

# THE AUSTRALIAN CHRISTIAN

CIRCULATING AMONGST CHURCHES OF CHRIST IN THE AUSTRALIAN COMMONWEALTH AND NEW ZEALAND

Registered at the G.P.O., Melbourne, for transmission by post as a Newspaper.

Vol. XXVI., No. 27.

THURSDAY, JULY 5, 1923.

Subscription, 9/- per annum; posted, 10/6.

## The Progress of the Kingdom.

As we write, Melbourne is enjoying the privilege of the presence of some very distinguished visitors. Dr. S. K. Datta, B.A., M.B., one of India's foremost Christian leaders and missionary statesmen, has received a cordial welcome, and has delivered some very striking addresses to University students and others. We have already referred to the visit of F. B. Meyer, whose advent in Australia has been eagerly awaited. This veteran preacher has been giving addresses full of beauty and of spiritual power. As a preacher and writer on devotional themes this world-famous Baptist preacher can hardly be excelled. His intense love for Jesus Christ, his belief in the Scriptures of truth, and his earnest desire for a Spirit-filled life, have endeared him to many to whom his presence has been as a spiritual benediction.

As a people, we have been specially glad to welcome our visitors from America, Mr. and Mrs. Kellems and Mr. and Mrs. Richards. First impressions count for a good deal, and we are glad to know that the unanimous feeling of those who have been privileged to meet and hear these brethren is that they will in a most worthy manner represent the cause of Christ in our land. They have a passion for souls, a winsome manner, an intense belief in the truth and potency of the plea for primitive Christianity. While the fame of Jesse R. Kellems had preceded him, we are all glad to find that personal acquaintance confirms the belief that he will be able here to repeat the great successes which he has achieved by God's blessing in his own country.

Our three sets of visitors, differing in nationality, age, temperament and (in part) belief, agree in this, that their lives are devoted to the extension of the kingdom of God upon earth. Our country will be the richer for their presence and work.

**"There should be one church."**

One of the visitors above referred to is reported as stating that "he did not stand

for a denominational movement. More and more he was coming to think that there should be one church of God." It is one of the bright signs of modern religion that an increasing number of leaders are declaring their disbelief in denominationalism and abhorrence of division. The apologists for separation are dwindling in numbers and power.

Thankful as we are for the good in our visitor's aspiration, we feel constrained to call attention to the marked difference which exists between the thought that "there should be one church of God" and the plainly revealed fact of the New Testament. Those who plead for "church union" overlook the truth that the New Testament never makes such a plea. Christ never prayed that there *ought* to be one church; he said he would build but one, which he called "my church." No apostle ever ex-

horted that there *should* be one church. God's apostle declares: "There is one body." Whatever sectarians can do—and it is obvious that they can do much harm—they cannot give us two bodies of Christ. As the Head of the church is one, so the church which is his body is one. It is our task to tell men of the church which Jesus loved and purchased with his own precious blood, and to accept the conditions of entrance into that church and join in its worship and fellowship. In name, creed, ordinance, doctrine and life all Christians should so exalt the Head of the church and so recognise his authority that the world will cease to be troubled by divisions amongst Christians.

Jesse R. Kellems, the third of the trio of our visiting speakers, will have much to say about the subject of Christian union. He will not be so far removed from Scripture in his thought or expression as to suggest that any conceivable amalgamation of religious bodies will give the unity of the church of the apostolic days. He will affectionately urge men to lay aside, as terms of fellowship, beliefs and practices contrary to those which in New Testament days were regarded as prerequisites of church membership. He will plead for Christian union—the union of all the people of God, many of them now scattered abroad and in separate communions—on the basis revealed in the New Testament Scriptures.

### "Taking Men Alive."

The great missionary campaign planned by Churches of Christ in Australia for the ensuing six months, serves to remind us that the church's essential task is to evangelise the world. What needs to be specially emphasised is that this is not a work which can be done by proxy. We do not bring missionaries from America, or set apart our own Australian men, to do the work in our stead. They and we are to be fellow-labourers as well as to be co-workers with God.

Personal work, its necessity and advant-

### On Bended Knee.

Saviour, on bended knee  
I breathe my prayer to Thee:  
Draw me nearer, keep me nearer,  
Nearer, Lord, to Thee.

Saviour, on bended knee  
I own my debt to Thee:  
Humble ever, grateful ever,  
Ever let me be.

Saviour, on bended knee  
I praise Thy love to me:  
Take me now, make me now,  
Now Thine own to be.

Saviour, on bended knee  
I tell my love to Thee:  
Words of grace, deeds of grace,  
Grace Thou gavest me.

Saviour, on bended knee  
I voice my hope in Thee:  
Hope that labors, sweetly labors,  
Labors aye for Thee.

Saviour, on bended knee  
I wait the call from Thee,  
To go or stay, to stay or go,  
As it pleaseth Thee.

—David A. McDonald.

age, will be greatly stressed for the next few months. One of the Christian's highest privileges is to speak to the individuals with whom he comes into contact, and to seek to bring them to Jesus Christ. Henry Ward Beecher once said: "The longer I live, the more confidence I have in those sermons preached where one man is the minister, and one man is the congregation; where there's no question as to what is meant when the preacher says, 'Thou art the man.'"

That personal work is difficult must be freely admitted. One of the best text-books for the Christian who would engage in it is Dr. Trumbull's delightful volume entitled, "Taking Men Alive." In that the following personal testimony is given: "From nearly half a century of such practice as I have had opportunity day by day, I can say that I have spoken with thousands upon thousands on the subject of their spiritual welfare. Yet, so far from my becoming accustomed to this matter, so that I can take hold of it as a matter of course, I find it as difficult to speak about it at the end of these years as at the beginning. Never to the present day can I speak to a single soul for Christ without being reminded by Satan that I am in danger of harming the cause by introducing it just now. If there is one thing that Satan is sensitive about, it is the danger of a Christian's harming the cause he loves by speaking of Christ to a needy soul. He (Satan) has more than once, or twice, or thrice, kept me from speaking on the subject by his sensitive, pious caution; and he has tried a thousand times to do so. Therefore, my experience leads me to suppose that he is urging other persons to try any method for souls except the best one."

Let us remember that the Scriptures do not say, "He that winneth souls is wise" (this common reading could let us be deemed wise while we refrain from the saving effort), but "He that is wise winneth souls," so declaring that he who will not engage in this most blessed service has missed the life of wisdom.

#### Holding to the Star.

An ignorant slave had been given the helm of a boat while his master slept, and he was instructed to sail straight toward a certain star. Under his unskilful handling the boat wobbled until the star was behind instead of in front. Thereupon the man woke the captain with, "Massa, come, gimme 'nuther star! I'se done sailed a-past that one!" Perhaps it is not courteous to liken this progressive age to the darkey helmsman, but is not a great deal of our crying that we have got past certain old standards—the Bible, for instance—due to our own ignorant shiftings rather than to any real progress? The star and the standards are fixed, and they are still far, far ahead.—J. R. Miller.

"When the dust of business so fills your room that it threatens to choke you, sprinkle it with the water of prayer, and then you can cleanse it out with comfort and expedition."

## Kellems-Richards Mission.

For months Australian Churches of Christ have been looking for the coming of the Kellems-Richards mission party. The reputation of these devoted servants of the Lord had preceded them to our shores. Every inquiry made regarding them had been so favorably answered that their advent had been awaited with an unusual degree of eagerness and interest. Now that they have come, the people of New South Wales and Victoria privileged to meet them feel that the eulogistic references published in our American papers and contained in private communications have been more than justified. If the missionaries have been, as they say, overwhelmed with the warmth of Australian welcomes, we are glad to testify that the expectations of the Australian brethren have been more than realised. Our visitors impress us all with their ability, geniality, love for the work, and willingness to serve the cause of Christ. Bro. Kellems is a cultured speaker, vigorous and eloquent. He possesses a beautiful speaking voice. He is true to the Book and loves the Restoration plea, and ever seeks to exalt the Lordship and Deity of Jesus Christ. Bro. Richards, too, has a most attractive manner, a happy and infectious smile; he is a delightful singer, and has already convinced the committee of arrangements and the choir that he has a genius for conducting. The ladies also are winning their way into the hearts of the people. We think we can safely say that, with the blessing of God, and the cordial co-operation of the brethren, the success of the forthcoming campaign is assured. The missions will be for our own spiritual benefit, and be a means of greatly adding to the numbers of those who will join with us in our effort to restore the faith and order of the apostolic church.

We hear of a great meeting of welcome in Sydney, where the mission party landed on Wednesday last. At Enmore an enthusiastic brotherhood welcome was held. As a result, Sydney brethren felt constrained to assure the Melbourne committee that Victoria was in for a time of rich blessing and success.

Bro. T. R. Morris had journeyed from Melbourne to Sydney specially to welcome our distinguished visitors, and so was able to introduce them to the company which gathered at Spencer-st. Station to welcome them on the arrival of the Sydney express early on Saturday afternoon.

#### The Party Arrives.

Fred. T. Saunders, convener of the Publicity Committee, sends the following report of Saturday's functions:—

Everything was right for a warm welcome for the mission party when they arrived at Spencer-st. Station on Saturday but the sunshine. The grey day, however, did not deter a large company from gathering to give Bren. Kellems and Richards and their wives a hearty reception. There was a fine representative touch, brethren from all parts and many interests being present.

On time, to the tick, the limited steamed into the platform, and as the visitors stepped from the train they were in the midst of an enthusiastic throng, who essayed to grasp their hands, and assure them they were among brethren. After meeting their hosts and hostesses, and a few brethren of the Committee of Management, they were hurried out to where the press photographers were waiting. The reporters were busy, too, and Bro. Kellems quickly found himself being catechised about his views on all sorts of subjects. He did his best to satisfy the desire for knowledge.

While this was in process the various brethren were taking the opportunity of making acquaintance with the ladies of the party, who were promptly taken into the hearts of their new friends. Bro. Richards was conferring with Bro. Tippett regarding his choir, and showed a disposition to cut the conference with the committee in order to make the acquaintance of the large band

of singers he is to lead during the Olympia meetings.

Before the missionaries had reached Melbourne, enthusiastic messages were making the wires hot from Sydney. The zest of the Melbourne brethren was already keen, but all our anticipations were exceeded by the realisation. This company of brethren, for they are brethren in the best sense of the word, are going to establish themselves in the lives of the Australian brotherhood, and make a new tie, and a very strong one, between this land and the American brethren.

Unassuming, with the modesty that accompanies achievement, was the first impression given. Strength, both of physique and character, followed. Sunshine, bubbling over, the easy and natural expression of lives lit by the Sun of Righteousness. Sisters Kellems and Richards carry also the grace of true femininity which has distinguished so many of the sisters from the United States who have visited our shores.

Saturday evening the visitors were entertained at a dinner by the Mission Committee of Management and the Home Mission Committee, in order that all might confer upon plans made, and consider what new plans might be introduced.

Bro. J. McG. Abercrombie, Conference President, was chairman, and, in welcoming the missionaries, said that the aim of the committee and churches was not to run a series of entertainments, but to seek to win souls.

Bro. A. E. Illingworth, Vice-President, expressed a welcome from "the united, hearty, and progressive community of Churches of Christ in Victoria." He expressed the conviction that the missionaries had come at a time when they were much needed, and the conditions presented a great opportunity.

The chairmen of the various sub-committees then presented brief reports of the work done by their committees. It was inspiring to learn that over 3,000 brethren had signed cards of membership in the League of Intercessors. Over 1300 copies of the leaflet dealing with personal evangelism had been distributed. The plans made covered every phase of the mission.

Bro. J. R. Kellems, in responding, expressed himself as delighted by the things done, and humbled by the feeling that a great responsibility was laid on him. He saw no reason why, with such preparation, we should not have the biggest and most successful mission yet held by our brotherhood in the world. He was thrilled by the task of attacking a big city in this way. It was a fine thing that the Australian brotherhood had spread out so amazingly in the suburbs of the cities; but it was also fine to place before a big city in a big way the biggest plea in the world backed by a big brotherhood. He came not as a sensationalist—he knew no stunts—but had a straight, plain message to preach every night. He then discussed several of the plans made, and added some suggestions.

Continuing, Bro. Kellems said he brought greetings from our American brotherhood. He was proud of "our people," and glad to be associated with them. No finer preachers were to be found in the United States than ours. Great progress was being made. In Kentucky the finest church building in every town was the Church of Christ. In Missouri and Oklahoma we were dominant among religious peoples. He was glad to notice the percentage increases among the churches in Australia. That was how it should be. We have a great plea—the greatest on earth—we should believe in it, preach it, practise it, and help it, in every way we can, to win the world.

Bro. C. H. Richards claimed to be no speaker (but no one who heard him will believe it), but desired to add his personal word of appreciation. He quickly reached the point of contact for hints and discussed the choir and its difficulties. He wanted the choir seats filled every evening—835 in the chorus. Such a choir would impress every

one entering the Olympia, and help Bro. Kellems' message win.

Later the members of the mission party visited the choir at practice at Swanston-st., and had an enthusiastic reception. After a short speech by Bro. Kellems, Bro. Richards began to talk, found himself making a speech, finished it, and then took off his overcoat—after which "That's easy; isn't it?" carried that company of singers into grand harmonies. They learned at once that a great leader was with them, and enthusiasm grew rapidly. Everyone was pleased, and confident that a wonderful time was before us.

