

# THE AUSTRALIAN CHRISTIAN

CIRCULATING AMONGST CHURCHES OF CHRIST IN THE AUSTRALIAN COMMONWEALTH AND NEW ZEALAND

Registered at the G.P.O., Melbourne, for transmission by post as a Newspaper.

Vol XXXI, No. 16

THURSDAY, APRIL 19, 1928.

Subscription, 9/- per annum; posted, 10/6.

## Bible School Ministry: The Work We Praise.

**M**OST people who are brought to Christ are won in early life. If a person in our land is not a Christian at twenty, the great probability is that he will fill a Christless grave. The writer has no sympathy whatever with those who would pass by the adult masses who are in need of the message of the cross, or who would treat aged reprobates as beyond hope of recovery and therefore as people to be neglected. There are no untouchables for the Christian religion. Young and old need the gospel of Christ, and we have a duty to deliver the message to the whole creation. But it remains true that the most productive field is that of youth. We should be guilty of criminal folly if we neglected the most important field and the most important people in the world.

The future of the church, and of the world, is with the children. Christ's setting of the child in the midst is constantly referred to as a kind of acted parable. No other religion can compare with Christianity in the value it attaches to the child life. When the Son of God became incarnate, when Jesus was born as a babe in Bethlehem, an event took place which was to change the world's estimate of children.

Why Bible School work is of transcendent importance is in part due to its happy alliance of evangelism and education. To preach, to teach—these are the two great commands of our Lord's Commission. When the work is done with the most impressionable and responsive section of humanity, the results are naturally the most certain and enduring.

It is frequently pointed out that a large proportion of the additions to the church are from the Bible School. Probably from half to two-thirds of the accessions are from the school. Some have gone so far as to declare that five-sixths of all who are added by conversion come thus. Recent

Conference reports which have reached us give the following figures:—

	Church Additions by Faith & Baptism	Additions from School
Victoria	1209	162
New South Wales	372	170
Queensland	105	25
Tasmania	42	21

In three of the States, then, from half to a little more than two-thirds came via the school. In the four States a little over 42 per cent. of the additions by faith and baptism came thus. We do not mean that Bible School teachers were responsible for all the decisions; we would not be guilty of the folly of trying to allot credits. But the statement of fact is eloquent.

It is not unusual for us to speak of the Bible School as the most important auxiliary of the church. We evangelise the teachers. We speak of the productiveness of the work, declaring that not only is the school the most effective of evangelistic agencies, but that the quality of the converts is unusually high. The young are most easily won, and, when properly cared for, are most likely to remain steadfast. The atrocious but familiar question, "Will the converts stick?" is variously answered; but nearly all agree to give the Bible School converts a place of honor.

With all the eulogies, we might naturally suppose that the church would be prepared to give time and money freely to the furtherance of Bible School activities. In a work so much praised, can there possibly be poverty in equipment, classes huddled together for want of room, difficulty in securing teachers, lack of money for books, maps, blackboards and the numerous things which are essential to proper instruction?

### THE BASIC LAW OF LOVE.

"For thou must share, if thou wouldst keep  
That good thing from above,  
Ceasing to share, you cease to have,  
Such is the law of love."

The sad fact is that there are few of our schools which are fully staffed, properly housed, and adequately equipped. But we shall praise! It is easier to eulogise than to help. It has to be admitted that with all our facile speech as to the importance of our Bible Schools our actions have belied our words.

A study of the Conference reports does not suggest that we have lived up to our acknowledgment of the importance of Bible School work. Our Victorian schools report 1,661 teachers and 11,511 scholars, a gain for the year of 83 teachers but a loss of 323 scholars. In 1924 we reported 11,936 scholars. Again, the finances of our Victorian Department were so bad that the full-time service of an organiser could not be retained. The printed report submitted to Queensland Conference tells of 1,329 scholars and 184 teachers. A loss for the year of 189 in the number of teachers and scholars was reported. Returns from Tasmanian schools last year showed that there were 113 teachers and 718 scholars; the respective figures for this year are 106 and 688. It is cheering to note that in New South Wales an advance has been made. At present there are 4,051 scholars and 548 teachers, as compared with 3,605 scholars and 500 teachers last year.

The figures presented are worth pondering. Doubtless they are not exact, and almost certainly some explanations to relieve the darkness could be made. We might even resort to the grim consolation that school work is hard in these days, that motor cars and Sunday outings are increasingly exerting their baleful influence, and we might even seek comfort in the thought that others are in worse case than we. The wise church will not be soothed by such considerations. It will seek to get rid of the discrepancy between our actual position and the verbal praise we shower so profusely upon Bible School work and workers.

## Victorian Needs and Aims.

"The child is the supreme asset of the kingdom of God, and the superb hope of to-morrow."

VICTORIA SAYS—

### YOUTH AND THE CHURCH.

To Peter the Master said, "Feed my lambs," and it is the responsibility of the church to see that every effort is made to win and hold for Christ the youth of this generation. It has been well said that "The race marches forward on the feet of little children." The health of the nation both physically and spiritually dwells in the cradle, the nursery and the school. The first ten years are the destiny years, and it is for the church and the Christian home to give to our children such a training as will fit them to live a life of righteousness.

One of the greatest needs in our youth work to-day is a supply of consecrated and trained leaders. All around the world the problem of Christian work is the problem of the Christian servant. If we can only find in sufficient numbers men and women who are ready and willing to prepare themselves for the work of leadership and teaching our young people the youth of this generation can be won and held for the kingdom of God. The church is not facing the setting sun. We are facing the dawn. The sky is bright with promise for those who summon youth to share in the deepest things of Christ, and to transmit them to the world.

The Bible School and Young People's Department was created by Conference for the purpose of guiding the work among the young people of our churches. With inadequate means it has sought to do its work, and unless more generous support is given by the churches, its activities in the future must be curtailed. It is the wish of the department that an aggressive campaign of work should be launched in the coming year. The department has set as its aim 120 Bible Schools in Victoria, 15,000 scholars, 1,600 teachers, 1,200 scholars added to the churches, and an offering of £500 per year by Easter, 1930. This objective can only be reached with a full-time organiser in the field. Will you help us by providing on May 6 an offering of £500?

### THE OUTLOOK.

H. J. Patterson, M.A.

"For I digpt into the future."

P. H. Welshimer, in an excellent little book entitled "A Bible School Vision," begins thus, "Where there is no vision the people perish."

When once the church sees the possibility of the Bible School, and goes to work with consecrated business sense, we may expect to see the knowledge of Christ cover the earth as the waters cover the sea."

The outlook in Victoria at the present time is far from bright. Why? Because the outlook is determined by present position, and that is as follows:—During the past Conference Year, owing to a disappointing offering from our churches, we found it impossible to maintain a standard commensurate with our standing as churches in this State. For a time we have had to dispense with the services of a full-time organiser, and if it had not been that to a special appeal during the year a ready response was made by a number of our schools who realised the urgency of the situation, we should have been in a far worse position. Even our retrenchment and a special appeal, we closed our Conference Year with a deficit of over 190. Does this indicate the extent of our Bible School vision? Is this "going to work with consecrated business sense"?

What can the new committee plan for the future? That depends upon your giving. If we are to realise the objective set for our attainment by Pentecost, 1930, we must have a full-time organiser. The school is the best source of supply we have of new members to the church, and to increase its efficiency ought to be our first consideration. In fact we cannot hope to reach the objective unless we become enthused, efficient, and visionaries. And to that end our schools ought to have a leader devoted to the sort of retiring service to all, making a suggestion here, affording some guidance there, and creating for all an enthusiasm that will go far to reach the goal. If this is done the churches and schools will be well repaid for any special efforts made to maintain the position.

During the past year we have not been able satisfactorily to carry on the work, for the financial position has not allowed. For the future much depends on you. If you, by your giving, will say, "Let us have a full-time organiser," we shall endeavor to secure one. If not, the committee will need to adopt some second-rate plan. But how then shall we attain the objective, and how shall we satisfy our conscience, and how shall we meet our Saviour, who said, "Suffer the little children to come unto me, and forbid them not?" Shall we say our obligations are too heavy in other directions; we cannot carry on this work? Was that what the disciples argued to the mothers who came with the children when our Lord was here? They were rebuked for it. May there be no room for rebuke for us.

Our outlook will be determined by your offering. £500 is needed for this work which yields wonderful dividends; souls of boys and girls won for the kingdom of God.

### THE YEAR'S RECORD.

Throughout the Conference Year that closed on February 29, the Bible School and Young People's Department sought faithfully to carry out its ideal of service. Many avenues of service presented themselves, and as far as possible every opportunity for service was used to the full. The following are some of the ways in which the department has served the churches and schools:—

### Visitation.

The organiser by personal visitation and correspondence kept in touch with schools and churches throughout the State. Forty-one churches and schools were visited, and a total taken in fifteen Bible School anniversaries.

### Scripture Examination.

The department ever seeks to encourage the systematic study of the word of God. The annual Scripture Examination, which is conducted with the above end in view, proved more popular than ever. A record number of teachers and scholars numbering 920 sat for the annual test. The effort entails a tremendous amount of work, yet we feel that it is worth it all.

### Helping the Teacher.

Recognising that the teachers are the key to the Bible School situation, your committee made every endeavor to help and encourage our Bible School workers. During the year four united rallies were held which were largely attended by teachers, while workers' conferences were held in ten local centres. Teachers in town and country were also helped by books contained in libraries which circulate among the schools.

### Attendance Awards.

Regular attendance at Bible School has been encouraged by the department's scheme of attendance certificates, seals and medals. About sixty of our schools make use of the scheme, and the children prize very highly the awards which they receive. During the year 62 young people received the gold medal presented to those who attend Bible School for ten years without missing a Sunday, while one young lady received the silver medal which is awarded to those who attend ten periods of fifty-two Sundays, the periods not necessarily being consecutive.

### Summer Conference.

Everybody knows that many of our youth people will go camping, and further we know that many of them go away under conditions which are not always ideal. The Young People's Summer Camp Conference, recognising the desire of young people for an open air holiday, seeks to make arrangements for them to have such a holiday under the best possible conditions. For the first time in the history of the department such a conference was organized this year at Ballarat, and was attended by 25 young people from 14 different churches. The mornings were devoted to study, while the afternoons were given over to outings, organized games, and fun of all kinds. The following subjects were studied:—Foreign Missions, People's Chartering, Christian Home, Life of Christ, Kindergarten Methods, History of Churches of Christ, Principles of Recreational and Vocational Guidance. The Conference faculty consisted of the following brothers and sisters:—A. G. Saunders, B.A., M.A., C. G. Dawson, B.A., George Hughes, G. T. Fitzcarrald, B.A., L. C. McCallum, B.A., Miss Woodliffe, M.A., Miss Perry, and Miss Foreman. A splendid time of fellowship was enjoyed, both teachers and students making the most of the hours of study and fun. It was the unanimous wish of all the young people present that the Conference become an annual fixture.



Young People's Summer Conference, Ballarat, 1927.

# South Australia Plants Schools First.

## GREETING THE OPENING MIND.

J. Wiltshire,  
President S.A. Bible Schools and Young People's Department.

God, who gave the human mind its incurious bent, is the ablest exponent of his purpose therein. We are all familiar with the incident of the crossing of Jordan, and of the carrying of the twelve stones from Jordan's bed for a memorial on the Canaan side of the river. Of this memorial God said: "That this may be a sign among you, that when your children ask their fathers in time to come, saying, What mean ye by these stones? then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the Lord," etc. It is evident from this that the opening, in-curious mind of the child should be led by the memorial taken back to God, to contemplate his mercy, love and might. So much depends upon what first wins the admiration of the young mind. There are certain things which should greet the opening mind of every child. The first in order is

**Christian Parentage.**  
Father and mother are the first memorials to greet the thinking powers of the child. They are the child's world in whom all that is worth having is contained. They stand as the criteria of the past, present and future. They are monumental edifices bearing every noble inscription. Although the privilege of parental influence later suffers the intrusion of the State, normally the parent makes the first and the most lasting impression on the young mind. We may then well ask ourselves, "What does my life say to the child? Which way does it direct? What measure of God's love does it declare?" How sadly do we live if the child in after years perform of shame labors to efface the impressions we have made! Then there comes

**The Christian Ministry.**  
The church, the Bible School and the home stand work in holy conspiracy in the construction of their monuments. A godly preacher is a mighty factor in determining the course of a young life. Every preacher should aim to meet this demand. No child should ever see a preacher walk alone; he should see him walk with God. A godly Bible School teacher is an everlasting memorial. Next to the parents there is nobody on earth the child is more pleased to see. Upon such the inscription of God's love is cast in the light of heaven.  
To strengthen the foregoing truths the Bible Schools and Young People's Department exists. These ideals actuate our workers. That our monuments may be well based and strong, speaking in certain terms of God's love and salvation in Jesus, we call for the co-operation and support of the brethren always, but especially on May 6.

