believe in a God who can deliver and save, but who is not just a way of escape. He is the giver of peace in trouble, in danger, even in death. Therefore, "take courage."—Christian Advocate.

done this, but I have not asked him as yet. So far as I know he is not a Muslim. The Muslim dyes his hair on a visit to Mecca.

I cannot but feel a sense of sorrow and dissatisfaction as I think of him, because of his lack of response to the gospel. As he gazes at one through keen and cunning eyes, he gives me the impression that he has weighed us all in the balances and found us wanting. There are several such as he, whom I know at and around Bhigwan, both old people and those who are now middle-aged, who were Sunday and day school Mission scholars in Mr. Escott's day.

One old lady among these told me that she believed in Christ — the only thing was that she had not "taken a bath yet." I did not object to her way of putting it, as baptism is described in Scripture as the "washing of regeneration," but I knew that besides this she knows nothing of repentance toward God, nor the belief of the heart unto righteousness.

This brings us to see it's not only the lack of opportunity to know God's salvation, but also the lack of a desire to know, that keeps men from the Kingdom of Heaven. They do not hunger and thirst after righteousness. As I look round on these who have heard over the years, I wonder just what they know of the gospel of grace. What have they heard? And again, what have they seen?

But, surely, in spite of failure on man's part, God will call through his gospel those whom he has fore-known in this place. Certain it is that we cannot push or lift men into the Kingdom of God. They must hear his voice and rise up to follow the Saviour, counting well the cost.

This has been the error of the apostasy, has it not? They tried to do what God alone can do. "No man can come to me except the Father which sent me draw him," Jesus said. What? Christians without a call, without repentance, without saving faith?

If this were the way God calls out a people for his name, if we could thrust men into the Kingdom, then Mr. Escott's compounder would be among them, with the old lady and others of those one-time Sunday school scholars about whom many have entertained high hopes. But it is not so.

This is not a hopeless picture. It is a realistic one. May it yet be that

God will call some from Bhigwan and surrounding villages who will stand among the redeemed on that day "called and faithful and chosen."

### Youth Fellowship - Dhond

Sister W. Walker.

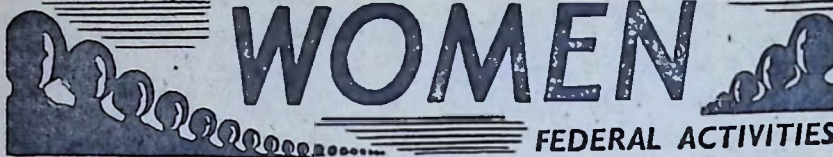
We have had encouraging meetings with our Young Women's Fellowship at Dhond throughout the year. The attendance has been good, and we have had a number of visiting speakers to help us from time to time.

Early this month we decided to ask the young men of the church to join with us in a combined Saturday evening Youth Rally, with Philip Bawdekar as our guest speaker. Philip, a young man in his twenties, was at one time in our Boys' Home in Baramati, and is now in full-time service for Christ as worker with C.S.S.M. throughout Maharashtra. Keen to win the youth for Christ, an able speaker, and the possessor of a lovely singing voice, he has a real ministry amongst young people.

We held our combined rally in the church building, and had between 50 and 60 young people attend. It was a happy meeting, with lots of singing, a period of Bible quiz — in which there was keen competition between the young men and young women — and a final challenging message from Philip. He stayed over for the following day (Sunday) and spoke to our Bible School in the morning, and our junior girls' C.E. in the afternoon. In the evening he conducted a song, testimony, and prayer service in the chapel. The building was packed, and this was a most encouraging and inspiring meeting. The singing was grand, and we were very happy to hear the sincere testimonies of several of our young folk. One, Vivyanand Sansare, the son of our Hospital compounder, told of his desire to serve Christ, and of the hope that soon he would be able to help fulfil the promise his father made to the Lord some years ago.

Vivyanand hopes to commence a laboratory technician's course shortly, and so prepare himself to serve in our Mission Hospital. As he closed his own testimony, he challenged his friends in the meeting, calling some by name to take courage, and tell of what the Lord had done for them also. One of our young women told of answered prayer. Another lad asked for prayer that he might be given strength and courage to keep a promise he had made to the Lord during the youth meeting the previous evening — that he would never attend the cinema again. We rejoiced together in this time of fellowship, praise and prayer, and were reminded again of Paul's exhortation to the Colossians, that they "let the Word of Christ dwell in them richly in all" (concluded ft. col. 1, p. 614)

## THE MINISTRIES OF OUR



# WOMEN

## FEDERAL ACTIVITIES

**S.A. WOMEN'S CONFERENCE**

A happy day of Christian fellowship was enjoyed on Sept. 6, when approximately 400 women gathered in Conference sessions during the day, and 300 at the evening session. Mrs. A. R. Jones capably presided over all gatherings. The morning devotions were led by Mrs. E. Fax, her topic being Christ as Lord.

The various Departments presented their reports briefly, and each leader told of future plans. Country reports were presented under District Conferences. A clause was added to the constitution to the effect that members of the Executive and Departmental leaders must receive a two-thirds majority of votes. Those elected to office this year are: President, Mrs. E. Fax; Pres.-Elect, Mrs. S. Lawrence; Sec., Mrs. E. P. C. Hollard; Asst. Sec., Mrs. C. Watson; Treas., Mrs. E. Johnson.

The afternoon devotions were conducted by Mrs. Parry (Port Pirie). Mrs. Fax extended a welcome to all visitors and representatives from other churches, and the representative from the National Council of Women responded on behalf of the visitors. Interstate visitors included Mrs. Lyall Williams and Mrs. Sterling (Vic.), Mrs. G. Foote (Tas.), Mrs. Frost (N.S.W.), Mrs. Pratt (Qld.), Mrs. Wheaton (Kangaroo Island). We were delighted to have Miss Delaney, missionary-elect to the New Hebrides, and Miss Jan Hunting, on furlough from New Guinea. Miss Hunting was the afternoon speaker, and her message was greatly appreciated. Mrs. Anson was the soloist. Highlights of the year were presented by the President, Mrs. Jones. During the year £2,611

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wisdom, teaching and admonishing one another in psalms and hymns, and spiritual songs, singing with grace in their hearts to the Lord."

**FAREWELL TO MISSIONARY-ELECT FOR THE NEW HEBRIDES**

Sister Jean Delaney, of New Zealand, was the guest of honor at a buffet tea which was held in the Reception Room, Churches of Christ Centre, Melb., on Sept. 14. K. A. Jones (representing Federal Executive), Mrs. M. Morrison (Christian Women's Fellowship) and C. G. Taylor (Vic.-Tas. Conference) expressed good wishes of all concerned to Sister Delaney.

has been handled by the treasurer. The following gifts were made at the end of the financial year — Overseas Missions, £791; Home Missions, £437; Aborigines Missions, £254. Gifts were also made to the Social Service Dept., Christian Education Dept. and Christian Rest Home.