#### At Brighton.

A large and representative company of people assembled on Saturday afternoon at Brighton for the ceremony of laying the foundation stone of the new building in course of construction. Bro. B. W. Huntsman occupied the chair, and the service was opened with prayer by Bro. W. B. Blakemore. The chairman in his remarks referred to the two qualities of strength and beauty which were evident in the Temple built by Solomon, and which also should be incorporated into this smaller building. The granite stone which would be laid was a symbol of that strong foundation of divine truth on which the church was built. Around the walls of this building he would inscribe in living letters the words of the wise king, "The rich and the poor meet together, and the Lord is the maker of them all." The placing of the box containing the records was entrusted to Bro. T. R. Morris, who, with Bro. Alfred Millis, has had the supervision of the erection of the new building. Bro. Morris spoke of the establishment of the cause in Brighton, which was accomplished by a young lawyer's clerk. The book, beautifully written by this young man, records that in November, 1859, Samuel H. Coles, Eliza Coles, his wife, and May W. Ingram met together to remember their Lord. Bro. Coles, a venerable Christian gentleman, still resides in Nottingham, England. In 1864, Henry S. Earl, a young preacher from America, came to Brighton, and conducted a mission, which greatly strengthened the church. On March 11, 1860, the building which has just been removed was opened, and was the first Church of Christ building in Victoria. Bro. Morris also referred to the honored name of F. M. Ludbrook, whose name, with that of his wife, Hilda C. Ludbrook, would ever be joined together, as their lives had been in the greatest ministry of this church, when they gave of their best efforts for twenty years.

The only regret of the occasion was the absence through illness of Bro. Alfred Millis, who was to have performed the ceremony of laying the stone. It was a keen disappointment to himself as well as to those present.

The chairman handed the trowel to Bro. J. McG. Abercrombie, and requested him as President of the Conference to perform this duty. Bro. Millis had sent his address, which was read by Bro. Abercrombie. He was deeply grateful to the members of the church for the honor conferred upon him. This historic church was now entering upon another stage of its ministry. Sixty-four years

had passed since it began its witness for Jesus Christ, and to-day all rejoiced to see the evidences of its vitality and influence. With the development of the city the church must respond to the call for larger and better houses of worship.

The stone itself is a beautifully polished granite stone, bearing the inscription, "Church of Christ, established in Brighton, 1859." The words of John 17: 21, the year 1923, and the name of the architect, C. J. Curson. The preparation of the stone was the workmanship of Bro. J. Dick, an officer of the church, and superintendent of the Sunday School.

Bro. J. McG. Abercrombie brought an enthusiastic message as Conference President, and dwelt on the necessity of a union, not of churches, but of Christians, the basis of this union to be found in the New Testament.

The church was fortunate in having present Bro. and Sister Jesse R. Kellems, Bro. and Sister C. H. Richards, evangelists from U.S.A. This was their first public appearance in Melbourne, and they received a hearty welcome. Bro. Kellems delighted all present with his inspiring message. He spoke of the need of union in Christ, in answer to our Lord's prayer, and how this was to be brought about. He congratulated the church on this advance move in the erection of a commodious and beautiful building, and how necessary it was to provide suitable church homes worthy of our great plea. He also very kindly referred in appreciative terms to Bro. H. E. Knott, a former preacher of the church, but now a professor of Eugene College, Oregon, whom he had come to know and highly esteem. Bro. C. H. Richards won his way into the hearts of the people by his winning personality and happy smile. In sincere words he expressed his appreciation of the party for the hospitality and welcome they had received since arriving in Australia.

The concluding address was given by Mr. Snowhall, M.L.A., representative of the district. He spoke on behalf of the citizens of Brighton, and congratulated the church on this addition to the city. He deplored the things which divide churches, and wished to see all Christians come together. His address delighted all present, and many were the comments of appreciation.

#### Sunday Services.

On Sunday last the mission party had a busy day. Bro. Kellems delighted the Lygon-st. church with his morning address, while Malvern-Caulfield church was fortunate enough to secure the services of Bro. Richards. In the afternoon the four members of the mission party attended the Gardiner service, and received a hearty welcome. Bro. Kellems again pleased the whole audience with his speech. Bro. Richards gave his first Melbourne solo, singing with great power and beauty the old Sankey hymn, "There were Ninety and Nine."

On Sunday evening the Kellems-Richards mission party was at Prahran. Despite the wet evening, the body of the hall, which seats about a thousand people, was filled. Brethren from near and far were present to welcome the missionaries.

Bro. L. C. McCallum, preacher of Prahran church, writes: "Bro. Richards quickly captivated everybody with his genial smile and his 'Now, everybody, sing it.' In a masterly manner Bro. Kellems spoke on the 'Deity of Jesus.' He is a finished speaker, and his presentation of the great theme was forceful, logical and telling. With every confidence we look forward to a wonderful time of blessing with these men of God. During the invitation one young man confessed Christ as his Saviour."

#### Meeting with Preachers.

On Monday morning the preachers entertained Dr. Kellems at lunch. Bro. L. C. McCallum, President, welcomed Bro. Kellems, and was followed in happy vein by Bren. T. H. Scambler, J. E. Shipway, W. Gale, and W. B. Blakemore.

Bro. Kellems remarked on the warmth of affection displayed by Australian brethren, and the heartiness with which the party had been received everywhere. He commended again the plan of entering new fields, and having many churches in the city instead of one or two. He felt that the family spirit of the brotherhood was one of its most beautiful features.

After some singing round the piano, in which "America" was sung, followed by the National Anthem, and "Australia," the preachers settled into the more formal gathering, where Bro. Kellems gave an inspiring address to the preachers on the glories of the ministry of the Word.

#### Public Welcome.

The public welcome at Lygon-st. was marked with warmth in spite of the cold and inclement weather outside. Bro. J. McG. Abercrombie is proving a fine chairman, and led the meeting in splendid spiritual tone. Bro. R. Lyall led a song service, singing some of the old hymns.

It was regretted that Bro. C. H. Richards and Mrs. Kellems were unable to be present owing to indisposition.

Bro. Abercrombie expressed the welcome of the Victorian brotherhood to the visiting brethren. He said that we might create a great machinery, but we need to have power to carry on the work. Our part was to see that there was no hitch in the work of the mission.

Bro. A. E. Hingworth thought it an honor to have these young men come to Australia to lead us in an aggressive evangelistic campaign in the prime of their young manhood. Melbourne was fortunate at the present time in having F. B. Meyer and J. R. Kellems in the city at the same time. "Old men for counsel, young men for war."

Mrs. J. Gill presented a word of welcome on behalf of the sisters of Victoria.

Bro. J. E. Thomas, as secretary of the Council of Churches, presented a welcome from that organisation to Bro. Kellems. He believed that we needed men of Dr. Kellems' vision in this city.

Bro. W. C. Craigie tendered a welcome from the Federal Conference Executive in Melbourne.

Bro. A. R. Main, Principal of the College of the Bible, tendered a welcome from the College.

Bro. Kellems was greeted by a general rising of an applauding audience, who rose again to greet Mrs. Richards. He took a text, "And Philip ran to meet him." He liked that because it showed Philip had some enthusiasm. He didn't wait to be introduced. An oyster is calm, a graveyard is the quietest place he knew. On tombstones of some people it would be written that "He died in perfect self-control." The gospel was not for preaching by self-controlled people. It required enthusiasm. We are living in a great day, and a day of great opportunity, if we can only attack the tasks with enthusiasm—"run to them"—the people in this city. He thanked them for the hearty welcome extended to him ever since he left his own country. The address was characterised by much good spirit, the humorous stories enforcing the lessons sought to be taught.



Arrival of the Kellems-Richards Party at Spencer-st. Station, Melbourne.

Reproduced by courtesy of the Sun Newspaper (Melb.) Ltd.

# Burning for God.

A. W. Connor.

"And who is he that will harm you if you be zealous of that which is good?"—1 Peter 3: 13.

The word "followers" of the A.V. is entirely too weak to express the idea of the verse. It needs the "zealous" of the R.V. to convey the intensity of the thought. The verse quoted is the centre of a striking paragraph (3: 8-16) in which the need and results of enthusiasm for righteousness are set forth by the Apostle Peter. The words find a striking parallel in the message of Paul in Titus 2: 14. "Who gave himself for us, that he might redeem us from all iniquity; and purify unto himself a people for his own, zealous of good works."

## Wanted, zealots.

It is not necessary to define zeal; it is easily recognised: it will be more helpful to see it actually illustrated. The root of the word means to cause to boil. The two writers quoted exemplify it for us in their own lives. Paul, the fiery persecutor of the church, throwing himself into the task of overthrowing the church, and then when he has seen the vision of Christ, and accepted the vocation, going forward with his motto, "One thing I do." He pressed on, never tiring, never faltering, until with a shout of victory he passes to meet the Lord. Peter is the impetuous disciple, confessor, transgressor, denier of his Lord, but when finally restored to his place, becomes the great advocate of the kingdom. With a confidence that he had not "followed fables" he filled his life with service for Christ, until he, too, "put off this tabernacle," even as the Lord had foretold.

They had lit their flaming torch of earnestness in contact with Christ, whose actions were such as to make his recorders think of the words, "The zeal of thine house hath eaten me up," and who, because he forgot the needs of the body, caused not only his foes, but even his friends, to say, "He is beside himself."

The urgent call is for the manifestation of the same spirit on the part of each one of us. The kingdom waits the "zealot for God and His kingdom." This it is that will clothe the church with fire, and make her a furnace in which hearts will be melted rather than an ice-house, or a cold-storage for lifeless doctrines. In my youth a badge was worn by many young fellows: "O and O," which meant "Out and Out." Too many wear, or ought to wear, an "O and O," but it would mean, "Off and On." Gipsy Smith asked a man to go into the enquiry room to help. "I couldn't do it," he said. "Why, are you not a Christian?" "Yes," was the answer: "I've been off and on for twenty years." That's the trouble, "off and on," when we should be "out and out." The church's work calls for zeal. We need a true baptism of fire. We need to pray,

"Oh, may my love for Thee,  
Pure, warm, and changeless be,  
A living fire."

The zeal which we put into business, sport, or even into our hobbies, must go into the work of God. This will make us eccentric, but what of that? What is eccentricity? "Motion from a different centre." That is just what is needed. Not from the centre of what is seen and temporal, but from the unseen and eternal. That is the true centre of the disciple's life. We need not be anxious to move from the world's centre.

## Zeal's objective.

"Zealous for that which is good." It has been often noticed that the zeal which devotes itself primarily to changing the views and opinions of others is perilously apt to lose its lustre. Motives so easily become mixed, and personal victory in argument is more than salvation of souls, or triumph of truth. The gold of true Christian zeal becomes mixed with an alloy of baser elements.

But the context suggests the remedy for this. What is it? Let our zeal be first of all directed inward to ourselves. Before we can become missionaries of the great cause, we must be zealous after the attainments of Christlikeness in heart and life. "Consecrate in your hearts Christ Jesus as Lord" (15). The result of this will be the exemplification of the virtues of verses 8-10. We will be, "of one mind, quick to sympathise, kind to the brethren, tender-hearted, lowly-minded, not requiring evil for evil, nor abuse for abuse, but on the contrary, giving a blessing in return, because a blessing is what you have been called by God to inherit."

Let us zealously seek these things for ourselves, and then we will be fit to become true "apologists" for our faith. Our zeal will then find its outward sphere, as we seek to "give to everyone that asks us a reason for the hope that is in us, yet with meekness and fear."

Our testimony for Christ will be powerful if it is purged from the "strange fire" of self-glory, or inconsistency. First, Christlike lives, and their Christlike service for the unsaved, is the true direction of our zeal. Loyalty to the church, support of the church's regular evangelism, in Bible School and gospel meetings, willing support of missionary work, personal service for souls. All these will

claim our zeal for the Lord. The great campaign ahead of us calls for zealots for God, and the kingdom of Christ. Let us kindle anew in our hearts the flame of zeal. Hot, cold, or lukewarm? Which word describes us? The call to us is to "repent and do the first works," lest we be found among the lukewarm, so abhorrent to Christ.

## Where to catch the fire.

Christ also suffered for sins once, the just for the unjust, to bring us to God" (verse 18). Or, as Peter says in chapter 1: 18, "We have been redeemed not with silver and gold, but with precious blood, even the blood of Christ." Here at the Cross we learn the depth of his infinite love for us. We who were a "no people" have by that redeeming act been made a "people for his own." Through him we have the "inheritance incorruptible, undefiled, and that fadeth not away." In view of all these facts is it not reasonable that we should pour out our life in warm enthusiastic service? Let us not so much possess religion as be possessed by religion. As we company close to Jesus, "who gave himself for us," we will catch the ambition that was in the heart of brave Henry Martyn, who, when entering upon his chosen mission field, said, "Now let me burn out for God." This is the fire that burned in the heart of Jesus, that has burned in the heart of the apostles and martyrs. God help us, that it may burn in ours also.

"Revive thy work, O Lord,  
Disturb this sleep of death.  
Quicken the smouldering embers now  
By thy almighty breath." Amen.

# A Wanderer in Wonderland.

Jas. E. Thomas.

The journey through the King Country in many places reminded me of the mountains of Kentucky. There are many camps with great saw mills that show the prosperity of the lumber industry in New Zealand. There are some beautiful hardwoods used for building, notably the rimu—a magnificent timber that is used extensively throughout the Dominion. Many of these camps have grown up rapidly, and are gradually developing into important townships. We were travelling through on a Saturday, and many passengers were going from one town to another on week-end visits. This seemed the one event of the week to them. One cannot help admiring those who do the pioneering work in such lonely places. We came by evening time to Tamaranui, which is a fair size thriving town right on the bend of the beautiful Wanganui River. It has evidently grown rapidly during the last two years. The white folk have purchased land from the Maoris, and built up a town that is the centre of a prosperous district as well as of the river trade. We had a very quiet Sunday here, and attended the Presbyterian church in the morning, and the Methodist church at night. There did not seem to be much spiritual activity in the town, judging from the size of the congregations. We observed here, as in other large towns, that there was a gospel hall in which services were conducted by the Brethren. They are very earnest and enthusiastic in the Dominion, and their meeting houses will be found in almost every town. One cannot but be impressed with their faithful witness for Jesus Christ. Our own churches are not so numerous, and there seems plenty of scope for expansion in many of these growing centres.

