

The Australian Christian

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Vol. XXXII, No. 38

THURSDAY, SEPTEMBER 19, 1929

College of the Bible Number

THE OPEN GATES

"Along the road Christ led me forth."



Exit Students of the College of the Bible, Glen Iris, 1929.

*"It's a rough road and a steep road, and it stretches broad and far,
But it leads at last to a golden town where golden houses are"*
— Joyce Kilmer.

Annual Offering for the College, OCT. 6, 1929

Town and Country Receive the Benefit of the College



Lake St. Chapel, Perth, W.A.



C. Schwab,
Evangelist at Lake St.

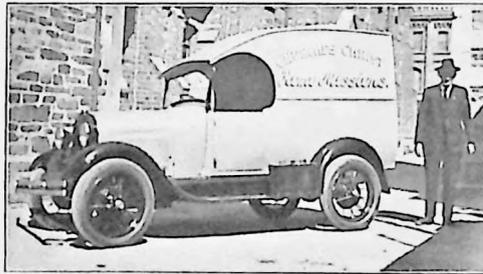


J. E. Searle,
Evangelist at Brim.



Chapel at Brim, Vic.

Students come from
all the States.
Students serve in all
the States.



F. Hollams and the Motor Van now pioneering in Central Eyre's
Peninsula, S.A.

The photographs on
this page illustrate
the varied nature of
the service rendered.



W. J. Thomson,
Evangelist at Hunbury.

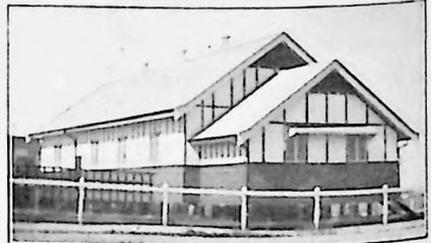
Laborers are needed at home and abroad, in metropolis and
country town, in crowded city and distant back-block. It is
the aim of the College to assist all our work.



H. W. Manning,
Who is building a strong
church at Rockhampton,
and pioneering in ad-
jacent fields.



Chapel at Hunbury, W.A.



Enlarged Chapel at Rockhampton, Qld.

=== A Liberal Offering for the College on October 6 will help the States ===

THE AUSTRALIAN CHRISTIAN

CIRCULATING AMONGST CHURCHES OF CHRIST IN THE AUSTRALIAN COMMONWEALTH AND NEW ZEALAND

Registered at the G.P.O., Melbourne, for transmission by post as a Newspaper.

Vol. XXXII., No. 38

THURSDAY, SEPTEMBER 19, 1929.

Subscription. 9/- per annum; posted, 10/6.

A Message from the College Board.

The Members of the Board of Management of the College of the Bible have again great pleasure in sending greetings to churches and members throughout the Australian Commonwealth. Advantage of the occasion is taken also gratefully to acknowledge and tender sincere thanks to all who by generous and continuous support across many years have sustained the work in hand. Without such the conduct of the institution we prize so much would be impossible.

The usefulness of the College is becoming increasingly manifest as time passes. The excellent work of preachers who received their training at Glen Iris is being demonstrated in our home churches and on our mission fields. Capacity for leadership and efficient service has been marked in many instances, and such has contributed to the well-being of our church and Bible school life in a large measure.

Present students are seeking to qualify in the same manner as those now in the field, and receive the constant attention and assistance of the Principal, A. R. Main, M.A., supported loyally by R. T. Pittman, B.A., Dip.Ed., T. H. Scambler, B.A., Dip.Ed., and J. S. Taylor, B.A. The work of our Principal and Faculty is highly appreciated.

To all who have contributed in special avenues best thanks are offered. The help given to students by those providing scholarships has been of great service. Gifts to the endowment fund by thoughtful brethren, called to higher service, who desired their interest to continue during the years to come, have been and will be extremely valuable. This form of benefaction is commended to brethren who are in the position to remember the College and its future development.

The cordial continued co-operation of all is earnestly sought. We desire to maintain and extend the efficiency and service of the College to meet the present and future needs of our churches. The motto of a great College is once again borrowed as applying to our students of present and coming days: "Enter to learn; go forth to serve."

C. T. Arlin,
Ralph Gellie, B.A.
J. G. Hare
A. E. Illingworth,
W. A. Kemp, L.R.C.S.E., L.R.C.P.E.

H. J. Patterson, M.A.
J. F. Thomas,
Robert Lyall, Chairman,
W. C. Craigie, Treasurer,
F. T. Saunders, Secretary.

A Talk About the College.

HOW is a person to write if he has the same subject for over twenty years? How are readers to be interested in the one recurring theme? Or, are they interested? Do people read our special literature issued before the offering days for our brotherhood work? A little experiment might help in a solution of this question to which somewhat contradictory answers have been given. If some concise sentences were inserted into this article, if some even less worthy or more outrageous statements than usual were made, how many letters of protest would come along to the publisher's office? Really, there is a temptation to find out even by devious means how much reading is done.

We resist that temptation, however, and trust our readers and the brotherhood to show in other ways their sympathy with the College and their patience with our literature and appeals. Even if they send no letters, of protest or approval, a continuation of kindly sympathy and an even more generous contribution on October 6 will more than make up.

Perforce College work goes on from year to year in quiet, ordinary, uneventful ways. If it did not, the churches might well be distrustful, the supporters of the College be alarmed, and the Board of Management be thinking of drastic changes and needed reconstruction. The absence of sensational experiences is a good and not an evil thing. We go quietly on, doing the best we can.

There are few changes at Glen Iris. The personnel of the College Board of Management alters a little as years go by; faithful men are selected by the Federal Conference to supervise this our one Australian College. The Faculty is happily free from frequent changing, save from the changes inevitable to the passing years. The objects of early days to a ten youthful faculty have receded into their fairs. There are four members of the teaching staff, viz., A. H. Main, M.A. (Principal), R. T. Pittman, B.A., Dip.Ed., T. H. Scambler, B.A., Dip.Ed., and J. S. Taylor, B.A. These give instruction in a fairly wide selection of biblical and theological subjects, practical church work, and supporting or preparatory secular work. The courses of study are as follows: The Principal conducts classes in New Testament, Church History and Christian Doctrine, Logic, Psychology. Mr. R. T. Pittman is in charge of Old Testament, New Testament Greek, Hermeneutics and Exegesis. Mr. T. H. Scambler lectures on Comparative Religion, Missions, Homiletics, Practical Church Work, Bible School Work, Antiquities, Ancient History, Education. Mr. J. S. Taylor and Mr. Pittman teach secular subjects in preparation for the Biblical Course and for University Public Examinations.

For the most part, our students live busy lives. In addition to class studies, the great majority of the men have regular church appointments. In addition to helping men to finance their College course, such engagements give them valuable experience. We are glad that so many opportunities are available. The churches are grateful for the help that the students give, much blessing and success having followed the regular labors of students and special missions held by them during the year. All students of course, whether with or without remunerative appointments, help in church or school work. In addition to these duties the students have their devotional services, the care of rooms and garden, and their committee work to attend to. It may safely be said that he who does all well lives a strenuous life during the currency of the College year.

The lady students, most of whom are in residence at the Hostel, are busy with home duties and in service with the churches.