We were assisted at the evening service by the Churches of Christ Youth Choir, conducted by John Hall. The President and Executive members for the coming year were introduced, and the dedicatory prayer was given by President of General Conference, C. E. Curtis. Guest speaker was Harold Gross.

Meals for the day were well catered for under the capable leadership of our Catering Convener, Mrs. Tippett.

Pioneer Social Afternoon was held at Grote-st. in the two halls on Sept. 5, when 150 people gathered at the invitation of the Women's Executive. Those who have been in membership for over 44 years were entertained. Reminiscences were given by Mr. and Mrs. Russell, and Messrs. S. and A. Neighbour. Soloist was Mrs. G. Coombe. After community singing, afternoon tea was served.—L. Watson, Asst. Sec.

**Interstate News****WESTERN AUSTRALIA.**

Devotions for Sept. meeting were conducted by the Catering Committee, led by Mrs. Pallot, and several sisters took part in presenting the W.C.W.F. 7th Birthday programme, as outlined in Newsletter.

Mrs. Ewers welcomed all sisters present, visitors being Mesd. Boot, Powell, Schofield, Hinde and Fewster (Northam), and Henderson. Mrs. Powell was specially welcomed as a new minister's wife, and she brought greetings.

The prayer text was shared from 2 Thess. 3: 13. The roll call was answered by 78 sisters, representing 21 Fellowships — apologies 14.

Financial statement, as read by Mrs. Beck, showed a balance in hand of £927/2/5. Prayer at conclusion of offering was given by Mrs. Ewers.

Reports—Home Mission: Mrs. Manning asked that we pray for the churches without full-time preachers.

Aborigine: Mrs. Pallot asked that we pray for Sonny Graham and his ministry; also the Carnarvon Mission campaign to be held during race week, Sept. 11-14.

At this stage, Mrs. Ewers welcomed Mr. Bhonsle, pastor from Bombay church, and Mr. Hiwale, Poona evangelist, who were passing through Perth en route to S.A. Conference and Federal Conference. Both of these brethren brought interesting items of news of the work they are doing, also of Shantabai, who sent greetings. Mrs. Ewers thanked them for having come and given of their time, and wished them God's blessing on their journeyings.

Hospital: Mrs. Sonsee asked that we pray for the Shenton Park Annexe patients, and those who visit them.

Overseas: Mrs. Gordon advised that Dr. and Mrs. Thornley Thomas were now missionaries-elect to Indian field.

Social Service: Mrs. Toms brought forward needs in connection with this work — pray that a car will soon be made available for our Deaconess, Mrs. Robertson, to help her in her work.

Wooroloo: Mrs. Verge asked that sisters remember Christmas cheer for patients at Wooroloo and Chest Hospital — sponge bags, face washers and soap.

Instead of the Half-Yearly Conference this year, an evangelistic week is being held in October — Wed., 24th, to be women's night, and the Budget tea to be arranged.

Mrs. Ewers reported on her trip to the Northern Wheatbelt churches, conferences and women's meetings, and an interesting visit to the Carnarvon Mission.

There being no further business, Mrs. Wyss closed with prayer. — P. Reid, Sec.

**VICTORIA - TASMANIA.**

On Fri., Sept. 7, the President's call to worship — "O women of this land," worship, prayer and praise — was followed by devotions (W.C.W.F. Birthday service, conducted by the Hartwell ladies). A welcome was extended to 128 present, representing 56 churches, specially mentioning Mrs. Daws, Dorcas Committee (90 years of age), the Mt. Evelyn ladies who leave home at 8 a.m. to be present. Two visitors were Mrs. Smedley (Shepparton) and Mrs. Wardle (Brim). Mrs. Sanders (Balwyn) and Mrs. Dewberry (wife of minister of Box Hill) were welcomed. A Project Book to be displayed at Federal Conference has now been completed with the help of several artists, whose work is outstanding. We are very grateful to these people, also to the ladies of the Occupational Therapy room at Emmaus for the handsome cover and handwork of Miss Matthews — we were very proud to display this book today. Our own treasurer, Mrs. I. Gillespie, told of the work of C.W.F. in England, of the differences owing to conditions, etc. — a very inter-

esting and informative talk. 26 apologies were received. Appointment of delegates to Federal Conference was ratified.

**Correspondence:** Application for affiliation with C.W.F. from Collingwood was gladly acknowledged. Affiliation with National Council of Women now an accomplished fact. W. to W. Evangelism — a group of ladies went to Dunolly-Ararat, Sept. 18 — further campaigns planned by Bentleigh, Camberwell and Ormond. We were led in prayer by Mrs. Glen Brown (Footscray), remembering families and friends of those who have received the Home call — the husband of Mrs. Holt (Women's Pres., Fed. Conf., Tas.), the son of Mr. and Mrs. Tippett (Essendon), the husband of Mrs. Petrie (Moonee Ponds).

Superintendents' reports: Mrs. Ward (Social Service) reminded us re Temple Day, Dec. 8; also she has buttons to sell for the Lord Mayor's Fund, and appealed for helpers. She reported on Travellers' Aid, mentioning the great amount of work done by our ladies. Mrs. Strack (Missionary) gave reminder re Missionary Rally, Sept. 26, when it is hoped to have our Living Link, Miss Aileen Draney, and Sister Jan Hunting. Mrs. Steele (Aborigine Clothing Appeal) gave thanks for parcels and goods already on the way. We were able to go the second mile and fulfil all requests from Carnarvon and Norseman because of the wonderful response with money and goods received. Meeting closed with singing of C.W.F. hymn and benediction.—E. M. Rankine, Sec.



**OPEN FORUM**

**SCIENCE AND SCRIPTURE.**

It was with great pleasure I read Provocative Pamphlet, No. 94, *A Look at the Relationship of Science and Scripture*, by K. J. Clinton, B.A., B.D., Dip.R.E. In an age when so much scientific humanism is answered by so much dogmatic fundamentalism, it is refreshing to find a sane, Scriptural, and scholarly approach to the question of evolution.

When one studies at University the question of evolution, and considers the scientific evidence produced, the Christian must think through his faith in the manner adopted by Mr. Clinton. Here is a document that should be read by all those interested in the relation of science and Scripture, and one that should be given to thinking young people who, when faced with scientific data, often have only a brittle Biblical literalism to support their faith. I commend this pamphlet to the brotherhood. — Gordon Moyes.

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**QUESTING**  
 A. E. White.

**Are Freemasons Christian?**

I am not a mason and I do not pretend to have much knowledge of masonry. I am sure, however, that we have no right to judge movements or individuals to be unchristian. A Christian is one who is following Christ, and nothing we say or do can make or unmake a Christian.

Although tradition places freemasonry's beginnings very much earlier, the movement of today has its roots in mediaeval craft guilds. It was confined to artisans who worked in free stone, very often in the building of cathedrals. Masters were committed to a fair day's pay, and craftsmen to an honest day's work. The sense of companionship was very strong, with a strong emphasis upon integrity and moral responsibility. These features of companionship and high ideals attracted non-craftsmen after 1600.