## Down the beautiful Wanganui River.

The purpose of going to Tamaranui is to make the trip down the beautiful Wanganui River. We started in a small but comfortable flat-bottomed steamer, and travelled slowly down the winding and sometimes shallow river, through the most beautiful scenery. We had read descriptions of

the high banks clad with verdure, through which the boat passes, but nothing had been exaggerated. The stream winds with swift turns through banks that rise suddenly on either side, and we pass through beautiful canons with magnificent tree-ferns overhanging on either side. Little cascades come down the rocky bank, and there are many ferny bowers where one would like to tarry a while. Trees grow along the banks, and bridle paths mark the way where horsemen travel along the steep hillside. Occasionally there is a stopping place where some settlers from distant farms join the boat, or receive merchandise and mails. There is considerable traffic along the river way, and there is a regular mail service to the settlers near the river bank that is a boon to them. It is most interesting to see how swiftly these light-draught steamers swing in to the stopping-place, and then go as swiftly off again. Sometimes the boat passes over swift running cataracts that call for skilful handling of the little craft. Thirty-eight miles from Tamaranui is the fine house-boat owned by Haddrick & Co., the proprietors of the steamers. This is said to be the largest house-boat in the world. It has a well-furnished dining-room, social hall, lounge, and nurse's room, with sleeping accommodation for one hundred guests. It is lit with electric light. It is moored just by the confluence of the Ohura and Wanganui Rivers, near the site of an old Maori village, where over five hundred Maoris used to dwell. Just near are the beautiful Ohura Falls, and away up the hillside are relics and ancient burying places of the Maoris, who used to make this the headquarters of their tribe. There is a pole with hands reaching north, south, east and west, that was erected by the Maoris at the time of the war to bid welcome to their comrades from other tribes who came to help them. An old Maori told me that they used to have their hair cut by the priest beneath the pole, and this was a vow of allegiance to their chief and to what they considered their just and sacred cause. What a splendid thing it

## Religious Notes and News.

would be to have such a welcome post outside every church to invite those who would to unite not in war, but in our Master's sacred task. There was another pole that bore the inscription, "Rire Kore"—No anger—that was erected at the close of the war to mark peace between the Maori and the white man. What a fine word for peace—no anger. It reminded one of a hill far away that I had once looked upon where He died who made peace by the blood of His Cross. And I rejoiced to remember that there was no anger—for as far as the east is from the west, so far has He removed our transgressions from us, and we have peace with God through our Lord Jesus Christ. In these days we can learn the lesson of these Maori warriors, and if we still bear malice or bitterness toward our fellows when we say we forgive, let us say, Rire Kore—No anger—let us have peace.

We had to retire early, for our boat was to start at 6 a.m. We really need not have stayed half-a-day at this spot, for we could have gone on to Pipiriki, but it seems necessary to make such a halt in order to make the house-boat pay, so that one has the satisfaction of contributing toward a noble purpose, while paying for such enforced resting. Our efforts to secure sleep were marred by some gentlemen of a survey camp who were also staying the night on the house-boat. When other Christians had retired, they attempted a musical evening. In Pauline language, one felt like delivering them to Satan, who would reward them, but remembering the motto, Rire Kore, we wished them greater harmony than the discordant piano permitted, and we heroically continued our efforts to sleep.

### For the Mission: Prayer and Faith

The Scottish evangelist spoke truly when he said, "There was no secret in revivals." It is a natural outcome of much believing prayer and a passion for souls. There is a great opportunity coming to us as a people, when Breen, Kellems and Richards proclaim the old gospel in Melbourne.

Are we deadly in earnest about souls being saved, and careless professing Christians quickened, and brought back to their first love? Let us come boldly to the throne of grace in our hour of need, and plead for a mighty quickening in our own souls, that we may be empty channels for the Holy Spirit to work through. There has never been a revival without much prayer and supplication. Oh, brethren, do not let us miss this great opportunity; let us pour forth a united petition from the depths of our hearts for showers of blessing and a rich harvest of souls during the mission. Let us pray continuously and believingly, for, "In due season ye shall reap if ye faint not." It is a sure thing, for have we not promises enough that it shall be? "If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you." If we fulfil these conditions, we are not likely to ask anything for selfish purposes, or that is not according to the will of God. We know it is his will that souls should be quickened to live more Christlike lives, and we know he willeth not the death of any sinner. It is a solid truth that "more things are wrought by prayer than the world dreams of."

Prayer changes things. We have the blessed privilege in our hands of serving God by intercession, one of his highest forms of service, prevailing with God over the unseen forces of evil that seek to hinder the gospel from taking root, that oppose all good. "And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son." "Whatsoever ye ask the Father in my name, he will give it you." It was faith in the power of his name that healed the lame man through Peter and John. And it is faith in the power of his name whereby our prayers will be answered. "According to your faith so shall it be." Lord, kindle a flame in our hearts for others. Teach us how to pray, that many souls may be won for King Jesus during the forthcoming mission.—S. Herbert.

The year book of the Baptist Convention of Ontario and Quebec records a membership of 63,247, a net gain of 1885; with 3195 baptisms, a gain of 34.2 per cent. In 1794 there was one Baptist to every forty-two of the population in North America; in 1921 there was one to every twelve.

#### Public Orator as Baptist President.

Dr. T. R. Glover, Public Orator at Cambridge, has been elected Vice-President of the Baptist Union of Great Britain and Ireland, and next year will succeed to the Presidency—exactly 40 years after his honored father, Dr. Richard Glover, of Bristol, who died four years ago. Dr. Glover is well known by his writings, especially his great and popular book on "The Jesus of History."

#### A Yale Professor's Slip.

American educationists often deplore the evidences given by the present generation of college students of a scanty first-hand acquaintance with the Scriptures. But even a University professor may sometimes be caught napping. Professor Irving Fisher, the distinguished Yale economist, made a strange slip in a pro-League address given on a recent Sunday in one of the Washington churches. He was referring, in an introductory passage, to the slow progress made by mankind in carrying out our Lord's teachings, and mentioned especially—as one of "the sayings of Jesus" which the world had largely ignored—the words, "On earth peace, good will toward men."

#### The Bible.

In the course of a lecture on "The Bible as a Book," delivered at Manchester, says the London "Christian," the Chief Rabbi of British Jews, Dr. J. H. Hertz, said some things which those who speak flippantly of the Old Testament would do well to remember. On the language of the Book, and its world-wide influence he said:—

"(a) The language of the Bible, the Hebrew tongue, is one in which it is difficult to lie. In other languages you can be polite and circumnavigate the truth; it is difficult to do that in Hebrew—in the language which Renan has called a 'quiver full of steel arrows.'

"(b) Shakespeare's works have been translated into thirty-five or forty languages; the Bible into four hundred and fifty. Alone among books, the Bible has created languages and laid the foundation of literatures. Nearly every European language began with a translation of the Bible. The first European book was a translation of the Bible; and in many a land the very alphabet had to be invented in order that the Bible might be translated into its rude speech."

This is not only true, but impressively so; and, of course, as to the latter statement, the Chief Rabbi would admit that, for the most part, this work of translation has been done by, and on the demand of, Christian people, who have given to the world, not only the writings of Evangelists and Apostles, but also the Scriptures of the Old Testament, in which prophets, priests, and kings spoke of him who was to come forth from Israel to bless the world at large—the Christ of God.

#### A Book to Trust.

Much of what passes as critical comment tends to inspire distrust of the Old Testament (continues "The Christian"). For that matter, a like treatment also disposes of the words of Christ and the teachings of the men whom he sent forth, but for the moment we must leave that point untouched. Certain it is, however, men whose atmosphere consists of grammatical formulae and theories, rather than the rich and limpid speech in which the Old Testament has come to us, are afraid to say that which, without hesitation or fear, comes from the lips of one who, as a Jew, took his Hebrew with his mother's milk. And what says the Chief Rabbi of the Book which critics analyse until reduced to shreds?

"There are no autographs or really early manuscripts of the Old Testament, but the Jews have preserved their Scriptures intact through the professional guild of scholars known as the Scribes. They memorised the Scriptures *verbatim, punctuatum, et literalim*. It was a capital offence for them to 'correct' the text. In these days of cheap newspapers and ephemeral novels, we forget what achievements the memory is capable of. There must be in London to-day a thousand people who can repeat the entire Hebrew Scriptures, not only the words, but the musical accent, and two or three dozen who know the entire Talmudical literature by heart. It is through such people as these that the Hebrew books have from the beginning, been preserved with microscopic fidelity."

The facts are more or less familiar, but we thank the Chief Rabbi for rehearsing them. It has yet to be hammered in that the world has never known such book-production as the critics have imagined. On the other hand, some of us have come to appreciate the conditions of memorising Scripture, and handing on the text which the Chief Rabbi has forcefully described.

#### F. B. Meyer.

This veteran preacher has received a most cordial welcome to Australia. In an interview he told the following story of his work:—

"When I was a minister," he said, "I was brought into contact with the necessity of going outside my church to the neglected masses of the people. I recognised that the appeal of Christianity is not simply to the so-called righteous people, but to the lost and to the outcast. I began work at the prison gate at Leicester, and I must have dealt with about 1,000 prisoners a year. For them I began several activities, and I had the pleasure of reclaiming men and women to a pure and honorable life. One of these activities was to supply firewood to those requiring it, so as to provide a means of livelihood for discharged prisoners who lived under my roof, and were beginning a new life. This work was done about 30 years ago. I came to London in 1888, and have always kept the same purpose before me—that while I was the minister of great and influential churches, I must make time for work amongst non-churchgoers. My special interests have been among the fallen women of London, and I think I may say that I and my fellow workers have saved at least three girls a week on the average, and returned them to their homes. That work is still being maintained in my own neighborhood of London, and now a home has been provided for children. There we are keeping 40 of the children of unmarried mothers, thus giving the mothers a chance of regaining their position. In addition, we have done good work among the working men of Lambeth. For many years we have had 400 or 500 every Sunday afternoon in our church, in connection with a Men's Brotherhood, which inaugurated a large number of uplifting agencies, and by this means great numbers of men and women have been lifted in the social and religious scale. One of my books is entitled, "The Bells of Is," the name being based upon the tradition that sailors on the north coast of France, as they come home on summer nights, can hear the bells of a submerged church ringing from the depths of the sea. I believe that in every heart there are bells that ring, reminding men and women of something better, and that our great aim should be to meet these desires for a better life.

"I feel, therefore," continued Dr. Meyer, "that the work of the church should be remedial—that we should not be content merely with dealing with the good people who fill our pews on Sunday, but should exert influence on the hopeless, the lost, and the demoralised, many of whom are longing for a helping hand to bring them back to the purer ideals of childhood."

## Mr. and Mrs. G. B. Moysey.

The brotherhood of Australia holds in the highest honor Bro. and Sister G. B. Moysey, whose Golden Wedding was celebrated on Wednesday, 27th June. For well over fifty years Bro. Moysey has been a faithful preacher of the Gospel. By voice and pen he has greatly helped the cause of Christ. The following brief sketch of his life will be of interest.

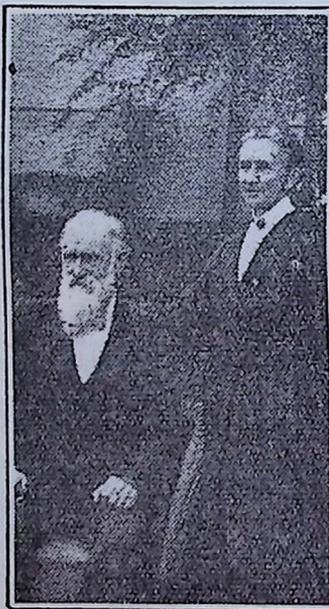
The father of G. B. Moysey, James Bickford Moysey, was of old Devonshire stock. He was born in the little town of Ughborough, and when thirty-three years of age, married Susannah Brown Treby, of Modbury, then in her nineteenth year, and for their honeymoon, with £100 in their pocket, set sail, in the "Sea Queen," from Plymouth, for the great, almost unknown south land, Australia. This was over 80 years ago. After some months' employment at his trade in Williamstown and Collingwood, he and his cousin, Nicholas Moysey Bickford, a fellow-passenger, walked out to inspect bush-land, offered for rental by the Government, including the spot on which now stands the Beaumaris hotel, Beaumaris beach. Here they took a large area of country, which for a while was known as Moysoy and Bickford's run. The life was lonely in the extreme; the nearest neighbors were at Mordialloc, where a family named McDonald lived; the next was named Green, seven miles to the north, on the Melbourne road, and then no more till a few straggling homesteads were reached on St. Kilda Hill. One of the perils of the day was the bush fire. Twice they were burnt out utterly. Once a bush fire swept by them in the day on the wings of a hot wind, and left them unscathed, but during the ensuing night a change of wind to the west brought sparks from a burning tree, which, alighting on the thatched roof of the "wattle and dab" dwelling, set the whole ablaze almost before the sleeping inmates had time to slip on a garment. To snatch the only child, a baby boy, from his box, and to run out, were the work of a moment. Moysey escaped hatless and coatless, and so remained till he reached their neighbor three miles off. Everything they had was consumed, including what was left of their little money-board. Forthwith a similar hut was built, and on this historic spot, one of the subjects of this sketch, the second son in a family of nine, was born, December 13, 1850.

G. B. Moysey spent the first 18 years of his life on his father's farm at Beaumaris, and learned all the arts of the homestead. Fond of reading from his earliest days, he perused and reperused the limited library of the old home. Then came the British "Millennial Harbinger," edited by Wallis, and later by David King (under a different name), and Alexander Campbell's "Christian System," which he read and read again and again, and finally Josephus' History of the Jews, a ponderous work, which gave him a kind of intellectual dyspepsia—at the age of sixteen years. About this time, or perhaps a little earlier, a Sunday School in a private house was started by a good man named Wm. Ruse. To encourage the memorising of the Scriptures, he gave tickets, twenty of which entitled the owner to a picture card. Quite a rage for picture cards set in. Whole chapters were recited. The demand on the financial resources of the superintendent became alarming, and finally relief was found in handing over the school as a going concern, to the church in the chapel, then just opened. Among the culprits that so seriously embarrassed the benevolent superintendent were a boy and girl. The boy recited at one time 170 verses of John's Gospel, and the girl 180, and the boy and girl are now Mr. and Mrs. G. B. Moysey.

