

THE AUSTRALIAN CHRISTIAN

CIRCULATING AMONGST CHURCHES OF CHRIST IN THE AUSTRALIAN COMMONWEALTH AND NEW ZEALAND

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The College and Its Needs.

WE have recurring themes for special days in the church calendar. This issue of the "Christian" is intended to make members of Churches of Christ acquainted with the work and needs of the College of the Bible, and to help prepare the way for a timely response when the annual offering on behalf of the institution is taken up on October 7. If the brethren everywhere could have the purpose, achievements and requirements of the College adequately presented to them by all our church secretaries and preachers between this date and October 7, we should have cause to rejoice at the liberality of the churches.

Every member should know that the College was called into being by a Federal Conference of Churches of Christ in Australia, that it is our only institution of the kind in the Commonwealth, that for nearly twenty-two years it has served the brotherhood, and that the value of its work has been increasingly manifested and is generally acknowledged. A return recently prepared by the organising secretary of the College shows that, including those now in attendance, 363 students have been enrolled. A number of these had no intention of becoming evangelists, but had the laudable desire of preparing themselves for work in the local church. As with all institutions, a number spent only a very short time in College. Of the 268 sent forth for service, 90 are now serving as evangelists in Australia and 10 in New Zealand; 11 are missionaries in foreign lands, 11 are teachers in America and England. Thirteen students have been called from this life. Very many former students are not desisting their full time to evangelistic work, but are regularly engaged in preaching, teaching, or in service as secretaries, deacons, etc.

At the time of writing there are 52 students at the College, representing every State in the Commonwealth and also the Dominion of New Zealand. The representation is as follows: Victoria, 17; South Australia, 11; West Australia, 9; New Zealand, 5; Queensland, 3; Tasmania, 3; New South Wales, 2. Of this number 12 began their studies this year. There are 6 lady students, 4 of whom are in residence at the Hostel, which is in charge of Mrs. C. F. McDonald as matron. Thirteen of the present students have the desire and intention of serving in the foreign field. Twelve students (including one lady) expect to finish their College studies this year. A few of these have a University course in mind.

The personnel of the teaching staff has not changed in recent years. Following are the names of the students: The principal, Mr. A. B. Mann, M.A., conducts classes in New Testament, Church History, Christian Doctrine,

Logic and Psychology. Mr. R. T. Pittman, B.A., Dip.Ed., lectures in Old Testament, New Testament Greek, Hermeneutics and Exegesis, and also teaches Algebra and Geometry in preparation for the University public examinations. Mr. T. H. Scambler, B.A., Dip.Ed., is in charge of classes dealing with Comparative Religion, Missions, Apologetics, Ancient History, Elocution and Homiletics and Practical Church work. Mr. J. S. Taylor, B.A., teaches secular subjects in preparation for biblical course and for University public examinations, as follows: English, History and Civics, Geography, French, Latin and Economics.

Since last annual report, the College of the Bible has suffered very severe losses. Two highly esteemed members of the Board of Management have been called from this life. Bro. A. Mills and Glax. Hardie continuously served the College from the time of its establishment till they were called home. Both rendered valuable service. For over twenty-one years Bro. Hardie was secretary of the Board. He cheerfully devoted much labor and time to the institution. Bro. F. J. Stoyer, B.A., a third member, resigned from the Board on his departure for New Zealand. Recently Bro. A. E. Hingworth was appointed a member of the Board of Management in succession to Bro. Mills.

This is not the place or the time to review the years and estimate the value of the work of the College. But every State and every department of our work has been helped, an evangelistic work the success of some former students has been notable. Our Foreign Mission work also has to a very great extent been assisted.

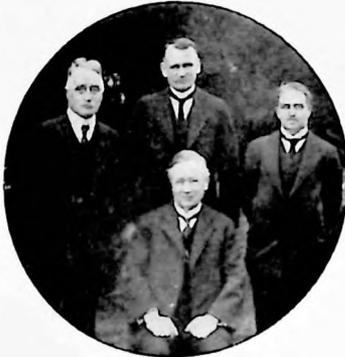
The needs of the College do not vary much from year to year. Our first requirement is a regular succession of students of proved character and ability. The churches' call for preachers cannot possibly be met unless men of good heart and head come forward to prepare for the work. Devotion to Christ, belief in the teachings of Holy Scripture, a sincere love for humanity and a desire to preach the glorious gospel in its simplicity and truth, are indispensable. But we also need men of brain, of initiative, with commanding gifts which will make their word effective and their influence felt. Once more we reiterate the statement that it is highly desirable that men who have had some experience in the work, and who by diligence and faithfulness in service have already manifested that they possess the necessary talent, should apply for admission to the College. It is not desirable that a new convert, wholly unproven, should at once apply for admission. Again, we wish students who are prepared to

be students and to take a complete course of study at the College. There is still room for a great advance in our educational work. We should not be content with our present standards. The churches should make possible the strengthening of our faculty and our courses of study. It is also highly desirable that a proportion of our men should receive the advantage of a University education.

As has been emphasized frequently in recent months, the College is in urgent need of money. This is not merely a formal or conventional statement. For all the loyal support of churches and individuals we are grateful. Many friends give generously. But a shortage of funds causes constant embarrassment and hinders the work. We have been able to attend to some necessary renovations this last year or two; but much yet remains to be done in this regard. Necessary repairs are held up, and the property will deteriorate unless these be effected soon.

The cost of printing and maintaining an institution is high; but the College of the Bible is managed very economically. An interesting comparative table appears on the opposite (cover) page. If we compare with the theological colleges, it will still be found that our costs are low. It is obvious that an institution of this kind cannot be self-

(Continued on page 634.)



The College Faculty.

Standing—J. S. Taylor, B.A., T. H. Scambler, B.A., Dip.Ed.,
B. T. Pittman, B.A., Dip.Ed.
Sitting—Principal A. B. Mann, M.A.

The College in Our Pentecost Programme.

Hon. W. Morrow, M.L.C., President Federal Conference.

It is expected that the theme of Pentecost will occupy a more important place in the thought and feelings of the religious world, during the next two years, than it has for centuries. The fact that is furnished is the fact that June, 1930, according to the Christian chronologist, will mark the 1900th anniversary of that historic occasion which ushered in the establishment of the Christian church. In almost every country it is intended to celebrate the occasion in a manner unparalleled in the history of Christianity. Already arrangements of a comprehensive international character, are being carried out with a view to giving special emphasis to the theme of Pentecost and the great spiritual forces identified with it. As the first Christian Pentecost was preceded by a period of preparation, so it is proposed that from now on to June, 1930, should be regarded as a preparatory period during which it is hoped to touch and revitalize every avenue and agency of religious service, bringing all to the highest apex on the anniversary of Pentecost, 1930. Realising the great importance of this Christian project and its potential stimulus for more aggressive service, our churches in every land are taking an active part. In America our brotherhood have prepared a Pentecost programme, the realisation of which will challenge the best it can lay on the altar of service both in faith and works. Every phase of the brotherhood's activity has fixed its definite objective, making for great advancement. The creation of such a programme is worthy of note, clearly revealing, as it does, the great value that our brethren across the seas place upon it as a means to religious expansion. It is exceedingly gratifying to know that our Australian brotherhood is getting right into line on this Pentecost campaign. Every department of our religious life is being called upon to do its part. High objectives have been fixed for our various Federal and State organisations, in addition to those fixed by the individual churches in every State. All these objectives will be co-ordinated, and every section of our church life will move in concerted action in this great forward movement. I have before me at the present time the objectives fixed by the Federal and States committee; not one can be regarded as unduly optimistic, all are well within the reach of realisation without making any exceptional draft upon our consecrated labors. Assuming therefore that these goals will be reached, it will mean that between now and June, 1930, spending in aggregate terms, over 8,000 souls will be won for Christ through the agency of our brotherhood, 28 new churches will be formed, 6 additional missionaries will be sent out, 3 more hospitals built, our Bible Schools will be increased and greatly augmented in scholars and teachers. The College of the Bible will have, as students, an additional 18 young men, its present facilities will be augmented, it will have an endowment fund of at least £5,000, and the comforting assurance that its maintenance income will be equal to that of its current expenses. The Preachers' Provident Fund will be raised to £15,000, with an annual income of £1,000, and will have at least 100 preachers and missionaries contributing to the Endowment Fund. These are some of the anticipated results that can be tabulated in definite terms, but do not adequately express the sum total of gains that will be obtained. Think of the tremendous impulse the very effort will give to every phase of Christian service, the great spiritual forces that will be quickened and set in motion, and without which we can never hope to gain our objectives. The very thought of Pentecost immediately leads us into the realm of spiritual dynamics, and reminds

us of the surcharged spiritual atmosphere in which the Christian church had its birth. Could anything therefore be more appropriate in celebrating the 1900th anniversary of that historic event than that outlined in the Pentecost programme? It is as we turn our thoughts to the more practical aspect of this campaign that we are made to realise the important part the College of the Bible must necessarily play, not only in the working out of the programme but also in securing and conserving the full value of its accruing benefits. One of the essentials to success in all such movements is that of leadership—men and women eminently fitted both in heart and mind, specially trained and devoting the whole of their life to the work of the Lord. What the College of the Bible is able to do in this direction is abundantly evidenced in what it has already done for our brotherhood in the way of Christian leadership. In order to a full appreciation of this fact I venture to think that it is only necessary to point out that those whom we are proud to refer to as our leaders to-day, and who are doing such magnificent work in the interest of

the Churches of Christ, both in the home and foreign fields, are for the most part the graduates of this excellent institution. Looking into the future we plainly see that our ever-increasing brotherhood must make a far greater demand upon the work of the College, and if it is to function in keeping with that demand, it will require greater support, to relieve it of that crushing financial stringency that has so seriously hampered its efforts in the past, and which has given the Board of Management, with its best concern at the present time. It has therefore been decided that the Pentecost programme, in relation to the College of the Bible, will be the elimination of its present indebtedness, the establishment of an Endowment Fund of at least £5,000, and that its maintenance income will be equal to that of its current expenditure. This is indeed a laudable aim, and one that will be heartily endorsed by all who wish to further the interests of our plea. The present annual offering is the first general appeal toward its realisation. May I point out that this appeal is invested with added interest and analogy by the effect of the effect of the effect of the effect. We have upon the campaign of which it is a part. We fervently hope that the brotherhood will accept this fitting opportunity of registering its appreciation of this worthy institution in the most generous terms.

Hard Times.