## BUT ONCE.

But once I pass this way  
And then . . . and then  
The Silent Door swings on its hinges,  
Opens, closes . . . and no more  
I pass this way,  
So, while I may  
With all my might I will essay  
Sweet comfort and delight  
To all I meet upon the Pilgrim way:  
For no man travels twice, the Great Highway  
That winds through darkness up to light  
Through night  
To Day.

—John Oxenham.

## THE IMPORTANCE OF BIBLE SCHOOL WORK.

R. Raymond,  
Secretary S.A. B.S. and Y.P. Department.

The universally recognised importance of the Bible School makes any apology for pressing its claims ridiculously absurd. But it was not always so. The time was when the Bible School in numerous instances was not thought of as a part of the work of the church at all. It was merely a children's department—a side line. To-day we think of it as a very vital part of our work. Church buildings are planned with a view to developing the work among the young. Preachers, in colleges and out of them, are studying how to reach and teach the young. Training classes for teachers, and schools of methods, are organised with the same end in view. This is the children's age. Much

## ANNUAL BIBLE SCHOOL DAY IN SOUTH AUSTRALIA.

Herbert Taylor,  
Convener of Bible School Day Committee.

Like "Mothers' Day" on the succeeding Sunday our annual Bible School Day is, almost without exception, being universally observed throughout the State of South Australia on the first Sunday in May. This has been the aim of the Bible School and Young People's Department for many years past, and preachers, church officers and teachers are now lustily engaged in preparing with the object of making this day the most successful on record.

Our appeal at the morning service for financial assistance is made on behalf of our forward movement fund. From the money made available in this way, our department has been instrumental in assisting to establish new causes at Fullarton, Finders Park, St. Morris, Winkle, and Forestville. Financial assistance has also been given in Brooklyn Park, Harmer, Berr, Col. Light Gardens, Nallswood, Railway Town, and land purchased at Tallen Bend. This year



On the Lawn, Adelaide Children's Hospital.

The S.A. Bible Schools and Young People's Department desires to raise fifty guineas on May 6 for the support of its cot at this splendid institution.

is being done for them by educationalists and civic authorities, and we were going to say—the church. Well we really must save our youth. We must capture the child for Christ.

A recently published novel, "God and the Grocerman," has this amazing statement, and many more equally as appalling: "Approximately half the convicts in our penitentiaries are under 25, and eight out of ten are under 30. It is estimated that 80 per cent. of all crimes are committed by boys, the generation just coming into citizenship." If this is anywhere near true in Australia, we positively must do more to save our boys and girls. We used to walk till we had quite a company of adult members of the church in a district or town before we would entertain an idea of starting a cause there. Things have changed. We now look for places where enough children can be gathered to start a school. Out of the funds made possible by the special offering in May we purchase land and erect our building. The church follows. This has been done at Winkle, St. Morris, Finders Park, and land has been purchased and schools assisted in other places. If our offering on May 6 makes it possible, we hope to go ahead in another promising centre.

Have you ever made a real worth-while gift to our Bible School Department to help carry on its work? Will you help us to help weary schools, hampered for room, to carry on their work? May 6 is the day for the offering

we hear numerous calls, principally from Tallen Bend, Plympton, Victor Harbor, Leaciff and other places, while some of our schools would gladly accept financial help for extending their buildings.

A portable building, suitable for moving from one district to another, would be a wonderful help in our work for the Master, and a great blessing to our boys and girls, who receive their religious training from other Christian bodies who do not, perhaps, emphasise the plea of our brotherhood.

At the afternoon service our scholars show a particular interest in making their offerings for the cot in the Children's Hospital, Minda Home, Morialta Protestant Children's Home, Convalescent Home, and kindred institutions. Let us raise £150 to assist those who have the care of little children who are suffering bodily pain or mental weakness, and those who are orphans and homeless. We cannot turn a deaf ear when we are asked to help to provide the necessary comforts for the suffering and unfortunate little ones in these institutions.

Much depends upon the co-operation of everyone in making this day a great spiritual blessing to all our young people, and God's blessing, we know, will crown our efforts if we are sincere in our service for him.

Printed programmes and envelopes are being distributed in our churches and Bible Schools.

## N.S.W. Schools are Progressing.

### THE AEROPLANE METHOD IN CHURCH WORK.

Phillip J. Pond, B.A.,  
N.S.W. Young People's Department.

The Great Commission which Jesus Christ gave to his apostles requires the church to make converts of all nations. The English translation has it "teach all nations." This does not interpret the command rightly, as the Greek text uses a word which carries with it the thought of making followers or converts. This great principle must govern the programme of the Christian church. There may be various methods used to accomplish this, but the end in view must ever be the same.

Three of the following methods have been used:-

- Preaching solely to mature men and women with the thought of reclaiming them for Christ.
- Preaching to adults as of primary importance in church work, but tolerating a Sunday School for children as an accessory of some slight importance.
- Making the training of young people of first importance in church work, and the preaching to adults of secondary value so far as making converts for Christ is concerned.

The comparative value of these methods may be illustrated by three methods of travel.

#### 1. Bullock Dray System.

The writer remembers the time when, owing to bad roads as well as the means of transit, a journey of ten miles per day was counted satisfactory per medium of bullock dray.

#### 2. Horse Coach System.

With macadamised roads and stage coaches, a distance of ten miles per hour was afterwards accomplished. This rate of progress was thought to be wonderful, and people asked the question, "What is the world coming to with people running to and fro at such a rate?"

#### 3. Aeroplane System.

Railroads and motors afterwards made the stage coach record quite a small matter, and now an aeroplane trip of 1,000 miles per day is not unusual.

The method which makes the winning of souls for Christ depend solely upon preaching to adults is the bullock dray method in church work. It does not take the church very far along its path of duty.

The second method mentioned, that of tolerating a Sunday School, but still giving very little support to that aspect of church work, may be compared to the stage coach method. Most of the time, energies and money of the church is given that preaching may be provided for adults.

The aeroplane method, however, and the one which takes the church along the road of progress in its divinely appointed work, is that which puts the work among young people first. Captain Hinkler flew from England to Australia in less than 16 days, but the bullock dray method would have taken him a very short distance along the way.

Not only is Y.P. work the aeroplane method, and is also recognized by educationalists as the scientific and correct method, but it is the old method given in the Bible thousands of years ago: "Train up a child in the way he shall go, and when he is old he will not depart from it" (Prov. 22: 6).

The Churches of Christ Young People's Department in N.S.W. is busy encouraging the Bible School method among the churches. Campaign printing and rally badges have been prepared. Churches and schools adopting same have prospered. Many hundreds of new scholars have been enrolled, and scores of young converts have been won for Christ.

There are nearly 600,000 boys and girls in N.S.W. children of Protestant parents, who are not enrolled in any Sunday School. What a challenger to the churches!

### NO DEPARTMENT MORE WORTHY.

Bro. H. G. Harward, writing from England, says: "There is no department of work for Christ more worthy of the best than this. The existence of the church, the future of the kingdom of God, are dependent upon the winning of the youth in our land for Christ. Let none falter in the fight, but press on in the power of the Holy Spirit, to win this glorious kingdom of youth for our divine Lord."



Phillip J. Pond, B.A.,  
Bible School and Young People's Organizer,  
N.S.W.

### N.S.W. COIN CARD APPEAL.

On the first Sunday in May the coin card offering is to be handed in by the scholars and young people's workers in N.S.W. Supplies of Coin Cards have been sent each of the schools with the request that the cards be carefully distributed to scholars and young people's societies. The N.S.W. annual offering amongst the churches in February did not reach the amount anticipated, and it is hoped that the shortage will be made up in the special effort on Sunday, May 6.

Superintendents, secretaries, teachers and parents are asked to organise with a view to securing a record offering. Preachers are asked to make sympathetic reference to this effort.

The record of the past year's work shows the well worthy of the support of the churches. The schools and young people's societies have done well. Christians are asked to keep the good work moving by praying, participating and paying during the coming year.

### CLIMBING THE 5,000 LADDER.

Last Conference Year the N.S.W. Bible School enrollment was lifted out of the 5,000 roll in which it had stayed fourteen years. With two years ahead for the task of climbing to the 5,000 roll, our schools are now on the final run of the ladder with 4,100 now enrolled. Nineteen runs of 100 scholars each remain. After that the "10,000" slogan will be taken up in earnest by our N.S.W. scholars.

### NEW SCHOOLS IN N.S.W.

The year has been a remarkable one for the number of new Bible Schools established. Former workers organised schools at Cessnock, Edgewood, Grafton, Balladrum, Tempe, Moridale and Waghughly. These new schools have over 20 scholars enrolled. Other centres are to be opened shortly, in proportion to the support forthcoming from the brotherhood.

### Classes in Homes.

With the inauguration of the forward campaign, letters were forwarded to 200 isolated members scattered throughout the State inviting them to link up their families in our Bible Department. In some homes lessons had already been given, and other new classes have since been formed. Groups are now studying at Hay, Corowa, Wand, Tareulla, Wyang, Tuller River and Kyogle.

### Training Classes.

Attention has also been given to this important work. Churches and schools have been urged to establish both teacher-training classes and speaker-training classes. At Longueville a class of fine young men is taught by Bro. C. C. Bush, B.A. At Enmore, Dr. C. A. Vera has a class. A central class is taught at Narrabri by Bro. H. O. Sutton and the organist; Bro. H. Acland has a class at Dumbleton. Eskineville has twenty students enrolled under the leadership of Bro. W. J. Grossman.

### Pentecost Altar.

Last year a suggestion was made that the aim of the Y.P. Department should be to work for the establishment of six new schools and three other new Y.P. organisations by Pentecost 1930. During the last year alone, however, six new schools and the three societies were organised. The aim set for three years was therefore reached in one. The slogan now is "Five new schools and five new Y.P. Societies each year." The aim, "5,000 scholars by 1930" high though it is, was not felt to be sufficiently inspiring. The rally badges are inscribed "10,000 scholars." Plans are out to establish several new fields this year. Halls are being sought, and equipment is being provided for the purpose.

### REMEMBER COIN CARD OFFERING.

Sunday, May 6.

An offering from every class.  
A record offering from every school.  
Every church member can help in the offering.  
Equipment for new schools needed.  
Equipment for office efficiency required.  
Equipment for progressive campaigning—caps, buttons, etc., to provide.

### AT THE SOURCE.

I dreamed that, having wandered from the world apart,  
I came into the Vision-room of the Creative Heart;  
There were outlines and designs in thousandths  
Sketches for the blessedness of centuries past.  
Two emblems were recurrent in each cosmic plan:  
A Child—and then, a Cross, God's bonds with man.

# Queensland.

Aim for Annual Offering on May 6, £100.

## BUILDING PARAPETS.

Stuart C. Trudgill.

An ounce of prevention is worth a ton of cure. This principle is happily illustrated in an ancient regulation among the Jews—"When thou holdest a new house, then thou shalt make a balustrade (or "parapet") for thy roof, that thou bring not blood upon thy house, if any man fall from thence" (Deut. 22: 8).

Remember the Oriental roofs were perfectly flat, and were constantly used for promenaing, for rest, for drying fruits, for sleeping and often (as in Peter's case) for religious devotions.

It required but small expenditure of time and money to build the "parapet." When that measure of precaution had been taken, children could romp there without danger; but if the roof were left unprotected, and a child should fall on to the pavement below, what skill could restore the mangled form?

This Oriental law teaches an important lesson—that prevention is well nigh certain, but cure is exceedingly difficult.

My appeal, brethren, is to think of the value of the child, and contribute our very best to build a "parapet" around him.

## PARS FROM PREACHERS.

### Somebody's Child.

Concerning the wayward and indifferent I might ask: "Who is responsible?" I might answer that the parent and the church which have failed in giving the necessary home training and spiritual culture are partly to blame. We must face this fact, and do our part to help to train somebody's neglected child.—J. K. Martin.

### Invest Capital.

The child. Here is a mine almost unworked, yet full of golden nuggets and precious stones—wealth which we cannot afford to ignore. From this mine the future church will come. Can we safely neglect it? No! Then we must invest our capital in it. Have you personally done so? Have I? We must! We cannot afford to ignore it.—W. J. Campbell.

### Help All You Can.

Who can believe that in God's sight the child is of incalculable worth, and give their effort to support the Bible School Union in their effort to reach and save the young, will from the Christ receive their rewards on the great day of distribution. Brethren, help all you can in every way you can.—H. Bassard.

### Will You Invest?

If the world is to have a vigorous church in the future, it must have a vigorous Bible School in the present. No investment of time, money or talents in any department of church work will bring us a greater or more satisfactory return than expenditure on the young.—J. R. Cambridge.

### Effective Influence.

Of the many influences moulding child life, that of the Bible Schools bears directly on it for only one brief hour each week. For that influence to be effective the organisation and personnel of the school must be highly efficient. This is the ultimate objective behind the Bible School offering—therefore support it.—S. Vanden.