The first great impulse to the cause of evangelisation in the Churches of Christ in Victoria was given by H. S. Earl, an American, in 1861. One of the good things he did was to introduce the Adelpian Class, or Mutual Improvement Society. The class established at Beaumaris did much to start, stimulate and nourish, in the minds of the young there, the desire for public usefulness in the church. Impelled by this desire when about 18

years of age, G. B. Moysey removed to Melbourne, where facilities for study presented themselves. At this time two splendid men, talented and consecrated—G. L. Surber and O. A. Carr—were laboring with the churches in Carlton and Collingwood. These brethren determined to organise a whole-time preachers' preparation class. This, numbering six, lasted a little over one year. Owing to the failing health of O. A. Carr, this class broke up, some of the students going to N.Z., and one, G. B. Moysey, going to Adelaide, where a similar class, under the tuition of H. S. Earl and T. J. Gore, existed. After some 18 months, with the termination of this class, he was invited to take the position of evangelist with the little church at Strathalbyn, S.A. This was in 1871.

From that time till recently he has been in the



MR. and MRS. G. B. MOYSEY.

Reproduced by permission of  
Sun Newspaper (Melbourne) Ltd.

pastoral and evangelistic fields, and with the exception of Brisbane, has preached the gospel in every capital city, and many towns and villages of the Commonwealth.

During the last fifty-two years it has been his privilege to take part in almost all the activities of the home church: from that of president of the State Conference, the first of Australian birth to do so, down to the humblest of committees, and has found blessing and joy in them all. Though not now laboring constantly for any individual church, his services are available when required to help forward the cause with which his life has been identified during the last 60 years.

In all these years Sister Moysey, in addition to the duties devolving upon her as the mother, has faithfully and efficiently co-operated with her husband in every department of church work. She has faithfully, affectionately and efficiently discharged the duties devolving upon her as wife and mother. The wisest of kings described her more than three thousand years ago, "A virtuous woman, who can find? Her praise is far above rubies, and the heart of her husband trusteth in her. She doeth him good and not evil all the days of her life. She riseth while it is yet night and giveth meat to her household. She girdeth her loins with strength, and maketh strong her arms. She openeth her mouth with wisdom, and the law of kindness is on her tongue. She looketh well to the ways of her household, and eateth not

the bread of idleness. Her children rise up and call her blessed! Her husband praises her; he says, 'Many daughters have done virtuously, but thou excelleth them all.'

For three years Mrs. Moysey was President of the Women's Conference, W.A. For the last seven years she has been President and an indefatigable worker in the Church of Christ General Dorcas Society. Though burdened with the weight of 70 years and more, and increasing rather than diminishing home duties, her official obligations are met with a fidelity that cannot be excelled.

## College of the Bible.

### SECOND TERM'S RESULTS, 1923.

The following students, having secured at least 80 per cent. of marks, passed with honors. To secure a pass, a grade of 60 per cent. is necessary.

Old Testament.—A. Brooke, 91; A. Hughes and C. G. King (equal), 88; Miss R. Batch and J. R. Waterman (equal), 86; S. E. Riches, 85; Miss P. Ludbrook, 83; R. Hilford, J. K. Robinson and A. Withers (equal), 82; Miss V. Brooks, 81; C. A. Bowen, G. Hughes and Miss N. Morris (equal), 80. 12 others passed.

New Testament.—A. Brooke, 90; Miss R. Batch, 85; A. A. Hughes, 82; S. E. Riches, 81; Miss V. Brooks and J. R. Waterman (equal), 80. 21 others passed.

Church History and Christian Doctrine.—A. Brooke, 86; A. A. Hughes, 83; H. H. Ball, 80. 11 others passed.

Homiletics I. and Practical Church Work.—J. K. Robinson, 85; R. Hilford, 82; R. K. Gerrand, 81. 4 others passed.

Homiletics II.—A. Brooke, 96; A. A. Hughes, 87; S. E. Riches and J. R. Waterman (equal), 84; A. W. Stephenson, 80. 4 others passed.

Special Homiletics.—Miss V. Brooks, 84; Miss O. M. King and Miss P. W. Ludbrook (equal), 81. 7 others passed.

Ancient History.—J. K. Robinson, 92; R. K. Gerrand, 84; A. B. Withers, 80. 4 others passed.

Hermeneutics and Exegesis.—H. Gray, 92; A. Baker and F. A. Youens (equal), 85; W. G. Graham, 84; L. C. Peacock, 83; J. Turner, 82. 6 others passed.

Apologetics.—L. C. Peacock, 92; H. Gray, 91; F. A. Youens, 87; W. G. Graham, 84; J. Turner, 80. 4 others passed.

Logic.—H. Gray, 95; L. C. Peacock, 90; N. C. Halleday, 86; F. A. Youens, 84; W. G. Graham, 80. 3 others passed.

Psychology.—H. Gray, 89; L. C. Peacock, 85; N. C. Halleday, 81; F. A. Youens, 80. 9 others passed.

Missions.—A. Brooke, 97; J. R. Waterman, 93; Miss V. Brooks and A. A. Hughes (equal), 92; S. E. Riches, 86; G. Hughes, 84; Miss P. Ludbrook, 83; Miss N. Morris, 82; R. K. Gerrand and R. Hilford (equal), 81; Miss R. Batch, J. K. Robinson and A. W. Stephenson (equal), 80. 11 others passed.

Greek New Testament.—Miss N. Morris, 90; Miss V. Brooks, 87; Miss M. Scott, 86; J. K. Robinson and A. Withers (equal), 84; A. Brooke, 82. 4 others passed.

Elocution I.—Miss O. M. King, 100; Miss D. Ludbrook, Miss N. Morris and H. D. Priestly (equal), 98; R. Hilford, 93; R. K. Gerrand, 92; A. Withers, 86; J. K. Robinson and W. D. Taylor (equal), 85; Miss M. Benjamin, 81. 2 others passed.

Elocution II.—A. Brooke, A. A. Hughes and A. W. Stephenson (equal), 100; J. R. Waterman, 98; S. E. Riches, 95; C. A. Bowen, 94. 2 others passed.

English (Intermediate).—H. Cave, 87; C. J. Williams, 82. 13 others passed.

English (Leaving).—Miss P. W. Ludbrook, 80. 6 others passed.

History (Intermediate).—A. W. Garland, 81. 13 others passed.

History (Leaving).—A. W. Garland, 81. 4 others passed.

Geography (Intermediate).—A. R. Sheehan, 88;

H. Cave, 84; V. R. Griffin and R. G. McPherson (equal), 83; A. W. Garland and F. J. Swain (equal), 82; C. J. Williams, 81; O. B. Cumming, 80. 7 others passed.

Greek (Preparatory).—A. R. Sheehan, 96; W. J. R. Probert, 86. 1 other passed.

Latin (Preparatory).—O. B. Cumming and W. G. Graham (equal), 86.

French (Intermediate).—H. Cave, 89. 6 others passed.

Algebra (Intermediate).—F. J. Swain, 98; H. Cave, 95; A. Baker, 93; O. B. Cumming, 91; A. W. Garland, 90; V. Griffin and A. R. Sheehan (equal), 89; C. T. J. Carter, 88; C. G. Payne, 85; W. J. R. Probert, 80. 6 others passed.

Geometry and Trigonometry (Intermediate).—O. B. Cumming, 96; F. J. Swain, 95; H. Cave, 94; W. G. Graham, 93; V. Griffin, 92; C. T. J. Carter, 91; A. W. Garland, 89; A. R. Sheehan, 87; H. D. Priestly, 84. 4 others passed. A. R. Main.

## Melbourne City Mission.

### Maternity Home.

In addition to work carried on around our halls in Brunswick, North and West Melbourne, Collingwood, Fitzroy, Port Melbourne, North and South Richmond, we have our Maternity Home at 103 Albion-st., East Brunswick; new home built, 1913. Cost, including land, £2200. Debt, £600.

This valuable institution was founded in 1900 by Sister Hartnett, who rented a room for her first girl-mother. Since that time it has proved a real home to 400 young women in their sore trouble. Under its sheltering roof they have found loving care and skilled attention. Lives have been saved which might otherwise have been done to death. 390 infants and 70 neglected children have been tended and given the best possible start in life. Numbers of these young mothers have been led into the fold of Christ; others influenced to a higher moral standard; many have married, or been restored to their own people, and are making good in various walks of life. At this Home there is no admission fee.

### In the City.

The Mission is tackling the most difficult work a big city presents in the restoration of its moral and economic waste in manhood and womanhood. In epidemic sickness and distress through unemployment incalculable help is given to hundreds who would otherwise be cheerless and hopeless.

### The centre of the work is

Sister Grace's Auxiliary, 169-171 Exhibition-st. This Mission, to the friendless and fallen, was founded by Sister Grace in 1911. In 1920 it was affiliated with the Melbourne City Mission. It is open daily from 11 a.m. to 8 p.m. In casual relief last year, 746 beds and 290 meals were provided. 7088 garments distributed, and 12,093 bags of food given away. The Home for Friendless Young Women who are temporarily out of situations. Women who are temporarily out of situations. A meals a vital need. No charge is made, but a thankoffering is usually given. Beds were occupied last year 238 nights. It is at this hall that a free breakfast is given every Sunday morning by Sister Grace, Honorary Superintendent.

### Need, Not Creed.

Interdenominational and unsectarian, our service is at the disposal of all. "Need, Not Creed," is our motto. The City Mission is the auxiliary of all the churches, the rival of none. Representative ministers of all denominations have spoken appreciatively of its work.

All the work is carried on with discriminating care and strict economy. We depend upon the voluntary contributions of the public. We seek to be the executive instruments of a compassionate community, the stewards of those who cannot themselves come into contact with needy cases in congested areas, but who are willing to support, as God has prospered them, an organisation like ours, and in its efforts to heal the open sores of the city, and to rebuild broken manhood and womanhood.

*Do not fail us! No gift is insignificant.*

Donations may be sent to Mr. A. W. Bean, Superintendent, 396 Flinders Lane, Melbourne.

# Our Young People.

W. B. Blakemore, B.A.

## Pioneering in Queensland.

Miss Wendorf, Secretary of the Queensland Bible School Union, sends a report of a fine work being done by Mr. J. H. Asmus, at Elliott, a country settlement in North Queensland. Bro. Asmus has conducted a Bible School for a number of years. There is an enrolment of 23, every child in the neighborhood attending. All are regular attendants except one family, whose circumstances regarding distance make it impossible for them to attend every Sunday, but they go as often as they can. Our brother has now gone further afield and opened a school at Thabeban. There is already an enrolment of 35. The school at Elliott is now under the care of his daughter, Miss Edna Asmus. This is splendid work these isolated brethren are doing, and could be repeated in many other outback communities. It is a great pity that children in any neighborhood should be without Sunday School. We commend the example of these Queensland pioneers to isolated brethren everywhere.

Mrs. Winter, another isolated member in Queensland, in sending her donation recently to the Secretary of the Union, wrote, "I quite agree with you that we do not realise the importance of the Sunday School, and of the bringing up of the children in the fear and admonition of the blessed Lord. May our heavenly Father bless you in your work and labor of love, in teaching the young in righteousness and holiness of life."

## Teacher Training Classes.

The Sunday School Council of Victoria, with which the Bible School Department of the Churches of Christ is affiliated, has arranged the following programme for this winter's classes. Our teachers desiring to take up this work are advised to attend the class most convenient to them. They may enrol either through the Organiser, W. B. Blakemore, 70 Power-st., Hawthorn, or with the local secretary on the opening night of the class.

### First Year Classes.

Books.—"The Master's Service" (J. Hocking, B.A.), 2/3; and "From One to Twenty-one," 2/3 (W. C. Murray).

Elsternwick.—Presbyterian Church, Tuesday.

Lecturer, Mr. E. Nye, B.A.

Richmond.—Methodist Church, Wednesday.

Lecturer, Mr. J. Betheras, M.A.

Ivanhoe.—Methodist Church, Tuesday. Lecturer, Mr. J. H. M. Dabb, M.A.

Oakleigh.—C. of E. Parish Hall, Monday. Lecturers, Messrs. W. Goyen and J. Polkinghorne.

Footscray.—Victoria-street Methodist Church, Thursday. Lecturer, Mr. A. H. Mitchell.

Sandringham.—Presbyterian Church, Monday. Lecturer, Mr. T. O. Bryant.

N.B.—Elsternwick Class will not commence till the third week in July.

### Second Year Classes.

Book.—"The Worker and His Bible," 4/6 (Eiselen and Barclay).

Canterbury.—Baptist Schoolroom, Tuesday.

Lecturer, Mr. F. Delbridge, B.A.

Hawthorn.—Augustine Congregational Schoolroom, Thursday. Lecturer, Mr. J. Barnaby, M.A.

Northcote.—Methodist Schoolroom, Tuesday. Lecturer, Mr. J. E. Warren.

Prahran.—Independent Church, Monday. Lecturers, Messrs. H. C. Hackworthy, M.C. M.A., and C. W. Atkinson, M.A., Litt.D.

Essendon.—St. John's Presbyterian Church, Monday. Lecturer, Mr. H. L. Parker.

Kew.—Presbyterian Y.W. Bible Class room, Monday. Lecturer, Mr. P. R. Le Couteur, M.A.

North Melbourne.—Howard-street Methodist

Church, Thursday. Lecturers, Messrs. E. Wade, M.A., B.D., and D. Lewis.

The classes will begin in each centre on the second week in July. A representative of the Council will be present at the opening meeting, at which a local secretary will be appointed. Registration fee, 2/6 each member.

## Annual Offering.

In addition to the list previously published, the following churches have sent in offerings for the work of the Victorian Bible School and Young People's Department up to June 29:—

Ascot Vale, £5/3/-; Ballarat, £5/10/-; Balwyn, £4/14/4; Boronia, £1/16/6; Bendigo, £1/11/-; Berwick (additional), 10/-; Bet Bet, £1/13/-; Brunswick, £2/9/-; Burnley, £1/10/-; Castlemaine, £3 9/9; Emerald East, £1/2/-; Geelong, £4/2/4; Haven, £1; Horsham, £3/14/4; Lygon-st., £16 8/4; Malvern, £6/9/5; Mildura, £1/5/-; Minyip, £2/12/-; Newstead, 10/-; Northcote (additional), 2/-; North Melbourne, £2/10/-; Preston, £2/7/6; Pimpinio, 12/-; Rochester, £1/12/6; South Richmond, 10/-; Swanston-st., £58/3/6; Warracknabeal, £1/10/-.