"Hard Times" is the excuse that is urged, or the reason given, for neglecting to support the work of God, or to coincide with the preaching of the gospel. I have yet to meet the church that will admit that the times are good financially. The times are hard for the treasurers of College of the Bible, and the various Home and Foreign Mission Boards; but I am persuaded that the times are good for the churches because of what the College has done for them. Some years ago, a business man attended a meeting to farewell two Foreign Missionaries and their wives, who were graduates of the College of the Bible. Although this man had never before given to our funds, so much impressed was he, that he forwarded a large gift of money to the secretary of the State F.M. Committee for use in our work abroad. Recently a young graduate of the College of the Bible visited South Australia, and conducted a series of tent missions. Hundreds of converts were baptised, cold, careless Christians were revived, and a large sum of money, over and above the expenses of the missions, was handed back to the church treasurers. What shall I say of Glen Iris men who are in regular work in this State? Home Mission fields have become self-supporting under their leadership; important churches are being ministered to, and wisely guided by them; they are men of consecration, vision, courage, and ability, and the contribution they have made to the welfare of our churches is greater

than could have been without the training that received.

Are the times hard? Yes, the times are hard for the unemployed; for the Board of Management of the College, who have had financial overdrift to handicap them; for the students who have a terrible struggle with financial abilities; for many of the preachers of the fields, who are receiving less than a fair living wage; but the times are not hard for the churches, for the Lord has wonderfully blessed the work of Glen Iris graduates. There never was a time like the present with our church people. Beautiful homes, lavish furnishings, expensive motor cars, costly amusements and vacations are enjoyed as never before, and we could get more pleasure out of investments of the College of the Bible, or missions, if we cease whining about "hard times," and our increased incomes, and "give as the Lord has prospered us." South Australia needs the assistance of the College of the Bible; South Australian churches, do your duty on this. Send South Australian money into the College of the Bible.—F. Collins, President of Conference.

"Religious education is the directed process of helping growing persons progressively to achieve this divine purpose of righteousness and love . . . and . . . growing competence to meet life as a total situation."—Dr. T. Soares.



Exit Students, 1928.

The Preachers' Sons.

Middle age is the period of disillusion. If you could would you do it all again? Do you want your son to follow you in your investment of life? The presence of five sons of preachers at Glen Iris this year gives point to the thought. A request was made of three preacher-fathers to write on "Why I want my boy to be a Preacher." Because his sons are distinguished in Christian service, Bro. Jos. Pittman was felt to be specially fitted to write also. All declared the task to be amongst the hardest undertaken to date.

A VETERAN AND HIS SONS.

When asked to write a short article on the above subject, I felt at first that I could not



Joseph Pittman.

do so, as it would necessarily bring myself too much into it, and it might therefore be regarded by some as self-laudation. But, as my prompter suggested, it might be helpful to other preachers who desire their sons to devote their lives to gospel work, and therefore I will run the risk.

It is generally known that I have five sons who are preachers and teachers of the word. Four of them have for many years devoted their whole lives and energies to the work; one gives as much time to it as he can when not engaged at his post as manager of the Austral Company.

What induced them to become preachers? I can truthfully say I never verbally persuaded them in that direction. Much as I desired it, I felt that such a choice should be entirely voluntary and unconstrained, except the constraint which comes from love to Christ and for the good of men. The truth is, from childhood they lived and breathed in the atmosphere of the gospel. It was the theme of conversation at the fireside. They heard it in church, in Sunday School, and at preaching services. There was nothing dull or cold and formal about it, but all that was gladness and bright. Home was always to them the happiest place on earth. The services of the church equipped them so much that they used to "play at church," even in the baptismal service. Was it surprising that they all (eight) decided for Christ when their teens?

That which contributed in no small degree to my sons becoming preachers was the "Mutual Improvement Class" which I took care to establish in churches in which I labored. The themes discussed in these classes were largely biblical. Each member was encouraged to write a paper or make a speech. Fair and kindly criticism followed each exercise. By this means the speaking powers were developed and the mind enlightened and directed. It was at these classes where my sons developed thinking and speaking power, which, with a love for the work, led them to become preachers. Each of my boys learned a trade, at which they might have prospered, but as manhood was reached one after another laid aside his occupations and entered the gospel field.

And now, as I look back over the past, and consider their life work, do I regret their choice? As regards this world's goods they might have done much better for themselves. Better? No! eternally, earthily, to heavenly things? It is the supreme joy of my last days that so many of my children have been and still are co-laborers with me in the kingdom of our Lord Jesus; and that so large a measure of success has attended these labors. But we are only instruments in the hands of God. To Him always and for ever be the glory.—J. Methven.

WHY I DESIRE MY SON TO BE A PREACHER OF THE GOSPEL.

There are two rewards mentioned in the Scriptures that appeal to me as being particularly attractive.

1. The Soul-winner's Crown. "They that turn many to righteousness shall shine as the stars for ever."

2. The Crown of Glory.—The shepherd's crown for tending God's flock.

I believe these to be the greatest and most enduring of all rewards. For this reason alone I would rather see my boy a preacher of the gospel in some outback country district than Prime Minister of our great Commonwealth.



J. Methven.

To my understanding the call to preach is conditional on three things: (1) The recognition of the need, (2) A desire to meet that need, (3) The ability to supply the need. No Christian doubts the first requirement—it is increasingly apparent as the days go by. Perhaps if we parents stressed this a little more in our homes Glen Iris would bustle more of our sons. As to the second, our boy has, ever since his baptism at the age of eleven, continually manifested a desire to serve God as a preacher. We

on our part, have fostered that desire and done all we could to aid in its realization.

And now for nearly four years he has been qualifying to supply the need under the consecrated leadership of the Brotherhood's staff of teachers at Glen Iris Bible College.

We pray he may come forth a good man, full of the Holy Spirit, with a message from God for men.

To sum up. God wants men—we want our son to be one of God's men, and to equip him to do God's work we think Glen Iris Bible College the ideal training home.—J. Methven.

PREACHING THE WORD.

Most men at some time wish they had followed a different occupation. Few are really pleased with their work. Frequently we have heard, "I would never put my son to my trade or profession. There is nothing in it!" And by men with whom others would gladly ex-



Ira A. Paternoster.

change places. There hangs in the home of Bro. David Cairns, of Lower Hutt, N.Z., a picture of two donkeys, one on either side of a fence. Beautiful grass grows in each field, but one donkey is straining for the grass outside the fence, while the other strains for that inside. This picture is true of life in many instances. The other fellow's work is always more pleasant than ours.

The preacher of the gospel is in a different position to others, for if he be conscientious there is no one on earth with whom he would change position. A man may become a banker, engineer, or baker by accident. He may be pitchedforked into some position. But the true preacher must be one who has heard the call to completely turn away from what the world offers. Immediately the preacher enters other occupations he steps down from the high office of prophet. Some will perhaps not agree that there is any difference between preacher and people. They should always be his at least, that the preacher has heard and answered a call which other men, if they have heard, have not answered. Answering places the preacher

in a sphere no other can enter until he has answered the call. Truly many who have been employed as preachers entered the ministry thinking to find a soft job. Not a few found it, and lost their soul. Others have been prompted by other motives, and have "gone in their own place." Yet others have seen Jesus in such a way they have heard him say, "Come ye after me and I will make you fishers of men." To such there is no discharge! There may come moments of regret. At times the devil almost wins, but finally the preacher wins through, encouraged by the vision of those "other sheep" yet to be brought into the fold. He sees with ever clearer sight the one fold and one shepherd, and counts it the highest joy to labor as an under-shepherd.



Preachers' Sons in College, 1928.

To this one, next to the joy of serving, comes the added joy of seeing his own flesh and blood enter the same ministry of tears and joy. Tears? Yes; hot burning tears of disappointment at unchristlike conduct. Scalding tears of sorrow over his failures. Tears for those held by vices which crush the soul. Many tears are the portion of faithful ministers of the Word. Joy unspeakable and full of glory often fills his soul at gospel fruits; or as he shares the sorrows or joys of others who appreciate his effort to help them. To know that one's life work is to be duplicated is great joy. One cannot but feel the honor conferred by a loving Father; and grateful to the College of the Bible for training our sons for the ministry of the word. It is regrettable that constant appeal has to be made for funds. Surely the time has come for the Australian brotherhood to guarantee the future of the College. This should serve as a Pentecost Federal aim. No argument is needed to show its value. So many men to-day are in the field because of Glen Iris. In years to come hundreds more will there be trained. As population increases churches will be established and men needed. They must be trained in the Word of God for winning souls. We are glad to have a son in training, and pray there may come to many others this same joy.—A. Fateroster.

WHY I AM GLAD MY SON WILL BE A PREACHER.

When Jesus saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd. Then saith he unto his disciples, The harvest truly is plenteous, but the laborers are few; pray ye, therefore, the Lord of the harvest, that he will send forth laborers into his harvest. (Matt. 9: 36)

Years ago at one of our conferences in Melbourne one of our best preachers said, "Brethren, I can't pray that prayer! When I look at my scantily-furnished home and my shabby carpets I feel that I don't want my lay to be a preacher. I want him to have a position in life so that he will not have to struggle to make both ends meet. If I could get a prayer that would have to say to my boy, I hope that some day you will be a preacher, and to pray that the way might be opened for him."

I suppose that I have had as many ups and downs, and as many hard knocks and heart burnings as most preachers, but I have also had the unspeakable joy of winning souls for Christ. Soul-winning is a joy and glory unsurpassed, a privilege that no other man would have to say to my boy, I hope that some day you will be a preacher, and to pray that the way might be opened for him.

Then again, every true father, and especially every Christian father, is anxious that his son should choose as his life's work something that will call forth all the slumbering best that is within him. There are many honorable callings in which a Christian young man can glorify God and serve his day and generation, but the highest calling in life is to help to carry out the great purpose of God in man's redemption. Paul the apostle was highly honored in being made "a chosen vessel to bear the name of Christ before the Gentiles and kings, and the children of Israel." And for a young man today to become a co-laborer with Jesus Christ in the great scheme of redemption is surely the highest and best work to which he can devote his time, talents and life.

And so because the harvest is plenteous and the laborers few, and because those who engage in this glorious calling become co-laborers with him who loved the cross of burn and washed them in his blood, and thus enter the highest and noblest work in life, I rejoice that my son is a herald of the cross, a witness of good tidings, a preacher of the everlasting gospel.—P. W. Greenwood.

A Worthy Institution.

Geo. T. Walden, M.A.

Our Australian Bible College was never in greater need than to-day. With an empty treasury and a large overdraft its call for help is urgent.

The world needs more than ever the work that our Australian Bible College is doing. The Great War has left us heritages of perplexing problems. "The League of Nations," the "Davies Plan," the "Locarno Pact," the "Outlawing of War," the "Reparation Commission" are all working on some of these problems. Still they are not solved and cannot be satisfactorily solved without the help of the church. The President of the United States, in a recent message to the American people, advised them that intellectual and material success cannot save America without the increase of spirituality. Lloyd George said recently that the statesmen of the world are at their wits end, and calls on the churches as the only force that can heal the world's hurt.

The world needs Spirit-filled men who, with Paul, can say, "Wee is me if I preach not the gospel." Men who know nothing but Jesus Christ and him crucified. Of this need our Bible College can supply its share. Its students will go everywhere preaching the word.