## My Candid Opinion.

I regard the Bible School as the golden gate to the church's promised land. Dr. Thelston Mark has written, "The best way of increasing the membership of the church is by putting the work into the school." It is my opinion that we have failed, and failed miserably, to enter the golden gate of opportunity. Awake! Awake, Queensland!—Chas. Young.

## THE UNION SECRETARY'S VIEWPOINT.

Dorothy Clapham.

The question is, "How can we save the children?" A child is about to be dashed to death. We, having it in our power to save him, do nothing. Popular opinion calls that criminal neglect.

We have it in our power to save children from spiritual death. Save these children for Christ, and how many souls may they save! Such men as David Livingstone were children once.



H. G. Payne,  
President, Bible School and Young People's  
Union, Queensland.

## BARTER AND EXCHANGE.

By the Union President.

"Swapping" is what the school boy calls it. His pedantic teacher would probably say, "Quid pro quo." The Union offers an exchange in the brethren. You would not run your schools and your people's work, as well as you do if you lacked our help. We cannot run our Union without your help.

We give you advice, help, ideals, methods, inspiration, incentive, organisation, teachers' travelling library, Scripture examination, annual tournament, efficiency schemes, attendance awards, long service recognition, and conferences on B.S. and Y.P. work, etc.

You may give us prayer, co-operative work among the young of your locality, and money.

Definitely and expectantly we ask for your money on Sunday, May 6. We need £100.

Let us do all the business we can. If we can't be a light-house, let us be a tallow candle.—D. L. Moody.

## Prayer Meeting Topic.

April 25.

### THE HOUR IS COME.

(John 12: 24.)

F. J. SIVYER, B.A.

John saw clearly the deep significance of Christ's repeated references to what he called "my hour" and was careful to record them. The first reference was on the occasion of the first miracle (21: "Mine hour is not yet come.") Jesus was ready to wait for God's intimation as to when he should commence his wondrous works. The other references to Christ's "hour" all refer to his coming death; e.g., "No man laid hands on him, because his hour was not yet come." Until the hour struck, God held Christ's enemies at bay. From a human standpoint the coming of the Greeks with the request, "Sir, we would see Jesus," was a happy omen, a sign of success rather than defeat. But Jesus saw deeper. To him it was the sign that scaled his sacrifice. The Father whispered to the Son, "This is the time," and the Son acquiesced, "The hour is come."

### Facing the Cross.

Jesus looked upon his cross with mingled emotions. Just as some tall mountain peak may one moment be bathed in glory, and the next hung in gloom, by reason of light or cloud, so Jesus viewed the Cross. As he thought of the shame, the suffering, and, most of all, the sin associated with it, his soul shrank back in dismay from the gloomy prospect, but when he remembered the Father's will, the world's sore need, and the grand purpose that would be accomplished by the cross, it became transfigured with heaven's own glory. And as Jesus faced his hour, greeting the unseen with a cheer, and pledging himself to the task with the words, "The hour is come that the Son of Man should be glorified."

### Have this Mind in You.

It is significant that Jesus immediately connected the thought of his cross with that of his followers. If their labors for the conversion of the world are to be fruitful they must like him "love not their lives unto death," but be ready by self-denial, self-sacrifice, self-mortification, and if need be, by a martyr's death to pay the price in order that life may be given to a dying world.

Dunstan's picture of Christian before the door of the palace finely represents Christ's call to heroic service. Then the Interpreter took Christian and led him to the door of the palace. And beheld at the door stood a great company of men, as desirous to go in but durst not. There also sat a man at a little distance from the door at a table side with a book and his ink-horn before him, to take the name of him that should enter therein. He saw also that in the doorway stood many men in armor to keep it, being resolved to do the man that would enter what hurt and mischief they could. Now was Christian somewhat in amaze. At last, when every man started back for fear of the armed men, Christian saw a man of very stout countenance come up to the man that sat there to write, saying, "Set down my name, sir." The which when he had done he saw the man draw his sword, and put on helmet upon his head, and rush toward the door upon the armed men, who laid upon him with deadly force; but the man not at all discouraged, fell to cutting and hacking most fiercely. So after he had given and received many wounds, he cut his way through them all and pressed forward into the palace. At which their pleasant voice heard from those that were within:

"Come in! Come in!"

"Eternal glory shall thou win."

Then Christian smiled and said, "I think verily I know the meaning of this."

TOPIC FOR MAY 2: "LOVED WITH EVER-LASTING LOVE." John 13: 1.



## DREAM TRUE.

You build your dreams, your dreams build you.  
 Dream, little girl, dream true.  
 For all your dreams come drifting home.  
 Like ships across the silver foam.  
 With cargoes new:  
 Each dream that sails from out your mind,  
 A harbor in your heart will find;  
 Forgotten, drifting, though it be,  
 No dream is ever lost at sea;  
 The dreams you launch come back to you,  
 Dream, little girl, dream true.

Where'er you be, whatever you do,  
 Dream, little girl, dream true.  
 Dream of the sun behind the rain,  
 Of hope and cheer and joy again.  
 Of Mornings new.  
 Think well before a dream you make—  
 That dream you may miss or break;  
 For what we wish and plan and will  
 We win at last, for good or ill.  
 The dreams you launch come back to you,  
 Dream, little girl, dream true. Selected.

## THE CHILDREN'S TESTIMONY.

A touching story comes from Scotland: "Last November," says Mr. Johnson, in "The Chronicle of the London Missionary Society," "a boy, five years old, heard our agent, Mr. Wareham, preach in Anstruther. He continually spoke about the sermon afterwards, saying: 'I must be a missionary when I grow up.' But his wish was not to be realised. In December he died of influenza, but just before the end, he said, 'I can't be a missionary now, but Mr. Wareham said a teacher could be kept for £10. Mother, I want a teacher to preach to the heathen about Jesus for me. I have £11 8 6 in the bank. You must send Mr. Wareham £10 of it, and the rest spend for Bibles.' The £10 has reached me, and is being applied to the support of a teacher in Goddolphin."

This incident recalls another one related by Mr. Holmes White at the anniversary of the Iteligion Trust Society: "About twenty years ago I knew a lad who was in my class at a certain Sunday School—a young lad, who stammered so badly that, though he was seventeen years old, he always had to be passed over whenever a verse in a chapter had to be read. A tradesman in the neighborhood kindly gave him a place in his shop, and gave him some small wage, which he gave to his grandmother, with whom he lived. Every morning she gave him something to buy his breakfast with. Twelve months afterwards the boy fell sick and lay on a dying bed, and while he was there, his grandmother, peeping about his room, found a heap of tracts. She said, 'Where did you get these tracts?' He replied, 'I bought them.' 'How could you buy them?' 'I bought them out of the savings I made from my breakfast money.' 'And why did you do it?' 'Because,' he said, 'wanting to buy my stammering, I cannot speak for God, and I thought that by giving these tracts away, I might do something for my Saviour.' A few days after that the lad died, and shortly after I heard that his self-sacrifice and the life that he had led made such an impression on his grandmother that she, too, gave her heart to God."—Sunday At Home.

## THE DOCTOR AND THE ARABS.

"In where you will through the Moslem world, you will discover everywhere that loyalty centres always round a person. The leader who succeeds in capturing the imagination can

"The patient comes back to the mind of a missionary doctor at work in Mesopotamia. The life of a young Arab was at stake. He could only be saved by transfusion of blood from a healthy man. The doctor told the young man's family and asked from which of their kindred he could take the blood. Father, brothers, cousins, all refused to be laid to give their blood even for their own kin.

"The white doctor saw one way only of saving the life. He took that way. He lanced his own body and gave his blood to save the young Arab.

"A window opened in the spirit of those watching Arabs. New light poured in. They were amazed. This was something that had never come into their lives before. From that day that doctor he has been able to do what he will with those Arabs, and no man dare harm a hair of his head.

"He is our brother now; they say of the doctor to one another. 'His blood is in our veins!'"

"What was it that made that doctor able and willing to give what they would not give even for their own brother? It was not the doctor simply, but Christ in him, giving his blood again for man. The difference between the refusal of the Arabs and the readiness of the white man to pour out his blood for them was not the difference of race. It was the difference of lordship. It was the difference between Mohammed and Jesus Christ."—Basil, Matthew's "Young Islam on Trek."

## GOD'S GUIDING HAND.

In many a modern biography you seek in vain for any suggestion of God's guiding hand. And yet the career described may contain many incidences of Providence. I heard, for instance, of an artist who, being in financial straits, was on the point of posting a letter accepting £50 for a picture worth much more. He went out, and forgot to post the letter. On his return he found a letter containing an offer of £50! Sir Frederick bridge, who was organist of Westminster Abbey, narrates how, as a young man, he applied for the post of organist at Manchester Cathedral. He went to Manchester by the wrong route, and was astonished and disconcerted by the demand of the ticket-collector for another payment. The man, however, added: "But this train has brought you here an hour earlier than the other." Bridge went to the Cathedral, where the organist said: "You're in luck; the Committee's sitting, and was appointed. Is it any wonder that Sir Frederick always looks on his choice of the wrong train as "Providential"?"—Selected.

## COMPLIMENT.

"If all the boys were like you, Jones," said the teacher to the school's worst boy, with a weary sigh, "I should close down the school, I think."

"Thank you, sir; very nicely put!" said Jones brightly.

## BAD LUCK.

Maid: "I hope, ma'am, that you're not superstitious."

Mistress: "Not a bit, Mary. Why?"

Maid: (with a sigh of relief) "Because I've broken the large mirror in the hall."—London Humorist.

## The Family Altar.

J. C. F. P.

Monday.

And there appeared unto him an angel from heaven, strengthening him.—Luke 22: 43.  
 "It needs to tell the triumph thou hast wrought,  
 An Angel's deathless fire, an Angel's reach of thought."

It needs that very Angel, who with awe,  
 Amid the garden shade,  
 The great Creator in his sickness saw,  
 Soothed by a creature's aid,  
 And agonised, as victim of the Law,  
 Which he himself had made;  
 For who can praise him in his depth and height,  
 But he who saw him reel in that victorious fight?"

Reading—Luke 22: 31-46.

Tuesday.

And being in an agony he prayed more earnestly.—Luke 22: 44.

"In the great extremity of death, what ought to occupy us? What can then support us? Prayer. Prayer with our blessed Lord was a refuge from the storm; almost every word he uttered during that tremendous scene was prayer—prayer the most earnest, the most urgent; repeated, continued, proceeding from the recesses of the soul; private, solitary; prayer for deliverance; prayer for strength; above everything, prayer for resignation."  
 Reading—Luke 22: 47-71.

Wednesday.

To-day shalt thou be with me in paradise.—Luke 23: 43.

"He leaves the cross, and direct, as on a summer evening I have seen a lark with outspread wings drop singing into her nest, he goes yet singing to his crown."  
 Reading—Luke 23: 1-31.

Thursday.

And he (Joseph) took it (the body of Jesus) down, and wrapped it in a linen cloth, and laid him in a tomb that was hewn in stone, where never man had yet lain.—Luke 23: 53.

"Is this the face that thrills with awe?  
 Seraphs who veil their face above?  
 Is this the face without a frown?  
 The face that is the face of love?  
 Yes, this defaced, lifeless clod,  
 Hath all creation's love sufficed,  
 Hath satisfied the love of God,  
 This face the face of Jesus Christ."  
 Reading—Luke 23: 32-56.

Friday.

He is risen.—Luke 24: 6.  
 Christianity hangs on to Christ not merely as to a person who lived and taught and died, but as to a person who rose again from death. That is of the very essence of the exaltation from Christ. It knows Christ only as Christ risen; the only reason of its own existence that it recognises is the Resurrection."  
 Reading—Luke 24: 1-35.

Saturday.

See my hands and my feet.—Luke 24: 39.  
 These words "testify to a necessity endured, an anguish shared. It is our brother's blood that cries unto us from the ground's spirit, hath not flesh and bones, as ye see me have."  
 Reading—Luke 24: 36-53.

Sunday.

In the beginning was the Word, and the Word was God, and the Word was John 1: 1.

Canon Alinger wrote, "There is no point I feel stronger on than the divinity of Christ, being convinced that with it, Christianity must live or perish. If the Saviour of men were not identical with their Creator, I see no help in the cross for the suffering millions of the world."  
 Reading—John 1: 1-23.

# Victorian Conference.

There was a very fine preachers' session on Thursday afternoon, April 5. Bro. Lars Larsen conducted a devotional service, after which Bro. J. E. Allan (president of our Victorian Preachers' Fraternal) presided and welcomed visitors. Brief responses were made by Bro. J. Pittman, H. Wainwright, India; J. E. Webb (on behalf of preachers who have recently come to the State), G. E. Moore and F. Carter. The appointed speaker was Bro. Reg. Ennis, who by request spoke on "Religious Impressions Received from Abroad." The speaker referred at length to the Lausanne Conference on Faith and Order. The whole address was of a high order, most interesting and provocative of thought. Bro. Ennis was cordially thanked. Afterwards the preachers partook of tea together, Lygon-St. sisters having kindly arranged this for their convenience.