## Annual Examination.

The Annual Bible School Examination is to be held next Monday, July 9, beginning at 7.30 p.m.

## Home Department Work.

A. O. Alexander.

I recently had experience in organising a rural Home Department of five hundred members, and I am passing some of my observations and experiences on to readers of "The Lookout."

I have found that it is not very hard to enlist "every member of every family" in the Bible School. You may not be able to get every one to agree to study the Sunday School lesson every day of the week, but you can start them with an agreement to read the lesson at least on Sunday. Leave a quarterly without any cost attached. You need not fear but what the expense incurred will not be more than met by the voluntary offering, with a surplus for future development. A visit at least once each quarter will stimulate every one in the home to get interested, and if a Home Department banquet is held now and then, you will interest more outsiders than you ever dreamed of. I have found that the pastor is the central figure in successful Home Department work, and can call in the young people to assist in the delivery of the quarterlies and the collection of the offerings made. There should be district superintendents to supervise the work in their particular districts, and report so that those families requiring special attention can be immediately looked after and danger of overlooking some can be eliminated.

Adult classes will soon be augmented by members of the Home Department attending, graduating, as it were, into the Bible School proper. Many children, whose parents have been interested in the Home Department, will begin to attend the school. It is the greatest recruiting agency I know of, when those leading in the work have a conception of the possibilities, and are persistent in their efforts.

Let us put new emphasis on the Home Department. It will surely repay our schools a hundredfold.—"The Lookout."

God is not the God of the perfect only, but of the growing as well.

Be master of all your faculties, and slave to none of your desires.

There is no duty we so much underrate as the duty of being happy.

# Foreign Missions.

Conducted by G. T. Walden, M.A.

## "Face the Facts."

A. Anderson.

The brotherhood, a few years ago, assumed responsibility for working Hweilichow, in Southern Szechuan; but, at that time, little was known of the field, and few realised the magnitude of the task undertaken. It was a great venture of faith, and worthy of us as a people. The field is no longer unknown—only the future and spiritual results are things that cannot be estimated.

In this article we wish to tell something of the scope of "Our China," and of the present work on the field.

Hweilichow is one of the busiest and most prosperous cities in Szechuan Province, with an estimated population of sixty thousand. Were we to stand on the city wall, and glance over the vast plain that stretches out some distance on either side of the city, we would see countless villages dotted all over the plain. One glance would show us a tract of country that supports almost as many people as the city itself, and all within two hours' ride of the city.

This is but a small portion of the work, for were we to travel three days south to the Yangtze River, three large towns would be passed, several large plains, and hosts of small villages. We would still have to continue our journey another two days before we reached territory that is being evangelised. Travel in a northerly direction, to the city of Ninguenfu (a city worked at present by the American Baptist Mission), and seven or eight large towns would be passed. To the east is a populous territory, but for the most part is occupied by the Mantze (wild men) tribes, which no doubt will claim our attention a few years hence. The west is more barren and hilly, and consequently is not inhabited by Chinese, but by various tribes who have been driven to the hills by the conquering Chinese.

Something of the scope of the field has been told, but who knows of all the misery, sorrow and sin that is hidden. O God, that it were hidden for ever under the atoning blood of Jesus Christ! Who knows of the breaking heart of the girl wife brought home only to find that her husband, who has promised to be true, has perhaps already one, or more, wives, and she, like a piece of merchandise, has been sold and bartered for by mercenary parents! What parents would like their children left to the tender mercies of the State? We have been unfortunate enough to get a glimpse into one of these orphanages, and so have some idea of the treatment of the poor unfortunates who have to exist there. One picture will suffice. A girl, in her early teens, for some slight misdemeanor, is seized by the hair, dragged round the courtyard until she is well-nigh exhausted, then stripped of her upper garments, and beaten till her flayer is exhausted. This is not sufficient. Her legs are next manacled with very heavy chains, and she is tied to a tree. Is this true? Sad to say, it is too true, as we saw it with our own eyes.

Of the unfortunate babes who are not wanted, and of the slave girls who very often are no better than cattle, of the hundred and one other things that could be mentioned, space will not allow us to tell. We who are on the field see a little, hear a little, but the little is sufficient to make our hearts bleed in sympathy for these poor unfortunates. Yet are these not some of the "other sheen" who are not to hear that gentle voice, saying, "There shall be one fold, and one shepherd"?

Work in Hweilichow was definitely entered upon in January of the present year. As many meetings as time permits are held, and many of the people have shown a keen interest in the message.

The Chinese, in many ways, are a race of children, with a child's candour admitting their faults and failings, and expressing a desire to do better.

The failings common to all the human race are theirs, but one sin which is responsible for much of their suffering is the curse of opium. Hardly a home is free from it, and in some instances every member of the family is a victim, from the youngest to the eldest. A slave to the habit soon loses all sense of decency, and becomes slovenly in personal appearance, while the fine shades of right and wrong are lost in the cesspool of moral depravity. Is life under these circumstances unbearable, then an overdose of the drug soon puts one beyond the miseries of this life. Many a young girl, threatened with being sold into a life of slavery and shame, has found this an easy and sure escape. We have to face this problem. Not only will it make spiritual demands, but it will call for medical attention.

Already many have asked us for medical attention to help them to break off this opium habit, but without the aid of medicine, it is almost impossible for one to break the habit. We are now taking steps to procure medicine to help sufferers. With the simple means at our disposal, we have treated some cases of opium poisoning, but in some cases the sufferers died. Such work calls for medical attention, and we hope in the near future that the medical work will play a large part. Constantly, too, we have other classes of sufferers seeking our help and advice.

All the work so far has been amongst the men. Until a foreign woman is in residence, we cannot hope to do much amongst the women. The men have very little part with the women whose place is in the home, behind closed doors. If she be a young girl of marriageable age, but not yet "sent off," as the Chinese say, her place is at the back of the house, where she sees nothing of the outside world. Should any women venture to a meeting, they must not sit with the men, but must sit in a small adjoining room, where they can hear and not be seen.

From enquiries made, we find the women are eager to learn, and interested to know that soon a foreign "si mu" (lady teacher) will be there to teach them.

One bright woman, of middle age, with whom we had conversations, told us that, with the little she had heard, she has given up vegetarianism, which she had been practising to gain merit, that all her idols had been put away, and from henceforth it was her desire to worship the true God, and Jesus Christ his Son. This is but a small seed sown by the wayside, but who knows whereunto it will grow?

School work has been started for boys between the ages of 6 and 10 years, with an enrolment of nearly 80 students. Ordinary subjects are taught, but our chief aim is to keep God's Word to the fore. Thus the young lives will early have a

knowledge of the Saviour's love. Later on we hope to do the same for the girls, but the girls' school would have to have the supervision of a lady missionary.

Great joy has been afforded us by going out on the country roads, preaching the gospel, and giving out portions of Scripture, so that the message might reach the homes, outside the city. This is one of the most encouraging sides of the work, and in this way we have been able to reach hundreds that otherwise would not have been touched.

The entering into the work this year will make fresh demands in every way upon the brotherhood, and each year the demands will be greater.

The aim has not been to write a story, but to present facts, so that interest might be created in this latest venture of faith. The committee are anxiously looking to the brotherhood for liberal support at the annual offering, so that their plans might be adequately carried out. The missionaries on the field are looking also, but above all, Christ looks to those who have named his name to be faithful to their trust.

"Art thou stricken in life's battle?

Many wounded round thee moan;  
L lavish on their wounds thy balsams,  
And the balm shall heal thine own.

"For the heart grows rich in giving,  
All its wealth is living grain;  
Seeds, which mildew in the garner,  
Scattered, fill with gold the plain."

## State Foreign Missionary Secretaries.

Victoria.—J. E. Allan, 41 Bennett-st., N. Richmond.  
N.S.W.—J. Clydesdale, 9 Grand-Par., Brighton-le-Sands.

S.A.—S. J. Southgate, Carlisle-rd., Westbourne Park.  
W.A.—W. Clay, 9 Chester-st., Subiaco.

Qld.—H. W. Hermann, Railway-Par., Nundah.  
Tas.—J. Foot, jr., 14 Balfour-Pl., Launceston.

## Mrs. J. THOMPSON

(Late Lovel-st., Katoomba).

"Hurlston," Carysfort-st.,  
Blackheath, N.S.W.

Trips arranged to all Sights and Caves.

## MUSIC

GRAMOPHONES, UKELELE, GUITARS.

All Kinds of Instruments.

LATEST RECORDS & SHEET MUSIC.

Call or Send to

**C. F. PITTMAN,**

late A.I.F.,

Gardenvale Road, Gardenvale.  
Country Clients Specially Catered For.



Phone 6778 For an Appointment.

**E. WOOD** Pty. Ltd.

## EYESTRAIN

The Prolific Source of Many Complaints.

If you suffer at all from Eyestrain you should not delay one instant in having your eyes examined by

**E. WOOD Pty. Ltd.**

Certified Ophthalmic Opticians

Our Eyesight Testing Rooms are fitted with every modern convenience for Sight Testing, and a skilled staff is in attendance.

**95 ELIZABETH STREET,  
MELBOURNE.**

## Here and There.

The address of Bro. Jas. E. Thomas now is Jersey-st., Canterbury. 'Phone, Cant. 1880.

The address of Thos. Geraghty, secretary *pro tem* of the church at Annerley, Qld., is Stevens-st., Yeronga, Brisbane.

J. E. Allan, Victorian F.M. Secretary, reports fine interest in the annual offering. To date he has heard of £800 from 31 churches.

The selection of hymns for use in the Kellem-Richards missions is called "Joyful Praise." The Austral Co. can supply at 1/3; posted, 1/6.

We are glad to note that Gordon Andrews has accepted a twelve months' engagement with the church at Collingwood, Vic., We wish him and the church abundant success.

T. Bagley, Victorian Home Mission Organiser, is paying a brief visit among some of the distant churches in the State, calling at St. Arnaud, Red Cliffs, Mildura, and Merbein.

A. C. Rankine preached at City Temple, Sydney, last Sunday night. He and Mrs. Rankine are on their way to U.S.A. Bro. Rankine may be addressed c/o G.P.O., Los Angeles, California, U.S.A.

We are glad to report that Bro. A. T. Eaton, preacher of Lygon-st. church, Vic., who has been most seriously ill, is now recovering. We are thankful to learn that the crisis is past. Our brother is very grateful for the numerous messages of sympathy and cheer forwarded by friends.

We stopped the press to insert the following telegram:—"Brother Gore passed peacefully home eight o'clock this morning (Wednesday).—(Walden)." All will mourn the loss of Bro. T. J. Gore. None has been more esteemed or loved than he. Many had been praying that his end would be as beautiful as his life has been.

The Organiser of the College of the Bible, Bro. Reg. Ennis, will spend Sunday, July 8, with the church at Wagga, and will go on from there to visit most of the churches in New South Wales. He will seek to deepen interest in our College, and hopes to meet with many young people who will later become students at Glen Iris.

A. W. Connor writes: "As a 'country brother' I want to express my thanks for that fine host of 50 Melbourne churches advertising in last Saturday's daily. Such a list has a value not only for Melbourne, but is a great advertisement for our cause in the whole State, as the metropolitan dailies go into the remotest towns. I guess that big list 'bucked up' not a few toilers in places where we are very weak at present."

The following very appreciative note is from "The Australian Christian World": "The Foreign Mission number of the 'Australian Christian,' is the organ of the Churches of Christ in Australia, is the finest missionary appeal we have ever seen in type and illustration. The Churches of Christ are alive to the Master's great commission to his church. Sunday, July 1, is to be Foreign Mission Sunday. The goal aimed at is £10,000, and the question is asked: 'How much of this is my fair share?'"

A telegram from the Secretary of the South Australian Foreign Missionary Committee reads: "South Australian Foreign Offering Sunday, weather inclement, congregations small. Grote-st., one hundred twenty-two pounds; Unley, one hundred fourteen; Balaklava, eighty-seven; Maylands, thirty-nine; Mile End, thirty-five; Prospect, thirty; Dulwich, twenty-five; Cottonville, seventeen; Kersbrook, seventeen; Glenelg, fourteen; St. Morris, fourteen; York, thirteen; Croydon, twelve; Semaphore, eleven.—Southgate."

Bro. Captain A. Cunningham, a regular worshipper at Geelong church, Vic., is now 80 years of age, without either smoking a pipeful of tobacco or drinking a glass of whiskey. The Captain has a wonderful record. He holds steamer certificates for foreign service, and is also the builder of twelve registered craft. He qualified as a deep sea, river and harbour pilot for ships and steamers for all nations, and went to rescue work approximately 50 times. This brother seldom misses a Sunday from worship in God's house.

A telegram from W. H. Clay, Western Australian Foreign Mission Secretary, concerns the July 1 offering:—"Perth, fifty-six pounds; Subiaco, thirty-five; Maylands, twenty-one; Claremont, nineteen; Victoria Park, nine; Cottesloe, five."

Spiritual uplifting and social intercourse were the keynote of the "get-together" social at Hindmarsh on June 25, under the auspices of the S.A. Churches of Christ C.E. Union. Nearly 200 Endeavorers, including to preachers, were present. B. W. Manning had charge of the programme. J. E. Webb gave an inspiring talk on "The Power of a Spirit-filled Life." Miss Watkins, Y.P. Superintendent, spoke a few words of farewell to Mr. W. Campbell, State C.E. Secretary, who was leaving for Victoria. After Mr. Campbell's reply, a greeting was read from Bro. Chas. Hunt, Home Mission living link, urging Endeavorers to do their best toward the £150 aim for Home and Foreign Mission living links.