Where the gospel has been faithfully preached and lived, that part of the world has become our Lord's and his Christ's. In the recent war in China around all the spiritual deserts there were oases of Christians who remained faithful. In India, in spite of its unrest, there are communities who are giving their money and lives to carry the gospel to their heathen neighbors. In Serbia, where the spark was kindled that produced the great World War, there are indications of the far-reaching movement of the Spirit, a movement fraught with wonderful possibilities. Montagu Waldgrave says, "After eight years of visits to Serbia, Christ, his love and power to meet human need, is the message that will always bring together, in a few hours' notice in any Serbian town or village, hundreds of eager, hungry listeners of all classes." Mr. Oliver McGowan, the British representative on the World's Committee of the Y.M.C.A. in Geneva, writes: "Where can we find a country with every one of its universities welcoming our work, with scores of high schools, and normal and technical institutions with their doors wide open? I know of no other country where the govern-

ment is so favorable or the church so sympathetic. I know of no people who are so eager, so hungry or so receptive. It is no exaggeration to say that in any town in Serbia you can pack a large hall to the doors by announcing an address on Jesus Christ." Mr. Sharan Singha, an Indian Christian, has just returned from his second visit to Serbia, and says, "Addressed a public meeting this afternoon, an overcrowded house with all the chairs occupied, people standing, and the adjoining rooms thrown open." This is what is done in Serbia, a Roman Catholic country.

In Australia our Bible College men are facing open doors everywhere. One of its graduates has just concluded remarkable missions in South Australia. At Mile End, for six weeks he had audiences that packed one, and sometimes two tents, with from a thousand to fifteen hundred people. People followed him to Prospect and brought their unsaved friends to confess Christ. At Prospect on a wet, blustery night the tent was packed by hundreds of eager, interested listeners, and ten confessed Christ.

Wherever our Glen Iris students—doctors, nurses and evangelists—go, from Kalgoolie in the West to the northern part of Queensland, to India and China, success attends their work.

We must not let our College fall for want of sympathy, prayers and money. Our Bible College is a primary spiritual industry. Other organized work is largely secondary. They must take the products of our Bible College and with them build up their work. This is true of Home and Foreign Missions. It is true of the individual church. Possibly 90 per cent. of all the leaders of the work the Churches of Christ are trying to do in the world are Bible College trained men and women.

We are sure that all interested in Home and Foreign Missions, and the individual churches will rally to the support of the Bible College. Glen Iris graduates the world over will lead the minds of our people to rally to their Alma Mater's needs. Let us help one of the noblest and most successful institutions established among us.

"The larger aim of education is to develop growing persons as co-operative members of an ordering and improving human society."—Dr. Theodore G. Soares, Chicago University.



Foreign Mission Students, 1928.

Where They Serve.

The wide spread of College service is shown by the following list of evangelists serving in the various States who have been enrolled at Glen Iris.

VICTORIA.

- J. E. Allan, Box Hill, and F.M. Secretary.
- A. Anderson, Malvern, and China.
- G. J. Andrews, Warracknabeal.
- E. A. Arnold, Footscray.
- A. Baker, Middle Park.
- S. H. Baker, Ormond.
- H. H. Ball, General evangelist.
- J. H. Bird, Collingwood.
- T. B. Black, Newmarket.
- B. C. Bolduan, North Richmond.
- H. M. Clipstone, Geelong.
- B. A. Cockroft, Swan Hill and Uhlma.
- D. J. Condliffe, Sorcery Hills.
- H. G. Earle, Castlemaine.
- A. J. Fisher, Preston.
- G. T. Fitzgerald, Ballarat.
- W. Gale, Home Missions Secretary.
- B. T. Hillard, Felcua and Rochester.
- G. E. C. Hughes, Wedderburn.
- A. H. Hunt, Burwood Boys' Home.
- A. E. Hurren, Bendigo.
- H. J. Jackel, Emerald and Emerald East.
- A. W. Lathbrook, South Yarra.
- L. Larsen, Shepparton.
- L. C. McCallum, M.A., B.D., Sec. B.S. & Y.P. Dept. A. C. Mudford, Mildura.
- J. L. Mudford, East Cambuswell.
- S. H. Mudge, Oakleigh.
- H. J. Patterson, M.A., Assent Vale.
- B. T. Pittman, B.A., Dip.Ed., College of the Bible.
- A. H. Pratt, North Williamstown.
- C. H. Pratt, Yarraonga and Corowa.
- J. E. Searle, Brim.
- J. E. Shipway, Geelong.
- A. W. Stephenson, Parkdale.
- G. O. Tease, Caulfield.
- D. Wakeley, Cheltenham.
- J. B. Waterman, South Melbourne.
- J. F. Welsh, Moreland.
- F. A. Wigney, Warragul.
- A. B. Withers, Maryborough.
- W. A. Yuenens, East Kew.

FEDERAL CAPITAL TERRITORY.

- S. Stevens, Canberra.

NEW SOUTH WALES.

- F. E. Alcorn, Buckleidge.
- B. P. Arnold, B.A., Petersham.
- A. C. Crisp, Murrumbidgee.
- E. Davis, City Temple, Sydney.
- C. Flood, Hurstville.
- H. O. Gray, M.A., Granville and Seven Hills.
- J. H. Greenhalgh, Grafton.
- H. J. Leach, B.A., Burwood.
- G. G. Noble, Lismore.
- C. G. Orford, Wagga Wagga.
- B. O. Sutton, North Sydney.
- J. Whelan, Chatswood.

SOUTH AUSTRALIA.

- Will Deiler, Scenaphore.
- A. Brooke, Hindmarsh.
- F. Cornelius, Bordertown and Mundulla.
- J. H. Durdin, Strathalbyn and Milang.
- A. L. Davis, Timby Bay.
- H. W. Garland, Wallaroo.
- C. H. Graham, North Croaydon.
- W. G. Graham, Fullarton, and Sec. Federal Conf.
- C. P. Hughes, Coltonville.
- P. E. Kilmier, Murray Bridge.
- B. W. Lampshire, York.
- H. Manning, Balaklava.
- E. H. Marshall, Port Pirie.
- S. E. M. Richards, Snowtown.
- A. Russell, Prospect.
- J. Warren, Williamstown and Kersbrook.
- F. Bellams, Hindmarsh Christian Church.

WESTERN AUSTRALIA.

- F. E. Buckingham, Northam.
- F. T. Carter, M.A., LL.D., Sublacon.

- E. H. Eaton, West Sublacon.
- A. J. Ingham, Organizing Secretary.
- W. H. Nightingale, Bassendean.
- J. K. Robinson, North Perth.
- C. Schomb, L.A.B., Perth.
- W. J. Thomson, Goolswine.
- W. G. H. Wakefield, Maylands.

TASMANIA.

- L. Johnston, Hobart.
- W. Waterman, Invermay.

TELEGRAMS.

Address: Sixty-five Churches of Christ, South Australia and Broken Hill.

College of Bible appeal for annual offering should receive our best response. Five hundred converts recent tent missions among our churches in ample evidence of value of College preparation and training of missions evangelists. Give your best support on October 7.

From:—H. J. Rossell, Conference Secretary, Churches of Christ Office, Grote-st., Adelaide.

Trust the brotherhood will climb higher in College offering on Oct. 7, so that the College itself may climb higher in equipment and efficiency, and the graduates may climb higher in successful service for Christ and his church.—Thos. Hagger, N.S.W. Home Missionary Organizer.

Best of wishes for a big offering on Oct. 7. Western Australia owes much to the College, and will do its best to help you to help us, so that all may climb higher.—Albert J. Ingham, H.M. Sec., W.A.

Our Australian churches need an increasing number of preachers. We must look to Glen Iris more and more to supply them. It is imperative that we provide the needs of the college that it might supply the needs of the churches. Yours for an adequate offering on October 7.—William Gale, H.M. Sec., Victoria.

QUEENSLAND.

- W. J. Campbell, West Moreton District.
- A. Hinrichsen, Bundaberg.
- A. N. Hinrichsen, Maryborough.
- E. C. Hinrichsen, General evangelist.
- J. K. Martin, Wynnnum South and Hawthorne.
- H. D. Priestley, East Ipswich.
- C. Young, Annerley.

NEW ZEALAND.

- E. P. Alderman, B.A., Bible College, Dunedin 5th.
- M. Bell, General evangelist, South Island.
- W. G. Carpenter, Wellington.
- H. Cave, North Auckland District.
- F. G. Corbett, Invercargill.
- E. A. Daws, Gisborne.
- A. L. Haddon, M.A., Bible College & N.E. Valley.
- W. R. Hillburt, South Wellington.
- P. J. Sizer, B.A., Nelson.
- W. J. Ward.

INDIA.

- Miss V. Blake.
- Miss E. Caldicott.
- H. B. Coventry.
- A. A. Hughes.
- Mrs. A. A. Hughes.
- Dr. G. H. Oldfield.
- Miss E. H. Casser.

CHINA.

- A. Anderson.
- Mrs. A. Anderson.
- Dr. E. B. Killmer.
- H. A. G. Clark, M.A., B.D., Dip.Ed.
- Mrs. H. A. G. Clark.

- AUSTRALIAN ABORIGINES' MISSIONS.
- W. E. Black.
- Miss E. M. Osborne.
- INDONESIA.
- Miss M. C. P. Benjamin.
- BOLIVIA.
- E. F. Smith.

Before and After.

The day was hot, and the heat of the sun as it beat down upon a young man was trying. It was the month of February, but despite the great heat and the general discomfort he was not disturbed, for his thoughts were otherwise occupied, as they were centred on a great resolve which he had made months or perhaps years before. He had decided that he would give his life more fully into the service of Christ, and to know him better.

At the same time, in one of the other States of the Commonwealth, another person had reached the same decision, and as he stood behind the counter of a city firm, his mind also was full of his great resolve.

In all the States could be found those in different occupations and yet with the great resolve in their heart. Some were in trades some were in business, some were farmers, yet dominating their thoughts at this time was the great desire to do something which would prove of value to humanity, and to their Master. A call had come to them to go and tell the good news whereby all men might be helped. The call was such that it could not be refused if the way were clear.

What homes were theirs, what joy was theirs when their application to enter College was accepted. What visions they had of Glen Iris; was not Glen Iris a place greatly honored by those who had been through its halls? Many a preacher had told them that it was there that Jesus was presented as the jewels present him—as Paul taught him. Had not they been told that Glen Iris was the place where men were armed with the necessary weapons for the fight against evil? It was there that men were encouraged to put on the whole armor of God. There they were shod with the preparation of the gospel of peace.

True, they learned to fight not with a sword stained with blood but with the sword of the Spirit, the word that was steeped in love revealing the unparalleled love of Christ.

Time has now passed rapidly, and those who had been filled with the great resolve are nearing the end of the College course. What now are their thoughts? What of their previous aspirations, their hopes, and visions? Were they realized? The answer comes back in a decided note—Yes! Without a doubt those things they had heard were true. There were no regrets for the Jesus they were through loved, and the Jesus who was exalted throughout all their studies. Those who have been through Glen Iris can testify to the truth of this, and they have found the centre of all their studies was Jesus crucified for sin, risen from the grave, and seated at the right hand of God making intercession for all.