The presidential address, delivered by Bro. Connor at the brotherhood's welcome to delegates, was a timely utterance. "Divine Ideals of the Church" was the subject, based upon 1 Tim. 3. The leading ideas were the mystery and majesty of Christ, and the work, witness and worship of the church. Emphasis was laid upon the cross of Christ as the centre of our worship and preaching.

Conference singing is always a great aid to the spirit of the gatherings. Bro. W. H. Clay, E. E. Brooker, R. L. Arnold, H. B. Hobbs and A. E. Forbes acted as leaders of song. Miss Pittman and Mr. H. E. Barrett rendered effective service at the organ and piano.

The students of the College of the Bible rendered much valuable service by acting as ushers and by assisting as scrutineers.

The president of the Conference (Bro. A. W. Connor) presided over the gatherings with dignity and tact. An admirable spirit prevailed.

It was regrettable that so much business had to be rushed through on Saturday afternoon. Some important matters—including Pentecost Anniversary aims—could not even be discussed.

A most enjoyable outing was held by the College of the Bible Old Boys' Club on Tuesday, April 17. Twenty-six men journeyed by charabanc to Warragool, the beautiful spot at the junction of the Yarra and the Plenty Rivers. In the evening tea was served in the Swanston-st. lecture hall, thirty-five being present, and a happy time of fellowship was experienced. Bro. A. Anderson was elected president for the ensuing year, and Bro. D. Wakeley was re-elected secretary.

The churches at North Essendon and Sunshine were received into Conference.

Greetings were received from the following State Conference Executives: Western Australia (Pastors General and Sisters), Queensland, South Australia, New South Wales, and New Zealand. A greeting also was read from the Board of Management of the College of the Bible, and a cable message from Bro. and Sister H. Lyall from its O.G. Later messages were received from O.G.'s.

A cable from Jerusalem conveying the greetings of Bro. H. G. Harward and Dr. W. A. Kemp was received with enthusiasm.

The sisters received the cordial thanks of Conference for their valuable help. The catering for Conference meals, alone, is a great task. This was most efficiently carried out by the sisters under the leadership of Mrs. Gill.

It was decided to send a telegraphic greeting to Bro. W. W. White, Birmingham, who was unable to be present at Conference, ill-health causing him to be absent for the first time for forty years.

General satisfaction was expressed that the Masonic Hall, rather than the Temperance Hall, was available for Friday afternoon and evening. The improved location seemed to prepare the way for an improvement in the tone and quality of the programmes.

## HOME MISSIONARY SESSION.

An animated discussion took place before the statistical paragraph in the report was adopted. The loss of 1,230 church members by revision of rolls with consequent small net increase of 20 members, and the decrease of 323 Bible School members, were commented upon. In a profitable discussion many helpful suggestions were made. A committee was appointed to consider the matter.

The Home Mission debit balance of £1241.18.10 (£647.5/- being carried forward from last year) led to a helpful discussion. The strong desirability of efficient work, the full-time preacher being assisted by local brethren, was affirmed by different speakers. Greater economy and efficiency, it was hoped, would be secured.

Friday afternoon and evening services were held in the Masonic Hall. To the large afternoon gathering brief speeches were made by a number of country preachers on the work in their respective fields. The following brethren gave addresses which were very well received: A. E. Hurron, Bendigo; W. A. Wigney, Warragool; A. H. Pratt, Williamstown; A. N. Hinrichsen, Wangaratta; A. Cameron, Bendicks; C. L. Lang, Ararat; and C. H. Pratt, Yarrowonga.

A duet by Mr. and Mrs. C. H. Pratt, of Yarrowonga, was much appreciated.

During the afternoon Bro. W. H. Clay gave a brief statement of the work and needs of the Department of Social Services. Mr. W. Harris (President of the Victorian Anti-liquor League) spoke on prohibition and pleaded for the support of all Christians; and A. B. Main gave a short address on the College of the Bible.

A delightful season of praise, led by Bro. Brooker, introduced the great Home Missionary demonstration held in the Masonic Hall, under the presidency of Bro. Connor. A solo was rendered by Bro. B. Hayward.

Bro. L. Gale was introduced to the meeting as the new Conference President. In responding, Bro. Gale expressed the hope that the churches would experience during the year a deepening of spiritual life. He then presented to Bro. Connor, retiring president, a Bible as a memento of his year of office.

Bro. T. H. Scambler gave an address upon "The Hunger of Christ"—the hunger of Christ as he beheld the "fields white unto harvest." An urgent appeal for funds was made by Bro. Gale. The response was £731.14.6 in cash and promises, a record offering for Home Missions. "The One Thing Needful" was the theme of an address by Bro. G. T. Fitzgerald. The "one thing" was the love of Christ, which constrains to sacrificial service.

## FOREIGN MISSIONARY DEPARTMENT.

The chief items of the report have already been published. At Saturday afternoon's session, the secretary, Bro. J. E. Allan, referred to the more important aspects of the work. Bro. A. G. Saunders spoke of the work amongst the Chinese in our midst. Brief addresses were given by Bro. A. Anderson, who spoke of most hopeful work in the position in China; and Mrs. H. Watson, who narrated incidents of her work in India. Lygon-st. chapel was filled on Saturday evening at the Foreign Missionary demonstration, under the chairmanship of Bro. Connor. Bro. Forbes led a bright song service.

Greetings were read from Miss Mary Thompson, of Harla, and from all our missionaries in India, who in roundel sent a fraternal message. A review of the greeting to the missionaries on the field and on furlough was carried with acclamation.

Miss Callanan, a Foreign Missionary student from the College, rendered an eloquent prayer, and a duet was sung by Mrs. Clark and Miss Ludbrook.

A Scripture lesson was read by a Chinese brother.

Bro. H. Ennis gave a most vivid description of his visit to "our India." He described the work of our missionaries, and relearn typical scenes in heathen communities which illustrated the great need of the people, the steadfast faith of our missionaries and the mighty power of the gospel.

An offering was taken, and amounted to £218 15.10 in cash and promises.

Bro. Watson, from Shirigonda, spoke on the subject, "At Work in Our India." He showed that the work is progressing rapidly, and that every department is developing.

## DEPARTMENT OF SOCIAL SERVICE.

The secretary, W. H. Gay, introduced the report and gave additional evidence of the value of the work of the department. He specially referred to the services of the Women's Auxiliary. Mrs. Gill was especially mentioned as giving much help. The committee was helping many poor people, most of them being connected with Churches of Christ. Some churches were splendidly assisting the Department, but it was desirable that each and every church should help the committee to help others. Members of churches were urged to provide a little employment—cleaning, gardening, etc.—for needy brethren, and to communicate with the secretary of the committee.

The work of immigration had been attended to, and some migrants were assisted; but in view of the present position it had not been deemed wise to extend operations.

Bro. C. B. Burdeu, a member of the committee, on behalf of himself and fellow-members paid a high tribute to the faithful service of Bro. W. H. Gay, who by his ability and energy had proved himself admirably suited to act as secretary. Bro. Burdeu also recognised members of some of our young people's societies, who had greatly helped.

The report was adapted with the omission of the clause relating to Purchases Scheme, which after an animated discussion was referred back to the committee for consideration and future report to Conference before the suggested plan is carried out.

The demonstration of the Social Service Department was held in Lygon-st. chapel on April 10. There was a good attendance. A varied programme was presented, including an address, entitled "Health and Citizenship" by Dr. John Dale, Health Officer of the City of Melbourne. An offering was taken up for the work of the Department.

## CHURCH EXTENSION.

Speakers to this report urged the necessity for building up a capital fund of about £10,000. Several spoke in terms of appreciation of the work of the committee.

## BIBLE SCHOOL AND YOUNG PEOPLE'S WORK.

The Department, despite its name, really deals only with Bible School work. Our schools report 11,511 scholars and 1,578 teachers. 462 scholars were added to the churches. During the year the following new schools were reported: Wangaratta, 70 scholars and 12 teachers; Mildura, 11 scholars and 2 teachers; and Tattenham (which is cared for by Footscray church), 20 scholars and 3 teachers.

The lack of financial support was regretted. The organiser, Bro. L. C. McCallum, had for six months acted as week-end preacher for a church, thus augmenting the departmental funds. The work of our brother, who is relinquishing the position of organiser, was eulogistically referred to by several speakers.

The splendid summer camp at Ballarat was referred to, and it was hoped that similar arrangements would continue to be made. It was urged that it was desirable to co-ordinate the work of all our young people's societies, and a resolution was carried requesting the committees of our two young people's departments to confer with a view to co-ordination.

(Continued on page 248.)

## To-day: A Plea from Western Australia.

W.A. Young People's Department Needs £100 on May 6.

### THE CHILD OF TO-DAY.

Chas. Schwab.

Much has been said and written concerning the child of to-day. Guilted by direct and inferential statements one might easily be brought to look upon the child as a problem. May we never give such a conclusion an opportunity of controlling our thoughts and actions. The child of to-day presents a great possibility.

The best asset and the biggest challenge of our time is the child. We err seriously if we do not appreciate such an asset and accept such a challenge. In the days of the Master the child was not fully understood. The charming illustration of citizenship in the kingdom of heaven given by Jesus was given when the child was placed in their midst.

The child is more than a scholar; it is a teacher as well. Is there a teacher who has not been taught something by the pupil?

The average Bible School scholar is most loyal in the school and loves the lesson. There are few, if any, children that are not impressed by some Bible truth. We rarely hear of a child being adverse to Bible stories or instruction. Every statistical sheet dealing with additions to the church demonstrates that Bible School and club attendants are responsive to things spiritual. Experience has surely taught us that if we have teachers and equipment, and an out and seek the joys and interests they will respond to our interest and instruction. The one great text book is so full of variety of the type that thrills the child, an overflowing with the instruction that the joy or girl may put into practice, that teacher or scholar never need fear that their mutual privilege may sink to the level of dullness. The church is receiving by new leaves of life to-day in such encouraging numbers from the Bible School and young people's departments, that every member should rejoice in the coming opportunity of investing in the ventures that bring sure and safe returns, the ventures which save souls at the best of all times, in the days of youth.

### THE HOME OF TO-DAY.

Chas. H. Hunt.

The child of to-day. The school of to-day. And back of it all the home of to-day. A child without a home excites our deepest sympathy. Child and home are relative terms. "Homeless children" does not fit in somehow. We shunp will not stand for it. Every child has an inherited right to a home. If circumstances have robbed the child of its inheritance, then we rise as a Christian community and establish a "children's home." There must not be homeless children. But why talk of the home of to-day? Home does not imply alterations of daily frequency. Home is the fixed quantity in our civilisation. There were homes yesterday, and there will be homes tomorrow. Why, then, talk of the home of to-day? Because the home of to-day belongs to the child of to-day, and the greatest factor in everything that goes to the making of an child's character, is its home. It may be admitted that every child does not come up to the standard of its home. It is also true that there are strong factors that tend to lift the child above the standard of its home; but after all is allowed for, the home remains the predominant factor of character building. This being so, the home of to-day will largely decide the kind of person the child of to-day will be in the days yet to come.

The appalling tragedy of our present-day life is that we are not producing home-makers as we should. Our young people are not being trained for home-makers. The business and commercial calls of to-day are such that home-making is almost completely side-tracked. A home is not merely a place where people eat and sleep. That is a boarding house, or as we often hear it called these days, a "flat." A home is a place where children are brought up, in the fear and nurture of a home is love. The most important attribute of a home is love. That love which flows naturally from the parents, who love each other, to the child of their love, who in turn loves, because it is loved. God must be in that home. His altar should be presided over by the Father, who is the priest of the home, bringing his offspring to his God. In such a home the child of to-day, and of every day, will develop into the best that is possible. Such homes are seldom encountered to-day.

### A BIBLE SCHOOL OF TO-DAY.

A. Holman.

In these days a Bible School to be really successful can no longer be the easy-going concern of half a century ago. In those good old days docile children were driven off to school on a Sunday afternoon to be stuffed with great chunks of half-digested theology. The methods of a past age are obsolete to-day. The modern child has quite a different outlook on life. Home life and teaching are not what they used to be. The varieties of attraction of the Sunday are multiplying rapidly, and paternal control is gradually weakening. Children need not attend school unless they really want to. They can please themselves.

Consequently the Bible Schools of to-day have to be the most attractive spots on earth on Sunday afternoons. The school service must make its appeal to the children, or they will be missing. A Bible School of to-day can keep pace with the times and still be true to its objective, i.e., to be a Bible School in deed and in truth. The church should select the very best superintendent to lead the school. It should be the ambition of superintendent and teachers to make the school attractive in every possible way. A school must be effectively departmentalised and graded under efficient leadership and adequately trained helpers. Each department should possess properly equipped assembly rooms, and class-rooms, the very best local circumstances will permit. The kindergarten should have their piano, table, chairs, sand-tray, blackboards, pictures, etc. in a specially designed room, controlled by a bevy of dainty teachers and helpers. The secretarial staff should be scrupulously accurate in every tabulated, all records and minutes should be carefully preserved, and all financial transactions should be kept in permanent form. The music of hymns is now available. A splendid selection should attend to this important matter. The task of the teacher is undoubtedly more difficult to-day than ever. Most of our pupils have little background to work upon. Home postal demands the lesson to be presented in a crisp, clear and concise manner. The application to modern life and spiritual need must be plain and obvious. The gospel in its beautiful simplicity must be presented in convenient lessons suitable to the mental development of the child.