Preaching in the newly-opened Church of Christ at Gardiner last night, says Monday's "Argus," Mr. Horace Kingsbury, preacher, took as his subject, "Proud of the Gospel." "I am not ashamed of the gospel," so declared the fearless Paul, in his letter to the saints in the world's metropolis. It was a remarkable statement by a remarkable man. To the Jews generally Christ was a stone of stumbling and a rock of offence, and they rejected him and his message. Paul, however, had broken with the rank and file of his people, and had championed the Redeemer's cause. He was abreast of the world's thought, and the peer of the scholars of his day, but there was nothing in the story of the Cross of which he was ashamed. He was ostracised by society, disowned by his friends, and called upon to make many a sacrifice, but he counted all things to be loss for the excellency of the knowledge of Jesus Christ, his Lord. He was proud of the gospel. It was the good news of redemption through faith in Jesus. Personal gratitude for personal salvation impelled him to pass on the glad tidings. The story must be told, and he must share the rich experiences of grace, whatever the cost. He was ever ashamed of himself, but never ashamed of the gospel. The centuries came and went, but sin remained, and whether they realised it or not, men still needed the gospel. No philosophy that left out the atoning death of Jesus Christ could give the guilty conscience peace and wash away sin's stain. There was no other remedy for the world's malady.

The advance of Bro. and Sister G. B. Moysey down the aisle of the Surrey Hills chapel on Wednesday, June 27, marked the beginning of a very delightful evening for the large company who were privileged to witness it. About a hundred greetings congratulating them upon the attainment of their golden wedding were received from those whose absence was enforced chiefly by distance. These were read as follows: T. Smith, Tas.; R. Lyall, Vic.; W. B. Blakemore, W.A.; W. C. Craigie, S.A.; H. Kingsbury, N.S.W. Each added words of congratulation and appreciation. A chorus, a quartette and a solo by members of the Moysey family, the last by the bridegroom himself, were delightful features of the evening. So also were the speeches of Mrs. B. J. Kemp and Mrs. C. Ward in presenting flowers, and of Mrs. Moysey as, in humorous and frank style, she replied. J. E. Shipway had opened the meeting with prayer. A. R. Main closed the proceedings by committing the guests of honor to the care of God and all to greater devotion. Mr. and Mrs. Moysey received their guests in the schoolroom, where the Surrey Hills ladies served supper. Mrs. Gill made a presentation on behalf of the Sisters' Conference Executive, and G. Murray presented a wallet, the contents of which now amount to £91. J. E. Thomas proposed the health of the bride and bridegroom. The reply of Bro. Moysey, the cutting of the cake, and the singing of the Doxology brought the meeting to a close. On behalf of the Surrey Hills officers, R. K. Whately, the chairman, desires to thank those who contributed money and greetings.

Bro. J. Whelan writes as follows regarding the presence of the Kellem-Richards party in Sydney: On Wednesday evening, June 27, despite the rough tossings of the Tasman Sea, which had caused the "Niagara" to be eleven hours late, the Kellem-Richards party responded cheerily to the enthusiastic series of welcomes which the Sydney brethren tendered them, first at the wharf, later at a dinner held in their honor at the City Temple, and finally by a large gathering in Enmore Tabernacle. The calm of "Our Harbour," the warmth of our people, gripped the hearts of the visitors from the jump. Sydney folk have voted the party A1, and are looking forward eagerly to their return in November. At Enmore Bro. Harward, Federal President, extended a welcome to Australia. Bro. Whelan, Conference President of N.S.W., and Bro. Morris, on behalf of the Campaign Committee in Melbourne. Sister Kellem and Bro. Richards briefly responded, after which Dr. Kellem having expressed his thanks for the welcome, delivered a stirring address, which completely won the hearts of his audience. Dr. Kellem is certainly an orator. One sentence lives: "The question is not whether the plea is big enough, but whether we are big enough for the plea." The prayers of the Sydney brethren follow the missionaries into their great Melbourne campaign. The thanks are due to Enmore choir and to Bro. Norman Jansen for their singing.

### MELBOURNE CITY MISSION.

Founded 1855.

An Unsectarian Organisation working amongst the Poor outside the Churches in Ten Mission Districts.

IN URGENT NEED OF £800.

*Maternity Home*, Brunswick, founded 1900. 400 girl-mothers have been cared for in their trouble.

*Home for Friendless Girls*, Sister Grace's Auxiliary. A haven of hope to lonely young women out of employment.

*Visitation and Relief*. Thousands of visits paid annually, with special attention to sick and dying. Help given to hundreds of destitute families. *Children's Courts* attended, boys and girls placed under guardianship, thus being saved from a criminal career.

*Six Mission Halls*. Physical Culture, Technical Training, Sewing Guilds, Clubs, Bands of Hope, Sunday Schools, Song Services, Gospel meetings. *Work Amongst Men* out of work and wounded in life's battle. Beds, meals and garments provided after careful investigation.

We receive no Government Grant.

We employ no Paid Collectors.

The work is dependent upon Voluntary Contributions. Will you not help?

J. Carter, Hon. Treas. A.W. Bean, Supt. and Sec. Headquarters: 396 Flinders Lane, Melbourne.

### IN MEMORIAM.

EDWARDS.—In loving memory of my dear husband and our loving father, Edwin Edwards, who fell asleep in Jesus July 4, 1922.

"With Christ, which is far better."

We loved our dear one well, but Jesus loved him more.

And now he dwells with Him upon the Homeland shore;

His hand has wiped his tears, His touch has healed his pain.

And all his earthly toil is changed to heavenly gain.—Inserted by his loving wife and family.

GREENWOOD.—In loving memory of our dear son and brother, Will, killed in action in France July 6, 1918.

Loved in life, honored in death, treasured in memory.

MARTIN.—In memory of dear Len, who died July 6, 1920.

We were not all present at the hour of death.

To hear the last faint sigh.

Or whisper just one loving word.

Or even say good-bye;

And worthy of everlasting love was his

To those he left behind.

—Inserted by father, mother, sister and brothers, Ellison-st., Ringwood.

# The Family Altar.

J. C. Ferd. Pittman.

## "YE SHOULD REMEMBER."

So wrote Peter, his purpose being to so store the minds of the elect of God with words "spoken before by the holy prophets, and the commandment of the Lord and Saviour," through the apostles, that they should have much helpful material given upon which to dwell in later days.

Memory needs cultivating. It is well to have others stir up our minds occasionally, lest we forget. It is better still to stir them ourselves. There are many aids to memory, but after all, perhaps it can be safely said that the best aid is use, just as keeping on trying to swim is the best way to learn to swim.

We should strive to remember the good, and forget the bad, for there is a greater tendency to do exactly the opposite. "Memory is like a strainer: it often suffers the good beverage to go through, but retains the dregs." That being so, as C. H. Spurgeon advised, we should all "pray for a short memory to all unkindnesses," and everything bad.

To improve our memories there is no better plan than adding to them. It seems that there must be either addition or subtraction. We are apt to lose what we fail to use, so should ceaselessly engage ourselves in storing our minds with God's words and mercies, and telling our fellow-men of the truths we have received, and the blessings we have experienced.

## MONDAY, JULY 16.

Where is the promise of his coming?—2 Peter 3: 4

In glad anticipation of Christ's coming again, his followers should earnestly work, constantly watch, and patiently wait.

"A certain lady had met with a serious accident, which necessitated a painful operation, and many months of confinement in her bed. When the physician had finished his work, and was taking his leave, the patient asked: 'Doctor, how long shall I have to lie here, helpless?' 'Oh, only one day at a time,' was the cheery answer, and the poor sufferer was not only comforted for the moment, but many times during the succeeding weary weeks did the thought, 'Only one day at a time,' come back with its quieting influence." In a similar spirit we should watch and wait for Jesus, "one day at a time."

Bible Reading.—2 Peter 3: 1-4.

## TUESDAY, JULY 17.

But forget not this one thing, beloved, that one day is with the Lord as a thousand years, and a thousand years as one day.—2 Peter 3: 8.

"A thousand ages in thy sight  
Are like an evening gone,  
Short as the watch that ends the night  
Before the rising sun."

Sir Thomas Browne wrote:—"Peter speaks modestly when he saith, 'A thousand years to God are but as one day'; for to speak like a philosopher, those continued instances of time, which flow into a thousand years, make not to Him one moment: His whole duration being but one permanent point, without succession, parts, flux, or division."

Bible Reading.—2 Peter 1: 5-8.

## WEDNESDAY, JULY 18.

What manner of persons ought ye to be in all holy living and godliness?—2 Peter 3: 11.

"Huxley once said, with more insight and sympathy than he usually admitted for the religion which he neglected, 'It doesn't take much of a man to be a Christian, but it takes all there is of him.'"

Bible Reading.—2 Peter 1: 9-13.

## THURSDAY, JULY 19.

We look for new heavens and a new earth, wherein dwelleth righteousness.—2 Peter 3: 13.

Ten days before his death, October 6, 1812, Henry Martyn wrote thus in his journal, at Tocot: "No horses to be had, I had an unexpected repose. I sat in the orchard, and thought, with sweet comfort and peace, of my God; in solitude my company, my friend, and my comforter. Oh! when shall time give place to eternity? When shall appear that new heaven and new earth, wherein dwelleth righteousness? There shall in no wise enter in anything that defileth; none of that wickedness which has made men worse than wild beasts—none of those corruptions which add still more to the miseries of mortality, shall be seen or heard of any more."

Bible Reading.—2 Peter 3: 14-18.

## FRIDAY, JULY 20.

Wherefore, beloved, seeing that ye look for these things, give diligence that ye may be found in peace, without spot and blameless in his sight.—2 Peter 3: 14.

"Blanks was what his college mates call an 'all-round good fellow.' He was a born leader: he was commanding in appearance, and had seemingly only to reach out and take any prize he craved. When war loomed large, he decided to enter an officers' training camp. His friends approved of his decision. The opinion with which he thoroughly concurred was that the officials would consider him a great find. Imagine his consternation when he failed to pass the physical test. He had been weighed by the Government, and had been found wanting. The very things in which he had taken pride had existed only in his imagination."

Bible Reading.—Rev. 21: 24-27.

## SATURDAY, JULY 21.

Ye therefore, beloved, knowing these things beforehand, beware lest, being carried away with the error of the wicked, ye fall from your own steadfastness.—2 Peter 3: 17.

"You are writing a gospel, a chapter each day,  
By deeds that you do, by words that you say.  
Men read what you write, whether faithless or true;  
Say! what is the gospel according to you?"

Bible Reading.—Col. 3: 1-4.

## SUNDAY, JULY 22.

Grow in the grace and knowledge of our Lord and Saviour Jesus Christ.—2 Peter 3: 18.

"The soul's one road is forward."

"Along the street is sound of fife and drum,  
And lo! the people shout that strength is come:  
But mightier far, tho' trumpeted the less,  
Is strength that walks in ways of quietness:  
The music fades, the lustre disappears.  
Into the mist of long-forgotten years.  
But while in dust the pomp and pageant roll,  
The quiet harvest of an earnest soul  
Shall stand for ever, heedless of decay.  
And grow more perfect to the perfect day."

Bible Reading.—Jude 17-23.

## PRAYER.

Merciful God, for all the way thou hast led me, and the countless blessings thou hast showered upon me, accept my thankfulness. Save me from forgetting thy lovingkindnesses. May I remember the words of the Lord Jesus and his apostles, and constantly call to mind thy manifold works and mercies. Help me also to remember my vows, and keep them. Deliver me from any tendency to accumulate and neglect to use. In the hour of temptation and discouragement may I call to mind thy holy word, and ever remember that thou dost graciously forget nothing about me, except my sins. For Jesus' sake. Amen.

## T. A. COMER

### FURNITURE REMOVER

City, Country, and Interstate Motor Service.  
Loading Capacity, Two Van-loads.  
All Work Guaranteed. Estimates submitted free  
4a Prospect Hill Road, Camberwell, Victoria.

League of Rope Holders. Federal Evangelism.

**WANTED 200 CHURCHES  
2000 MEMBERS**

To join the above League. To pray for the evangelisation of the Commonwealth, and to contribute an annual birthday gift toward Federal work. Members enrolled, and gifts received by

C. R. HALL,

Napier Street, Lindfield, Sydney, N.S.W.



# The State Savings Bank of Victoria

## CREDIT FONCIER LOANS.

ON FARMS.—In sums from £50 to £2,000, repayable by instalments spread over 27½ years.  
ON COTTAGES, VILLAS, AND SHOPS.—In sums from £50 to £800, repayable by instalments spread over 18½ years. Interest, 6 per cent per annum.

SPECIAL TERMS FOR DISCHARGED SOLDIERS AND DEPENDENTS, ALSO THOSE WHO WERE IN THE RED CROSS AND TRANSPORT SERVICES.

Amount loanable, up to three-fourths of valuation. Interest, 5½ per cent per annum. Instalments spread over 22½ years.

Application Forms at any State Savings Bank, or by writing to the Inspector-General -  
Head Office: 139-149 Elizabeth St., Melbourne. GEO. E. EMERY, Inspector-General

**OBITUARY.**

**LePAGE.**—Bro. Reginald O. LePage was called from this life on 8th June, in the full vigor of young manhood. He was held in the highest esteem by the church at Carnegie, and by a wide circle of friends. His desire in life was to serve, and he readily responded to calls made on him. He took an active interest in almost all departments of church life, and was a valued member of the official board. He had a fine gift of song, and showed fine judgment in selecting songs for singing. Two songs he sang seemed to express his life—a setting of Henley's poem, "Invictas"; and that which he sang on the occasion of the church anniversary three weeks before he left us—"How Lovely are Thy Dwellings." The whole church mourns his loss, and deeply sympathises with his home circle in their heavy sorrow. Bro. Blake-more, whose friendship with Bro. LePage began in Perth, assisted in the funeral services, and paid a tribute which deeply stirred the very large gathering at the funeral. May our Father comfort the parents and sister and brothers of our brother.—Fred. T. Saunders.

**LEGG.**—Sister Mrs. Harriet Legg while sleeping on Saturday morning, June 23, very early, was called quietly home. For some time she had been growing more feeble, and her condition had caused much anxiety. Still she was able to rise each day and partake in the duties of the home. On the day before she went home she had seemed brighter than usual, and the news that God had called her startled us all. Many years ago Mrs. Legg united with the church at Prahran, where she still has many friends. When the Carnegie church held a mission some two years ago, the tent was pitched at her back door, and on her inquiring what it meant, she was glad to unite with the church. She was a faithful sister, who came as a ripe corn for the sickle. We pray for the blessing of our Father on those who mourn the loss of their mother.—Fred. T. Saunders.