This year twelve men go out into the world with their love for Christ deepened, and themselves better fitted to meet the problems of life, and to tell forth the old old story of a Saviour's love for humanity.

All will testify at all times what Glen Iris has done for them. Jesus has been exalted, and faith has been strengthened.

They leave Glen Iris thanking God for the privilege of having had the fellowship with men who have helped them to study to show themselves approved, rightly dividing the word of truth.

May God continue to prosper Glen Iris, and may all who come within its walls have the joy and the blessing with which these men depart, for they can truly say that to know Christ is life eternal, and that there is no one else to whom they should go.—H. A. Banks, Chairman Students' Committee.

The College and Women.

Mrs. F. M. Ludbrook.

The opening of the College of the Bible at Glen Iris was an act of faith, and an invitation, which later became a challenge, to the young men of the Churches of Christ to enter upon a course of study of Biblical or other subjects which would prepare them to become preachers of the gospel and advocates of the special plea of the churches for Christian union on the New Testament basis. The College also offered to those who were desirous of becoming increasingly useful in Christian service, and adept in teaching the Bible, an exceptional opportunity of which some availed themselves. The urge to efficient Christian service was not, however, confined to young men. Young women here and there became interested, and began to consider how and where they might invest their lives for the service of God.

Women's Part in the Missionary Programme at Home and Abroad.

Many young women have been given a grasp of the truth that the gospel of Christ, with all its involvements, was meant for all people in every land, but have very little idea of the part they must take in its promulgation. There are open to them in the realms of medicine, education, nursing, social service and home-making, avenues for sacrificial service—sacrificial not in the sense with which are associated suffering and sadness, but in the sense of joyously giving of their means and time, the surrender of personal comfort, and oftentimes their most congenial friendships. To some women the call comes as a personal summons, and a challenge to love and faith. It may be that early in life they have listened to an older generation talking of the hopelessness of extreme poverty, the needs of the sick poor, the unhappy state of the heathen, the sorrows of womanhood and childhood in Christless lands, and the urgent need of the world for a Redeemer and Saviour. As they have grown to maturity there has come to them the conviction that in Jesus alone is found the One who can meet all the needs of the world for time and for eternity. This conviction has led many young women to teach in Bible Schools, to give religious instruction in secular schools, and to volunteer for social service in the home lands. It was the same conviction which, in 1891, led our loved missionary, Miss Mary Thompson, to enter the foreign field where, for over 37 years, she has been quietly giving the women and girls in India, the story of divine love and compassion, and leading a number to Jesus their Saviour. A few years later Miss Hosa Tonkin, leaving the same conviction, went to Shanghai, where she also worked amongst girls and women, seeking to ameliorate their lot, and to lead them to Jesus.

In the following years several young women became seized with the desire to serve their generation in a definite consecration of their lives to some particular work. They were willing—were they prepared?

Women's Need for Preparation for Service.

It was realized that if the best work were to be rendered by the women who volunteered for foreign service they should have special preparation. Success in a secular course was not a sufficient qualification. A skilled medical worker, or a clever teacher, or an experienced social worker was not considered to be fully equipped unless she had a thorough knowledge of the Bible and training in certain subjects necessary for successful contact with the women and children amongst whom she would work.

There are young women who feel called to service in the homeland, and for such some preparation is necessary. Like her sister who volunteers for the foreign field, she needs absolute consecration to her Lord, and a conviction

of the truth of the Bible. She should know something of church history, should be a good organiser, be able to prepare addresses, and know something of Sunday School work. Furthermore, she needs to become a keen judge of character, and to learn how to deal with people.

The College Part in the Preparation.

The Board of Management of the College was approached by the Foreign Missionary Committee with the request that a special course of study be arranged for women candidates for Foreign Mission work. This was accepted to, and in 1912 the first young woman was enrolled in the person of Miss M. L. McCallum, since called to higher service. Since that time 46 young women have been admitted to the College. Not all of them have completed the prescribed course, and obtained the F.M. certificate. One, however, Miss Nellie Morris, took a longer course and gained the diploma. Two



Lady Students, 1928.

missionaries have taken short special courses. Of the rest, some remained in College for a short time only, others were for very good reasons unable to complete the course, yet again others failed in examination.

The prescribed course for women students meets the requirements of whatever field a young woman wishes to enter. Should her choice be the homeland, she would find the study of church history and Christian doctrine essential, especially, perhaps the latter, as it deals with those doctrines that emphasise the reasons for the existence of the Restoration movement now known as the Churches of Christ. It is understood that would-be students have already some knowledge of those matters, though possibly not the ability to clearly define the position.

The study of such subjects as Biblical exposition, the preparation and delivery of addresses, Sunday School methods, etc., is obviously essential. In psychology she will gain an insight into the working of the mind, and will thereby be saved many mistakes in dealing with people. Knowledge of the grammatical construction of sentences, and an appreciation of English literature, will be valuable.

The F.M. student will, in addition to the above, need to examine closely the religions of the world, and to have some idea of the environment of the missionaries. Above all, and underlying all, the best thing she will gain will be the sure knowledge of the Bible—its history, its doctrines, its infallibility. No uncertain message should be given to the world by any graduate of the College of the Bible.

The Board of Management has made provision for young women to live comfortably, and at moderate cost, during their student days, at the hostel which was opened in 1924. There the art of living harmoniously and happily in community life is acquired by the candidate for missionary service. This is a really valuable item in her training. It has happened that the work of a good devoted Christian woman has

been discounted and entirely spilt by her inability to live at peace with her co-workers. The silence at the hostel soon reveals whether a woman is able to live with in with others, whether she has gifts of leadership, or whether her temperament and disposition make her "irresponsible." In passing it may be said that the hostel is a good brick villa situated to the rear of the street, and about equidistant from the College at Glen Iris and the Gardiner church. Also it long friendships have been formed amongst the women students, and when they pass on to their fields interesting correspondence is maintained. The Glen Iris Girls' Association has been formed as a means of enabling the women to keep in touch with each other, and with the present students of whom there are six.

The College has done a good deal for its young women; now we may ask what are the women of our churches doing for the College?

Women's Work for the College.

That the women, the great sisterhood of its Churches of the first, should take a deep interest in the Bible College appears to be the most natural thing. There some of the choicest of our young people spend from two to four years in preparation for world-wide service. In saying the choicest, it is not to be understood that the most clever, or the most wealthy, or the most highly cultured are meant, but those who have seen the vision and heard the call. These have assembled, some at great sacrifice, some having to earn their way through, some who know even the sting of poverty, but all with great faith and strong, deep love for their Lord, to be prepared for their life work. These eager students and the loyal and devoted teaching staff make an appeal to the church women to do their part in keeping open the College doors. The burden of the knowledge of the overdraft at the bank must have a depressing effect on all. It may be possible that some of our sisters have not thought seriously about this matter. If we want, as we do, our Bible College to be of the greatest use to our church life and growth, we will make some sacrifice to pay off the overdraft. One would not presently say what should be done, as each woman already knows her own resources. The sisterhood of the churches is a power, and it is asked at this juncture that the women give evidence of their power and of their goodwill in concrete form. We are passing through difficult times, but are assured that "better times are ahead." Many will let us do our utmost to keep things going while let us do our utmost to keep things going.

Remember this work is the Lord's. Remember that is not our debt. Remember that for all time we are in debt to Him.

THE CHRISTIAN MINISTRY TO-DAY.

There is a popular, yet absurdly unjust, custom of comparing the average living minister with the few intellectual and spiritual giants whose unique gifts gave them pre-eminence over all the past.

When our caustic epistolary critics ask, "What are your Chrysostoms and Augustines, Savonarolas and Knoxes, Calvins and Wesleys, Beechers and Brookses?" the aptest assumption is that ministerial deterioration is proved unless a handful of years has produced, of the genius of Christian leadership, an equivalent of the highest product of two millenniums.

When were the pulpits of America manned by Beechers? Those of Scotland by Knoxes? Those of England by Wesleys? Or those of the Continent by Calvins, Savonarolas and Chrysostoms?

No age has been prolific of genius, either within or without. After making due allowance for changes in condition and custom, the fact remains, despite criticism, caricature and contempt, that the Christian minister of to-day, and for that ministers will compare very favorably with those of any past age.—L. D. Anderson, Fort Worth, Texas.

A Valuable Asset.

When considering the support we should give to the College of the Bible, we naturally weigh the value of the institution as an asset to the brotherhood of Australia. Many of us can take our minds back to the days before our College existed, and remember the exodus of our young men to the United States of America to enter the Universities there and prepare themselves for the work of the gospel of Jesus Christ. More often than not they remained across the sea, and their services were lost to Australia. To-day our young men and women enter our own College at Glen Iris, and when their preparation is completed go out into the mission fields of India, China, New Hebrides and Africa; into

and leadership; not one word have we ever heard that would cast a doubt upon any one of them. Our young men and women are sincere in their desire to fit themselves for a life-work that will have for its ultimate end the winning of men and women to the claims of Jesus Christ. Why should we hesitate to bestow our gifts in a liberal manner so that this valuable asset to our brotherhood may carry on its work without anxiety or hindrance? Let October 7 show in an enthusiastic way that the slogan this year—"Climb higher"—has been accomplished in the offerings of the brotherhood of Australia. —Len Gale.

SECOND TERMINAL EXAMINATIONS, 1928. HONORS LIST.

The following students, having secured a grade of at least 80 per cent., obtained honors. For a pass a grade of 60 per cent. is necessary.

New Testament.—J. J. English, 89; Miss E. Leeson, I. J. Chivell and R. J. Manning (equal), 87; T. W. Atkin, 85; J. H. C. Christensen, 84; T. W. Siderston, 83; Miss L. M. Foreman, 82; T. Bamford, 81. 20 others passed.

Old Testament.—R. J. Manning, 88; T. W. Siderston, 86; J. J. English, 85; Miss E. Leeson, 83; W. W. Saunders, 82; Miss L. M. Foreman, W. T. Atkin and I. J. Chivell (equal), 80. 23 others passed.

Church History I.—J. J. English, 88; W. T. Atkin, 87; H. J. Manning, 82; I. J. Chivell, 81; R. L. Williams, 80. 7 others passed.

Christian Doctrine.—R. J. Manning, 88; W. T. Atkin, 86; J. J. English, 85; I. J. Chivell, 84; Miss E. Leeson, 83; E. J. Miles, 82; A. R. Lloyd, 80. 6 others passed.

Church History II.—E. L. Williams, 87; I. B. H. Beaumont and F. G. T. Turner (equal), 86; J. O. Methven, 84; H. L. Arnold, 83; W. E. Jackel, 82; E. M. Mathewson, 80. 3 others passed.