Once required to belong to the Established Church in England, masons were later permitted to belong to any church. Later still, Jews were admitted, but no atheists or agnostics.

Today, the appeal of freemasonry is in the fellowship it offers, and in the benefits and services it gives. It has religious roots and religious ceremonial, but it is not a religion and strongly denies any charges that it is in competition with the churches. Many prominent masons are also loyal churchmen. Indeed, many are key workers in their own churches. One Christian minister I know and admire finds in his lodge association a helpful Christian fellowship and an opportunity for ministry. There are many Christian lodges, including at least one in our own churches, with all members professing Christians.

Masonry has sometimes been criticised for its secrecy and charged with promoting excessive drinking. There is, however, nothing sinister about its secrets, and there are hundreds of temperance lodges in Australia.

Like any other human society, masonry has its dangers. A mason who allows his lodge to become an alternative to or a substitute for the Church has no justification. The N.T. does not recognise as Christian anyone who cuts himself off from the Church. Neither the ritual nor the good works of masonry makes a Christian. Nothing must be allowed to come before Christ and the Church.

Next Week: Our minister's out of work!

(Send Questions to the Editor).

*Musings*

A Conference President's Week.

**SUN., SEPT. 23.** — I came away from a crowded 46th anniversary service at Oakleigh this morning thinking once again how well our people sing. From the moment we began with "I love thy kingdom, Lord" it was the congregational singing which was for me one of the highlights of a helpful service; Jean Milne's singing of "The Consecration Hymn" was another. A preacher couldn't have wished for a better atmosphere in the bright, attractive building. Tonight, I was back at Doncaster for after-church fellowship in honor of two of our about-to-be-married young people.

**MON., SEPT. 24.** — Heather and I were both at the eye specialist's this afternoon. I was amused during the test to discover where my blind spot is. We ministers don't need charts to discover the blind spot in the thinking of ourselves and others — like John Newton, who could write with the utmost sincerity, "How sweet the name of Jesus sounds," while he was still a slave-trader.

**TUES., SEPT. 25.** — I enjoyed reading today about the pompous person who set out to re-write the 23rd Psalm, and substituted for the lovely simplicity of "beside still waters" the frightful phrase, "contiguous to the unrippled liquidities." That ought to be a warning to all of us who like to roll an occasional long word off our tongues or pens. Happily, no one felt like indulging in many long words at tonight's Executive meeting.

**WED., SEPT. 26.** — After a day's visiting, I was able to see our Good Companions off on their way to the youth march at the Royal Show — then home for a quiet night.

**THURS., SEPT. 27.** — Chained to my typewriter most of the day, I took time off to read an article in *The British Weekly* in which a Congregationalist discussed small churches, stubbornly determined to have a minister of their own, with "the quite unreasonable notion that to share a minister with another church is a form of ecclesiastical polygamy." On the other hand, some stronger churches "declined to share their minister with churches in the neighborhood on the grounds that it would surely lead to their own church being neglected." This form of congregational lunacy is not, alas, unknown in our own work.

**FRI., SEPT. 28.** — Tonight we had a quiet family celebration of a birthday, interspersed with a few other commitments.

**SAT., SEPT. 29.** — After conducting a wedding and M.C.-ing the breakfast, I drove about 280 miles to Kaniva, ready for services tomorrow.

# HERE AND THERE

Members of the Vic.-Tas. Ministers' Wives' Association are asked to note that their next meeting will be held at the Churches of Christ Centre, Monday, October 22, instead of 15th, to allow for those attending Federal Conference to be present. Mrs. E. L. Williams will speak on Highlights of Conference. All members are invited to be present.

R. D. Sidler (exit student, C.O.B.) will commence a ministry at Stirling-Aldgate Valley (S.A.) next January.

Melbourne churches are having fellowship with many delegates en route to and from Federal Conference, Hobart, and opportunity is being taken for guest speakers to address various congregations. R. S. McLean, Federal Overseas Mission Secretary, will preach at Swanston-st. church on Sunday evening, October 7.

On Sept. 23, the Maylands (S.A.) Church of Christ recorded a programme of "Community Hymn Singing," to be broadcast over the A.B.C. National programme on Sun., Oct. 7, and repeated on the Monday afternoon. The minister of the church (David G. Hammer) announced the hymns, while Athol Anderson (a son of Albert Anderson, and a Senior Master at Pulteny Grammar School) led the singing. This recording followed a crowded day, with B.S. anniversary services.

The fourth annual Unity Month in Maryborough, Vic., held during September, with the Congregational, Methodist and Presbyterian churches and the Church of Christ participating, was again marked by encouraging meetings and enriching fellowship. Churches held their normal Sunday morning services, but united for four evening meetings, held in the Methodist and Presbyterian churches. Guest speakers were C. G. Taylor, B.A. (Vic.-Tas. C. of C. Conf. Pres.); Prof. Osborn (Prof. Biblical Studies, Queen's College); Miss Muriel Withers, M.A. (Principal, Girls' School, Korea and Japan) and Dr. H. P. Leatherland, M.A., B.D., Ph.D. (Principal, Congregational College, Vic.). A feature at each service was the singing of the combined choir.

The Vic.-Tas. Overseas Mission Dept. invites all churches to send two or three representatives to an "At Home," to be held in the Reception Room, Churches of Christ Centre, Melb., from 2.30 p.m. on Sunday, Oct. 7, to meet the visiting Indian pastors, B.

Bhonsle and H. P. Hiwale; also Samuel and Japheth (New Hebridean students training at Woolwich College) as they pass through Melbourne en route to Hobart to attend Federal Conference.

On the second Sunday in September, Roy Raymond celebrated the completion of fifty years in the ministry. Most of this time was spent in South Australia and Western Australia, where Mr. Raymond is now an elder at South Perth. On Sept. 16, the church at South Perth thrilled to a sermon by the minister, Geo. Wood, on the Church's continuing need of her experienced elder ministers. The address culminated in a presentation of the Scriptures to Mr. Raymond, who responded with his customary grace and lively anecdotes. South Perth and the Western brotherhood look forward to hearing much more from Roy Raymond in the sixth decade of his ministry.—J. C. Swift.

The series of monthly Pleasant Sunday Afternoons organised in the Christian Centre Auditorium by the Perth (W.A.) City Church is proving very successful, with average attendances of 300. Members of other communions have supported the programmes.

With the coming together of the congregations of the Burnley and North Richmond churches (Vic.) it has been decided that the church now meeting at the chapel in Coppin-st. be known as the Richmond Church of Christ.

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## Midland Conference

VIC.

The Half-Yearly Conference of Midland Churches of Christ was held at Dunolly, Vic., on Sat., Sept. 22. K. J. Hank (Ararat) was guest speaker and spoke on the lack of the Holy Spirit within modern churches and Christians, following the theme up in the evening service with a sermon on the regenerating power of the Holy Spirit. The women's session was addressed by Mrs. Hank.