If the teacher's task is more difficult than ever, the opportunities are really greater than before. Yet every consecrated teacher realises the great privilege that is his or hers as well as the added responsibility which the times bring to them. Wherever possible teachers should meet weekly for prayer, discussion of plans for the future, and for a study of the lesson to be given on the following Sunday.

In recent days a certain amount of emphasis is being placed upon the devotional aspect of Sunday School work, the "school" being subservient to the "worship" element in our school services. Every Bible School should certainly do well to cultivate the devotional element for all it is worth, and above all, not that atmosphere which would hush the child debate his or her life to Jesus Christ.

### VICTORIAN CONFERENCE.

(Continued from page 247.)

Our Victorian Committee has also been functioning as a Federal Committee.

Christian Endeavor report referred in general terms to the wide and varied interests of the Endeavorers and the service they are rendering to church, missions, hospitals and benevolent institutions. The secretary, Bro. J. H. McKee, who has for years devoted himself to this work, introduced the report.

The Christian Endeavor Rally after the picnic on Easter Monday night was, as usual, a great success. The programme was enjoyed by a large audience. Bro. Ralph Gebble gave a fine and appropriate address on Endeavor work.

### ADVISORY BOARD OF PREACHERS.

The Board is destined to assist churches in need of preachers and preachers who are seeking suitable fields of service. The work is to be of a confidential nature. Its report contained the following sentences:—

"Since it is the desire of the brethren in Conference that such a Board should be elected and brethren are willing to give time and attention to this necessary work, it would greatly help the Board, and do away with much breaking at cross purposes, if individual brethren, when asked by churches for advice concerning preachers, referred them to the Board, which is naturally in a better position to give the required information than individuals can be. Your Board considers that it is not honorable for churches to communicate with more than one preacher at a time with a view to their taking up the work, and consequently never puts more than one name at a time before any church for its consideration; but that one is always the one who, of the preachers available for selection, will in the judgment of the Board best meet the requirements of the church. The cooperation of churches and preachers is advised."

### TO LET.

Furnished and unfurnished rooms, close to main facing gardens; moderate.—11 Alfred-street, North Fitzroy.

Furnished house, main road, mountain scenery, tons of wood, garage, 25/—11, Jackel, Selby.

### FOR SALE.

At Travancore Estate, Modern Brick Villa (built 18 months), attractively designed, superbly built (James and Son), spotlessly clean, 6 large rooms, sleep-out 23 ft. x 7 ft. 6, double leadlight doors, leadlight windows and front door, extra large tiled bathroom, perfect kitchen (double sink, tiled verandah, Linn 55 x 135, Paddy made, tiled fernery, shed 12 x 10, beautiful garden, lawn of footpath, 3 min. tram, close trains. The whole property in perfect order, not needing a penny spent. Best house of size on this splendid estate, 3 miles to city. A home for the discriminating. Such invited to inspect. Leaving day, 25 Madras street, J. E. Muddford, Travancore, Ascot Vale, P.U. 7671.

# Here and There.

In the list of Victorian Conference appointments published last week the name of J. E. Allan was omitted from the Foreign Missionary Department. Bro. Allan is F.M. secretary and acting treasurer.

This issue is largely devoted to the work of our Bible Schools. In various States many of our Bible Schools, as Bible School Day. The appeals for the support of the work should be generously responded to.

The following telegram from Adelaide reached us on Tuesday: "Keener interest than ever in Hirschsen-Stewart mission, Maylands; chapel crowded at morning service; nineteen welcomed; seven hundred heard gospel message; eight decisions; total, seventy-two.—Collins."

Dr. John L. Brandt writes from Honolulu under date March 28: "Arrived safely. Fine voyage. Made many pleasant acquaintances. Brother Esala, the pastor here, will visit his relatives in New Zealand; and for two months I shall supply the pulpit, then on to Los Angeles. This is one garden spot of the earth."

Anzac Day, the day of remembrance, is at hand. On Wednesday next the men who ventured all in the cause of liberty, and especially those who laid down their lives for their country, will be gratefully remembered. As we consider the awful cost of war, may we all be led to work more in the interests of brotherhood and world peace.

In view of deficits in some departments, the Victorian Women's Mission Band Committee is much encouraged by another record year in this work by the sisterhood. The sum of £23 11 4 was contributed, the expenses for the work being only about £10. Literature was supplied to the hands for over 500 meetings. It is hoped that very soon the Mission Bands will be able to support their own missionary.

Professor John Garstang, who was Director of Antiquities in Palestine from 1920 to 1928, being in Birmingham recently in "Discoveries in Palestine," said that the results, from the point of view of Biblical study had been amazing. "The pages of the Bible," he said, "are leaping to life." Professor Garstang, like other distinguished archaeologists, finds in his discoveries in the East firmer foundations for his faith.

By the "Naldora" there arrived in Australia Miss E. Galtchett and Miss E. Vawser, from our Indian Mission Station. The former is on furlough, and the latter is paying a short visit to her home. By the same steamer Miss Myrtle Cole also returned from India, where for a time she has been laboring with the Panna and India Village Mission. We regret to learn that our sister suffered so severely from malaria that her doctor advised her return home.

Our Semaphore (S.A.) reporter writes: "The Port Line Group held a rally in the tent on Saturday night prior to the opening day of the mission. Bro. Mossop presided. Messages of welcome to the new preachers who had come to the group during recent months were spoken by Bro. W. C. Brooker, B. Graham and E. J. Patterson. To this Bro. R. H. Lamphire, D.D., and Will Heiler, Semaphore responded. They were present at an inspiring meeting. On Sunday, the tent mission commenced. Bro. Heiler spoke for the largest morning meeting since his coming to Semaphore. In the afternoon a young people's rally was held in the tent. At night every available seat was occupied, there being 270 inside the tent. An offering for the unemployed fund amounted to over £10."

On April 3 Tarce and Wingham churches, N.S.W., held a social gathering to honor Bro. and Sister H. Edwards, of Cambleton, who have been faithful workers for many years. Since the church has been without the services of an evangelist, Bro. Edwards has taken the majority of the preaching appointments, the service rendered being done faithfully and well. Bro. Edwards has been a preacher of the gospel for 49 years. Bro. E. J. Saxby presided over a splendid meeting; Bro. P. G. Saxby spoke on behalf of the Tarce officers, Will G. Hopper for Bible School, and G. G. Grier for Wingham church. Sister P. G. Saxby spoke on behalf of the sisters and referred to the devotion of Sister Edwards to the work, and asked her to accept a token of their love and esteem. Bro. Saxby presented Bro. Edwards with a wallet of notes, which carried with it the respect of all the members on the Manning River. Bro. and Sister Edwards both suitably responded.

Glentworth church, N.S.W., held recently a most enthusiastic business meeting. The secretary reported 41 additions, by faith and baptism, and five baptised believers. The treasurer's statements showed records in all departments. The total contribution from all sources amounted to £1,704, including 1758 to other than local funds, which is equivalent to 8 1/2 in the pound. During the past ten years the contribution to outside funds worked out at 6 1/2 in the pound, whilst the fund of the church expanded from £812 to £3,688. Another pleasing feature is the consistent progress made in the contribution for duplex envelopes. The following brethren were elected to the diaconate: Messrs. H. W. Cust, S. O. Gole, A. Graham (secretary), M. D. Hunter, W. H. Hall (chairman), E. Leggo, H. M. Marley, V. M. Middleton (treasurer), B. W. Perkins, T. J. Price, J. G. Tingate, S. G. Triglone and H. C. Willings. The prospects for the present year are exceedingly bright.

Sunday last was a day of remarkable enthusiasm at Gardiner, Vic. There were excellent attendances. In the morning a young man was received into fellowship, and at night a young lady was baptised. In preparation for the evening services which are to be held in the Regent Theatre from next Sunday, a plan for district visitation was inaugurated. On Sunday afternoon eighty members, young and old, visited 2,000 homes, leaving a printed card and also giving a personal visitation. A fleet of motor cars conveyed workers to and from their districts. Careful planning by a committee and whole-hearted service on the part of all participants made the effort a great success. After the ordinary evening service, an after-meeting was held, when a very large audience waited to hear many of the workers describe their experiences and impressions. All were delighted with the kind reception given to them by the people, whether church-goers or not. The outstanding feature was that, whether the people did or did not attend church, they approved and praised the plan of making a special effort to reach the community. Numerous promises of attendance were received. Extensive visitation is being made, to ensure a good audience on opening night. Bro. W. H. Clay will act as leader of song, and Bro. Giebbie will be the preacher. Already the effort has greatly benefited Gardiner church. The members have been quickened in zeal and faith. There is no more unifying or helpful influence than concerted action in soul-winning. There is no winter in this. It simply means that the Master's plans were good both for the world and for the church.

## ADDRESSES.

- A. J. Fisher (preacher Preston church, Vic.)
- 12 Asling-st., Preston, N.D.
- R. J. Kent (acting secretary Canberra church)
- B.M. College, Duntroon, F.C.T.
- Mr. Lord (secretary Black Rock church, Vic.)
- Eliza-st., Black Rock, Vic.
- Miss T. Thorne (secretary Benalla church, Vic.)
- Smythe-st., Benalla.

## COMING EVENTS.

- APRIL 15 to 22.—Revival Meetings, Church of Christ, Dorcas-st., South Melbourne, conducted by Harold H. Hollins. Sundays, 7 p.m.; Week Days, 8 p.m. Fridays and Saturdays excepted. Special singing. All invited to come and assist.
- APRIL 22, 29 and MAY 1.—Brunswick Bible School Anniversary Services, Sundays, April 22 and 29, and Tuesdays, May 1. Speakers will be Bro. H. J. Patterson, J. E. Webb, A. McNeilly, T. Fitzgerald, G. Teave, H. McNeilly. Tea provided in School Hall for all visitors. Bright singing under the leadership of Mr. Ross Pearl. Past members especially invited.
- APRIL 28, 29, MAY 1.—Opening Services of the New Chapel at Box Hill (Court-st.), 29th, 3 p.m., Dedication Service; preacher, F. T. Carter, M.A., L.H.S. 29th, 11 a.m., T. H. Scumler, B.A.; 3 p.m., W. H. Clay; 7 p.m., J. E. Allan. May 1, Public meeting; representative speakers. Past members and friends cordially invited.
- APRIL 29 and MAY 2.—Church of Christ, Cheltenham. The Anniversary will be celebrated on Sundays and Wednesdays, April 29 and May 2. Special services, and Tea and Public Meeting. Tickets for Tea, 1s. Brethren everywhere invited.

## MOUNT ALBERT CHURCH OF CHRIST SUNDAY SCHOOL.

Cr. White Horse-rd. and Barton-rd.  
BUILDING NEARING COMPLETION.

Brethren desirous of becoming foundation members, kindly communicate with secretary, giving name of church now in membership with. Mount Albert is fast becoming the premier residential suburb. Come along and help us establish another great work for our Master in the eastern suburbs.

J. T. Mahony, Secy., Marlborough-st., Mount Albert. Phone, Box 1311 371.

## MORLAND BIBLE SCHOOL ANNIVERSARY.

- May 6, 2 p.m., Bro. J. E. Thomas; 7 p.m., Bro. J. E. Webb.
- May 12, 3 p.m., Distribution of Prizes; 7 p.m., Bro. H. H. Hollins.
- May 16.—Anniversary Concert.
- Inspiring meetings, Bright Singing, All Welcome.

## Theatre Services Every Sunday Evening.

### REGENT THEATRE, GARDINER.

Ralph Giebbie, Preacher.  
Will H. Clay, Leader of Song.

## COME BACK HOME TO MALVERN-CAULFIELD.

### REUNION SERVICES.

- April 22.—Reunion Gatherings. All past members specially urged to come. Reunion of old friends making acquaintance with new. Morning, A. E. Hingworth; afternoon, H. Hingworth; evening, Alb. Anderson. Special singing and pieces.
- April 22—All visitors invited to partake luncheon and tea.
- April 26.—Special Entertainment in aid of building fund. Special devotion. 7 p.m. Lecture, "Side-lights on the Chinese Day-by-Day." Alb. Anderson. Admission 1s.—2 shillings; 6d. children.

## Tasmanian Conference.

The thirty-second annual conference of Churches of Christ in Tasmania opened in Margate-st., Launceston, chapel on Thursday, April 5.