Handicrafts I. and Practical Church Work.—W. W. Saunders, 92; K. A. Jones, S. Neighbour and T. W. Siderston (equal), 83; L. A. Trezise, 82; W. N. Bartlett and C. J. Robinson (equal), 81. 9 others passed.

Handicrafts II.—R. J. Manning, 87; W. T. Atkin, 86; I. J. Chivell, 81; T. Bamford and J. J. English (equal), 83; W. D. Hendry, 81. 8 others passed.

Handicrafts III.—E. L. Williams, 93; H. L. Arnold and F. G. T. Turner (equal), 92; V. C. Stafford, 89; L. R. H. Beaumont, 85; J. O. Methven, 83. 2 others passed.

Comparative Religion.—T. W. Siderston, 96; Miss E. Leeson, 95; T. Bamford and W. W. Saunders (equal), 92; H. A. Banks, 89; R. J. Manning, 88; W. T. Atkin and J. J. English (equal), 87; Miss L. M. Foreman, 86; I. C. Thomson, 81; I. J. Chivell and E. J. Miles (equal), 83; K. Jones, 81. 17 others passed.

Hermeneutics and Exegesis.—E. L. Williams, 93; F. G. T. Turner, 89; V. C. Stafford, 86; I. B. H. Beaumont, 85; H. L. Arnold and G. M. Mathewson (equal), 84; J. O. Methven, 83. 3 others passed.

New Testament Greek.—W. W. Saunders, 91; W. N. Bartlett, 86; J. H. C. Christensen, 85; S. C. Jenner, 83; K. A. Jones, 82; C. T. Robinson, 81; T. Bamford, 80. 3 others passed.

Logic.—E. L. Williams, 92; F. G. T. Turner, 90. 5 others passed.

Psychology.—E. L. Williams, 90; F. G. T. Turner, 87; J. O. Methven, 81. 7 others passed.

Apologetics.—E. L. Williams, 94; F. G. T. Turner, 91; J. O. Methven, 89; V. C. Stafford, 96; L. R. H. Beaumont, 83; H. L. Arnold, 82. 14 others passed.

Ancient History.—T. W. Siderston, 95; W. W. Saunders, 82. 10 others passed.

Education I.—A. W. Grundy, 91; L. A. Trezise, 92; W. N. Bartlett, 89; S. C. Jenner, 86; K. A. Jones, 85; J. H. C. Christensen, 83; S. Neighbour, 82; W. W. Saunders, 81. 9 others passed.

Education II.—H. L. Williams, 87; W. T. Atkin, 84; W. D. Hendry, 83; A. H. Stanford, 82; R. J. Manning, 80. 8 others passed.

English (Intermediate).—5 passed.

English (Leaving).—3 passed.

History and Civics (Intermediate).—E. J. Waters, 81; A. B. Lässig, 80. 4 others passed.

Algebra (Intermediate).—E. J. Waters, 81. 5 others passed.

Geography (Intermediate).—E. J. Waters, 88; A. B. Lässig, 86; Miss V. M. Callanan, 80. 5 others passed.

French (Intermediate).—A. W. Thompson, 85. 2 others passed.

French (Leaving).—1 passed.

Latin (Intermediate).—R. J. Manning, 83; W. N. Bartlett, 82.

Economics (Leaving).—E. J. Waters, 86; A. B. Lässig, 84; V. G. Böttcher, 81; J. C. Thomson, 80. 3 others passed. —A. R. Main.



New Students, 1928.

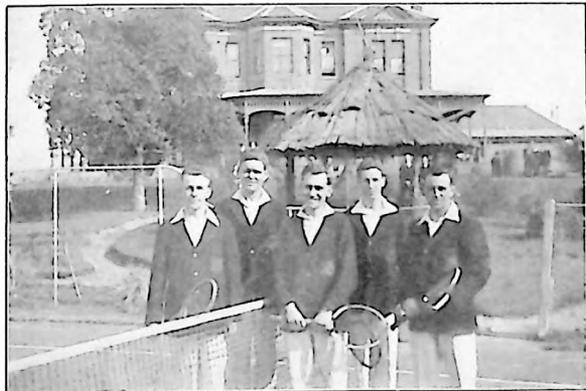
the evangelistic missionary work in the homeland; and into our church life in the towns and cities of the Commonwealth.

With the rapid growth of our churches, and the number of new congregations that have come into existence during the last decade, would we have been able to man them with educated, efficient preachers, or would we have been able to provide our expanding missionary work abroad with capable workers, were it not for the fact that convalescent young men were coming from the College each year equipped for their life work of preaching the gospel? The most optimistic would hesitate before affirming that the situation would have been met under pre-college day conditions. Even at the present time the position is often embarrassing to churches and Home Missionary Committees throughout the States.

It will be admitted by all that the advanced education of our young people in this age demands an educated ministry more than at any time in the Christian era. It is necessary to have men of ability and knowledge, yet withal with the spirit of the Master and a burning desire for the welfare of the souls of men and women. Granted there have been instances where God has used a man, ignorant and uneducated, to accomplish a great triumph for his kingdom, but it has been done in spite of lack of education and preparedness, and not because of it. Our work in the homeland and the foreign fields demands the best we can provide.

It is not given to all of us to set apart our lives for the work of the gospel; Christ did not call all of his friends to follow him; but conditions when he was on the earth, and the greater number must necessarily engage in ordinary tasks, but we can invest in life that is preparing to carry the gospel into our cities, towns, and the remotest parts, and thus, together with them we will be serving the Christ and obeying his will.

The measure of our support for the work of our College is a sure indication of our appreciation of its existence and the work that is being carried on by Principal Main and the staff working with him. We do not hesitate to say that the whole brotherhood has the highest confidence in these men, in their ability, discretion



College Tennis Team.

One aim at Glen Iris is to develop manly men, and attention is given to athletics. The Theological Union of Melbourne conducts a tennis tournament annually, the following colleges being represented: Ormond, Ridley, Queen's, Baptist, Congregational and the College of the Bible. In the 1928 tournament the Glen Iris team (shown above) was defeated. The picture gives a true view of the College and grounds.

As Seen by Church Secretaries.

"But Jesus said, They need not depart; give ye them to eat." That evidence a little food in our Lord's hands more than satisfied 5,000 hungry souls. After all there was really no problem. Christ asks for our gifts that others may be reached also.—J. B. Jackson, Lygon-st., Carlton.

I have pleasure in commending the work of the College to the whole brotherhood for greater support. The College has given us a band of preachers who have a message and know how to deliver it. We are proud of our College-trained preachers who are doing such effective work.—A. E. Streader, Bendigo.

We have a Glen Iris-trained preacher, and are well satisfied with the product of that institution. There is room for many more such as he. We are grateful for what the College has done in training me for evangelising the world. May our gratitude be shown on October 7.—S. T. Barr, Baklavas, S.A.

As we take a retrospective survey of pre-destined days many of us remember our mental confusion regarding spiritual things. Our minds became clarified by contact with gospel preachers proclaiming a clearly-defined Scriptural plan of salvation, answering questions with a right division of the word of truth. The College of the Bible is a great factor in furnishing the preacher with these outstanding attributes, and should receive our best support.—Geo. Miller, Horsham, Vic.

The spread of our plea depends on a proper understanding of it by those who hear; a proper understanding depends greatly upon a thorough knowledge by the preachers, and the ability to impart that knowledge by Spirit-filled men. The Bible College is the training ground for such. The measure of its successful work depends on the generosity and prayers of the brotherhood.—W. J. E. Lewis, Marriekville, N.S.W.

Our College! If so, we should support it. How? By students and money. Send our best men and women to be trained. With the students send the money. The College can only train those that are sent. Make each year better than the previous one. Let us climb higher and higher.—E. A. Hiches, Mile End, S.A.

This age calls for leaders, and youth is entrusted with great responsibilities where there is evidence of special ability and adequate training. The preaching of the gospel is a challenge to our ablest men, and to help our College to give them the best possible training for that task is a challenge to us.—E. J. Hillier, Enmore, N.S.W.

Some wise man has given this—

Get all you can.

Save all you can.

Give all you can.

The College of the Bible meets the first two suggestions in that the churches can get fully-trained and equipped preachers there, and effect a saving which should commend itself. Give all you can should be the churches' way of saying "Thank you" for this service. "Getting without giving makes only stagnation, 'Gaiting us'."—Geo. H. Manger, Norwood, S.A.

It is clearly the church's duty to preach salvation to sinners. Preachers need the most efficient training to present the gospel in its most presentable form. The College of the Bible fits men to give the world the spiritual explanation necessary. We appeal to all to give on Oct. 7 to enable the College equip more men for the highest calling.—W. A. C. Wendorf, Ann-st., Brisbane, Qld.

I am called upon every Lord's day to make announcements. Let me on this occasion make a pronouncement. The College of the Bible is no longer an experiment. We are not in doubt as to its necessity, nor how it will affect our

brotherhood work. Steadily and surely it has made good. Therefore, I will "climb higher." Let's help!—D. Hennes, Kalkourlie, W.A.

Cheltenham church has been served for some years by preachers trained in the College of the Bible, Glen Iris, and they have proved to be splendid consecrated workers, giving great satisfaction to church members, and to the outside public in all their doings for our Lord and Master Jesus Christ.—H. W. Tuck, Cheltenham, Vic.

The splendid body of young men and women attending the College prepared to put their life into the ministry and mission field, when many of them might have brilliant, successful, and far more remunerative careers in professional and commercial pursuits, is a challenge to the brotherhood that the offering slogan, "Climb higher," should be achieved.—A. H. Lynn, Swanston-st., Melbourne, Vic.

"Go ye therefore and preach." Behold, the fields white unto harvest. Relief comes by praying. If there be no preacher, how can they believe? Are you a faithful and efficient steward, trading the talents the Master entrusted to you properly? "Climb higher." See the world as Jesus saw it.—W. J. Samuel, Subiaco, S.A.

The College, sending forth hundreds of trained consecrated men with the teaching of Christ, is doing a soul-satisfying work for humanity. Due consideration of this glorious work will lead Christian men and women to make a liberal offering on Oct. 7 to support adequately this College of God's revealed word.—L. W. Holmes, Gardiner, Vic.

Emergencies challenge to greater achievement. The College of the Bible has served the churches in many emergencies, and its graduates have wrought valiantly for the Master. Now it is our turn. I shall certainly do my best to encourage Lake-st. church to "climb higher" this year.—E. B. Berry, Lake-st., Perth, W.A.

THE COLLEGE AND ITS NEEDS.

(Continued from page 597.)

supporting. Our students pay their own board and all fees, but it would be impossible for them to meet the cost of the College. Nor would an expectant brotherhood, appreciative of the ready answer of consecrated men and women to the call of the Christ, wish the students to have a greater burden. Rather could we wish that their task were made less onerous.

The Australian brotherhood may be assured that the money generously given in past years has been gratefully received and wisely expended. To support the College is to support all our evangelistic and missionary enterprises. A lessening of support would not only injure the College but indirectly hinder the wider work. Will our brethren please note that the financial stringency is acute, if not critical? Money is most urgently required.