St. Arnaud reported a successful mission completed by the brethren of the Ballarat churches. Conference decided to continue its subsidy to St. Arnaud, but it was stressed that more money was needed for the present follow-up visitation work. Wedderburn reported obtaining a minister in

M. Roberts, and that they are fostering a cause in Charlton. Dunolly have painted their chapel, and as a result of a visit of Home Mission representatives, their services are much better. They have almost completed a census of the church affiliations in the town. Bet Bet reported two new members. Maryborough reported the decision to build a new chapel immediately, having had a successful mission recently. In response to an official request, they were taking a play to present to Federal Conference at Hobart in October.

As many Christians present were anxious about the state of Conference, a special meeting of the executive has been called to plan a more efficient and interesting Conference.—John J. Anderson.

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## Zillmere Mission

QLD.

The Bond-Timms mission has concluded at Zillmere, Qld., and the team have moved on to Gatton.

For months previously, D. H. Paddon (minister of the Circuit) had conducted a very strenuous campaign of preparation. Counsellors and ushers were trained, special prayer meetings held, and Prayer Partners enlisted. Literature was distributed house-to-house in the area, and transport arranged to bring interested members and friends to the tent.

Despite rain, winter winds and illness, the tent was full each night of the campaign, extra seating having to be secured for many of the meetings. Delegations from other churches shared in each meeting.

Messrs. Bond and Timms left no doubt in the minds of the people as to our distinctive position, the simple plan of salvation and the reasons for Bible baptism.

As we look back on the four-and-a-half weeks' campaign it is hard to assess what has happened, and what God has done. There have been conversions: 27 came for the first time to confess their Lord and Master; 22 members came forward for rededication to Christ and dedication to full-time service. The mission has left many enquirers who are potential converts, opened homes to Christ, brought a new sense of unity to the church, and left Jesus Christ in the minds and hearts of the members.

At the concluding meeting of the campaign, members spoke of the great blessing received and thanked Mr. Bond and Mr. Timms for coming to Queensland. D. H. Paddon made a presentation of books to both men. Louis Van Laar was presented with a Bible Concordance in recognition of the work he did as caretaker of the tent. The thankoffering amounted to £280.—S. Chalmers.



# OUR FAMILY PAGE

## A Letter from Nick

So you went to church this morning! That's fine. Now you can do as you please till next Sunday.

I don't mind you going to church for an hour on Sunday morning, provided you will work for me during the remainder of the week.

But say! Did you notice the faults of the congregation? (When you speak of the faults of the church be sure to say, "They ought to do . . . or they ought not to do . . ." Never say, "We ought to do," for that will involve you, too.)

Now that you are at home again begin to talk about the members. They all have some faults which are obvious to all. If you can't think of any about which you are quite sure, you can surely suspect there is something somewhere which isn't as it should be.

You say you felt hurt by the sermon! The preacher had no business to speak of greed, selfishness, indifference, disobedience, or about "all men being equal" or about pouring millions of gallons of milk down a mine when there are children and old people in this country who could use it, to say nothing of people in other countries who are dying because they cannot get food. Preachers ought to talk about "religion" and keep off personal things.

You should complain that the preacher is getting too big for his shoes and that his salary does not permit him to dictate to his members.

You are not thinking of going to church again tonight! Remember you have to work tomorrow. Anyway, you are still tired from yesterday. It is unreasonable that they should expect you to turn out again, and at night.

Besides, what's-his-name might ring up and ask if you can join a little party at his home. Have you seen his new cocktail bar — built into a corner of one of the rooms!

What's-his-name has some pretty good business contacts and sometimes, when he is getting mellow, he can drop a useful hint or two.

I think you should keep yourself free of other commitments in case what's-his-name should ring you up.

No more this time,

See you later,

(Old) Nick.

—Selected from *Christian Advocate*.

## Family Sorrow

Mary C. Odell.

Children should not be shut out of family trouble or sorrow. Being sent away to Aunt Martha's is a poor substitute for learning to share in the Christian experience of facing sorrow. A child can accept what has happened if the family depends upon God's help to see it through; if he has learned that death is not a terrible thing for the one who has gone and that God is a source of courage for those who are left.

The child growing up today sees the vivid reporting of news over television. He cannot be shielded from what is happening. But he can learn how to meet trouble when it comes.

Parents help their children to face the problems of life by their own example. The way you meet fear, disaster, frustration, or sorrow will be reflected in your children. If you go to pieces during a storm, if you shut yourself away when a death occurs, if you strike out in anger against those who are against you, your children will be bewildered, afraid and inclined to do likewise. They need to know that you have faith in God at all times, that you pray regularly for guidance, that you make an effort to meet what comes to you with an unshakeable love for God's plan for your life.—*Hearthstone*.

## Saying the Lord's Prayer

I cannot say "Our" if I live in a watertight spiritual compartment. I cannot say "Father" if I do not demonstrate the relationship in daily life.

I cannot say "which art in heaven" if I am so occupied with the earth that I am laying up no treasure there.

I cannot say "Hallowed be thy name" if I, who am called by his name, am not holy.

I cannot say "Thy kingdom come" if I am not doing all in my power to hasten its coming.

I cannot say "Thy will be done" if I am questioning, resentful of, or disobedient to his will for me.

I cannot say "On earth, as it is in heaven" if I am not prepared to devote my life here to his service.

I cannot say "Give us this day our daily bread" if I am living on past experience, or if I am an "under-the-counter" shopper.

I cannot say "Forgive us our trespasses, as we forgive them that trespass against us" if I harbor a grudge against anyone.

I cannot say "Lead us not into temptation" if I deliberately place myself in a position to be tempted.

I cannot say "Deliver us from evil" if I am not prepared to fight it in the spiritual realm with the weapon of prayer.

I cannot say "Thine is the kingdom" if I do not accord the King the disciplined obedience of a loyal subject.

I cannot say "Thine is the power" if I fear what men may do, or what my neighbors may think.

I cannot say "Thine is the glory" if I am seeking glory for myself.

I cannot say "Forever and ever" if my horizon is bounded by the things of time.

—*Sunday School Chronicle*.

## FOR DIVINE STRENGTH

Father, in thy mysterious presence kneeling.

Fain would our souls feel all thy kindling love;

For we are weak and need some deep revealing

Of trust, and strength, and calmness from above.

Lord, we have wandered far through doubt and sorrow,

And thou hast made each step an onward one;

And we will ever trust each unknown morrow—

Thou wilt sustain us till its work is done.

Now, Father, now, in thy dear presence kneeling.

Our spirits yearn to feel thy kindling love;

Now make us strong, we need thy deep revealing.

Of trust, and strength, and calmness from above.

—*Samuel Johnson*.

The most combustible wood is a chip on the shoulder.

If there's a chip on the shoulder you can be sure there's wood higher up.