The brethren should remember that the students, in addition to paying certain fees,

all provide for their own cost of living and personal expenses. The churches are not asked for money for this purpose; else our appeal would have to be for a very great sum. Many students have a busy time to secure funds to pay their way. The church appointments are the chief but not the only means by which this desirable end is secured. Many students—both women and men—have to go out and work for part time to enable them to continue in study. When men and women are devoted enough to give themselves to the service of the Master, and are willing to combine hard toil with study so that they may be better equipped for service, then manifestly they are worthy of sympathetic support of the churches. We should be glad of the numbers of consecrated young people who are offering, and be more than willing to give them the best possible opportunity.

It must be left to others either to praise or to blame the College. Called into being to meet a felt need, it has at least in part fulfilled its mission. Throughout the Commonwealth and in distant countries former students acceptably serve the churches. Our Foreign Mission workers have been to a very large extent drawn from the College. Many positions of trust are filled by former students, who are commending themselves by their efficient service. The College has grown in favor, and has the goodwill of the brotherhood at large. For this we are thankful.

Since its beginning, about 375 students have been enrolled at the College. Some of these were with us but a little while. A careful study made some time ago showed that of the 250 actually sent forth for service nearly 60 per cent. are accounted for in active service as preachers or missionaries. Many others are, while giving themselves in secular employment, also rendering better service as officers, occasional preachers and as workers in varying capacities because of the training they had at Glen Iris.

For this year 49 students have been enrolled, with State representation as follows: Victoria, 17; South Australia, 2; Western Australia, 8; New South Wales, 5; Queensland, 5; Tasmania, 1; New Zealand, 3; New Hebrides, 1.

At the end of this year one lady student and 12 men expect to leave the College to enter upon wider work. Some of these have already their plans arranged, but most are still open to receive engagements with the churches. The

principal or organising secretary would be glad to receive communications from churches desiring to secure the services of capable men.

Of the future of the College we cannot speak. It will be what we determine to make it. If a regular supply of consecrated and gifted students is forthcoming, and if the brotherhood generously support the institution, great progress is possible. It would be well if, with increasing educational standards, our course could be strengthened. The attainment of a higher standard of secular education before students come to College, and the coming of those who proved ability and experience in preaching, would help us much. We feel sure that consecrated men who will take a College course will follow that up with a University education and be adequately equipped and capable of doing a great work. It would be well if the Australian brotherhood had more of such. The Mr. and Mrs. T. E. Hofe Scholarships are available to assist College students to take University courses. It would be a good thing, perhaps, if certain subjects were added to our curriculum. As until either by large gifts or bequests on the part of a few, or by a great increase in ordinary income, largely increased funds are available, it is idle to suggest costly additions to staff or curriculum. We do the best we can, and are for the sympathy and support of our faithful helpers.

Meanwhile, two urgent calls are made. The first is for a liberal response by the members on October 6, the day of the College offering. Something from every member would greatly cheer us and lighten our task. Money is very urgently needed. The next is a regular supply of men and women of the right type to enter upon a course of training. We want the best, for the best are not too good for Christ's service. Men and women of good hearts, devoted to the Master, sticklers and workers, prepared to spend additional time in training, willing to get the best education and after getting it to spend their lives in the work of the Lord as humble ministers of the word—we can hardly get too many of such candidates.

Those wishing to enter Glen Iris next year should as soon as possible get into touch with the Principal. Formal applications are not an order.

A Word from the Secretary.

The value of the College stands above argument. Graduates have by high ideals developed enterprise and enthusiasm in every department of church service.

Why is so much money needed?

No school, except purely commercial schools, sells education at cost price or over. Universities, high schools, receive generous government subsidies or are maintained by public funds. Grammar schools and Universities are heavily endowed. Professional men are trained for service at less than cost.

The College of the Bible must meet its expense from current income. The last financial statement shows a deficit of £28,440. If as £19,175 should be classed as capital expenditure, there was really a surplus of £28,910.

Most religious bodies provide free education and board and residence for ministerial students; but at Glen Iris students pay for their own support, and also pay small fees. The churches are asked to provide buildings and staff to make possible the training.

The Board is asking for an offering on October 6 which shall average 2 1/2 per cent per year. It can be done if all adult Christians will give 10% at least. This will ensure our reaching the aim to be met of our offering by Pentecost 1930.



The College Faculty.

Standing—J. S. Taylor, B.A., T. H. Scambler, B.A., Dip.Ed., R. T. Pittman, B.A., Dip.Ed.
Sitting—Principal A. H. Main, M.A.

Partners: Church and College.

Education and Religion.

H. G. Payne, President Federal Conference.

The relationship between the College and the church implies education and co-operation. Generous students dedicated to a cause, and churches in concurrent and conjoint effort with them.

Co-operation.

It is demanded of a preacher that he be concerned in the sense that his life should be distinguished by piety. The old definition of the qualities of a preacher will never become obsolete—piety, natural ability, knowledge and skill. "If any man have the spirit of Christ he is none of his" is true of all Christians, and we cannot discriminate. But if differentiation were permissible this test might apply more specifically and forcefully to those who publicly preach Christ. Influence, conscious or unconscious, is ever silently working; unseen, unheard, persistent and resistless, like the electric current it forces its way. Example preaches eloquently where words are useless and sometimes harmful.

Co-operation has another shade of meaning—that of dedication. It is asked of preachers that they be prepared to cheerfully accept the conditions of the Christ: "If any man will come after me, let him deny himself and take up his cross and follow me." This denial begins with most of our students when they enter College; the decision to enter the ministry being the making of the great renunciation.

The refusal by the successful preacher of various opportunities of advancement and increased emoluments is not only well made by him, but expected as a matter of course by many who would regard such rejection by a business or professional man as sheer folly.

Also of what use to dedicate one's life to any vocation without being prepared to endure? While, again, not desiring to make any application of Scripture to one section any more than to all, the preacher understands the condemnation of the ploughman who looks back, and the urge of the exhortation to endure unto the end.

Co-operation.

Co-operation and co-operation are twin cylinders giving the maximum of power with efficient and smooth running.

Self-denial faces most of our boys as they enter College. While other young men of their intellectual culture are digging themselves into good industrial, commercial, and professional positions, they are battling through College, cheerfully prepared to accept the equivalent of a tradesman's wage on completion of their course.

Undoubtedly there are compensations; also the heroic adventure of faith which has Paul, Augustine, Hudson Taylor and others on its long roll of heroes, is a challenge to any fleshed young man, is a challenge to any fleshed young man.

The crusades of the eleventh, twelfth and thirteenth centuries were undertaken to win a temporal Jerusalem by material and physical means. We admire the courage of the Crusaders while presenting a greater objective to be reached by spiritual warfare. The medieval crusades would have been impossible without the co-operation of those who, unable to go, gave practical assistance in the financing of the enterprises. Similarly the crusade for New Testament Christianity depends not alone on the man trained, but upon the brotherhood which should make that training possible. That regular reinforcements may be sent from the College it is necessary that we support the faculty and students with adequate financial backing.

Elsewhere the needs of the Board, and their urgency, are shown. Those who have watched the College of the Bible from its origin, and are familiar with the number and ability of the men who have completed the prescribed course and taken the diploma, must conclude that the Institution has fulfilled and still fulfills a necessary and important task for the Brotherhood. It but needs a reminder of the men lost to Australia who went to U.S.A. for their education prior to the opening of the College, to find proof of the value of the enterprise in training and retaining our own efficient young manhood.