DEATHS.

BIRD.—On September 7, at 16 McMaster-st., Victoria Park, Cardiff, the beloved wife of Edwin D. Bird, devoted mother of Jean and Campbell, beloved second daughter of the late Mrs. S. Guthrie Campbell, W.A., loved sister of Margaret (Mrs. Edmundson, Bullockbrook, W.A.), Lawson Campbell, P.S.A., K. McK. Campbell, Mt. Lawley, W.A., Laura E. A. Campbell, Subiaco, W.A. Peacefully resting.

NIGHTINGALE.—On Sept. 11, in the Children's Hospital, Perth, Ann Cameron Leochie, dearly loved son of W. H. and A. B. Nightingale, Bawendean, W.A., aged 10 years.

COMING EVENTS.

SEPTEMBER 23 and **26**.—Footscray B.L. School Anniversary. Sunday, 23rd, 3 p.m.; J. E. Webb; 7 p.m., Dr. E. R. Killimer. Wednesday, 26th, 8 p.m., Concert.

SEPTEMBER 30 and **OCTOBER 2**.—Sunday, Sept. 30, Brighton Bible School Anniversary, 11 a.m.; L. G. McCullum, 3 p.m., Song Service by scholars and items by J. Berggarten. Speaker, A. L. Gibson. 7 p.m., A. E. Forster. Special singing by scholars. Tuesday, Oct. 2, School Demonstration. Choruses and dialogues. Collection. We invite you to visit us.

OCTOBER 3.—At 3.30 p.m., Borussia Sisters' Auxiliary will hold a "pantry" afternoon and for sale. Afternoon tea. Trains leave Melbourne 2.10 and 4.10 p.m., returning 5.25, 6.20 and 8.25. Come and spend a happy time.—K. Chandler, secretary.

OCTOBER 14, 17, 21.—Cheltenham Bible School Anniversary. Sunday, 14th, 11 a.m., L. C. McCullum, M.A.; 3 p.m., W. H. Clay; 7 p.m., D. Wackley. Wednesday, 17th, 6 p.m., Antisecular Tea. 7.45, Scholars' Demonstration. Saturday, 21st, 3 p.m., Distribution of Prizes, in meetings in our own school hall. Old and new friends cordially invited.

IN MEMORIAM.

BURCHILL.—In fond memory of my dear loved husband, George Odell Burchill, who passed away at his residence in Box Hill on September 18, 1927. "Blessed are the dead which die in the Lord."—Inserted by Priscilla J. Burchill.

GAHRTSIDE.—In loving memory of my dear husband, Abram Edward Gartside, who passed away on Sept. 22, 1924; also my dear daughter, Fanny (Mrs. J. H. Latzer), died at Box Hill, June 26, 1926; also my dear youngest son Abram Edward Gartside, killed on July 29, 1927.

I keep in memory the love of the past,
With me it's as bright as of old,
For deep in my heart it was planted to last,
In absence it never grows cold.

—Inserted by his loving wife and mother, Mrs. A. E. Gartside, Harcourt.

JUDD.—In loving remembrance of Cyril Eckert Judd, left us for the eternal home on September 23, 1915. Gone—but not forgotten. Gabriel's home. "May we all meet at home in the morning."—Inserted by Win. and E. Judd and family.

KEMP—REHDELT.—In loving memory of Ed A. Kemp, who passed away on Sept. 24, 1924. God's sweetest gift—remembrance.

Comes at times a stillness
As of evening born,
When our hearts in tender thoughts
Reach out to our loved ones gone.
—Inserted by his loving partners.

MURDOCH.—In loving memory of our dear loved mother, Elizabeth, who passed away Sept. 21, 1927; also our dear father, Richard, who passed away June 1, 1920, at Victoria-st., Flemington. Peacefully sleeping.
—Inserted by their loving family.

MURDOCH.—In sweet and abiding remembrance of our beloved partners, who passed away at their residence, 63 Victoria-st., Flemington; Elizabeth Murdoch, died Sept. 21, 1927; Richard Murdoch, died June 1, 1920.

Just a closing of weary eyes,
Just a folding of tired hands,
Just fallen asleep,
Until he came.

—Inserted by their loving daughter, Isabella.

BIRTH.

FITZGERALD.—On Aug. 26, at St. Edmund's private hospital, Westgarth, to Mr. and Mrs. J. A. Fitzgerald, of 219 Arthur-st., Fairfield—a son (Kenneth Arthur). Both well.

Here and There.

Bro. T. Westwood will close his work with the churches at Woolriben and Pyramit at the end of October, and will be open for engagement. In the acknowledgments in our last issue of money received by the College, the donation of "Friend of the College" should have been £9/17/10 instead of £9/17/10.

The following telegram reached us on Tuesday:—"Manning family arrived Brisbane Friday; enjoyed fellowship at Wynya, Gladstone, Brisbane, and the Rockhampton Monday; mission commences twenty-third. Manning."

Mr. and Mrs. Richard Vere, of Sydney, were in Melbourne for the week-end. They were on their way to Adelaide. Mr. and Mrs. Steer, of Enmore church, also had fellowship with Melbourne church on Monday last.

Further contributions in response to the appeal of the "working man" for the College, and his own contribution, make the total response over £70. It is hard to limit results when we "provoke one another to good works."

Usually in the special (educational) number a message appears from Mr. L. Lyall, Chairman of the College Board of Management. Bro. Lyall, however, is still absent from Australia; hence the omission on this occasion. He is expected home in a few weeks.

We understand that Bro. F. Collins, preacher of the church at Maylands, S.A., who is relinquishing the work there after twenty years' service, has accepted an advantageous situation to the church at Lancelston, Tas. Bro. Collins expects to take up the work there on December 2.

It is with deep regret that we report that Bro. and Sister W. H. Nightingale, of Bassebanden, W.A., have been called on to part with their little son, who died in Perth Hospital on Monday, Sept. 11. The sympathy of our church and the brotherhood goes out to the bereaved ones.

The matter relating to the College which appears in this issue has, for the most part, been arranged by the organising secretary, Bro. E. T. Saunders. To Bro. W. C. Craigie, treasurer, we are once again indebted for his kindness in preparing photographs from which the illustrations were made.

The half-yearly gathering of the Southern District Officers Fraternal, S.A., will be held at Stralbyn East on Tuesday, October 2, at 10.15 a.m. All church officers are cordially invited to be present. The subject of the address will be "The Ideal Service for the Breaking of Bread," which will be introduced by Bro. A. W. Pearce.

We note with pleasure the attention being given by the various State papers to the appeal for the College of the Bible. It is an indication of the widespread interest in the need of this important enterprise. Secretaries and preachers will help by keeping the offering prominently before the members.

"Joyful Tidings" for August reports that recent visitors at Tynholm have included Mr. and Mrs. Robert Lyall (Melbourne), Mr. and Mrs. Robert H. C. Farnworth (Sydney), the Misses Whitfield (Adelaide), and Miss A. H. (Sydney). On July 1 Mr. B. Lyall addressed Tynholm church, while on July 8 Mr. B. Burns spoke at the morning service.

On Sept. 16 the Baker-Watson tent mission at Newbold, S.A., entered on the sixth week with a big meeting. The service was broadcast. A feature of the meeting was the taking of 30 questions. After a stirring appeal by Bro. Baker three adults made the good confession, bringing the total number of decisions to 20. All the decisions to date have been adults. In the morning Bro. E. C. Mauzer, of Maylands, presided at the table. 192 broke bread during the

On Saturday last, Mrs. Williams, of 701 Macarthur-st., Ballarat, Vic., passed away after a short illness. Mrs. Williams was the mother of two of our student preachers—Bro. E. L. Williams, of Beronia, and Bro. R. L. Williams, of North Esplanade. These and their numerous relatives have the sympathy of their brethren. At Prospect, S.A., splendid meetings at the Lord's table are held, and gospel services are very encouraging. The choir render excellent service under the leadership of Bro. Reg. Maxman. Last Lord's day 170 communed, and Bro. E. H. Randall gave a delightful message. At night Bro. Russell spoke on "A Wanderer's Return." Two male quartettes were enjoyed. There have been six decisions since the mission. Bro. and Sister Black and Miss Sadie Black called for India on Sept. 12.

The church at Brim, Vic., experienced a time of rich blessing during the past few weeks. On Aug. 26, after a very fine meeting, a young man decided for Christ. Bro. Payne, of Horsham, has concluded a fortnight's mission, and the church here has been greatly strengthened spiritually. Bro. Payne's messages were of a high order. Meetings were splendidly attended, the chapel being crowded on Sunday, Sept. 9, both afternoon and evening. On Sept. 16 meetings were well attended. In the evening Bro. Scarle conducted a hymn service, and gave an earnest address on "The Ministry of Ministry." A married man made the good confession. Bro. Scarle commenced a fortnight's mission at Horsham on Sept. 21.

In this College number it is appropriate to quote from a letter of greeting which has just come to hand. It is addressed to the College of the Bible, and reads: "At the above Conference in session at Leicester your letter of fraternal greetings conveyed by Bro. Lyall was received with much pleasure. We greatly enjoyed his genial presence and his godly zeal for the extension of the Master's kingdom. We in return convey to you our warmest Christian greetings, wishing you every success in your work, and pray that God's blessing be richly poured out upon you. Yours in Christian service, on behalf of the Conference, Henry Langton, chairman; Thomas Birckett, J. Vivian Fitchett, secretaries."

Bro. G. Young, president of our Queensland Conference, writes:—"During the past two months I have been moving around Queensland visiting the churches and isolated groups. The hospitality of the brethren everywhere was just wonderful, while the fellowship still ever remains most blessed experience. May God abundantly bless the faithful and lonely folk who meet in isolation to remember Jesus. After travelling 3,500 miles by rail, car, cart and horse, delivering 40 addresses, having 60 personal interviews and taking 6 confessions, I am fully convinced that Queensland is ripe for a big sacrifice to himself, and move around our large State. In a word, we need men prepared to suffer the loss of all things for Christ."

The tent mission at York, S.A., led by Bro. H. L. Langshire (evangelist) and B. Barnes (song-leader), concluded on 31st Inst., when the tent was crowded, and two more confessions were made. The attendances have been good, with seating accommodation overtaken every Sunday evening. During the five weeks 25 confessed their faith in Christ, and three former members were restored. 13 have been baptised, and nine of these and the three restored, together with four by letter, have been received into membership by Bro. Langshire and Barnes did their work faithfully and very capably, and were supported by a good choir and several soloists and instrumentalists, including visitors from Mile

End church. The meetings on Sept. 16 were unusually large, and three converts were baptised at evening service.