Throughout morning and afternoon the sisters' auxiliary conference discussed business and elected officers for the ensuing year. The officers elected were: President, Mrs. W. Lilly; vice-president, Mrs. W. Waterman and Miss Riley; correspondence secretary, Mrs. C. Best; recording secretary, Mrs. T. Wilnot; treasurer, Mrs. W. Stevens; superintendents for H.M. Mrs. W. Peters; for F.M. Mrs. Wallace; for general work, Mrs. Brown.

On Friday morning delegates from Devonport, Dover, Bruny, Hobart, Invermay, Laxside,



Mr. P. Duff,  
Elected President Tasmanian Conference.

Launceston, Prospect, Sulphur Creek, Ulverstone, Sulligra and West Hobart were welcomed by Bro. P. Duff, Conference President. He also welcomed Bro. W. Morrow, Federal delegate, who, with Bro. L. Johnston and W. H. Nightingale, suitably responded.

The church at Sulphur Creek was received into Conference.

Bro. W. Morrow spoke to the Federal Conference report, and told of the progress of the Caledonia church, and of arrangements for prolonged missions in Australia by Bro. Jesse Reibem and Chas. Richards.

The N.W. circuit report showed a loss by removal (mainly to Victoria) of 15 members, while additions by faith and baptism were 25. It was learned with regret that the evangelist, Bro. W. H. Nightingale, had resigned.

The committee were located as follows:—H.M. to Launceston, F.M. to Hobart, Bible School Union to Invermay, C.E. Union to Launceston, Temperance and Social Service to Hobart, and the "Tasmanian Evangel" to Invermay.

### ELECTION OF OFFICERS.

Officers were elected as under:

Home Missions: President, P. Duff; vice-president, J. P. Foot, Jr.; secretary, H. V. Stevens; assistant secretary, H. V. Clements; treasurer, H. Sulzberger; and T. Wilnot, E. A. Stevens, W. Waterman and C. Nichols.

Foreign Missions: President, L. Johnston; vice-president, J. Woolley; secretary, J. C. D. Green; treasurer, H. Woolley; and T. Lilly, H. Hurlburgh, A. E. Heard, Sisters Mrs. Wallace and Miss Riley.

Bible School Union—President, E. A. Stevens; vice-president, T. Wilnot; secretary, W. Water-

man; treasurer, W. Fuller; and Sister Mrs. H. Brown, Bro. H. V. Stevens and J. J. Hodson. Temperance and Social Service Committee.—President, L. Johnston; vice-president, A. Gbrake; secretary, J. Park; treasurer, T. Lilly; and Sisters Mesdames Johnston and Park, and Miss Eaton.

G.E. Union.—President, P. C. Pritchard; vice-president, A. Reats; secretary, G. Wells; treasurer, Sister Miss Pollington; and Sisters Mrs. W. Peters, Miss J. Snooks, Mrs. H. Brown; and Bro. G. Neilson.

Building Extension Committee.—Bro. J. Woolley, in place of Bro. J. Jaap (resigned).

"Tasmanian Evangel" Committee.—Editor, W. Waterman; sub-editor, J. P. Foot, Jr.; business manager, P. C. Pritchard.

Council of Churches.—W. B. C. Jarvis, L. Johnston, J. Park, and T. Pryor.

Nominating Committee.—Bro. W. N. Warmbrunn, A. E. Heard and P. Duff. Isolated members' secretary, T. G. Pryor. Literature department, N. Warmbrunn. Auditors: H.M., Bro. L. Butler, P. C. Pritchard; F.M., Bro. J. Park and T. G. Pryor.

The following reports, among others, were received.—H.M. financial report, which showed £13 12 10 received in offerings, £12 14 2 received in Federal subsidies, and the overdraft reduced to £6 13 6; and the report of the sub-committee appointed to prepare legal documents for submission in Parliament of our Conference Act of Incorporation.

A vote of thanks was passed to Bro. Nolde and Waterman, who conducted a training class at Margate-st. throughout the year, and to Bro. Nightingale, who conducted a correspondence course.

The Conference constitution has been reprinted with previous amendments. Further constitutional amendments were adopted, one of which gives the president a deliberative vote, if he is a delegate, as well as a casting vote as chairman. Another amendment deletes the word "Associated" from our Conference name. The church building extension fund has a credit balance of £16 5 6.

A vote of appreciation of Bro. A. B. Main as editor of the "Australian Christian" was passed, and members were urged to subscribe to this paper.

The H.M. Committee suggest a circuit based on Geveston for the Huon District.

Conference agreed definitely to invite the Federal Executive to arrange brotherhood missions in Tasmania in the Releaux-Richards tour. It was agreed that Conference Executive enter into negotiations with the Victorian Executive to formulate a scheme to secure Victoria's cooperation in H.M. work in Tasmania. Progress of negotiations is to be reported at next Conference.

An offering in cash and promises for H.M. work which was taken at the H.M. demonstration amounted to £38.

**LAMP HOSPITAL** Motor, Railway, Household Lamps, Primus Stoves, Painters' Blow Lamps, Motor Radiators, Guards, Wind Screens, Copper Alabaster Castles.  
**MOTOR RADIATOR MFG. CO.** (Incl. B. Robbins)  
LATROBE ST., 1 door from Elizabeth St.

**W. A. FORDHAM**  
House Painter & Decorator  
260 Riversdale Rd., Mid. Camberwell  
Estimates Submitted for All Classes of Repairs.  
Phone W 1403

Holds Typewriter Championship A.N.A. Australia  
**Miss M. MITCHELL**  
Typewriting and Duplicating Office  
31 QUEEN ST., MELB. (C1)  
C. Flinders Lane & Queen St. 2nd floor, opp. 1/6 to 6/6

**HARTLEY G. RYAN** LL.B.  
Barrister & Solicitor  
418 Chancery Lane, Melbourne  
Private Address: F 3827  
12 Miller Grove, Kew Phone: Haw 1799

**THE BOOK FREE**  
to the people of Victoria. Many wonder how it can be done. To preach free the story of the Book is the ideal and claim of the Churches of Christ in Victoria.  
Thousands have not heard our presentation of the Book.  
An Offering from Every Member is solicited by the  
**VICTORIAN HOME MISSION DEPARTMENT**  
Help new work—maintain existing fields—by generous support.  
Vic. Churches of Christ Home Mission Dept.  
William Gale, Organiser & Secretary.  
McEwan House, 343 Lth. Collins St., Melbourne

## The State Savings Bank of Victoria

"THE PEOPLE'S BANK"  
**HOUSING ACT LOANS**

The Bank builds houses for persons whose income does not exceed £400 a year, and who do not already own a home.

Deposit £50 on a capital cost of:— Wood £1,000  
Brick £1,300  
repayable by instalments over a term of 25<sup>12</sup> years.

Special reductions in the amount of Deposit required are granted to applicants with two or more children under the age of 14 years.

Payments under this Scheme amount to less than rent.

For further information call in at any Branch of the Bank or write to Head Office—  
139-153 ELIZABETH ST., MELBOURNE  
GEO. E. EMERY, General Manager

Presentations were made to both Bro. Noble and Bro. Nightingale in view of their early departure from Tasmania.

The Bible School Union reported that ten schools are affiliated, with an enrolment of 688 scholars and 106 teachers and officers. A vote of thanks to the outgoing committee was recorded.

In future Conferences the Y.P. and B.S. demonstration will be held on Easter Sunday afternoon, the Conference Sermon will be a gospel address in the evening, and on Thursday evening of the Conference the Temperance and Social Service demonstration will be held.

Next Conference will be in Hobart, and its Conference preacher will be appointed by the Executive.

Since the "Tasmanian Evangel" report shows a deficit for the year, the subscription fee will be two shillings per annum instead of one shilling as heretofore. The splendid services of Bro. Noble, the retiring editor, were recognised.

On adoption of the Sisters' Auxiliary Conference report, the sisters were eulogised.

It was agreed that the Bible School Union committee shall arrange forthwith a teachers' training correspondence course.

The F.M. secretary (Bro. J. C. D. Green) presented a fine financial statement. It showed Tasmania to have passed her budget assessment by a substantial sum. Tasmania contributed £27 towards the Federal total of almost £8,000.

Conference decided to protest to the authorities against the use of the public highways by the B.C. Eucharistic Conference for a demonstration that would be offensive to the religious convictions of a majority of the community.

**Pentecost Alma.**

In view of the celebration throughout the world by our people of the anniversary of Pentecost in 1930, Conference adopted the following aims for Tasmania: 2,500 members, 5 new churches, 4 circuits, 200 subscribers to the "Evangel," 25 Bible Schools, with 1,500 scholars and 200 teachers and officers, £550 for H.M., £450 for F.M., £3,000 raised for all purposes, 2 great missions (at Launceston and at Hobart), the securing of an Act of Incorporation, and £300 for the church building fund.

Conference resolved to urge all congregations to do their best to pledge the youth of their communities to total abstinence, and also to establish local Bands of Hope.

Another resolution urges the authorities to strictly enforce the provisions of the 6 o'clock Closing Act.

It was resolved—"That we, Churches of Christ associated in conference, do hereby voice our united and emphatic protest against the publication and distribution in Australia of books, periodicals, etc. calculated to harm the morals of the community; and we further urge all booksellers and public bodies to prevent their distribution."

The Tasson shield (F.M.) was awarded to the West Hobart church, and the Home Mission shield to the Ulverstone church. These are awarded for penny-per-week collecting.

Tasmania has lost many members by the drift to the mainland, so that statistics show membership to stand at 895, as against 1,042 last year. Tasmania is numerically back again to 1920. Two preachers are leaving the State, leaving only two full-time workers in the State.

Bro. W. Waterman preached the Conference Sermon. His subject was "The Imminence of Glory."—W. Waterman.

**UPWEY, DANDENONG RANGES.**

Spend a Holiday at this delightful spot. "Delicious" furnished cottages; electric light. 10-12 week. (Christmas and Easter extra.)—Miss Patman, "Brentwood," Willis-st., Hampton, X 672.

*Foy & Gibson's*

**Specialise in the Manufacture  
of CHURCH and  
SCHOOL FURNITURE**

Church Seats, Reading Desks, Pulpits, School Forms, Dual Desks, Tables and Presses are our speciality

ESTIMATES SUPPLIED — Ring J 4151  
or Write for Representative to Call

**FOY & GIBSON PTY. LTD.**  
Smith St, Collingwood

**Stained Glass  
Memorial Windows**

AND  
**Plain Leadlight  
Church Windows**

FITTED WITH  
**PATENT VENTILATORS.**  
Designs on Application.

**Brooks, Robinson  
& CO. LTD.**  
59-65 Elizabeth St., Melbourne.

Introducing the  
**"KOF DOKTA"**

A small packet, containing a remedy of great value for all affections of the throat and lungs. "The best goods are often wrapped in small parcels."

Always Carry the "Kof Dokta"



To "Stop-a-Kof,"  
Relieve a cold, or  
"Fix the 'flu'"

Or even should you sneeze—or wheeze,  
Through sitting in a chilly breeze,  
Relief is quickly given you  
With a 3d. packet of "Dokta Doo."

Obtainable at all Confectioners, etc. W. C. A. Luke, Manufacturer, Melb.

The Best for all... Occasions

**GRIFFITHS  
TEAS**



**DO YOU NEED GLASSES?**

IF you suffer from headache, or your eyes tire easily, you should not delay, but have your sight examined by a Qualified Optician.

CONSULT  
**E. WOOD & Co.** Pty. Ltd.  
Certified Ophthalmic Opticians

**95 ELIZABETH ST., MELBOURNE**  
Phone, Cent. 6778 for an appointment.



## News of the Churches.

### Queensland.

**Maryborough.**—Bro. Alan Price continues to preach for the church on Sunday nights. The Bible School is very active, and many new scholars have been enrolled. An attendance of 89 was reached a few weeks ago.

**Gympie.**—On April 8 Bro. C. Barrett exhorted on "Knowing the Power of His Resurrection." Bro. Vanham preached on "The Resurrection." There were three deacons (two adults and one girl). The W.C.T.U. double medal contest was held in the chapel on April 5.

**Toowoomba.**—Bro. and Sister Pascoe and family, formerly of Roma, have united with the church. Bro. H. Coleman has resigned as officer of the church and superintendent of the Bible School owing to his early departure from the district. A successful social picnic was held on Easter Monday.

**Brisbane.**—A large number of visitors were present in the morning of April 8. Bro. Mason, of Long Hill, S.A., exhorted. In the afternoon Bro. Combridge, of Bundaberg, preached the conference sermon. At night Bro. Haxard proclaimed the gospel, at the close of which a man made the good confession.

### Western Australia.

**Perth.**—After C. H. Hunt's address on April 8 a young man made the good confession. He and four others were baptised, and they, with two others, were received into fellowship. Bro. Larsen, Bible van missionary, gave a message on his work in the Women's Guild.

**Perth.**—The work is being consolidated. A pleasing feature is the presence of many young people in the meetings. Bro. Schwab had a few days' rest at Kalbarri before Conference. Bro. Lucraft's assistance for the Sunday was appreciated. The church has provided a Morris-Cowley 5-seater motor-car to assist Bro. Schwab in his work.