**BOYLE.**—At the ripe old age of 88 years, Bro. Robert Boyle entered into his rest at the Ipswich General Hospital at midday on Saturday, June 9. He was born in Dalhousie, Canada, and at an early age came to New Zealand, but subsequently came to Queensland, and was amongst the first residents to settle in the Harrisville district. He was for many years a member of the Goolman Divisional Board, was also a Justice of the Peace, and sat on the Harrisville Bench for a number of years. Bro. Boyle was prominently associated with the early history of the church in Queensland. He was brought to a knowledge of the truth under the preaching of Bren. D. A. Ewers and A. Mordaunt, and was baptised late in 1886, and for about two

**E. WINCH**

For **HIGH-CLASS LADIES' TAILORING.**  
Ladies' and Gents' Own Material Made Up.  
Melbourne Chambers,  
418 LITTLE COLLINS STREET.  
Near Queen Street.



**AS FRESH AS A FLOWER**  
is the room kept sweet and clean with Hudson's Soap. As happy as a bird is the housewife who takes pride in her home and keeps it clean with Hudson's.

**HUDSON'S**  
EXTRACT OF SOAP

R. S. HUDSON LIMITED, Sydney and Melbourne

H 10

years services were held in his home at Milbong. About 20 years ago our brother moved to Brisbane, taking membership at Ann-st., where he was an honored officer, holding the position of treasurer for a considerable period. Subsequently with his wife, who survives him, our brother returned to Harrisville, living with Sister J. Wiggins, a daughter, until a few days before his death. His robust faith and cheery disposition greatly impressed the writer, who was able to visit him quite frequently during the past year, and we commend to the gracious care of God our aged Sister Boyle, who is totally blind, and all the loved ones left behind. His life is a fragrant memory, and surely will remain such until "the shadows flee away."—E. Arnold.

**COMMERCIAL EDUCATION**

at the Melbourne Technical School,  
Latrobe Street (opp. Public Library).  
For the Training of Boys and Girls for Commercial Pursuits.  
**ALL DAY CLASSES**  
in  
**Shorthand, Typewriting, Bookkeeping, etc.**

The opportunities are excellent. The fees are small. No artificial light in the large and airy classrooms. No need for children to loiter about the street during the lunch hour.

Call or Write for Prospectus—Free.

This Department is under the direction of **JOHN S. McINTOSH, F.C.T.S., F.C.I. (Inc.)**, (Victorian Representative on Pitman's Teachers' Examination Board of Australasia).

**EVENING CLASSES AS USUAL.**

Fees:—Typewriting, 30/-; Shorthand, 20/-; Bookkeeping, 25/-.

(Evening Fees:—Typewriting, 30/-; Shorthand—all grades—10/-.)

**T. W. BURROWS**

begs to notify the residents of Surrey Hills and surrounding districts that he has opened an up-to-date Butchering Establishment. Primest quality, combined with cleanliness and civility, warrants a share of your patronage. Note address:  
**332 CANTERBURY ROAD, SURREY HILLS,**  
between Suffolk and Essex Roads.

**FRENCH'S REMEDY FOR FITS**  
SIX WEEKS' TRIAL TREATMENT ONLY 22/6  
Fits and Epilepsy are said to be incurable, but French's Remedy has cured many thousands of cases that were considered hopeless. It seldom fails. Clergymen of all churches recommend it and the late Archbishop Carr advised several to use it, all of whom were cured. The Remedy usually controls the attacks from the first dose and the complete cure depends chiefly upon care in observing the simple directions. Send for Valuable Free Booklet and ask for the addresses of cured patients in your district who are willing to assure enquirers of the genuineness of the treatment. Sole Agents for Australia: **THE UNION MFG. & AGENCY CO., Melbourne.**  
219 Elizabeth Street, MELBOURNE.

**JAMES DICK**  
Monumental Mason,  
3 Chavasse St.,  
Middle Brighton, Vic.  
Enquiries Invited.  
Estimates Submitted Free of Cost.  
Work Done in All Cemeteries.  
Prompt Attention Given to All Country Orders.

## News of the Churches.

### New Zealand.

At Nelson worship meeting on June 10 Bro. Green, from Auckland, gave a fine exhortation. At the gospel meeting Bro. Carpenter took as his subject "Revolution." On June 17 Bro. Carpenter gave an instructive morning address on "Forgiveness of Sins." The gospel service was fairly well attended, when he spoke on the question, "Do our sins always find us out?" A young man and a young woman made the good confession.

### Tasmania.

At Hobart Bren. Hurburgh and Heard delivered splendid messages on June 17. Bro. Nightingale presented the gospel on June 24, when two young ladies confessed Christ.

At West Hobart on June 10, a special collection was taken up on behalf of new church seats, £16 11/- being raised. On June 17 the new building was opened in Hill-st., Bro. Geo. Smith presiding. Bro. Heard, Conference President, gave opening exhortation on "Overcomers" (Rev. 2: 7). In the evening Bro. Nightingale opened two weeks' mission, with Bro. Warren, of Geeveston, as song leader. Monday evening, Bro. Heard presided over large opening social given to every one. Supper closed an evening of great rejoicing. The church is thankful to Collins-st. church for £4/3/7 towards seats, also several individual gifts towards the building.

### South Australia.

On June 27 the Balaklava choir gave a musical evening, which was much appreciated. A special feature was the community singing. On July 1 meetings were well attended. Foreign Mission offering, £93, a record, with more to come in.

Avon had splendid services on June 24. Three young men made their decision for Christ at the evening meeting. Bible School in good heart, increasing in numbers, with a very regular attendance. Planning first anniversary. This has been a year of good work, which has justified the carrying on of this cause.

Norwood welcomed in on June 24 two young girls who recently made the good confession. The Boys' Club is doing well, and attendance enlarging. F.M. offering already about £35. Planning massed men's meeting for Norwood and adjacent churches. The death of the father of Sister Miss Callister is deeply regretted. Much illness prevails among members. Bro. Paternoster is working hard.

On June 5 a welcome social was given to Bro. and Sister Mason and Miss Mason, in the Milang chapel. Addresses were given by Bren. Stoner, Newell and Goldsworthy, on behalf of the church, and Mr. Jones, minister of Congregational church. One of the members of the Junior Endeavor Society read an address of welcome, and presented it to Bro. Mason, also presenting a bouquet of flowers to Mrs. and Miss Mason. Bro. Mason suitably replied.

At Strathalbyn on June 8 a welcome social was tendered to Bro. and Sister Mason and Miss Mason. Bro. G. Overall presided over a splendid gathering in the chapel. Addresses of welcome were given by the Mayor of Strathalbyn (Mr. J. Elliott), Bro. H. Parker for the church, Mr. Macintosh (Methodist), Mr. Hobbs (Presbyterian). Musical items and recitations enlivened the evening. Mr. Mason suitably replied. Refreshments were provided by the sisters.

Wallaroo had a good morning meeting on July 1. Record broken with F.M. offering, with more to come. The annual move on was observed in the school. Bro. E. G. Warren preached his third sermon from the Acts of the Apostles in the evening; his theme was "The Name that Saves." Bro. Freestone, from Unley church, was a welcome visitor at the Thursday evening service. Miss Durden had a nice J.C.E. meeting on Sunday morning. The Dorcas Society had a good meeting last Wednesday at the home of the evangelist. They are doing a splendid work.

The Lord is answering the prayers of the church at Mile End in adding daily such as are being saved. Nine consecutive Sunday nights in the Town Hall, and confessions every night. Five made the good confession on Sunday night; four young men and a married lady. A series of meetings for men was commenced there in the afternoon; 50 present. Ira A. Paternoster was the speaker. Five received into fellowship in the morning, four by faith and baptism, one by letter from Grote-st. Offerings good.

The church at Alma has been enjoying some of the benefits of the College of the Bible. During the Christmas vacation Bro. S. Riches did most of the speaking, and since then Bro. E. H. Randall has been week-end preacher, and is doing good work between Alma and Owen. The last few Sundays have been very wet, with small meetings. On June 24 the meeting was good. Bro. Harris, a visitor from Lake-st., Perth, drove over twelve miles in an open trap through mud and water to attend the meeting.

At Dulwich, last Sunday, two sisters were received into fellowship—one from Burnley, England, and the other from Perth, W.A. The F.M. offering exceeded apportionment and previous records, the Federal Secretary visiting the church the previous Lord's day. The annual Dorcas social was held recently, when a varied programme, including afternoon tea, was enjoyed. Nine churches were represented by visitors, and four others sent greetings. The secretary, Miss Garland, reported a large number of garments donated to hospitals, Armenian Fund, etc. A total of £21/8/- had passed through the treasurer's hands, of which over £4 went to H.M. fund, nearly as much to F.M. fund, and £2/8/- to the Sunday School.

Since last report meetings at Hindmarsh have been good. Dorcas held a successful annual meeting, at which the president, Sister Young, was presented with a gift of money. She has held the office of president for 30 years. Anniversary services on June 24 and 27 were a great success. Bro. Paternoster and Bro. G. T. Walden were the preachers on the Lord's day. Bro. A. C. Rankine on Wednesday. The tea was enjoyed by all. On July 1 one by faith and baptism was received at morning meeting. A new caretaker has been appointed. Sister Smith resigned owing to indifferent health. A presentation of a gift of money was made to her at the anniversary. A sixpence per week drive has been commenced to liquidate the manse debt.

Bro. A. C. Rankine preached farewell messages at Henley Beach on June 24. The meetings were exceptionally well attended; at night the building was crowded. During the week a meeting, arranged by the sisters of the church, was held at Sister Mrs. Shearing's residence, to bid farewell to Sister Mrs. Rankine. Useful presentations were made to our sister from the Women's League. On Thursday evening, June 28, a farewell social was tendered to Bro. and Sister Rankine on their departure for California. Addresses were given by Bro. G. D. Wright, of Norwood, and Bro. B. W. Manning, of Mile End. On behalf of the church, Bro. W. Wright, senr., made a presentation to Bro. Rankine, and spoke words of farewell. On July 1 Bro. Ross Graham commenced work with the church. His addresses were much appreciated. Sister Mrs. Graham ably rendered a solo.

The services at Unley have been well attended. There is a great deal of sickness amongst the members. The aged Sister Mrs. Barlow was called home in her 86th year. Bren. Dunkerton and Bartlett have been seriously ill, but are improving. The Women's Guild of Helpers and the Ladies' Mission Band have been united into one society, with Mrs. Webb, president, and Miss G. Freestun, secretary. Miss Emily Verco and Mr. G. T. Walden gave interesting, instructive lantern lectures, and Dr. Killmier gave an inspiring address, in preparation for the F.M. offering. On July 1 a

record offering was given for Foreign Missions, which amounted to £114/9/9; there is much more to be received. The Sunday evening congregations are large, and two have confessed Christ. The platform furnishings are to be improved, and the baptistry remodelled.

The work at Grote-st. is becoming increasingly fruitful, and the results at the evangelistic meetings are very encouraging. Sunday, June 17, one confession. June 24, three confessions. These four were baptised at the C.E. prayer meeting on June 27, at which there was a good attendance. July 1 closed with the confession of three young people. The meetings were particularly well attended. Bro. Garnett's subject was "Am I my Brother's Keeper?" Bro. A. Fisher spoke at the morning service, and was well appreciated. Two more have been welcomed to fellowship by transfer.

### Queensland.

South End, Toowoomba, Bible School is showing much enthusiasm over the Federal examination. Enjoyable meetings on June 24. A. Coleman exhorted on Foreign Missions. In the evening H. C. Stitt gave an historical address on "Nineveh."

Since Mr. C. H. Pratt resigned, the work at Gympie is going on as usual. Bro. C. Barrett preached on Sunday, June 24, on "Baptism," and at the conclusion one young lady, who had previously made the good confession, was baptised. At the morning service Bro. A. Nielsen spoke on "An Inheritance Incorruptible." The Adult Bible Class is well attended; The Saturday evening Improvement Class is most healthy.

On Sunday, June 24, the Hinrichsen-Brooker mission entered upon the fourth week, with ever-increasing manifestations of keen interest. The whole town is talking mission. The question box is used freely, and a strong opposition party is at work. The morning service was a time of help and inspiration to the large number who attended. The Bible School established a new record. The evening service was in every respect a great service. Bro. V. Morris sang a solo with marked power, and the male quartette, which included Bro. Morris, gave valuable service. Bro. Brooker has won the hearts of all. Thirty confessions to date. Many seeking truth. The church is working and praying for great things.

Since last report two have been added to the church at Brisbane. On June 17 a young man confessed Christ at the close of Bro. Alcorn's address. He was baptised the following Wednesday evening. On the morning of June 17, Sister Miss Mundt, of Rosewood, was received into fellowship. Meetings are keeping up well. Bro. Alcorn's morning addresses for the past few weeks have been on Foreign Mission subjects. The young people have had two nice visits to the Hinrichsen-Brooker mission at Ipswich. Brisbane church has suffered another loss in the death of Sister Mrs. Taylor, who had been a devoted member for many years. Bro. Adermann delivered the gospel message on the night of June 24, when a lady made the good confession.

### Victoria.

At the close of Bro. Robinson's address at Emerald last Sunday on "God's Last Call," a brother signified his willingness to be restored to fellowship.

Fair meetings at Warrnambool on Sunday. The subject of Bro. Edwards' evening discourse was "Am I my brother's keeper?" His daughters again assisted by singing a duet.

There was one confession at Ballarat East on Sunday night last, and one re-dedication. The wet weather interfered somewhat with the attendances, but good meetings were in evidence.

Bro. J. E. Thomas, who has recovered from a recent illness, conducted the services at Ralwyn last Lord's day. The attendances were very satisfactory. The Bible School is making good progress in preparation for the anniversary. Foreign Mission offering so far amounts to £35.



CONSULT



CONSULT

**A. J. GREEN & CO.**

F.S.O., D.O., M.V.I.O., I.O.O.Q.,  
The Leading Eyesight Specialists.