In the Pauline instructions concerning giving in 2 Cor. 9, the gifts of the Christians are called "Your blessings" (Mar. 11 v.), so named because they brought blessing to both givers and receivers. One is reminded of Portia's statement that mercy is "twice blessed, it bleaseth him that gives and him that takes."



Secular Students, 1929.

Giving is also called by Paul a sowing, evidently to convey the thought that as a farmer reaps more than he sows so does the Christian. This is an abstract truism which may find concrete expression when he who lacks ability and opportunity of preaching directly may do so indirectly by proxy by contributing to the offering. A well-known American preacher who spent a few years in Australia stated that his education had been made possible by the assistance of the parents of a young man whom they had desired for the ministry of the Lord but who had died. They supported a substitute in the person of the brother mentioned, and thus they preached the word—not through their son but his deputy.

"A cheerful giver God loveth. Moreover God is able to cause every gracious gift to superabound unto you in order that having in every thing at every time every kind of sufficiency of your own, ye may be superabounding unto every good work; even as it is written—The hath scattered abroad, he hath given to the needy, his righteousness seed to the sower, and bread for eating, will supply and multiply your seed for sowing, and cause to grow your fruits of righteousness."

Henry Louis Smith is reported as saying: "The Christian College is the manufactory which takes the first raw material the church can furnish, multiplies its value a hundredfold, and returns it to the church in a life-giving stream of faithful faith, trained power, and consecrated leadership."

"A deficit is something you have that makes you worse off than if you didn't have anything."
—J. M. Baileer.

The supposition that there must be an antagonism between education and religion is false, for education has proved itself a valuable ally to the interpretation and promulgation of religion. The fear that education inevitably leads everyone to become mischievous critics, who by

"Shad'ow'd not confuse
A life that leads unclouded days."

is not justified. We need to guard ourselves against a hasty panic created by fear of intellectual rioting. The humility of mind and singleness of purpose characterising most educationists may be expressed by the words of Dr. A. B. Bruce: "The question is, Have I seen Christ and helped others to see him? I would rather be one of the 'lames' to whom the things of the Kingdom were revealed than one of the 'wise and prudent' from whom they were hid. I would rather be one of the 'unskilled and ignorant' men who, through companionship with Jesus, had become imbued with his spirit than one of the Sanelitru who, with all their learning, could see in Jesus and his companions only a band of bold, lawless, dangerous men, to be got rid of as soon as possible. I have been trying all my life to see Jesus, and to show him; and if I have failed it would be small consolation to be told I have written with considerable ability." To strike an attitude of defiance toward all educationalists, and scotch all educational institutions, to say the least, is neither just nor intelligent.

Education has rendered its assistance to religion by equipping the messenger. The words of Chertio that "There are more men embodied in Christ than in any nature," are probably true if limited to students for the ministry.

Walker Scott tells us that early in life he was disgusted by the vulgarisms of certain preachers who gave him all the conceptions he then had of evangelical religion. Commenting on this Dr. Austin Phelps says, "Who shall say how much of the subsequent irreligion of Scott's life, his intense worldliness, his profaneisms, his misrepresentations of Puritan character, may have been traceable to that lurch of his mind in the wrong direction produced by the violence done to his scholarly tastes." Instances such as this make the words of Dr. Campbell impressive. He said, "It is much better to write so as to make a critic turn Christian, than to do as to make a Christian turn critic." This advice applies to speaking.

Scholarship has rendered invaluable help in the exposition of the Scriptures, Alexander Campbell, writing on the meaning of baptism, quotes over ninety authorities, beside thirty-six ancient versions. He realised the effectiveness of an appeal to scholarship. In the same way T. W. Brent, writing on the meaning of "baptizo" quotes thirty-four lexicographers, seventy commentators and critics, numerous examples of its use among the classics, and its representatives in thirty-eight different versions. These writers evidently felt there was public confidence in scholarship. In important ways too numerous to discuss in this article, cultured minds have led in the exposition of the great doctrines of the Bible.

Our College is appropriately and effectively making its contribution toward equipping devoted young people for the service of religion. May it continue to enjoy the blessing of God and the support of the Brotherhood.

Co-operation in College Support.

WANTED—EFFICIENT PREACHERS AND LEADERS.

W. A. C. Wendorf, Pres., Queensland Conference.

Probably in no other State is the need for more qualified preachers and leaders felt more keenly than in Queensland. We have long since come to regard the College of the Bible as necessary to provide men capable of serving the churches as leaders as well as preachers. The College and church progress are inseparable. What the condition of the Church of Christ in the Commonwealth would have been to-day but for the great need the College has supplied is not difficult to imagine. When we reflect that although the Restoration movement began in Britain before it did in America, there are in Britain (where until recently they did what they could with untrained men) about 17,000 members, whereas there are right from the beginning colleges were founded) there are nearly 2,000,000 members, we can readily understand how much of the progress is due to the work of the college. The training for life's work of our mission in Queensland at present, and whose work is being so abundantly blessed of God, was received in our own College. Many others trained there have served our Queensland churches faithfully. They all have realised that in order to develop their talents to the utmost; to enable them to give of their service in harmony with the Master's example and teaching to the highest degree; they required training, and they could not get this but only by going aside in our own College. And more than ever is it felt that not only should our men be trained to preach the gospel with power and conviction but also for leadership. Especially do we realise this just now in our State where we are entering new fields. The tent is pitched. The gospel is preached in word and song. The people flock to hear, for in many towns our message comes with the force of a new revelation. The gospel is obeyed and at the close of a five or six weeks' mission one hundred, two hundred souls are saved and a church organised. The mission closes, and then the difficulty of securing a godly capable teacher and leader arises. Oh, how sad to think of converts drifting away again for want of a capable consecrated shepherd! And what a position of responsibility for a man to undertake the task of shepherd of such a flock! As we reflect on these things we are convinced of the need of supporting our College to the utmost. I appeal to all our Queensland brethren in the name of Christ and His church, to support abundantly the offering, having the fullest confidence in Bro. Main as Principal, and his staff doing their part faithfully. Let us do likewise.

THE COLLEGE HELPING THE CHURCHES.

H. M. Turk, President 8th. Australian Conference.

That the College of the Bible is necessary to the welfare of the churches in Australia is now recognized by all who have the interest and progress of the church at heart. We all know and feel that the day has passed when a few "laymen," however earnest and zealous they may be, can carry on and keep a church together. In these days of education the church must have men trained for the service.

Today the pastor of a church must not only be a consecrated Christian—we know that unless he is that his work will be a total failure—but he must also be one who has studied the Scriptures under efficient instructors set apart for the work. This is the work the College is doing and we have every faith in our Principal to teach the old truths in the best way.

When we were dependent on our young men going to America for their training they were often lost to us, either by not returning to Aus-

tralia or by losing their old faith in the Book we love in its entirety.