The annual business meeting at Bendigo, Vic., was held on Aug. 29. Reports showed all departments healthy. The following officers were appointed:—Deacons, A. E. Streader, D. A. Kenley, F. W. Collins, J. Ellis, E. Duus, F. Funston, A. Pettigrove; church secretary, A. E. Streader; treasurer, D. A. Kenley; auditor, H. Sims; organist, Sister A. Pollock; assl. organist, Sister Maxine Turner; choir-leader, A. E. Streader; ushers, C. Clapton, F. Funston, A. Midland and A. Pettigrove. The balance-sheet showed receipts, £601/2/7; expenditure, £590/8/4; cr. bal., £10/14/3. Since last report some very fine meetings have been held, with two confessions and one received by letter. On Sunday Bro. J. Southwick was welcomed as a visitor, also Bro. Williams, of Box Hill, who sang a solo at the gospel service. We regret to report that Bro. F. W. Collins, one of the deacons, passed away on Sunday morning, Sept. 16.

Extensive alterations have been made to the platform of Emure Talmacra, N.S.W., to receive a beautiful gift consisting of a communion table, desk, three chairs and carpet by the family of Bro. Jas. Hunter and the late Sister Hunter, and the family of the late Bro. John Hindle, in memory of their long and active fellowship with the church. The furniture is hand-carved from Queensland silky-oak, and is a most serviceable addition to the church. As a result of the alterations to the platform the baptistries is left open, and is shown by attractive white tiles with a silver hand rail. On the wall above are two suitable texts drawn on Rom. 6: 1, 5. Bro. Paterson accepted the gift at the morning service on Sept. 9. In the evening Bro. W. Hoffman, of Norwood, S.A., took part in the service. On 16th, Bro. W. T. Herbert, of the C.M., gave a stirring message to the church. Two formerly immersed were received. At night Bro. Paterson spoke on "The Christian Ordinances."

True to the Word of God.

I was wondering the other day what to write about the College of the Bible when I noticed the leading article in the "Australian Christian" of July 12, under the heading, "Purveyors of Unbelief." This led me to think how fortunate we are as a people in having a College untainted by unbelief such as that revealed in us by the leading article just mentioned. The brotherhood of the Churches of Christ in Australia need not entertain any fears as to the standing of the College regarding the word of God while Bro. Main is at the head, and while he is supported by such staff of men who have the spiritual welfare of the student at heart. We ought to be glad of the standing of our College in the truth of God's word; we should pray that it may continue to teach and prepare men to preach and teach and earnestly contend for the faith once for all delivered unto the saints. We should also continue to support that which we know is true to the word of God by devoting an offering which will mean "a climb higher" in the interests of the gospel proclamation by men who, having been called to preach, are being taught how to study and how to handle aright the word of truth.

Thank God for an institution wherein the word of God is loved and treated with reverent respect. May the College long prove to be the blessing to our Australia that it has proved itself to have been in the past years.—D. R. Strling, Pres. W.A. Conference.

MESSAGES FROM THE WORD.

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The Family Altar.

J. C. F. F.

Monday.

"Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God."—Phil. 4: 6.

This does not mean carelessness in everything. Trials are not to be treated thus. Peter's words are beautiful: "Casting all your care upon him, for he careth for you."

"Commit thou all thy griefs
And cares into his hands."

Reading—Phil. 4.

Tuesday.

"Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son."—Col. 1: 13.

This is put as an accomplished fact as regards every child of God. Christ is King; his kingdom is light. We are in his kingdom. Let us therefore walk in the light, as he is in the light.

Reading—Col. 1.

Wednesday.

"As ye have therefore received Christ Jesus the Lord, so walk ye in him."—Col. 2: 6.

We receive Christ as our Saviour, not only from the curse of sin but also from sin itself. He is the Saviour of our bodies, that all their powers may be under his control and guidance.

Reading—Col. 2.

Thursday.

"Set your affections on things above, not on things on the earth."—Col. 3: 2.

There is infinite wisdom in this because the "things above" are everlasting and constitute all that is precious and lovely in our Christian inheritance; while the "things on the earth" are transient and will soon fade away.

Reading—Col. 3.

Friday.

"Continue in prayer, and watch in the same with thanksgiving."—Col. 4: 2.

The blessings which the Christian possesses are far greater and more numerous than all that he can ask for. It is therefore becoming in him always to remember this in prayer. It is human as well as divine to delight in rendering further help to those who express their heartfelt gratitude for help already received.

Reading—Col. 4.

Saturday.

And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Spirit.—1 Thess. 1: 6.

Sincerity could have no severer test than those early Christians showed when they received the word in face of fiery persecutions. But their strength was not in themselves, but the Holy Spirit, who enabled them to "rejoice in tribulations."

Reading—1 Thess. 1.

Sunday.

"But we were gentle among you, even as a nurse cherisheth her own children."—1 Thess. 2: 7.

The character of Paul was many-sided. Gentleness made him like the Master, whose gentleness is so sweet to us.

"Would you like to know the sweetness

Of the secret of the Lord?

Go and hide beneath his shadow—

This shall then be your reward:

And whither you leave the silence

Of that happy meeting-place,

You will hear the shining image

Of the Master in your face."

Reading—1 Thess. 2.

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Prayer Meeting Topic.

October 3.

THE BENEDICTION OF DIFFICULTY.
(Acts 14: 8-22.)

W. Waterman.

Driven to Lystra by persecution, Paul and Barnabas began work there by

A Miracle of Healing.

"And there sat a certain man of Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked." Christianity can advance to higher social grades; but it always begins with the cripple, the poor, the friendless, the outcast. In the first fruits of the gospel in any land, "not many wise, not many mighty, not many noble," are found, Christian evangelism in India must begin with the outcasts. It is appropriate, then, that this cripple of Lystra at every opportunity "heard Paul speaking, who seeing that he had faith to be made whole" (but not "faith to sinners and the outrage of his belief," said with a loud voice, Stand upright on thy feet. And he leaped up and walked." Oh! for eyes quick to see the workings of grace in sinful hearts, and a soulifier audacity—"a loud voice"—to galvanise fearful sinners and limp believers to obedience and service! Would that sinners and saints hesitating to begin with condescension orders, could realise that the grace of God will not forgive the sin it cannot ultimately cure. Lord, help thou our unbelief. By healing, this cripple was enabled to do what he had never done before. If you cannot "walk in newness of life" you have not felt Christ's power.

Now, it is one thing to apprehend "a good deed done to an impotent man" and another to allot

Credit for it.

Indeed, the sequel of this miracle is that the credit is claimed by rival systems. Have you never noticed that all religions claim to have produced the good that is in the world? or propose to produce all future good? This is necessarily so; for all religions are philosophies of life, and therefore claim to touch life by all its parts. The true religion will govern our conduct in all conceivable circumstances from birth of moral sense to end of it. Even the healing of a cripple, human instinct demands, must be creditable to some religion. The Lycaonians attributed the miracle to Jupiter and Mercury—to the pagan system. Paul and Barnabas, true to their gospel, said, "Turn from these vanities to the living God." "Christianity will not live in a house with any other religion." At this crucial moment, "there came Jews thither from Antioch; and having persuaded the multitudes, they stoned Paul, and dragged him out of the city, supposing him to be dead." Such is contention for the honor of rival religious systems! Here, Pagan and Jew unite to persecute what they consider a common foe.

Christians Under Persecution.

Under such tribulation Christ raises what men call down: Paul "rose up." "Many a time has Christianity been stoned and drawn into a ditch 'supposed to be dead.'" But, "whatever is true rises again; it may be thrown down, kept on bread and water, spat upon, thrust through with a dart; all hell may laugh over it—but it stands its feet again." Paul experienced this; so he kept on with his ministry—"went into the city . . . to Derbe . . . returned to Lystra, Iconium, and Antioch."

As Paul travelled he confirmed "the disciples, exhorting them to continue in the faith." We must live our own lives, "gather fruit from trees that have grown up round us," and return to the people with what we have gathered to ourselves. What but the experience could give such vibrant passion and noble appeal to Paul's words when he added, "Through much tribulation we must enter into the kingdom of God."

TOPIC FOR OCTOBER 10.—LET US GO AGAIN.—Acts 15: 26.

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Kaniva.—A large company assembled last Saturday to witness the opening of the two tennis courts. Bro. H. M. Williams spoke of the liberality of members in providing everything free of debt.

North Melbourne.—We deeply regret the sudden passing away of Bro. Eric Bickford on Sept. 13. He had been a faithful member for 15 years. The sympathy of the church is extended to Bickford and relatives.

Lancelfield.—Meetings on Sept. 16 were very encouraging. A baptismal service in the evening attracted strangers. A young man, a "little brother," confessed Christ. The young people's society held an enjoyable social.

Hayham.—On Sept. 2 and 9, during the absence of Bro. Payne, who was conducting a mission at Brim, services were taken by Bro. Searle, whose messages were greatly appreciated. On 9th one, previously baptised, was welcomed into the church. Last Lord's day Bro. Payne's inspiring message helped greatly. Meetings were good, over 120 breaking bread.

Brunswick.—On Aug. 26 two scholars of school made the confession, Bro. McNeill preaching. Bro. Fitzgerald and Clay recently exhorted. While Bro. McNeill was holding a mission at Newmarket. Bro. Stuart Stevens and F. Saunders delivered helpful gospel addresses. The student mission was estimated to have begun on birthday on Aug. 28; Mrs. Ike, Clarke, Miss Ellis, and Bro. Watson interested members greatly on a mission work.

Newmarket.—For the past three Sundays and intervening Tuesday and Wednesday evenings Bro. A. D. McNeill, of Brunswick church, assisted by Bro. G. T. Black and G. Stanford, has conducted a series of evangelistic meetings, culminating in four confessions last Sunday. Many written questions were dealt with, and great spiritual blessing has been experienced. On Tuesday the ladies' guild held a social. Bro. A. D. McNeill, of Brunswick church, during his mission at Brunswick, which commenced on Sunday. All clubs are functioning happily.

Surrey Hills.—Bro. Combridge exhorted last Lord's day morning. A thank offering was received for the mission. On Wednesday evening a baptismal service was conducted by Bro. Shipway. Three converts of the mission were baptized, and were received into fellowship on Sunday morning. On Sunday night, with the building filled to capacity, Bro. Shipway gave as the closing message of the series, "Where will you Spend Eternity?" Two from the Bible School made the good confession. A quartette was rendered by Mrs. Combridge, Mrs. Holm, Messrs. G. Murray and L. Seedsman, and a message in song by Bro. Elliott. The mission has been a gratifying success.

Shepparton.—Meetings of a very high order continue, with attendances increasing. Members are interested in an attendance campaign. On Sept. 13, the Endeavor celebrated its birthday by members sat down to supper after a very enjoyable social. The Tuesday evening Bible study class is growing. On Sept. 3 a combined meeting one of a series arranged by the Preachers' Fraternal—was held in the chapel, presided over by Bro. Larsen. The building was filled, and a fine message from the District preacher was appreciated. On Sunday, Sept. 16, the chapel was again filled. Following a powerful message on "A Man in a Cage" a young man and a young woman made the confession.

South Australia.