OPTOMETRIST,  
AND EYESIGHT SPECIALISTS.

Secure the Advice of a Specialist of 30 Years' Experience and Expert in Refraction.

May be Consulted

**49 SIMPSON ST AUBURN N.S.W.**

There will always be found a sound reason behind popularity whether of a person or an article. This applies particularly to the A.N.A. Sewing Machine, which is admittedly the most popular Sewing Machine in Australia. The many advantages the A.N.A. Sewing Machine has over all other makes are the reasons for its great popularity. Any woman, and who can judge better, will at once tell you that the A.N.A. is the most reliable Sewing Machine on the market. A.N.A. Sewing Machines are sold for cash or terms from £25 to £10, and a 15 years' guarantee is given with each. Call or send to A.N.A. Sewing Machine Co., 86 Errol St., North Melbourne; 262 Smith St., Collingwood; 224 Chapel St., Prahran for full particulars.

**Prohibition Notes.**

On June 16 Turkey went "dry"—excepting that to satisfy the demands of the Allied Governments, liquor is still sold to Allied soldiers and officers.

Norway, Sweden, Denmark, Germany and Finland are conferring for the measures for co-operation for the warfare against liquor smuggling.

It is estimated that the decrease in the excise on beer in Britain will increase the consumption by between 5,000,000 and 6,000,000 barrels annually.

The "Queensland Sugar Journal" of June 28 points out there has been an increase of 25 per cent. in the consumption of sugar in the United States of America since 1919. The journal credits this to the operation of prohibition.

The Hon. H. A. Deeries, a member of the Cabinet of Holland, after spending several months investigating the results in the United States of America, reports that prohibition is a marked success. He will so report to the Holland Government, which probably means that Holland will soon adopt the prohibition policy.

British Columbia went from prohibition to "State Control," and the first year, the number of prisoners sent to Dominion goals increased 114 per

**MOTOR CAR OWNERS.**

Is your Radiator leaking? Does it boil easily? We are experts in Radiator building and repairing. Country owners write for advice.

The Motor Radiator Manufacturing Co.,  
329 Latrobe Street, Melbourne.

cent.; to the Dominion Penitentiary, 92 per cent.; convictions for drunkenness 206 per cent.; summary convictions 113 per cent.; violation of opium and drug act 99 per cent. The Hon. Dr. Beland, Dominion Minister of Health, states that in seven dry provinces there were 59 convictions of drug act violations in 100,000 population, whereas in the two wet provinces there were 210 convictions per 100,000 population.

**CELEBRATED "LANCO" BRAND**  
**:: BOOTS and SHOES ::**

MEN'S - WOMEN'S - YOUTH'S

Manufactured by **AUSTIN SHOES Pty. Ltd.,**

**310-322 Johnston St., Abbotsford, Vic.**

**Five Drops**  
**On a Lump**  
**OF SUGAR**

— Taken at —  
regular intervals  
will quickly break  
up the most stubborn  
Cold. Keep a bottle of

**Bosisto's**  
**Parrot Brand**  
**Oil**  
**of Eucalyptus**

handy and try it  
Grocers and Chemists  
sell it. Be sure to ask  
for Bosisto's "Parrot  
Brand" because it is the  
genuine refined Ex-  
tract of Eucalyptus.

**J. Bosisto & Co.**  
**Pty. Ltd.**  
RICHMOND  
Vic.  
B9.

**OUR TRAINING HOME**

**College of the Bible**

GLEN IRIS - VICTORIA - AUSTRALIA

CONTROLLED BY FEDERAL CONFERENCE OF CHURCHES.

Principal - - - - - **A. R. MAIN, M.A.**

**OUR COLLEGE DOES NOT  
TRAIN MEN FOR A LIVING.**

**OUR COLLEGE TRAINS  
MEN FOR A LIFE.**

**HELP THIS GOOD WORK!**

Send Donations to Reg. Ennies, Organising Secretary, College of the Bible, Glen Iris, Victoria.

# LE PINE & SON

Funeral Directors,

RICHMOND CAMBERWELL CANTERBURY HAWTHORN SURREY HILLS.

Our Business is that of FUNERAL DIRECTORS, and we make ourselves conversant with the best methods adopted the whole world over, our aim being to supply you with a Better Funeral than our competitors at more moderate price

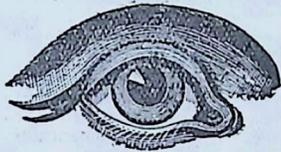
Ring Up J 1441 Ex.

and we will wait upon you for Consultation and Instructions

Vision Made Comfortable

Reading a Pleasure

after visiting



W. J. AIRD, F.V.O.A. Optician  
Centraway, Collins St., Melb. Phono 6937

NEVER BE WITHOUT



Wonderfully Effective and Immensely Popular. (Obtainable All Confectioners.)

Miss M. E. Pittman, T.C. Mus. Aust. (Singing)

TERMS—APPLY:

"Brentwood," Hampton St. Hampton.

Phone. X 6473

or c/o Lygon St. Christian Chapel. (Also at Allan's)

## HOMOEOPATHIC MEDICINES

The BEST and PUREST obtainable from

### EDWD G. OWEN

At his NEW PHARMACY,  
102 COLLINS ST., MELB.

Postal orders promptly despatched.

### Owen's KINODINE

for all Affections of the Nervous System.

A REAL INVIGORATOR.

Price 1/6, 2/6 and 4/6

prepared only by

EDWD G. OWEN, Chemist and Druggist,

102 COLLINS ST., MELBOURNE

PHONE 2087

### This Splendid Manchester Parcel for 50/-

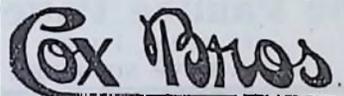
7/6 Deposit and 4/- Fortnightly

1 Pair Double Bed White Twill Sheets, linen finish, 80 x 80 in.; 2 Hem-stitched Pillow Slips; 6 Yards Flannelette, White or Striped, 30 in. wide; 6 Yards Good White British Calico, extra heavy, 36 in. wide; 2 Towels, White or Colored. The parcel complete for 50/- (plus only 1/- in the £1 for the convenience of terms. Carriage paid in Victoria. Money back if not satisfied.

### BIG FREE GIFT

To all purchasers of the above parcel we will give, absolutely free of charge, a good quality White Voile Blouse or Jumper.

FREE Big Folder of money-saving Drapery and Clothing Bargains post free on request.



143 Brunswick Street, FITZROY, MELBOURNE, VIC.

104 W-MCF

Interstate Orders for above goods carriage extra.

### CONSULT

MR. T. G. STORER,

South Australia's Most Successful Herbal Practitioner, for

NERVOUS, BLOOD AND SKIN DISEASES, etc.

Write full particulars, and a diagnosis will be made, and my advice sent you.

The Ivaline Institute, King William Street, Adelaide, South Australia.

### CHURCHES OF CHRIST,

New South Wales.

Home Mission Office and Book Depot, Bible House, 242 Pitt Street, Sydney.

Interstate and Country Visitors Welcome.

Phone, City, 10,767. H. G. Harvard, Secretary.

## HUTCHINSONS

PTY. LTD.

305-307 Little Collins St, MELBOURNE

The best house in Melbourne for Reward and Prize Books.

All Sunday School requisites kept in Stock.

Bibles, Catechisms, Hymn Books.

All the latest and up-to-date Theology.

Text Books for Schools and Colleges.

NEW BOOKS BY EVERY MAIL.

NOTE THE ADDRESS—

## HUTCHINSONS

PTY. LTD.

305-307 Little Collins St, MELBOURNE

### VICTORIAN HOME MISSIONS.

Office: 14 Queen-street (2nd floor), Melbourne. Phone, Central 11648. Thos. Bagley, Org. Sec.

At the recent Conference 14 men were appointed to attend to the work of Evangelising this State. These brethren look for the regular hearty co-operation of all the churches. We rejoice over past achievements, but we look for even greater victories.

1. Let us be united in our effort to spread the message.

2. United in regular gifts to meet our obligations.

3. United in prayer for direction and blessing.

Contributions will be thankfully received for this great work. Address to 14 Queen-st., Melbourne. Thos. Bagley.

P.O. Box 795.

References.

London Bank, Swanston-st.

## H. Louey Pang & Co. Pty. Ltd.

Fruit, Produce and Commission Agents.

172-176 LITTLE BOURKE-ST., MELBOURNE.

Buying and Selling Produce and Fruit at this locality is as busy in the mornings as the Western Market. Fruiterers all call here for supplies of Bananas.

Also at Victoria Market.

## A GAS WASH-COPPER

REMOVES THE GREATER PART OF WASH DAY WORK

It is lit in an instant, and without attention, supplies hot water for as long as required. It means no copper fire to light, no dirt or ashes, and washing finished by noon. Price from £5.

CALL AND INSPECT OR WRITE FOR BOOKLET

METROPOLITAN GAS CO., FLINDERS STREET.

# Mr. Clifford C. Sharp

L.D.S., B.D.Sc. (Melb. Univ.)

## Surgeon Dentist

HAIGH'S BUILDINGS,  
225 Collins Street, Melbourne  
(near "Age" Office).

Phones, Cent. 7255 Hours  
X 2168 by Appointment Only.

Telephone, Central 6088

For Good Honest Value go to

## P. B. McMASTER WATCHMAKER and JEWELLER

ERROL STREET, NORTH MELBOURNE

Only First-Class Work done  
Orders by Post promptly and carefully attended to

## JOHANNESBURG, SOUTH AFRICA.

Church of Christ Meets Every Lord's Day  
at 70 De Villiers Street, Jeppe.  
Breaking of Bread, 11 a.m.

Secretary's Address:  
Wm. Wilson, P.O. Box 5184, Johannesburg.

## LYALL & SON,

Exporters of  
PRESSED HAY,  
CHAFF and  
COLONIAL  
PRODUCE.

CHAFF, HAY,  
GRAIN and  
PRODUCE  
MERCHANTS.

Country Orders carefully  
attended to.

Special Attention Given to Seed Grain.  
HEAD OFFICE AND MILLS:

39-51 Leveson St., North Melbourne.

BRANCH STORES:

1 & 3 Victoria Market, Melbourne.

# The Australian Christian

Published Weekly at  
528-530 Elizabeth Street, Melbourne.

Editor: A. R. Main, M.A

All communications should be sent to  
above address.

All Cheques, Money Orders, etc., should  
be made payable to D. E. PITTMAN.

SUBSCRIPTION.—Through the Church  
Agent, 9/- per year. Posted direct, 10/6.  
Foreign, 14/-.

CHANGE OF ADDRESS.—Kindly send  
both old and new address a week previous  
to date of desired change.

DISCONTINUANCE.—No Subscription  
is dropped without definite request.

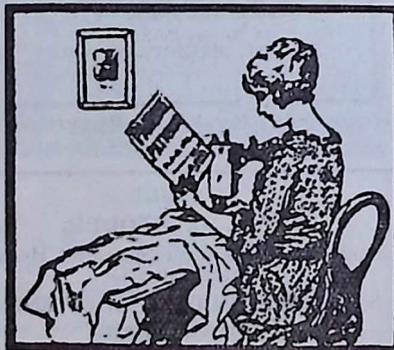
Births, Deaths, Marriages, and In Mem-  
oria Notices: 2/-.

Coming Events: 16 words, 6d., and 6d.  
for every additional 12 words and under.

Other Advertisements (not displayed):  
24 words, 1/-, and 6d. for every additional  
twelve words and under.

## The Pauline Patterns

ARE WHAT I USE.  
I WILL HAVE NO OTHER.



AGENTS IN ALL CENTRES.

PREACHERS' PROVIDENT FUND.  
(With which is incorporated the Aged and Infirm  
Evangelists' Trust.)  
Established by the Federal Conference of the  
Churches of Christ in Australia.

Members of Committee: James Hunter (Pres-  
ident), Dr. E. A. Bardsley, A. Morris, T. E.  
Rose, L. Rossell, Joseph Stimson, and W. H. Hall  
(Hon. Secretary and Treasurer).

Representative in Victoria: A. R. Lyall, Royal  
Park, Melbourne.

Representative in Western Australia: D. M.  
Wilson, 308 Bulwer-st., Perth.

The Objects of the Fund are:  
1st. To assist financially Aged and Infirm  
Preachers.

2nd. To control and manage an Endowment  
Fund to which Preachers may con-  
tribute.

In order to do this effectively, the Committee  
needs the practical sympathy and support of all  
the churches and brethren throughout the Com-  
monwealth.

Please forward contributions to the Hon. Sec-  
retary and Treasurer, W. H. Hall, 107 Pitt-st.,  
Sydney, N.S. Wales, making money orders and  
postal notes payable at the G.P.O., Sydney. Con-  
tributions may also be sent to A. R. Lyall and D.  
M. Wilson.

## Alfred Millis & Sons Pty. Ltd.

Fruit Commission Agents,  
5, 6 & 7 Western Market, Melbourne.  
ACCOUNT SALES EVERY WEDNESDAY.

For ...  
FIRST-CLASS

## Tailoring

Go to ...

## W. C. Craigie & Co.

265 Little Collins, Street, East,

(4 Doors from  
Swanston St.)

MELBOURNE.



## Your Success in Business

depends on your having prepared for that better job that comes  
knocking at your door. If you make good, it will be measured to  
you in food and clothing and life comforts.

## The Highest Ideal of the Christian Young Man

is to serve his God and Saviour. This should be your ambition, and  
your opportunity of service in this great work of the kingdom will be  
governed by the effort you have made to fit yourself for this sup-  
reme task.

## THE Brotherhood Correspondence Bible Study Courses

Edited by J. C. F. PITTMAN,  
Commended by the Vic. Home Mission Com., and Quarterly Brotherhood Meeting.

Quarterly, £1/10 per term, covers all costs.

If you wish your work for God to win, cut out and mail this ap-  
plication for details of the Courses.

To J. C. F. PITTMAN, Editor, Brotherhood Correspondence Bible  
Courses, "Clyde House," Clyde-st., St. Kilda, Victoria.

Please send in Full Particulars of the above Courses.

Name.....

Address.....

Church.....