It has been my privilege to visit many of the church members and also a few city ones, and in many of them I find men who have come from Glen Iris College earnestly and efficiently engaged in the Master's work. In the city working overtime, always helping the poor and weak, not only of their own but all whom they can, and attending meetings almost every night of the week. In the country I find these preachers—long distances, preaching three times on Sunday, holding week-night meetings, and also taking an interest in the district they live in; beloved and appreciated because the people know that they have given time to the study of the Scriptures, and through that are able to explain the truths they are anxious to know. I do not wish in any way to overlook the great work that has been and is being done by our church members. We have every reason to be proud of them, but most of us have our every-day work to do and cannot give the time to study, and also it is wise to have a leader.

In all walks of life we give our young people training for any position they are likely to fill, and find it advantageous. How much more should we have our preachers trained for the Master's service!

We owe a great deal to our local preachers, men who have travelled long distances, stilled often after having a twelve-hours' day of toil, only to be here to the church, and we still have need of them, but I would say to all our young men who are looking to help carry on the work, take every opportunity of gaining all the knowledge obtainable.

In conclusion I would say the church owes more than it can tell to the influence and power of the College on the preacher and people. May God's richest blessing rest upon the leader and his staff.

ing so, this worthy institution has a strong claim on the churches for support, which cannot be ignored.

Unlike business enterprises which gain their financial profits by trading, the College has no means of making profits of that kind, although profit to the churches of a solid nature accrues from its work. The College therefore depends for its financial support upon the sanctified. That community comprises the Churches of Christ in all the States, and in helping the College of the Bible the churches are really helping themselves to become more efficient and to do a greater work for the Master.

Money given for the training of workers through the agency of the College is actually money given for evangelistic purposes, for what greater investment could be made in evangelism than in equipping men and women for the work of preaching the gospel? Such investments in the years gone by have resulted in wonderful dividends for the churches and individuals so investing, for in all the States the churches are being well served by men who have received training from the College of the Bible.

If one would try and list the reasons for the churches helping the College the following surely would be included in the list:—

1. The churches through the Federal Conference are responsible for the carrying on of the College of the Bible. It is their child, and it such has a claim for sympathy and help from its parents.

2. The work is undoubtedly a worthy one, and therefore should be supported by the churches.

3. The College has no means of obtaining funds except from churches and individuals, and is well heartily supported by the churches, its good work languishes.

4. In helping the College of the Bible the churches are really helping in carrying on their own work.

5. In supporting the College the churches are doing a splendid piece of evangelistic work, and



First Year Bible School Students, 1929.

THE CHURCHES HELPING THE COLLEGE.

R. W. Ewers, Pres., West. Australian Conference.

Every institution is brought into existence for some specific purpose, and that purpose reveals its nature and worth, especially if the institution is true to the purpose which gave it being.

Many years ago it was evident that a real need for a College of the Bible existed, and the years since have proved that the need was not imaginary.

Born out of the consciousness of need, for the purpose of better carrying on the work of the churches in the Commonwealth by training young men as evangelists, and to aid our missionary enterprises by preparing young men and women for the mission fields, the College of the Bible has revealed its nature and proved its worth increasingly year by year. This has

are thus engaged in carrying out the great Commission of the Master.

6. Investments in the College result in dividends of increased efficiency of churches and individuals.

The churches should help the College because the College helps the churches.

"There is no task assigned to man that can compare with the exalted privilege of being a bearer of the truth as it is in Christ Jesus and being permitted to forest one's whole time in the task. Such a high calling should produce in the messenger such a spirit of humility and self-sacrifice that his every act and purpose will testify of his likeness to the Christ."—Patrick Henry, San Antonio, Texas, U.S.A.

A Blessing and a Necessity.

TASMANIA ON THE MAP.

F. Collins, President Tasmanian Conference.

Tasmania is a small country with a small population, but she has a place and an important part in Australian affairs that will keep her in the forefront of the dependencies of the British Empire. Her geographical position makes her a pendant jewel to the crown of England's overseas possessions. The richness of Tasmania have been pointed into the markets, parliaments and universities of the world. The churches of Christ in Australia have received much power from the Christian forces of Tasmania's Isle. Stephen Cheek pioneered the work of many of our churches here, and then passed into Victoria to lay a veritable flame of the enlightening torches and lanterns everywhere. He then pioneered the work in Queensland until he burned out for God in that Great State. He was a man of consecration and culture. To keep the forces of righteousness operating at their full strength Australia needs Tasmania, and Tasmania needs Australia. Not every young man has the advantage of a liberal education such as Stephen Cheek possessed, and to supply that need the College of the Bible was established. Australia needs the sturdy mental and physical strength Tasmania has to give, and we, because of our numerical weakness, need the College of the Bible that we may use to the full the riches of our beautiful country. We are too proud to ask that everything shall be supplied without our own contributions thereto, so the date fixed for the annual offering for the College of the Bible will keep Tasmania on the map.

COLLEGE INFLUENCE IN N.S.W.

L. A. Pieteroster, President N.S.W. Conference.

As would be expected the College of the Bible has made its influence upon the States of N.S.W. as upon all the States of the Commonwealth. To-day several churches both in the city and country are led by men who were trained at Glen Iris. If finances permitted very many more would be here, for there are many openings where young men of grit could pioneer a great work for God.

Some of the most promising fields in this State are where Glen Iris men are laboring. Our esteemed Bro. J. Whelan is one of the earlier "boys" of Glen Iris, and the Chatswood church with its broad outlook and deepening interest in it in no small measure due to his consecrated leadership.

New South Wales is exceedingly fortunate in having won and won Bro. J. Leach, now located with the Burwood church. I say fortunate, not that it is selfish, for Bro. Leach belongs to India. It is a richly fortunate he has to be home where his heart is out yonder. Yet he is not wholly lost to Foreign Missions, for as President of the N.S.W. F.M. Committee his Christian spirit has a beautiful influence.

The church at Burwood has risen to self-support, and is gradually assuming the status of a living link church. In a few more years this will be one of our strongest churches.

N. G. Noble, the "golden" man of Lismore church, is a fine representative of Glen Iris on the borders of Queensland. What a field presents itself there? How well he is entering into the situation. He needs as "recruits" to help him that district about four or five Glen Iris men. There are many fine towns around Lismore where they could work successfully.

His nearest neighbor, eighty or ninety miles to the south is Bro. J. G. Greig, a man who has had his epiphany in Grafton and has not let it slip. Aided by the Waverley party, that church in less than two years has become self-supporting.

There is one of our elder country churches. It has several good men here and a solid foundation. Some of our most useful brethren have stood by Tarce in season and out. Now, Bro.

V. C. Stafford has come to co-operate with these brethren, and we believe a new era is opening up for that district. Several towns are near, and to these the work will extend.

What has been said of Tarce is true of Wagga where Bro. J. McIven laborers, and of Granville where Bro. G. Corlett is busily preparing for a Waverley mission, and of the City Temple where Bro. Ethelbert Davis is doing a brilliant work in a real fashion. These all are Glen Iris men, and making good. N.S.W. disciples should be right in on the special offering, and this year should see many more supporting a work without which we could not make half the progress we at present show.

THE PREACHER'S PREPARATION.

A. G. Saunders, B.A., Pres. Victorian Conference.

Increasing experience in preaching proves nothing so much as the need for full preparation. When I began twenty-five years ago, it seemed a lot easier to preach than it does now. It may



Second Year Bible School Students, 1929.

not be hard to preach a helpful sermon once in a while. But to preach year in and year out to the same people is another matter. For, as every body knows, our preaching must be fresh, vital and powerful, bringing real messages.