# INTERSTATE CHURCH NEWS

## Discipleship

Elaine Winstone, Rosalyn Williams, Bentleigh, Vic.  
 Yvonne Randall, Nola and Janet Seamer, Springvale, Vic.  
 Ken Lovelock John Moseley, Mt. Compass, S.A.  
 K. Dover, Aldgate Valley, S.A.  
 Lionel Thynne, Ronald Jorgenson, Blackburn, Vic.  
 Peter Ghys, Caulfield, Vic.

## Membership

Mr. and Mrs. L. Gayther, from Moreland; Mr. and Mrs. Hurren, Ronald Hurren, North Essendon to Blackburn, Vic.

## Marriage

Miss D. Bennett to Ian Smith, Beverley, S.A.  
 Althea Sims to David Brooks; Barbara Girrard to Merv. Matthews, Maryborough, Qld.

## Fallen Asleep

G. Laycock, Drumcondra, Vic.  
 Miss Raggatt, Strathalbyn, S.A.

## TASMANIA

Collins-st., Hobart. — Local brethren giving excellent addresses. Morning services particularly well attended. Ladies have provided new carpets for chapel. Floor in rear hall sanded and plasticised. At Nurses' Graduation ceremony, held in City Hall, Sept. 20, one of our members graduating there (Miss Christine Knight) received a prize for highest marks, Hospital Final Examination, and Gold Medal from Hospital Board of Management.

## QUEENSLAND

Sunnybank (B. M. Nowitzke). — C.W.F. successful birthday luncheon, Sept. 5. W. Giezendanner special speaker for B.S. anniversary, 9th. President's "at home" and Tupper-

ware party held for Y.W.F., 17th. Sis. Corlass back at services after surgery. Ken Hobby presented with Queen's Scout Badge. W. Cobine assisting church at Boonah for some months. Minister has tendered resignation, as from Dec. 30.

Maryborough - Baddow - Hervey Bay (D. G. Nelson). — Av. attendances Sept., Maryborough, a.m., 55; p.m., 60; Baddow, 13; Hervey Bay, 18. Church shared in great spiritual success of combined churches of Maryborough Crusade, led by Morris-Levitt team. Many decisions resulted. Church has contact with 8. Preparations being made for baptisms. Special meeting, 19th, to discuss revision of Budget form of giving, already in progress for 12 months. Much blessing has already come from this method of giving. Series of meetings commenced Sunday afternoons for Y.P., entitled *Round Table Topics*. Combined schools planning gatherings for scholars and parents. Barbecue being constructed by teachers of schools at Baddow. Day of great blessing, 23rd, at Hervey Bay and Maryborough. At morning service at Hervey Bay there was one decision and one reconsecration. At gospel service at Maryborough a husband and wife decided for Christ.

## NEW SOUTH WALES

Epping (H. M. Long). — C.M.S. took part in p.m. service, Sept. 2. Choral item was rendered and I. Torode, jr., gave message. C.M.S. having good season in inter-church bowls. Speaker at a.m. service of church anniversary, C. J. Mackenzie (Rockdale). Wed. night meetings continued with special series of Blessings by the Book. 24 scholars passed B.S. Scripture examinations.

## SOUTH AUSTRALIA

Grote-st., Adelaide (L. E. Jones, B.A., B.D.). — Church activities back to normal after Conference. Av. communicants, 161. C.W.F. held monthly meeting 18th. Mrs. B. Smith has entered hospital. L. C. Hughes recovered from illness. Youth work flourishing.

Unley (C. H. J. Wright, B.A.). — Sept. 9, church privileged to welcome as morning speaker, Mr. Bhonsle (Bombay pastor). On 16th, fellowship enjoyed with Mr. and Mrs. G. A. Whiting and family, after 4 years

spent in America; Mr. Whiting's address much appreciated. Continued good attendances at all meetings. Conference Sunday visitors welcomed were: Mrs. G. J. Foot and Miss J. Foot (Launceston, Tas.), and Mr. and Mrs. Harold Greenwood (Berri, where Mr. Greenwood is minister).

Beulah-rd. (R. Clymer). — Splendid assortment of clothes and Christmas gifts forwarded to Carnarvon and New Guinea. C.W.F. attended Maylands to meet Jan Hunting (New Guinea). Much sickness during month. Maxine Pedersen and Eileen Kitto have returned home after surgery. Church congratulates girls' and boys' basketball teams, successful in winning finals. K. A. Jones showed colored slides on C.O.B. B.S. project day, Sept. 16. Display of work and audiovisual on Family Worship viewed by interested parents and friends. A. Wilson spoke on South Africa and its problems, after teenage tea.

Ascot Park (R. H. Sercombe). — B.S., Sept. 23, passed 200 mark for first time since last summer. At morning worship there were 95 in attendance, when H. Walmsley (Mission to Lepers) was speaker. Minister was at new church meeting at Christies Beach. N. Kingston preached at gospel service. After meeting, hour of fellowship enjoyed.

Beverley (W. A. Russell). — After-church fellowship, Ladies' Guild displayed large number of garments made for Aborigines and Mission work. Indoor games evening, which was arranged by B.S. for parents, teachers and scholars, happy time of fellowship. Shower evening given to Miss D. Bennett (B.S. teacher) and Ian Smith. H. Walmsley (Mission to Lepers) p.m. speaker, Sept. 16. A young lady made decision for Christ. Films on work amongst lepers screened at after-church fellowship. At close of morning service, 23rd, two young men from B.S. made their decision for Christ; baptised p.m. Girls' basketball teams had good season, the three teams reaching the major rounds. M grade won premiership and R grade were runners-up.

Mt. Compass (R. W. Saunders). — Two teenage lads baptised and received into fellowship. Half-yearly Southern Conference rally held at Mt. Compass Hall, attended by over 200. Mrs. Thelma Jones visited C.W.F. and showed pictures of State work. Happy time spent at family social in local hall. A. R. Jones conducted services and told of his work in connection with Social Service Dept.

Y.P. visited Aldinga, Youth for Christ rally at Victor Harbour, and Youth Night at State Conference. Members who supported Bible Week in Victor Harbour much inspired by this combined venture. Church, with minister's appreciated leadership, gradually widening contact in district, and several non-members regularly attend gospel services. K. A. Jones visited monthly prayer meeting and showed pictures of C.O.B.

**Stirling - Aldgate Valley (B. H. Crowden).** — Improved attendances appreciated. 5 p.m. gospel meetings as trial did not prove acceptable; church reverted to 7 p.m. One received into fellowship, Sept. 16, at A.V. Prospect campers conducted 11 a.m. service; A. Griffiths preached. Prayer and Bible study at manse is proving real power point for church. Visiting speakers who have contributed much to fellowship were K. A. Jones (C.O.B.), H. Walmsley (Mission to Lepers), A. R. Jones (Social Service) and E. E. Newell (Southern Districts). C.W.E.F. conducted service in aid of U.F.M., with R. Storey speaking. Finance for general funds and brotherhood appeals continues on up-grade. Aldgate Valley B.S. has funds in hand and promises to purchase Housing Trust unit. Work proceeding on unit at Stirling East, equipped with toilet facilities. Properties Committee has done excellent service during past 18 months to improve all properties.