**Kalgoorlie.**—The preacher, C. H. Hunt, has completed a successful session at Magdala, fifteen having made the good confession. On Mar. 26 Bro. Banks spoke morning and evening. 161 broke bread. Attendances at Sunday and week-night services are good. The members of the Young Ladies' Union attended the Conference at Perth, and camped for Conference week at Galesburg. On April 1 Bro. Garland exhorted, and Bro. Pollard preached in the evening to a splendid congregation. Bro. Allan McDermid sang a fine solo. On April 8 Bro. Pollard exhorted and also delivered a fine evening sermon. Sister Pollard was the soloist.

### South Australia.

**Glenelg.**—Good progress is reported, with worship and gospel meetings growing. Bible School is doing good steady work. C.E. Society concert proved one of the best. The society has made a fine gift to the church of carpets to the value of £28. The members much appreciate their splendid offering.

**Kadina.**—The church has had fellowship with Bro. and Sister Jas. T. Train and Bro. and Sister Roy Raymond. On April 22 three young girls took their stand for Christ. Those who have been ill are making good progress toward recovery. Bro. Bowers has been speaking on "Preparing for a Great Harvest."

**Parafield.**—Bro. Harrysson has taken up the work for an indefinite period. Services are well attended. The evening talks to children are much appreciated. On morning of April 15, a young man confessed Christ. Bro. Clarke, from Mile End, is training scholars for the anniversary. Durcas society started work during April.

**Gawler.**—A Bible service was held on April 1. Gawler male voice choir singing special hymns.

There was a good attendance. On April 2 a C.E. rally was held, the Baptist minister giving the address. At the annual meeting of the Gawler South Band of Hope on April 2, Bro. Grant E. Verco, was re-elected president, and Bro. N. Chivell secretary and treasurer. Bro. Oram is also president of the Barona C.E. Union. About thirty journeyed to Williamstown to the all-day meetings on Good Friday.

**Bordertown.**—On April 8 Bible School anniversary services were held. The afternoon service was presided over by the superintendent, Bro. E. Verco, and the scholars rendered songs and readings concerning the resurrection. Bro. Cornelius presented the prizes and gave an address on "Watch" to a crowded meeting. An offering was taken for the Children's Hospital. In the evening the scholars again gave items of song, and Bro. Cornelius preached to a packed meeting on "Christ Crucified." An offering was received for the Minda Home. On April 9 a very successful picnic was held in conjunction with the Murralla Bible School.

**Balaklava.**—The church sustained a severe loss in the sudden death of Sister Baldane, who was its oldest active member. Our sister had been connected with most branches of the church activities, and deep sympathy is extended to our esteemed Bro. John Baldane. A special service conducted the following Sunday evening was very impressive and helpful. Sisters Myrtle Curtis, of Gawler, and Mrs. Bruce Clark, of Kadina, have recently been received by letter. The Sunday School picnic was a great success. The recent Northern Conference and Good Friday services were a great joy and uplift.

Many visitors were present for the weekend, and all meetings were larger than usual.

**Clontarf.**—The Bible School anniversary was held on April 1. Speakers were Bro. F. Collins, J. Wittshire, and C. P. Hughes, whose addresses were excellent. The meetings were encouraging. At night the chapel was crowded out, many people were seated in the vestry, while others stood throughout the service. The attendance was about 400. April 3 a public meeting was held and prizes were distributed. The year has been one of marked improvement. Bro. P. B. Baker delivered a fine talk, and special items were rendered by the scholars. On April 8 Bro. and Sister Shearing were received by transfer from St. Morris. Bro. Hughes delivered an eloquent sermon at the gospel meeting on "The Bent Yell." The choir rendered Easter anthems.

**Queensdown.**—April 8 was Bible School anniversary. In the morning a number of scholars were in the gallery and rendered a piece, "Hosanna Praises." Bro. A. Harris, superintendent, presided, and Bro. W. C. Brooker gave an interesting talk on "Oh, Give It Up." At 2.30 some beautiful items were rendered by the scholars. Bro. Brooker gave an object talk on "God's Telescope and God's Microscope." At 7 o'clock the gallery was crowded and some more selections were rendered. Bro. Brooker spoke on "God's Magnet." The chapel was crowded all day. On April 15 W. C. Brooker exhorted. In the evening he spoke on "Pentecost." The building was filled both morning and evening. On April 12 the choir tendered a surprise evening to Miss R. Bowen, one of the church organists, who, after many years of service, has been transferred to Semaphore. A presentation was made.

**Mount Compass.**—On April 6 the Southern District Officers' Fraternal held its half-yearly meeting. The sisters also enjoyed a profitable session. Easter Sunday was the anniversary. In the morning the Grote-st. cricketers conducted the service. Meetings afternoon and evening

were presided over by Mr. E. Jacobs. There were fine congregations, and special music under the direction of Mr. J. Roberts. Prizes were distributed. E. W. Pittman spoke at the three services. The day completed four happy years with the church. On Monday a tea and public meeting was held. There were addresses on "Two Birds' Nests," by Mr. M. Jacobs, and "The Hart Panthe," by Mr. G. E. Verco, together with special singing and a demonstration entitled, "The Great Commission," arranged by Mr. Roberts. On April 15 a visit from the Prospect K.S.P. was enjoyed; the members assisted in the services. An offering was taken up to clear the building of debt, this being one of the Pentecostal aims.

**Fullarton.**—Continued progress is reported. Attendances are well maintained. The S.S. anniversary was held on Mar. 25 and April 1. Crowds were present at each service. The school rendered choruses in an excellent manner under the leadership of Bro. Derbyshire. The speakers were Mrs. W. M. Ross, Graham, Steve Wickett, and Will Graham. All the addresses were very interesting. A pleasing feature was the recitation of Scripture by four young men. The offerings will be applied to the purchase of a platform. The school concert was a huge success, a packed house enjoying the excellent items by the scholars. Craydon school helped with three items, given in fine style. Receipts from anniversary and concert were about £27. On April 8 Easter Sunday meetings were bright and helpful. There were three new scholars in the school. Miss M. Fishwick was received by letter of transfer.

**Unley.**—Two were welcomed into fellowship on April 8. On 15th, H. B. Taylor preaching, a married woman made the confession. Bro. and Sister B. Burns have left on their visit to the home-land. Special words of farewell were given by Bro. G. T. Walden, on behalf of the church. The Durcas and Foreign Mission Band gave a social to Bro. and Sister B. Burns, and Bro. and Sister E. Patrick, who are removing from the district. Presentations were made to the sisters, and the officers of the church presented E. Patrick with a gold Eversharp pen-knife for his splendid services as church secretary. Mrs. P. S. Messant gave a very pleasant afternoon at her home in the Durcas and Foreign Mission Band. Mrs. Edgar, a returned missionary, giving an interesting address. Junior and Intermediate Christian Endeavorers have had a big increase in their numbers, the result of an interesting competition. The young people are giving splendid service. Bro. H. B. Taylor recently paid a visit to Eyres Peninsula in the interest of church work. Bro. G. T. Walden and B. Harkness conducting the services during his absence. Bro. S. J. Payne has been appointed church secretary.

### Victoria.

**Glenferrie.**—Three confessions on Sunday night. Bro. T. H. Scambler preaching.

**Stamton.**—Bro. G. C. Stafford was the speaker on Sunday morning. After Bro. Arnold's sermon at night on "The Day of Salvation" two young ladies confessed Christ.

**Geelong.**—Helpful Easter messages were delivered by Bro. L. C. McCallum on April 8. On 15th, numerous visitors were welcomed. Bro. Stevens continued the study of the Corinthian epistles.

**Wangaratta.**—Good meetings last Lord's day. Bro. Henriksen gave a report of Conference at the morning meeting, and at gospel service preached a splendid sermon entitled "Woman, her Place and Power."

**Cheltenham.**—On Sunday there were fine meetings. Bro. A. Maloney, of W.A., was present. At the morning meeting he gave a loving message to the church, as he leaves for his home in W.A. Bro. Maloney made the good confession in Cheltenham church, and was baptised 50 years ago during the first ministry of the late Bro. G. B. Moysey.



## VICTORIAN DEPT. OF SOCIAL SERVICE.

Unemployment. Office cleaners, caretakers, carpenters, gardeners, motor-drivers, plumbers, etc. Any small job appreciated. Boys and girls waiting.

Employment.—Wanted, a qualified motor mechanic; aged man for general about home; aged women for country home.

Board and Residence.—Good suburban home offers board, reasonable terms.

Benevolent.—Groceries, fruit, clothes, linen, woollens, blankets, boots and shoes, men's and children's, particularly wanted. Ask for addressed labels. Mail free.

Organiser, Will H. Clay, 19 Elizabeth-st., Melbourne, C1. Tel. F4392.

## HONEY.

60 lb. tin, first quality, sent any station, freight prepaid, 26/6; 8 7-lb. pails packed and prepaid, 33/6. Please add exchange to cheque. A. D. Campbell, "Allambee Apiaries," Wangaratta.

## FOR SALE.

PLANTS.—Cabbage, 1/- 100; Daylily Fruit, 3/- doz., 11 per 100; other Fruit Trees, Berry Plants, Hedges, Buses in May and June; Fruit, Apples, good, 3/- 9 case or 1 case 3/3 case on rail; good keeping Pears, 4/- case on rail. A. Nightingale, Emerald.

SEWING  
MACHINE  
SALE



STAR  
BARGAINS

CASH WITH  
ORDER

66 SINGER, latest drophead, &c., now £12/10/-  
25 WERTHEIM, late high arm, now £5/10/-  
15 SINGERS, New Family, drawer, cover,  
&c., now £3/15/-

WARD BROS. Errol St., Nth. Melb. (F 3955)  
Chapel-st., Prahran (opp. Coloursmith's) Smith-st., Collins-  
wood (opp. Arkman's) Sydney Adelaide, Habart.

Australian Baptist Foreign Mission  
**BOOK DEPOT**  
426 ALBERT-ST., EAST MELBOURNE, C2.

Bibles for all ages and all sights.

New supplies of popular books. Every-body's reading them.

"The Christ of the Indian Road," 3/6.

"The Christ of the Round Table," 5/-.

"The Impatience of a Parson," 3/6.

Sunday School Rewards. Gift Books for children. We select for country schools.

Choice Missionary books, F. W. Boreham's Renowned Essays.



Secure Comfortable Vision

VISIT

**W. J. AIRD** Pty.  
Ltd.

The Reliable Optician

314 Collins St., Melbourne

(Cal. Mutual Life Bldg., or Elizabeth St.)

Phone 6937. (4th Floor, take Elevator)

**J. FERGUSON & SON**

(R. I. College)

**Funeral Director**

660 HIGH ST., THORNBURY PHONE

Neote 1771

77 HIGH ST., WESTGARTH

122 WHITEHORSE Rd., BOX HILL

Phone Box Hill 668

Orders promptly attended to. Up-to-date Motor Service.

## SHOP BY MAIL - - SATISFACTION GUARANTEED

SEND FOR CATALOGUE AND COMPARE PRICES



9ct. GOLD  
15 JEWELS

The High Grade  
15 Jewelled Lever, Gold to 9ct. Gold Fancy Case  
and with Strong Gold Expanding Bracket.  
3 Years Guarantee, £2/17/6. Yours £1/25



9ct. GOLD  
ROLEX

The Famous Rolex  
High Grade Jewelled Lever Movement, Gold with Extra Strong Gold Ex-  
panding Bracket, £4/10/-; with leather Bracket, £5/5/- Yours from £3

McMASTER'S  
Jewelled Open Face  
Gents' Nickel Lever  
Watch  
20/- GUARANTEED  
2 YEARS

Best Quality  
Patent  
Leather Bag  
with Mirror  
and Fuses,  
6/11

£4/10/-

**P. B. McMASTER**

TOWN HALL BUILDINGS, NORTH MELBOURNE, VIC.  
(3 Doors Fitz's) Est. 1858 PHONE F 3068



Beautiful Quality Diamond  
Cluster in 18ct. Gold and  
Pure Platinum, £8/10/-  
Others, £10 to £40



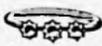
This Beautiful Quality Diamond  
Ring, 18ct. Gold and Pure Plat-  
inum, Usualy £15/10/-  
McMaster's Price—£10  
Others £12/10/- to £30



4 Diamonds, Beautiful Quality  
set in 18ct. Gold and Pure  
Platinum, £15  
Others £7/10/- to £10



4 Diamonds of Splendid  
Quality in 18ct. Gold and  
Pure Platinum, £21/5/-  
Others £7/10/- to £25



3 Diamond Cluster  
Ring in 18ct. Gold  
and Pure Platinum.  
A Bargain—£10  
Others £5 to £20



Beautiful Quality, with 4  
smaller Diamonds set in  
18ct. Gold and Pure  
Platinum, £12/10/-  
Others £7/10/- to £30



QUESTION:

What is the great need of Churches  
of Christ to-day?