It is poor comfort to be pointed to such men as Moody, Wesley or Spurgeon, who seemed able to preach endlessly and effectively. These men were first with genius. They had captured that elusive something that elevates a sermon into a glowing, soul-guiding, heart-capturing discourse.

Few men can reach so high—nor is the pity! But surely there is many a man who, if he will pay the price, can deliver with unflinching the gospel message and appeal.

The price is not always easy to pay, and it never is cheap. There is something, generally, to be acquired by reason of the passage of years. A man ought to preach better as he grows older, and usually he does. Nothing can stir up sorrow and suffering as a means of mellowing a preacher's heart and softening his spiritual touch. True feeling needs little elucubration to find fitting expression. Home-building and fatherhood also play a part in preparing a man to preach. Even that poverty we all dread may add a discipline to empower a preacher; if only that, by depriving a man of many looks, it drives him back to the one look above all others.

For in any case, that look must be prominent in both preparation and preaching. A preacher—one of the most gracious personalities in our ranks—said to me recently, "I am coming more and more to devote myself to the Bible and a concordance." It is not that he is an "uneducated" preacher either, by a long way, for he trained in both English and Victorian education. He is a living refutation of the unworthy allegation that a man, by going to college, loses his faith and gets pulled up with pride. The man who comes out with an aggressive liberal-

ism has usually carried it with him from his opening sessions at school, and has used his scholarship to foster and emphasize the preconceptions of his immaturity. The right school stresses the right look. There is no possible question that our school at Glen Iris does that. Praise God we can be so sure of it! Because the school is so true and thorough, it is not only a blessing and a necessity to us, it also justifies and demands our most faithful support. Give our young men a chance. Throw wide the doors of sacred, reverent learning to them. Make it easy for them to mantle their brows with learning, their hearts with sturdy faith, so that we may never, never lack a goodly company of those who stand before us heralding the tidings with winsome power.

TRAINING FOR SERVICE.

W. T. Atkin, Secretary Students' Committee.

When one faces the challenge of Christ and hears His command, Go ye . . . preach . . . make disciples . . . and teach them, there comes in a real sense a feeling of incompetence and inadequate preparation for the task. Then the inevitable question arises, How can one fulfil our Lord's commission in a satisfactory man-

ner? A natural reply is that there must be preparation and training for service. If the student is to be given an adequate appreciation of Christ, and if He is to be brought face to face with the verities of God, then surely one of the means will be through the agency of those who, responding to the call, are trained in character and intellect to present the message of the living Christ as seen in God's inspired revelation. I think I state the experience of most, if not all, of those present in College that when the call of Christ came with irresistible appeal, the attention turned to the College as the place where training could be had to prepare for the great venture in service. We know it is not essential that a man go through a college before he can serve in the church, but in this time of specialization, when men are experts in business and in the sciences, it is very desirable that due attention be given to training for service as far as the ministry of the word is concerned. We entered College with that feeling predominant, facing the course with a sense of our need, yet confident that the curriculum would prepare us to face up to the command of our Lord to spend our lives in preaching the gospel of the cross and in teaching our fellowmen the truths seen in God's inspired word. Now I speak as one who has almost completed the Bible course and feel sure I express the sentiment of all who are similarly placed, that we have no occasion for being disappointed in the training received. None would presume to think of himself as a finished product, but all would agree that in the College we have received a comprehensive foundation on which to build in the future, and we face the coming days with confidence that in some measure we have been prepared and trained to enter work in our service of the essence of the Lord's command, Go ye . . . preach . . . make disciples and teach them.

The College and Foreign Missions.

G. T. Walden, M.A., Secretary F.M. Board.

The College of the Bible and our Foreign Mission Board are associates of long standing.

When we decided to begin work in foreign lands we found it easier to get money than missionaries. When G. L. Wharton suggested as our first work that we should send a man to India we could not find the man. We therefore decided to send a woman, believing that God had said to us, "Separate me Mary Thompson for the work wherewith I have called her."

Later on we decided, in answer to the Macedonian cry, to send a missionary to the New Hebrides. Again we were unsuccessful for two or three years, until Rosa and Frank Filmer, who had received missionary education in a South Australian College, volunteered to go.

The College of the Bible has changed all this. We now find it easier to secure well qualified young men and women as missionaries than to

in India at present ten of our missionaries are from Glen Iris. In China three of our four missionaries are graduates of our College, and soon we hope to have a Glen Iris man a missionary in the New Hebrides. All interested in Foreign Missions can pray, "God bless our Bible College."

THE INDEBTEDNESS OF THE FOREIGN FIELDS TO THE COLLEGE.

W. Marrow, President Foreign Mission Board.

It is in a survey of the work of the brotherhood, both home and foreign, that we obtain our best conception of the magnificent service rendered by the College of the Bible in the divine task to which we are committed. It has been in our midst as a veritable power-house, generat-

ing intellectual and spiritual forces that have radiated, with quickening and vitalising effect, through the various avenues of our religious activities. By it many of our young men and women have, in a fuller sense, added to their faith, virtue, and to virtue, knowledge. This knowledge has been the key that has enabled them to unlock spheres of far greater usefulness and at the same time add to the prestige and influence of our brotherhood. The work of the College has made it possible for us to accept challenging opportunities, overcome apparently insuperable obstacles, and establish some of our most successful fields of labor. Particularly is this true in regard to our work in the regions beyond. The stations that are now staffed, and the splendid work being done, by former students of the College, tell in most eloquent terms the measure of our indebtedness to this worthy educational institution. One of the great problems that has been, and always will be, associated with missionary enterprise, is to secure godly, consecrated men and women, specially trained for this important task. This problem has been, in a large measure, solved for us by the College of the Bible. Fixing the focus upon the future needs of the foreign fields, it will be clearly seen that we shall be more than ever dependent upon the College for the necessary leadership in carrying on the work we have in hand. As in the homeland, so in the foreign field, this is an ever-increasing need, and our success and progress will depend upon the provision we make to meet this need.

Herbert the College of the Bible has been able to meet the requirements of the regions beyond, and will, undoubtedly, continue to do so if given that financial support, by the Bro-

OF INTEREST TO INTENDING STUDENTS. SECULAR SUBJECTS, 1930.

J. S. Taylor, B.A.

Adequate preparation is essential for the discharge of a life's work. If you are to work, say, for twenty-five years in the service of the church, you must not go half prepared. To do so would result in failure. Students are expected to pass in three or more subjects, including English, at the Intermediate Examination at the University of Melbourne, or at a similar examination at any other University, before commencing the work of the Biblical Course at the College of the Bible.

The Principal urges all intending students to commence study before they enter the College, and to enable them to do this the following partial details are now given. The books included in the list will be used in class in 1930.