**Strathalbyn (W. J. Philp).**—Y.P.C.E. attended World Convention in Sydney. Recently, S.A. Youth Director (K. Horne) addressed B.S. teachers. During minister's vacation, services have been taken by N. Kingston (Blackwood), C.E. members and local preachers. Miss Raggatt, one of the first scholars of B.S., has passed away at age of 94.

## VICTORIA

**Wattle Park (L. G. Crisp, L.Th.).** — Plans well in hand for Planned Giving Campaign. C.Y.F. held camp, in co-operation with Burwood East, at "Ikley Heights"; 40 attended. Men helped at Monbulk Camp. C.W.F. attended camp at Parkdale. Band C tennis teams won respective premierships. Junior Good Companions raised £12 at concert and mannequin parade. Glen Waverley Singers visited, Sept. 9.

**Mount Evelyn (T. Lawrie).**—Meetings consistently attended. Two baptisms, and transfer of 2 by letter. Social in honor of Mr. and Mrs. Walker (leaving district) well attended. Parcel for Aborigines prepared by C.W.F., and Living Link money forwarded. Members pleased

to see Mrs. Hatwell, who had been absent through sickness.

**Thornbury (R. H. Hillier).** — Work progressing very well. Annual business meeting elected Dr. E. R. Killmier, S. Allison, H. Hince, elders; L. Allison, A. Devlin, E. Mounsey, W. Nash, K. Hince, deacons; Mesdames Mounsey, McPhee, Allison, deaconesses; M. Robertson, sec.; M. Lee, treas. Planned Giving offering for 3 months has averaged £125 week. Church regrets passing of Miss L. Burne. There have been 4 decisions.

**Strathmore (A. J. Lloyd).** — Church enjoyed visiting speakers at morning services during month. C.Y.F. visited St. Paul's Cathedral on conducted tour. C.M.S. and friends enjoyed listening to blind man, and watched his guide dog "Milla." Mr. Dyson progressing well in hospital. Miss Bonnie Bates (D.C.E.) spoke to B.S. teachers, after which they held fellowship tea. C.W.F. working for spring fair.

**Bentleigh (F. L. Ewers, B.A.).** — Highlights over past few weeks have been baptismal services on two Sunday evenings; Officers' Board held review and planning conference at Rosebud, discussing all phases of work; B.S. picnic at Narre Warren East, Sept. 15. Ladies continue weekly prayer meetings and visitation work in Woman to Woman evangelism.

**Castlemaine (A. B. Titter).** — C.W.F. held successful annual fair, Sept. 14; ladies complimented on achievement. C. F. Houston (pres. Central and Northern District Conf.) speaker at both services, 16th. Half-yearly business meeting well attended, 18th.

**Maryborough (R. Pritchard).** — Members travelled to Bendigo for Half-Yearly Convention, Sept. 8. W.M.B. held picture night, by courtesy of H. Hunter, on 4th. Choir journeyed to St. Arnaud, 1st. Minister conducted both services there, Sept. 16, also visiting homes in planned follow-up of mission. F. Drake preached at Maryborough. C.Y.F. held successful mannequin parade to assist Building Fund, on 21st. Five men visited Ballarat to share in C.M.S. rally. Ladies travelled to Dunolly, 18th, when ladies from Melbourne spoke on women's part in church. Midland's District Conference held at Dunolly, 23rd. At general meeting of church, 19th, reports from all auxiliaries showed work going along steadily, with emphasis on extra efforts by all to aid Building Fund. Meeting voted to erect new chapel in front of existing building and committee formed to carry out necessary arrangements.

**Drumcondra (R. A. Banks).**—Church enjoying fellowship with Norlane brethren whilst church building, which has now been moved to new location

in Church-st., is being completed. Ladies' Aid held apron afternoon, raising £13/12/6 toward Carpet Fund. B.S. took part in "Procession of Witness," and afterwards at B. & F.B.S. demonstration, at which they handed in £10/10/- for Bibles for Indonesia. C.M.S. held successful camp at Hall's Gap, when 46 men enjoyed fellowship with leaders from Melbourne. Men also attended district rally of C.M.S. at Ballarat. Ladies attended combined meeting at Latrobe-terr., Sept. 18. It was with regret that church said farewell to Mr. and Mrs. Northfield, 9th. Minister paid tribute to their Christian loyalty and witness. At Men's Fellowship tea, held at Norlane on 23rd, Mr. Heap showed slides of trip to Japan. Cricket club paraded and took part in gospel service. Sympathy of church extended to loved ones of late G. Laycock.

**Springvale (J. G. Shaw).** — C.W.F. held special anniversary meeting, Sept. 5; special items and visiting friends contributed to success of afternoon. Good Companions conducted p.m. service, 16th, when three Y.P. were baptised. C.M.S. spent enjoyable evening recently, when A. Wilke (Treeplanters' Nursery) gave interesting address. Explorer club visited Collingwood club to initiate members and leaders there into Explorer movement.

**Hartwell.** — Large congregations both services, Sept. 23, marked closing interim ministry of seven months by K. J. Clinton. After close of gospel service, fellowship hour held, and L. Seath spoke appreciatively of successful work of minister, and presented him with suitable gift; ladies gave box of flowers to Mrs. Clinton. Church welcomed home Mr. and Mrs. Mansell, after spending three years in Wales. B. Greenwood admitted to hospital for major surgery. Sympathy of church expressed to Mrs. Stent and family in bereavement. Recent soloists, Mrs. Gullidge, Miss Cowper and Messrs. Lyle Williams and H. Smith. Church congratulations expressed to Mr. and Mrs. W. Baker at evening held in their home, celebrating their silver wedding.

**Frankston (D. A. V. Thomas).** — C.M.S. active during past month. J. Dow gave illustrated talk on A Missionary Builder in New Guinea. Many visitors from local and other societies. Group of members went to Monbulk for working bee. On Sept. 2, E. Waugh gave illustrated talk on overseas trip. Among recent speakers was W. W. Saunders (Conf. Sec.). For Education Week a special and impressive display was prepared by B.S. staff. Members attended Frankston combined worship service held in Salvation Hall, Pine Forest area. C.Y.F. were hosts to Surrey Hills C.Y.F. Good Companions won trophy in local churches'

basketball competition. Explorers visited Orthopaedic Hospital and helped brighten the little patients there. Three new baptismal gowns were made and presented to church from material supplied by C.W.E.F. 4 new communion trays were made and presented by J. Bentley.

Kaniva (J. W. Way, B.Sc.). — Circuit social held at Yearinga, Sept. 21, when 43 participated in very happy time. Tape recordings given of Bendigo Convention, at C.M.S., 23rd. Y.P.S.C.E. combined with Methodists for after-church sing-song at home of Mr. and Mrs. C. S. Crouch.