ANSWER:

Workers to gather the Lord's Harvest.

QUESTION:

Where can workers be trained for  
service?

ANSWER:

At the College of the Bible, Glen Iris,  
Victoria.

QUESTION:

Are there many in training now?

ANSWER:

There are fifty-four students enrolled,  
of whom six are ladies.

QUESTION:

Does the College pay? Has it just-  
ified its establishment?

ANSWER:

A mighty chorus, appreciating the  
work of College graduates, rolls from  
every State, "YES." Two-thirds of our  
workers at home and abroad have been  
trained at Glen Iris.

QUESTION:

How is the College maintained?

ANSWER:

By voluntary contributions from  
churches and members; and nominal fees  
paid by students.

QUESTION:

Is there any present need for con-  
tributions?

ANSWER:

Yes. The general account is heavily  
overdrawn.

QUESTION:

How can I help?

ANSWER:

By sending a donation to the Organ-  
ising Secretary.

## The College of the Bible

GLEN IRIS, VICTORIA, AUSTRALIA  
CONTROLLED BY THE FEDERAL CONFERENCE

Principal, A. R. Main, M.A.

Send Donations to

Fred T. Saunders.

Organising Secretary.

250 Tooronga Rd., East Melbourne,  
S.E. 6.

Ring up J 1441 EX.

and we will wait upon you for Consultation and Instructions

# LE PINE & SON

Funeral Directors

RICHMOND CAMBERWELL CANTERBURY HAWTHORN SURREY HILLS

## AUSTIN SHOES.

For Ladies and Gents Pumps, Wetts, Machine Sewn. Stocked by Leading Retailers throughout the Commonwealth.

Manufactured by AUSTIN SHOES PTY. LTD., 310-322 Johnston-st., Abbotsford, Victoria.

See Back Page for Rates of Small Advs.

**CURE-EM-QUICK**  
In Little Black Pillars  
6 in a Tin

## PREACHERS' PROVIDENT FUND.

With which is incorporated the Aged and Infirm Evangelists' Trust.

Established by the Federal Conference of the Churches of Christ in Australia.

Members of Committee: W. E. Day, A. Morris, T. E. Hofe, L. Bossell, F. S. Steer, J. Stimson and W. H. Hall (Hon. Sec. and Treasurer).  
Representative in Victoria: A. B. Lyall, Royal Park, Melbourne.  
Representative in South Australia: General S. Price Weir, 2nd Avenue, East Adelaide.  
Representative in Western Australia: D. M. Wilson, 33 Carr-st., Perth.

- The Objects of the Fund are:
- 1st. To assist financially Aged and Infirm and Retired Preachers.
  - 2nd. To control and manage an Endowment Fund to which Preachers may contribute.

In order to do this effectively, the Committee needs the practical sympathy and support of all the churches and brethren throughout the Commonwealth.

Please forward contributions to W. H. Hall, 107 Pitt-st., Sydney, N.S.W., making money orders and postal notes payable at G.P.O., Sydney. Contributions may also be sent to A. B. Lyall, S. Price Weir and D. M. Wilson.

## Offerings for Foreign Missions

from Victorian Churches and Members will be thankfully received by J. E. ALLAN, Sec., 51 Watt-st., Box 1011. Phone: Box 1011 452.

## Book Specials

### RELIGION AND LIFE.

A Study of Christian Conduct in Relation to Belief.

By W. Robinson, M.A., B.Sc., Principal, Overdale College, Eng.

"I have tried to show that the Christian view of God and man—whatever else it involves—should result in Christians manifesting active love for humanity; because He laid down His life for us, we ought to lay down our lives for the brethren."

Chapters on The Situation, Jesus and Life, Happiness, Eschatology, The Kingdom Come, Missions, The Missionary Imperative, etc. Crown 8vo, 126 pages, Bound in Strong Covers. 6s. Postd. 4s.

AUSTRAL PRINTING & PUBLISHING CO. LTD., 528, 530 Elizabeth-st., Melbourne.

Miss M. E. Pittman, L. Mus. A., (Univ. of Melb.)  
Teacher of Singing  
Phcor. X 6473 "Brentwood," Hampton St.,  
Hampton,  
c/o Allan's, also Lygon St. Christian Chapel.

T. W. BURROWS,  
CASH AND FAMILY BUTCHER.  
Prime Corned Beef, Pickled Pork and Ox Tongues.  
Families waited on daily. Orders promptly attended to.  
The favor of your patronage and recommendation respectfully solicited.  
Canterbury-rd. (near Suffolk-rd.).  
Surrey Hills.  
Phone: Canterbury 3467.

VICTORIAN DEPT. OF SOCIAL SERVICE.  
Office—49 Elizabeth-st. (2nd Floor).  
Phone F 4592.  
Benevolent Depot.—Church of Christ, Burnley-st., Burnley. Wednesdays, 2 till 4. Mrs. C. Gill in charge.  
The Department offers free service in any social matter to the whole brotherhood. Write for advice in your trouble.  
This is a work that should appeal to Christians everywhere. Send contributions to the Secretary, Will H. Clay.  
Help us to Help Others.

SOCIAL SERVICE DEPARTMENT OF NEW SOUTH WALES.  
Room 405, Rawson Chambers, Rawson-pl., Sydney.  
Employment Bureau.—If you can offer work or desire work, let us know at once.  
Clothing and Poor Relief Dept.  
Hours: 9 to 5 daily.  
The wholehearted co-operation, financial and otherwise, of the brotherhood will be appreciated.  
W. J. Crossman, Organizer.

## LEARN BY POST

(Pittman's Correspondence Courses.)

The subjects are Preaching, Speaking, Bible Study, Bible Analysis, Bible Doctrine, Church History, Christian Evidence, Grammar and Composition, Teacher Training, Elocution, Church Efficiency (for Presidents, Officers, Secretaries and Treasurers), Paul's Life and Work, Women of the Bible.

Terms: 12/6 per Quarter.

These lessons help towards efficiency in service, which should be the aim of all.

Enrol me as a Student in } Course.....  
Send Particulars re }

Name..... Address.....  
Fill in above, and post to  
J. C. F. PITTMAN,  
"Brentwood," Hampton-st., Hampton, Vic.  
(Enclose 2d. Stamp for postage.)

FOR SOFT WHITE HANDS  
USE

## Owen's Gipsy Balm

Secure a bottle before Winter and prevent the SKIN GETTING ROUGH AND CHAPPED.

## GIPSY BALM

Will also remove Stains on HANDS incidental to household duties.

Price, 1 3 & 2 3, post 6d. extra.

Prepared only by EDW<sup>d</sup> G. OWEN, Chemist and Druggist,  
102 COLLINS ST., MELBOURNE.  
PHONE 2087

## VICTOR G. COOK

Registered Architect and Consulting Engineer  
QUEENSLAND BUILDING, 84 WILLIAM ST.  
Phone F 3400 MELBOURNE  
Private Address:—92 Primrose-st., Essendon

Architect for New Churches of Christ at Essendon and Thornbury.  
ESTIMATES & SKETCH PLANS submitted on Request.

**Mr. Clifford C. Sharp**

L.D.S., B.D.Sc. (Melb. Univ.)

**Surgeon Dentist**

HAS REMOVED TO

HARLEY BUILDINGS,

71 Collins Street, Melbourne

(Cor. Collins &amp; Exhibition Sts.)

Phone, Cent. 7255. Hours by Appointment Only.

**JAMES DICK & SONS**

Monumental Masons

6 WELL STREET, MIDDLE BRIGHTON.

PHONE, X 3646.

Works:

Cor. North &amp; Hawthorn Rds., Caulfield.

Enquiries Invited. Estimates Submitted Free of Cost. Work Done in all Cemeteries. Prompt Attention given to all Country Enquiries.

**LYALL & SONS** PTY. LTD.

Exporters of

PRESSED HAY,  
CHAFF and  
COLONIAL  
PRODUCE.Country Orders carefully  
attended to.

Special Attention Given to Seed Grain.

HEAD OFFICE AND MILLS:

39-51 Leveson St., North Melbourne.

BRANCH STORES:

1 &amp; 3 Victoria Market, Melbourne.

**CHAFF, HAY,  
GRAIN and  
PRODUCE  
MERCHANTS****Australian Christian**

Published Weekly by

Austral Printing &amp; Publishing Co. Ltd.

528, 530 Elizabeth St., Melbourne,  
Victoria, Australia.  
Phone, F 2524.

Editor: A. R. Main, M.A.

All Communications to Above Address.

SUBSCRIPTION—Through Church Agent 9 year.  
Posted Direct 106. Foreign, 140. Cheques,  
in money orders, etc., to D. E. PITTMAN, Man.  
CHANGE OF ADDRESS—Send Old and New Address  
a week previous to date of desired change.  
DISCONTINUANCE—Pages sent till Definite Notice  
of Discontinuance Received.ADVERTISEMENTS—Marriages, Births, Deaths,  
Memorials, Bereavement Notices, 21. (age verse  
allowed in Deaths and Memorials). Coming  
Events, 16 words, 6d. every additional 12 words,  
6d. Wanted, For Sale, To Let and Similar Ads,  
24 words, 1s. every additional 12 words, 6d.  
Other Advertising Rates on Application.SMALL ADVERTISEMENTS  
Should be Accompanied by Payment.**PAULINE**  
"Reliable" Paper Patternsis true economy and a wonder-  
ful help to the Home  
Needle-woman.They are accurate, simple  
and always in good taste.

PROPRIETORS—

Pauline Reliable Patterns Pty. Ltd.  
195 SMITH ST., FITZROY, Vic.

P.O. Box 798.

References:

E.S. &amp; A. Bank, Swanston-st.

**H. Louey Pang & Co.**Fruit, Produce and Commission  
Agents,

172-176 LITTLE Bourke ST., MELBOURNE.

Account Sales with Cheques sent daily, immedi-  
ately after consignments sold.  
Also at Victoria Market.

— Also —

LOUEY PANG &amp; SAMUEL WONG Ltd.

215 THOMAS-ST., HAYMARKET, SYDNEY.

Telegraphic Address—Banana, Sydney.

Fruit, Produce Commission Agents and  
Merchants.Our premises are right opposite the fruit mar-  
kets, where the central activities of the fruit  
trade are being operated. We conduct our busi-  
ness on the same principles as the Melbourne  
firm.**MOTZOS** UNLEAVENED BREAD  
FOR THE LORD'S SUPPER  
1 1/3 lb. Postage Extra.  
Austral Co., 528, 530 Elizabeth-st., Melb.**Alfred Millis & Sons Pty. Ltd.**

Fruit Commission Agents,

5, 6 &amp; 7 Western Market, Melbourne

ACCOUNT SALES EVERY WEDNESDAY.

For First-Class

**TAILORING**

Ladies' or Gents'

Go to...

**W. C. Craigie & Co.**

265 Little Collins St., Melbourne

(4 Doors from Swanston Street)

A Home for Neglected, Orphan and  
Fatherless Boys.PHONE:  
BOX HILL 558.No Really Destitute Boy Refused.  
FOUNDED 1895. INCORPORATED 1929.**Burwood Boys' Home**Contributions can be sent to the Treasurer, Members of the Committee, or Austral Co. Reference can be made to the Committee and Officers.  
Of all the work in which Christians can engage, this is the most encouraging and reproductive. You sow to-day, and to-morrow you reap the harvest.  
Readers everywhere are asked to assist the great work of saving the boys.**OFFICE BEARERS:**PRESIDENT:  
Mr. R. Campbell Edwards.

VICE-PRESIDENTS:

Mr. W. C. Craigie

Mr. Wm. Macrow.

HON. TREASURER:

Mr. John Hunter,

10 Faversell St., Canterbury.

Phone: Cnty. 2940.

HON. AUDITOR:  
Mr. F. Hooke, F.I.A.V., F.C.P.A.,  
31 Queen St., Melbourne.HON. PHYSICIAN:  
Dr. H. Selby Link,

Riversdale-rd., Camberwell

HON. CHEMIST:  
Mr. Cathart, Surrey Hills.HON. DENTIST:  
Mr. T. M. Ward, Surrey Hills.HON. OPTICIAN:  
Mr. W. J. Aird, Colonial Mutual  
Life Bldg., 4th Floor, 314 Collins-st.HON. SOLICITOR:  
Mr. Hartley G. Ryan, L.L.B.,  
418 Chancery Lane, Melbourne.

STOCK EXPERT:

Mr. L. Hunter, Hawthorn.

ORGANISING SECRETARY:

Mr. A. E. Knight

COMMITTEE:

Messrs. W. Cust, J. Hunter, Wm.

Macrow, Rowland T.

Messrs. G. A. Edwards, R. C.

Edwards, Misses A. L.

Smedley, Quilliam.

All Correspondence to be addressed to the Secretary, Burwood Boys' Home, Boundary Rd., Burwood, Victoria.

Printed and Published by the Austral Printing and Publishing Company, Ltd., 528, 530 Elizabeth-st., Melbourne, Victoria, Australia.