- (a) British History, 1763-1919.—Warner and Marten.
- (b) Civics for Australian Schools.—Hay.
- Geography—
 - (a) Intermediate Geography.—James.
 - (b) Junior Geography.—James.
- English—
 - (a) English Composition, Part I.—Merrison.
 - (b) English Grammar, Grades VII. and VIII.—Lawson and Ellah.
 - (c) Bulgrave's Golden Treasury of Lyrical Poems.
 - (d) Austral Garden of Verse.—Hansen and McEldan.
 - (e) Shakespeare.—Julius Caesar.
 - (f) Selected Essays.—E. Lee.
 - (g) Novel.—Lorna Doone.
- Algebra.—Hall and Knight.
- French.—Simpson, Part I. and Part II.
- Latin.—Smith's Principia, Part I. Roman Stories.—R. L. Blackwood.
- Greek.—Butterford's Greek Grammar; Underhill's Exercises; Xenophon, Anabasis IV.

Students are advised that they can best help themselves by beginning with the following subjects:—

- (a) British History.
- (b) Intermediate Geography.
- (c) English.
- (d) Algebra. (In this subject endeavor to obtain any local tuition available.)

In English the following poems are to be learnt by heart:—

- Shakespeare—Sonnet, "When to the sessions . . ."
- Wordsworth—Sonnet, Westminster Bridge—Keats—Ode to Autumn.
- Shelley—Ode to the West Wind.
- Milton—Sonnet, on his Blindness.
- Bridges—Nightingales.
- Eberle—Golden Journey to Samarang.
- Browning—Home Thoughts from Abroad.
- Rupert Brooke—The Soldier.
- Tennyson—Break, Break, Break.
- Cuthbertson—Australian Sunrise.
- O'Dowd—Australia.

N.B.—The Handbook of Public Examinations and all textbooks are obtainable from leading Melbourne booksellers.

AN EXAMPLE IN THOROUGHNESS.

Prof. Dr. Robert Dick Wilson, of Princeton Theological Seminary, learned 20 languages besides those in ordinary courses so as to be quite sure in teaching the Old Testament. When asked what he tried to do for his students he said, "I try to give them such an intellectual faith in the Old Testament Scriptures that they will never doubt them so long as they live."



Foreign Mission Volunteers, 1929.

find money wherewith to send them. We have now several missionary candidates in the College who are ready to go to our mission stations whenever the Board can send them. The laborers are ready but the money is not forthcoming. Our Bible College is making possible great increases in the work of Australia and foreign lands.

The establishment of our Bible College is an interesting story. It had humble beginnings, but it was a child of promise. In 1889 one writer in the "Christian" said, "It is certain that increased interest in colleges accompanies increased interest in Home and Foreign Missions." As a result of the College propaganda of these pioneer frontiers, in 1907 our Bible College was established. There is no part of our work in Australia that has been more enthusiastically received and supported than the work of the College of the Bible. Its initial offering in cash and promises was £4,999. It is interesting to record that the prophecy that the College would be a stimulus to all of our church work has been gloriously verified. As a proof of this statement, in 1907, the year when our College was started, we had 18,003 members, and that year 2,822 additions. We raised for all purposes £4,999, or £ 91 per member. In 1929, after 22 years' help from our Bible College, there are 31,827 members, and for the year 4,238 additions. We raised for all purposes £31,269, or £ 9, or £11 11 per member, and during the years 1907-29 inclusive we have contributed to our College work £19,604. 11.

Much more might be said of the worthiness of our Bible College. It is like an ocean, whose waters lave the shores of every department of our church work. The Foreign Mission, next to the churches in Australia, is its greatest debtor.

The Need for Efficiency.

SHINING AS THE STARS.

R. L. Tomlin.

"They that be wise shall shine as the brightness of the firmament, and they that turn many to righteousness as the stars for ever and ever."
—Dan. 12: 3.

Those of us who have stood at night in the summer-time in the Orient have been filled with wonder and awe as we gazed at the beauty of the heavens, glittering with stars, and the various constellations standing out so very clearly; and have been reminded of the Psalmist's words, "The heavens declare the glory of God, and the firmament sheweth his handiwork. Day unto day uttereth speech, and night unto night sheweth knowledge."

David, now an old seer, looking contemplatively out of his window at the glories of the heavens, seems to remark that as a delightful illustration of the spiritual endowments of the forthcoming church of the Lord Jesus Christ, and the brilliant success which would attend its faithful witness for truth and holiness.

"They that be wise." Who are they? Not the men and women whom the world accounts great and powerful, but those who seek earnestly to know the will of God and endeavor gladly to do it. The wisdom of Daniel was God-given. The wisdom from above is ever illuminating, purifying and guiding in its influence on human life.

What a beautiful thought in connection with the College of the Bible. Young men and women are there preparing for their life's work. They have heard the Master's call and are eagerly obtaining the best equipment they can secure for the greatest of services for God and the world.

We know that in the secular businesses of life the very best in education is sought that youths and girls may be fitted to take up honorable callings for which they may be particularly adapted. Monetary expense is not allowed to weigh when parents are serving the interests of their children in this way. How much more should we, who love the Lord Jesus and profess to follow him, seek to place the very best equipment at the disposal of his young servants, and follow it up with our help in every way! We want them to be wise that they may shine as bright witnesses for Jesus and his righteousness in a dark and sinful world; and for them to attain to this high qualification there needs be much instruction and intellectual and spiritual training imparted at the College.

We can ask ourselves how best we may serve the College. We can be genuinely sympathetic. What this means we may look up and see clearly, not to those who are on the Board and staff it means much. Then our prayers and our money can be given more generously on behalf of this important work. These are the privileges which are in every Christian's hands, to help these young people fit themselves to go out and preach the gospel.

And surely there will come the shining as the stars for ever and ever, as they win many to righteousness. They will go forth as strong men and women, and all the better prepared because you and I have been interested and have prayed for them and helped in other ways. Our influence will be felt through the lives of those who shall go forth from the College of the Bible, and thereby they will be more valiant and more successful in the fight for the Master.

It is possible that some will think what I have said is too idealistic. But should we not have a lofty ideal to aim at? We cannot be satisfied with a secondary college and shall I say? second-rate preachers and missionaries. Is not the calling to preach the gospel the highest and noblest? Therefore our ideal should be the highest, and that can only be as we seek the best blessing and the guidance and leadership of the Holy Spirit in this enterprise.

WHAT THE COLLEGE MEANS TO ITS WOMEN.

Elsie Leeson, President Glen Iris Girls' Assn.

As President of the College of the Bible Girls' Club (past and present students), I want to voice the appreciation of its members for the College.

Having almost finished the course, I am able to speak from experience of the benefits which we receive from it. We are helped intellectually, socially, morally and spiritually. As we proceed with our studies we realise how little we knew before, and what a wonderful supplement the lectures are; not only adding to the knowledge we already had, but also preparing us for future studies.

The fellowship of the College is an inspiration in itself, urging us on to a better service for our Lord and Master.

Then, in the deeper insight which we receive into the Book of books, our faith is confirmed, and many things which clouded our vision of

The Indian, in particular the higher caste Indian, strives to have at least one, if not more, college-trained member of his family. Brothers and sisters may have to sacrifice to let that one go through with his full course, but they do it as a matter of duty.

Now, we go to these people with a message—the greatest message in the world. How shall we give it? Is my preparation necessary?

True, some of the people are so ignorant that even the simplest words, such as you would use in telling a small child about Jesus, are not understood by them. But these other people—the educated Indians—and their number is increasing rapidly each year—to meet their subtle arguments and reasonings there is need of solid preparation beforehand. One needs to be "efficient."