Tootgarook (H. A. Hunt). — Miss J. Milne was soloist at a.m. service, 13th. Flying Squad from Chelsea C.E. were guests at C.E. fellowship tea, and took evening service. Attendances good. C.W.F. annual business meeting re-elected all officers, also held birthday on 19th, when other churches were invited to hear Mrs. V. Morrison give illustrated talk on her world tour. Rye ladies' choir rendered items. Many members absent through illness, including Mesd. Burriss, Tate, Magilton.

Burwood East (H. J. Patterson, M.A. - R. Lawton). — For second month of special services (Stewardship Month), special speakers W. W. Saunders and L. S. Dewberry. All morning meetings well attended, evening meetings good average. After-church singalong, 9th. Visitors have included Mr. and Mrs. J. Lewis and family (S.A.). B.S. record attendance of 232, 23rd. C.M.S. held same afternoon, when H. J. Patterson gave instructions in platform service. All clubs functioning well under good leadership. Good Companions have raised £5/16/- for Monbulk Appeal through cake competition and street stall. Explorers played Blackburn at football and senior boys visited Chadstone Education Week display. Cricketers have commenced practice. Under-16 team also formed.

Oakleigh (E. J. Miles). — Recent feature special footballers' service, with Doug Beasy; Barry Sheppard and Peter Mudge also took part. W.C.T.U. meeting at home of Mrs. Hodges, 21st, speaker Matron Gall. Speakers 26th were A. R. Pigdon and J. Dow. S.E. District of W.C.T.U. held 30th; speakers included Major Petch (Salvation Army), E. J. Miles, J. Romanis and Alan Scanlan (M.L.A.). After-church fellowship, Sept. 9, paid tribute to Mrs. Ross, past Matron of Christian Guest Home and Emmaus Rest Home. After-church fellowship at home of Mr. and Mrs. J. Master-ton, 16th. 46th church anniversary on Sept. 23 was wonderful day of worship and fellowship. 11 a.m., guest speaker, C. G. Taylor, B.A. (Conf. Pres.); soloist, Miss Jean Milne.

P.S.A. artists were Mrs. F. Atkin, Miss J. Fordham, J. Smith and McLean Trio. 7 p.m. speaker was E. J. Miles and soloist, V. Woff. Visitors were Mr. and Mrs. J. Lewis and family and D. Sheriff (S.A.).

Gardiner (F. A. Youens). — Minister convalescing after surgery. Volkswagen motor to assist New Guinea Mission carpenter, B. Richards, in building work, has arrived safely. B.S. anniversary, Sept. 23 and 30, was successful. Speakers were R. Muller, P. Andrews, E. Heard and T. Fitzgerald.

Warrnambool (F. W. Bradley). — Meetings well attended. Av. communicants, 80. Prayer fellowship averages 23. R. Irvine (sec.), through pressure of educational work, has resigned from office and E. C. Houston was appointed acting sec. Church sorry to farewell Mr. and Mrs. N. Bradley and family to S.A., where Mr. Bradley will be manager of radio station 5AU. Their services were recognised by B.S. and church, and social evening held in their honor, Sept. 13; presentations made by church and auxiliaries, also by Portland church. Mr. Bradley was B.S. supt., and both he and Mrs. Bradley were organists of church. Mrs. Larcombe is now organist. Church thanks ladies for £117 towards Hall Fund. Work on hall progressing. Y.P. held fancy dress social. Minister has accepted further three year term with church, and has also been elected local pres. of B. & F. B. S.

## OPEN FORUM

### VETERAN DISCIPLES.

I may be amongst the oldest members of Churches of Christ, having been a member for 78 years. I was born in Wedderburn, Vic., Dec. 2, 1869. How I thank God for saintly parents. I well remember my father, William Winter, taking me on his knee and teaching me (always) hymns, such as "How sweet the name of Jesus sounds" and "There's a land that is fairer than day."

I commenced school at the age of five and Sunday School at the same age in the Church of Christ. I think father bought the land on which the Wedderburn chapel now stands. I clearly remember such members as Robert Twiddy, John Jackson, John Burge and family, John Hunter, James Treble, Peter Fletcroft, my grandfather on mother's side. I remember with much pleasure Stephen Cheek, when mother sent me, at the age of seven, to escort him on an afternoon visitation tour. He had walked seven miles to our place and must have walked a further thirteen after I left him.

My mother and grandmother were zealous members of the Church of Christ in Wedderburn. There were six sons and five daughters in our family, and father baptised nine. Annie and Elizabeth were baptised by Stephen Cheek. There are only three of us left, Bertie, Ivy and myself. Counting mother's father and mother, there were 15 in all, members of Churches of Christ. You can readily see what a lineage we had.

I thank our dear Father for his wondrous love, and the way grows brighter as the end grows nearer. Thanks to God for such a wonderful Saviour. — Alfred Winter, Yarrawa, Weemelah, N.S.W.

### BIRTHS

LEANE (Whale). — To Winifred and Alan, at Camden, N.S.W., on Sept. 12, God's gift of a son — Stephen Geoffrey.

HEARN (Taylor). — To Adele and George, on Sept. 23 at Warragul, Vic., a son — Roger George. Brother for Glenn and Susan.

### DEATHS

CARR. — On Sept. 22 (suddenly), at his home, 42 Fairview-ave., Newtown, Geelong, Vic., David William, dearly loved husband of Fanny, loving father of Gladys (Mrs. Giles) and Allen; father-in-law of Ruth; loving grandfather of Heather and Barbara. "At rest with the Lord."

ILES. — On Sept. 23, 1962 (suddenly), Laura Rebeckah, 50 Oakhill-ave., Reservoir, Vic., beloved wife of the late James O. Iles, loving mother of Thelma (Mrs. Coxhill), 1 Kinkorard, Reservoir, fond mother-in-law of Harold, dear nanna of Don, Iris and Jeanette (Mrs. Trewella). Aged 79 years. Mum and Dad reunited. "Forever with the Lord."

### IN MEMORIAM

SCOTT (nee Balloch). — Fondest memories of our dear Jean, passed away October 4, 1958, also dear Dad, April 9, 1952. "Sadly missed." Mrs. F. E. Balloch and family.

### ENGAGEMENT

HAINES - DOWSETT. — The engagement is announced of Margaret, eldest daughter of Mrs. N. and the late Mr. J. T. Haines, Surrey Hills, Vic., to Brian, only son of Mrs. R. T. and the late Mr. A. H. Dowsett, Woodville North, South Australia.

### APPRECIATION

Mr. and Mrs. C. J. R. SCOTT and family, Nqwbriidge, Vic., sincerely thank all kind friends for their loving messages and help to Rosalie, following her recent accident. Praising God, she is home and recovering.

## Coming Events

**MONTROSE CHURCH (Vic.)** 85th ANNIVERSARY SERVICES, Sunday, Oct. 7. Speakers: 11 a.m., E. L. Williams, M.A.; 7 p.m., E. J. Miles. Past members particularly welcome. For hospitality please contact the secretary, J. M. Reidy, 50 Hewish-rd., Croydon. Phone 72-31719.