Williamstown.—The building at times is nearly full at evening services. Bro. Warren's addresses are enjoyed. Bro. A. and W. Bain took the services on Conference Sunday, Bro. Warren being in town. The church's sympathy is with Bro. Warren in the death of his brother.

Concessville.—Good meetings on Sept. 16. Bro. Hughes was the morning speaker, and Bro. A. W. Garland, of Wallaroo, preached the night to a congregation of 104. A young lad from the Bible School came forward, and a baptismal service was held. The choir rendered an anthem.

Croydon.—There were good attendances at all services on Sept. 9. Bro. Burrows, a missioner from Bolivia, spoke both evening and morning. There were well-attended meetings on Sept. 16. At the evening service there was one confession, and Bro. Graham baptised three Sunday School scholars.

Hindmarsh.—On the morning of Sept. 16, two young men were received into fellowship following their confession and baptism. Bro. Allen Brooke spoke on "Living Joyously." In the evening his theme was "The Patient Suppliant." A young lady was baptised. The services were very helpful and well attended.

Queenstown.—At the morning service on Sept. 16, Bro. Brooker, who is in the eventful service his text was, "Do this in remembrance of Me." During the week one of the members had a mishap with his car. A little boy, a member of Bible School and church, was injured, but is progressing favorably. Football club gained an undesired friendship this season.

Underwood.—On Sept. 7 Underwood and Mundalla churches met for the annual meeting. Good reports were presented regarding the work of the churches and their auxiliaries. It is proposed to hold a fortnight's mission at Mundalla. Last Sunday Bro. E. P. Vero gave a good morning address. At night Bro. Cornwell presided at a good gathering on "A Frivolous Attitude."

Strathalbyn.—The year closing on July 31 was one of the most successful in the church's history. Over a dozen souls have been won for Christ. All auxiliaries have been most active, and show increasing interest. Finances show a substantial increase in all departments. Bro. Dunlop, our able and efficient leadership, has car recently purchased by the circuit for the use of the evangelist is proving a great aid.

Long Plains.—Bible School anniversary was held on Sept. 9 and 10. Bro. G. T. Walden conducted services in Soldiers' Memorial Hall at 3 and 7 p.m. on Sunday. The splendid congregations were greatly interested in the address. The services were very nicely under leadership of Mrs. T. G. Mason. At a most successful tea and public meeting on Sept. 10, Bro. Walden again spoke. Action songs and a most enjoyable time was spent.

Nailsworth.—Meetings are well attended. Bro. Raymond conducted his studies in Revelation. The subject on Sept. 9 was "The Lamb and the Book." Vocal and instrumental solos were rendered by Bro. H. Raymond and Sister Mrs. L. V. Matthews, L.A.B. The sisters' auxiliary is doing well. Parcels have been sent to families in distress, Protestant orphanage, and Grace-street mission. Bro. H. H. Orford organized and conducted a service. Bro. Matthews, L.A.B., promises good service. The church recently adopted a constitution, and resolved to become incorporated.

Maylands.—All meetings are well attended. On Aug. 29 the choir rendered the cantata, "Under the Palms." This celebrated the first anniversary of its entering into the new chapel. Bro. E. Laidlaw was conductor; pianist, Miss E. White; organist, Mrs. Glover. On Aug. 12, at the half-yearly business meeting, reports showed church and auxiliaries to be exceptionally healthy. On Aug. 16, Bro. A. E. Tallot, preacher of the church, exhorted. A marriage and baptismal service followed. The evening service was addressed by Bro. G. T. Walden; a husband and wife were baptised.

Murray Bridge.—A Bible School teachers' tea was followed by the annual meeting. Bro. Swift was appointed superintendent, and Bro. Vawser and Marshall vice-presidents of the year. Chorus and friends sang presentations of Bro. Overall with a full chorus in appreciation of work with the Bible School for many years. The Bible School anniversary, held on Sept. 9 and 10, was very successful. Bro. Ross Graham gave unexcelled addresses. The singing and musical items were much enjoyed. On the evening of Sept. 18, commenced a new year in the school with some new teachers, and an adult Bible Class

of 12. Week meetings are well attended. Two sisters have been received by transfer. Gwen Granby and Dorothy Killmer are recovering after severe illness.

Unley.—A social was recently tendered by the church to Bro. and Sister W. H. Rich on the occasion of their golden wedding. They have been splendid workers in church and Bible School, and for some years Bro. Rich was a deacon. The church has been a great blessing to the young people had a delightful time at their last social. The church decided at a special meeting on Sept. 12 to increase the size of the manse by providing a study for the preacher. Morning attendances have greatly improved. A number of members who have been ill are restored to health. Bro. H. H. Taylor gave inspiring addresses on Sunday.

New South Wales.

Hornsby.—On morning of Sept. 16 Bro. Stitt spoke on "The Danger of Drifting." Very encouraging attendance at gospel meeting, when seven members of the Y.P.S.C.E. took part very effectively. The gospel theme was "Follow Me."

Lidcombe.—Bro. L. Andrews (Lidcombe) and J. Crawford (Horswood) kindly preached on Sept. 2 and 9, while Bro. C. J. Puffett, of a fortnight's holiday, also preached and acted as evangelist. Bro. J. H. Allen, of Granville, will conduct the gospel services for the present month, and is willing to continue if needed. Meetings are keeping up well.

Halfway Town (Hroken Hill).—Sept. 9 was a red letter day. Six new members were received into fellowship. It was a delightful service. Bro. E. G. Warren gave a very helpful address. A new worker was welcomed in the school. Evening services will be held in the near future. There is a splendid spirit of harmony. A mission is hoped for in the near future.

Chateaufort.—Good meetings were held on Sept. 16. In the morning Bro. Day, from Longueville, spoke on "The Prodigal Son" to a good attendance. At a large evening gathering Bro. Whelan spoke on "For Every Sinner." In the evening Bro. Day, the Endeavorers took part in the service, rendering hymns and songs. On Sept. 12 Bro. H. Manning gave a much appreciated address.

Canley Vale.—On Sept. 2 Spring Sunday was celebrated with record meetings, 62 broke bread. Bro. Dalgrove exhorted. Bro. Pond gave an instructive afternoon talk to Bible School on "Pens." Bro. Glydeville delivered a stirring gospel address. On Sept. 8 members of B.I.P.F. and K.S.B. clubs and Bible School gave an excellent concert in aid of organ fund. Meetings on 9th were good. Bro. Glydeville exhorted. Social Service offering is 15% to date. Bro. A. V. Silimson preached a fine gospel message.

Broken Hill.—On Sept. 7, Bro. E. G. Warren impressed the church and women's group. Bro. Warren welcomed the following Lord's day at 11 a.m. Bro. E. G. Warren delivered an address on "The Growing Christians." This was a delightful service. At 7 p.m. the building was full of earnest listeners. The choir did well. Bro. James assisted splendidly with the choir. The preacher's theme was "What It Costs to be a Christian." Two young men and three young women were numbered. The prospects for the church never looked better than to-day. Thousands of people here know something of the Church of Christ as a result of the recent mission.

Wagga.—Attendances at all meetings are keeping good. On Sept. 7 a kitchen tea was given to Sister M. Taylor and Bro. Will Davis prior to their marriage. On 10th a farewell social was held to say good-bye to Bro. and Sister Wiseman and family who are leaving for Sydney. On behalf of the church Bro. Brown presented them with a glass case over a silver stand. On behalf of the Bible School Bro. Orford presented Bro. Wiseman with a wallet. Bro. Wiseman has been superintendent of the school for two years, and will be much missed. Bro. Brown presented Mrs. Wiseman with silver vase from the W.C.T.U. Bro. Keith Gerrard, of Mitchell G., spoke in morning of Sept. 9. A young man confessed Christ at the evening service.

OF INTEREST TO INTENDING STUDENTS. SECULAR SUBJECTS, 1929.

It is compulsory for students to pass in three subjects, including English, at the Intermediate Examination at the University of Melbourne, or at a similar examination at any other University, before commencing the work of the Biblical Course at the College of the Bible.

The Principal urges all intending students to commence study before they enter the College, and to enable them to do this the following partial details are now given. The books included in list will be used in class in 1929.

1. (a) British History, 1763-1919.—Warner and Marten.
- (b) Clives for Australian Schools.—Hoy.
2. Geography—
 - (a) Intermediate Geography.—James.
 - (b) Australia, Physiological and Economic.—Griffith Taylor.
 - (c) Junior Geography.—James.
3. English—
 - (a) English Grammar, Grades VII. and VIII.—Lawson and Elijah.
 - (b) Palgrave's Golden Treasury of Lyrical Poems.
 - (c) Austral Garden of Verse.—Hansen and McLachlan.
 - (d) Shakespeare.—The Tempest.
 - (e) Selected Essays.—E. Lee.
 - (f) Novel.—Richard Carvel.

4. Algebra.—Hall and Knight.
5. French.—Stepmann, Part I. and Part II.
6. Latin.—Smith's Principia, Part I. Vergil, Aeneid II., ll. 1-452 (Page). *Caesar's Campaigns in Britain (Price and Holmes), IV., (20-55), v., 8-11, 15-23.*
7. Greek.—Butherford's Greek Grammar; Underhill's Exercises; Xenophon, Anabasis I. (Bell).

Students are advised that they can best help themselves by beginning with the following subjects:—

- (a) British History.
- (b) Intermediate Geography.—A. James.
- (c) English.
- (d) Algebra. (In this subject they should endeavor to obtain any local edition that is available.)

In English the following poems are to be learnt by heart:—

Shakespeare.—Sonnet, "That time of year thou may'st in me behold."

Wordsworth.—Sonnet, "The world is too much for me."
Keats.—La Belle Dame Sans Merci.
Shelley.—The Skylark.
Guthbertson.—The Australian Sunrise.
Will Lawson.—The Destroyers.
Tennyson.—The Splendour Falls.
N.B.—The Handbook of Public Examinations and all textbooks are obtainable from leading Melbourne booksellers.

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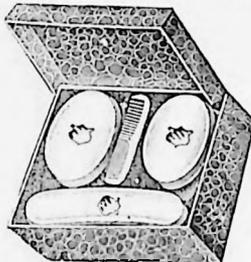
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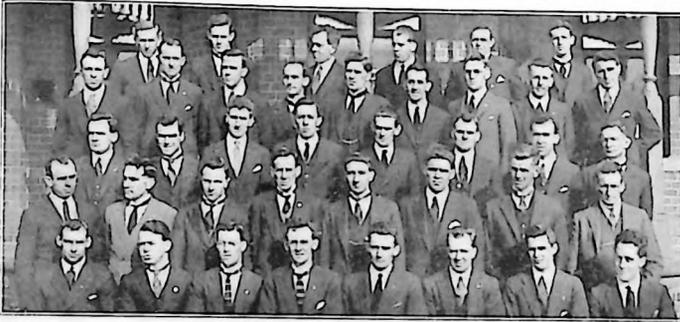
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