The efficient worker is unable to say he "just grewed" like Topsy. It has taken him several years of intense study and struggle, and often self-denial. But it has been worth it all. He has taken the natural gifts that God has bestowed upon him, polished them, increased their usefulness and efficiency, and now, fully equipped for service, he waits the call, "Whom shall we



The College Double Quartette Party.

Christ are cleared away, giving us a clearer view of his goodness and responsibilities to him.

The ladies trained at Glen Iris have assisted the brotherhood, especially on the foreign fields, where we have a number of workers who have passed through the College, and are thus much more fully equipped for the work they are doing. Having a deeper faith and a more complete understanding they are able better to help others to an initial faith or confirm the native Christians in their faith.

The institution is worthy of the strongest support which the brotherhood is able to give. Now is the time when we may all put our shoulders to the wheel!

TRAINING AND EFFICIENCY IN MISSION SERVICE.

V. M. Blake.

"How knoweth this man letters, having never learned?"

Ah, yes! But they didn't know that "this Man" was the source of all learning and knowledge himself—that he was the very Word of God made manifest in the flesh. And so they marvelled at his teaching. To them he was a humble peasant. He hadn't attended any of their colleges, or sat at the feet of any of their wise and renowned teachers like Gamaliel. But they recognised in Jesus, one who was Master of the subjects upon which he spoke.

The East reveres the learned man. What greater title of respect can India bestow upon a man than to call him "Pandit"? (Bumalal, the Brahmin widow, who became a Christian, and was blessed of God by the saving of hundreds of India's women and girls, received this title because of her wonderful learning. She was the first Indian woman to be called "Pandita.")

send? Who will go for us? And he answers back with eagerness and joy, "Here am I, send me."

"God wants our best; he in the far-off ages Once claimed the firstling of the flock, the finest of the wheat.

And still he asks his own, with gentle pleading, To lay their highest hopes and brightest talents at his feet.

He'll not forget the feeblest service, humblest love; He only asks that of our store we give to him the best we have.

"Christ gives the best; he takes the hearts we offer, And fills them with his glorious beauty, Joy and peace.

And in his service, as we're growing stronger, The calls to grand achievement still increase. The richest gifts for us on earth, or in the heaven above,

Are hid in Christ. In Jesus we receive the best we have.

"And is our best too much? O friends, let us remember How once our Lord poured out his soul for us.

And in the prime of his mysterious manhood Gave up his precious life upon the cross. The Lord of lords, by whom the worlds were made,

Through bitter grief and tears gave us the best he had."

"Jesus said, 'Go ye and make disciples, teaching them to observe all things whatsoever I have commanded you.' In our zeal for a return to the authority of Jesus we are awaking more and more to the teaching phase of the Commission."

Telegraphic Messages from State Conference Secretaries.

Glen Iris is vital to our needs. I try to imagine what would have happened without "Our College." I turn aside to thank God. May God, through the brotherhood, supply its every need.—William Gale, Home Mission Secretary, Victoria.

The world's great need is the gospel, and so preachers are a great necessity. Any institution that can supply the world with such is doing a great work. Glen Iris is such an institution, and so should be supported by those who have the welfare of the world at heart.—Thos. Hagger, Home Mission Secretary, N.S.W.

Western Australia celebrates her first centenary. Her greatest need to-day is a Christian population to develop her vast resources. Unbounded opportunities for strong young preachers who know their Bibles and love their job to come West and spend their lives writing Christ into the next century of Western Australian history. Westralians should support liberally the College which is training those preachers we need.—Chas. H. Hunt, Secretary, W.A. Conference.

Success attained by Frank Hollams evangelist six months itinerating with gospel motor van most encouraging. Many isolated people visited. Four preaching places opened. Church organised. Confessionals taken. Consider fine achievement Hollams attended College of Bible. South Australians can show appreciation such brethren by giving liberal offering to College October 6th.—H. J. Harrell, S.A. Home Missions Secretary.

Tasmania owes much to the College of the Bible, especially for the consecrated lives of those who have been prepared at Glen Iris, and have served the Island State in leadership organisation, and the ministry of the gospel.

Tasmania still needs men of such sterling qualities to serve our blessed Redeemer. The College needs the generous support of the Tasmanian brotherhood. The annual offering presents an opportunity to redeem our debt.

I feel our Tasmanian churches will not be "found wanting," but will support the great work of training men for the service of Christ, and give generously of their substance.—Harold V. Stevens, Conference Secretary, Tasmania.

L. E. Snow, 93; Miss L. Williams, 87. 2 others passed.

Logic.—A. R. Lloyd, 99; R. J. Manning, 93; Miss E. Leeson, 93; W. T. Atkin, 87. 7 others passed.

Psychology.—R. J. Manning, 87; W. T. Atkin, 82. 9 others passed.

Apologetics.—R. J. Manning, 95; W. T. Atkin, 93; I. J. Chivell, 91; T. Bamford, 87; W. W. Hendry, 81; E. J. Miles, 82. 5 others passed.

Hermeneutics and Exegesis.—R. J. Manning, 84; I. J. Chivell, 85; T. Bamford, 82; W. T. Atkin, 81. 8 others passed.

Electon I.—V. G. Inntlicher, 93; E. J. Waters, 88; K. A. Macnaughtan, 87. 6 others passed.

Electon II.—L. A. Trezise, 91; W. N. Bartlett, 84; A. W. Grundy, 85; S. Neighbour, 81; T. W. Sistierson, 82; S. G. Jenner, 81; C. J. Robinson, 80. 4 others passed.

Ancient History.—K. A. Macnaughtan, 97; E. J. Waters, 91; R. W. L. Crosby and G. Emmell (equal), 90; L. E. Snow, 83. 1 other passed.

English (Intermediate).—Miss L. Brown, 12 3 others passed.

English (Leaving).—7 passed.

French (Intermediate).—1 passed.

Algebra (Intermediate).—L. G. Burgin and T. E. D. Maiden (equal), 84; Miss J. Wood, 82. 2 others passed.

History and Civics (Intermediate).—1 passed.

British History (Leaving).—T. E. D. Maiden, 80. 2 others passed.

Geography (Intermediate).—Miss L. Brown, 12 3 others passed.

Economics (Leaving).—L. E. Snow, 60; T. E. D. Maiden, 80. 2 others passed.

—A. B. Miles

COMING EVENTS.

SEPTEMBER 25 (Wednesday).—The Baby's Bible School will (D.V.) repeat their Demonstration in the Balwyn Hall at 7.15. Do not miss it. Admission, 1/-; children, half price.

SEPTEMBER 26. Mid-Year Conference, Show Day, Lygon Street, Country visitors specially invited. See list of speakers on page 60.

SEPTEMBER 28. Saturday afternoon and evening (Show Week), Cliff-st. South Yarra. Sale of Work and Gifts, opening 3 p.m. Plenty of goods; amusing competitions. Proceeds for building fund. Country friends welcome.

SEPTEMBER 29. G.C.F. 1 and 6. Glenferrie Bible School Anniversary Services. First Sunday, 2 p.m. Speaker Mr. F. A. Youngs. Second Sunday, 3 p.m. Kindergarten and Cradle Roll term. Scholars' Demonstration, Tuesday, Oct. 1, 7.15 p.m. Special singing by scholars all services. Come and spend the day on Oct. 6. Meals provided.