**COLLINGWOOD (Vic.) BIBLE SCHOOL ANNIVERSARY**, Oct. 7 and 14. 7th: 3 p.m., Scholars' Demonstration; 7 p.m., S. Wilkerson. 14th: 3 p.m., L. Hutchinson; 7 p.m., J. Henley. Come and enjoy the fellowship. Hospitality provided.

**EMERALD CHURCH (Vic.)** invites all past members and friends to its Homecoming Service, Oct. 28, at 11 a.m. Speaker, R. C. Bolduan. Bring a picnic lunch; cup of tea provided. Come and make it a happy day. For further information ring sec., Kallista 489.

**BALWYN CHURCH (Vic.)**, 40th CHURCH ANNIVERSARY SERVICES, Saturday, Oct. 20—Thanksgiving Service, 8 p.m. Film, Stranger in the House. Musical programme by C.E. Quartet. Sunday, 21st: Homecoming Services. 11 a.m., G.K. Moyes; soloist, Miss J. Milne; 7 p.m., L. F. Barker; soloist, Miss F. Cowper. After-church hour of fellowship and supper. All past members and friends welcome. For hospitality contact the church secretary or K. Sturgess. Phone 28-3681.

**RICHMOND CHURCH (Vic.) ANNI-VERSARY SERVICE**, Oct. 21. 11 a.m., K. W. Barton, L.Th., Dip.R.E.; 2.45 p.m., Ais Pormes, Indonesia; 5 p.m., Fellowship Tea; 7 p.m., D. H. Smith, Dip.R.E. Former members of Burnley, South Richmond and North Richmond churches are invited to make this their homecoming day.

**SPRINGVALE (Vic.) BIBLE SCHOOL ANNIVERSARY**, Oct. 7, 14. 7th: 3 p.m., Kinder and Cradle Roll; speaker, J. Shaw; 7 p.m., Speaker, Stewart Jones. 14th: 3 p.m., A. R. Lloyd; 7 p.m., J. G. Shaw.

**NORTH FITZROY (Vic.) BIBLE SCHOOL 89th ANNIVERSARY**, Oct. 21, 28. An invitation to all past members to join in these services. Reunion Tea, 5 p.m., Oct. 21.

**BRUNSWICK (Vic.) 80th CHURCH ANNIVERSARY**, Sun., Oct. 28. 11 a.m., C. G. Taylor, B.A. (Conf. Pres.); 1 p.m., Reunion Lunch; 3 p.m., Pleasant Sunday Afternoon; 7 p.m., Gospel Meeting, R. Burns. Items by Gardiner Football Quartet party. For hospitality phone 38-4551.

**NORTH BALWYN (Vic.) BIBLE SCHOOL ANNIVERSARY**, Oct. 7, 14. 2.45 p.m. and 7 p.m. both Sundays. All welcome.

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### NOTICE

Attention — Federal Conference Visitors to Tasmania. You are cordially invited to attend the Opening of the New Hall and Centre, Devonport, Sunday, October 7, at 3 p.m. Guest speaker, G. Stirling, Canberra. Visitors on the "Princess of Tasmania" are met and welcomed — look for the person with the Conference Badge.

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**OBITUARY**

Frank Ernest Petrie.

On Mon., Aug. 27, Frank Ernest Petrie, member of the church at Ascot Vale, Vic., passed quietly to be with his Lord. Mr. Petrie was baptised just 50 years ago in the Scoville mission, and was for many years a member of the North Melbourne church. In 1935, after shifting with his family to Ascot Vale, he became the church treasurer, and remained in that office for many years. In the last years of his life he suffered greatly as the result of several strokes that left him almost bedridden for five years. Yet his faith remained strong, and he regularly took communion, brought to his bedside. He was honored during his life by his firm for 40 years' faithful service, and by several public institutions, who conferred upon him Life Governorships. His interests lay with the Church, and with all those who were needy. His wife showed unflinching zeal and boundless love as she cared for him, having the heavy burden of illness lightened only by her faith. The service was conducted in the Ascot Vale chapel, where members gathered to pay tribute to a fine man, a loyal treasurer, and a worthy member of the Household of Faith.—Gordon Moyes.

Reginald Smith.

After being a short while in the Box Hill (Vic.) Hospital, Reg. Smith crossed over the narrow stream of death to be with his Lord. This was on Aug. 19. All through his early life he was an ardent and active worker with the Baptists at Moonee Ponds, but when he, with his wife and family, came to Balwyn about twenty-five years ago, he linked up with Balwyn Church of Christ. There he was a true helper and encourager of young people. Formerly a leader in K.S.P. Club work, he first led a young men's class and then became B.S. supt. He loved singing, was a good harmonist and helped not a few in part-singing. His was a fine Christian home, and here a man may best be judged. He enjoyed life and friends, and especially prized the friendship of children. He was held in high repute in the business world, and played a great part in the church until a tragedy befell him in the loss of his eyesight. Nevertheless, he faced up to this in a remarkable way, and with his son undertook the Authorised News Agency at Boronia. To his wife and family, Ken and Lois (Mrs. E. Patterson), sympathy is offered. There is for them no burdensome sorrow, but the hope of a blessed reunion when the new day dawns and the shadows flee away. The writer, in association with J. Manallack, conducted the service at the parlors and at the graveside.—H. J. Patterson.

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Mrs. William Richardson.

The funeral service of the late Mrs. William Richardson took place at the Copping Cemetery, Tas., on Sept. 13. The service, which was conducted by Josiah Park (Collins-st.) was well attended by people of the Highcroft district and other parts of the Tasman Peninsula, as well as folk from Bream Creek and Kelleve. Mrs. Richardson was in her 81st year, and is survived by her husband and two sons. A member of the church at Highcroft ever since she and her husband settled in the district over 40 years ago, she was faithful in church attendance until quite recently. At the graveside, the writer paid tribute to her hospitality, and her membership in the C.W.A. The church joins in expressing sympathy to her loved ones in this time of bereavement.—Lynden Smith.

David Carr.

Mr. Carr passed suddenly into the presence of the Lord on Sat. morning, Sept. 22. Born in 1893, he was baptised at Meredith, Vic., in 1913, by the late J. R. Combridge. He was the first of a great family to join the New Testament Church, followed by his parents and brothers and sisters. Leaving the Meredith district in 1919, he had fellowship with Horsham and Haven churches, but most of his life Mr. Carr served his Master at Latrobe-terr., Geelong. It was at Geelong he met his beloved partner and was married by the late Chas. Schwab. For over 35 years he served as deacon, and was at one time an elder when he and Mrs. Carr took the Lord's Supper most regularly to those confined to bed. His life had always been a busy one in church activities, having had some association with most depts. In later years he greeted with a hymn book, a smile and a kind word those entering the worship services. The large gathering at the Terrace chapel and graveside was a fitting tribute to David Carr's influence in the church and community. Heartfelt and loving sympathy is expressed to Mrs. Carr, Gladys, Alan and Ruth. This servant of the Lord will be greatly missed.—Arnold C. Caldicott.

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