OCTOBER 6, 13 and 16. Lygon-st. Bible School Anniversary. Special speakers and singing. All friends and old members especially invited.

OCTOBER 6, 13 and 16. Carnegie Church of Christ Bible School Anniversary. Sunday, Oct. 6, 3 p.m. Speaker, Miss Rookkaurra; 7 p.m. Mr. J. H. Bunk (Bible Innuity). Sunday, Oct. 13, 2 p.m. Bro. J. E. Shippens. Special singing by scholars. Song leader, Bro. A. G. Harvey. Wednesday, Oct. 16, 7.15 p.m. Children's Demonstration and Prize Distribution. You are cordially invited to these services. Please reserve the dates.

OCTOBER 12. Ashley Fielding's Recital. Carnegie School Hall, Orchard rd. Saturday, Oct. 12, at 8 p.m. Assisting artists: Irene Young and W. Galtzow. J. Moy Ling. Admission, 1/-; children, 6d.

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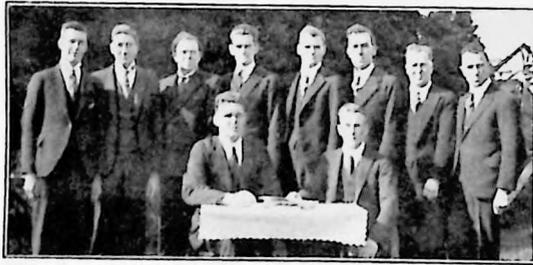
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Students' Committee, 1929.

COLLEGE OF THE BIBLE. HONOURS LIST, SECOND TERM, 1929.

The following students, having secured at least 60 per cent. of marks, have passed with honours. For a pass a grade of not less than 60 per cent. is necessary.

New Testament.—T. W. Sistierson, 93; Miss E. Leeson and W. W. Saunders (equal), 92; Miss L. Williams, 87; K. A. Macnaughtan, 84; W. N. Bartlett and E. J. Waters (equal), 83. 18 others passed.

Old Testament.—T. W. Sistierson, 88; W. W. Saunders, 87; Miss E. Leeson, 85; Miss L. Williams, 84; W. N. Bartlett, 82; R. W. L. Crosby, K. A. Macnaughtan and L. E. Snow (equal), 81; K. Jones, S. Neighbour, J. C. Thomson and E. J. Waters (equal), 80. 13 others passed.

Christian Doctrine.—T. W. Sistierson, 90; Miss L. Williams, 81; W. W. Saunders, 10. 10 others passed.

Church History I.—T. W. Sistierson, 91; W. W. Saunders, 90; W. N. Bartlett, 89; Miss L. Williams, 82. 10 others passed.

Church History II.—R. J. Manning, 89; T. Bamford, 88; W. T. Atkin, 83; I. J. Chivell, 82; A. B. Lloyd, 80. 7 others passed.

Missions.—Miss E. Leeson and R. W. L. Crosby (equal), 93; W. W. Saunders and T. W. Sistierson (equal), 91; A. W. Grundy, E. J. Waters and Miss L. Williams (equal), 90; K. A. Macnaughtan, 89; W. N. Bartlett and K. A. Jones (equal), 88; S. Neighbour and L. A. Trezise (equal), 86; Miss V. M. Callahan and C. J. Robinson (equal), 80. 13 others passed.

Honifities I. and Practical Church Work.—K. A. Macnaughtan, 96; R. W. L. Crosby and Miss E. Leeson (equal), 95; E. J. Waters, 86; L. E. Snow, 82. 4 others passed.

Honifities II.—W. W. Saunders, 94; A. W. Grundy, 93; K. A. Jones and C. J. Robinson (equal), 89; T. W. Sistierson, 85; S. Neighbour, 82; L. G. Finlay, 81; W. N. Bartlett and L. A. Trezise (equal), 80. 4 others passed.

Honifities III.—W. W. Hendry, 83; R. J. Manning, 87; I. J. Chivell, 86; W. T. Atkin and R. L. Williams (equal), 80. 8 others passed.

New Testament Greek.—R. W. L. Crosby, 97;

Here and There.

Lord's day, October 6, College day, is a special day for Australian Churches of Christ.

Mr. T. W. Smith desires to acknowledge with thanks the sum of 100/- from Mr. E. Bagley, Holbrook, N.S.W., towards the fund for purchase of a typewriter for Mr. G. P. Pittman.

Will representatives from churches please note that until further notice the Victorian Social Service Depot will be opened for distribution of parcels on Tuesday nights, from 2 till 11 p.m.?

We learn that Bro. A. H. Pratt will be relinquishing his work at Devonport, Vic., at the middle of December, and that he is free to give his services to any church requiring the help of a preacher.

The following telegram, which reached us on Tuesday afternoon, contains news of the mission at North Sydney, N.S.W.:—"Waverley mission keen interest maintained; 500 present Sunday night twenty-one confessions to date—Horsey."

The following telegram reached us from Queensland on Monday morning:—"Hinrichsen-Morris mission making encouraging start; Kingaro several confessions; growing interest; owing to serious illness of Mrs. Hinrichsen meetings abandoned temporarily—Horsey."

The South Australian Conference of Churches of Christ (of which Bro. H. M. Turk is president) is due to begin this evening with the president's reception in Grote-st. chapel. The Conference will conclude on Sept. 25 with a great Home Mission Rally in Adelaide Town Hall.

At Morcland, Vic., on Sept. 15, 211 were present at the communion service. This meeting was conducted by young men of the church. The gospel meeting was largely attended, and at the close of Bro. Wehli's address two confessed Christ. Four others were immersed. An offering for ten weeks' work was collected.

Bro. E. E. Buckingham, who is in his fifth year of service with the church at Northam, W.A., has sought release from the church. The progress made has been very great, and the work is in good condition. Bro. Buckingham, who will be 60 on the end of November, would be glad to relate with some church. He may be communicated with at 35 Duke-st., Northam.

Steady meetings have been enjoyed at Hartwell, Vic., in the past month. Bro. Cambridge, Connor and Robinson have addressed the church helpfully. Bible School reached its 130 attendance aim recently. C.E. Societies are healthy. Six further additions to the church by faith and baptism, making a total of 26 for the year, also 24 by letter. All auxiliaries are preparing for a sale of gifts and work.

Quite a number of Colleges is indebted to Bro. W. C. Craigie for his valuable help in the preparation of this number of the "Christian." Bro. Craigie sends a happy morning with the students each year, and the fruits of that morning are seen in the pictures in the special issue. Over 16 plates were used to produce one of the pictures. Thanks are due also to Bro. T. D. Maiden for special help in this regard this year.

On Sept. 5 five were received into fellowship at Fitzroy, Vic. The tent mission closed on 10th inst., about 100 persons being present. A Bible meeting was taken up, gifts and promises amounting to £23 12s. A small token of appreciation was given to Bro. Ball for his splendid work as missionary. In spite of bad weather the attendances were excellent, and the question box was used freely. The church is grateful to all who helped to make the mission a success. There were two confessions last week, making a total of 15. On Sept. 15 Bro. Boettcher spoke in the morning on "It is I" to a good attendance. At night his subject was "Seeking Jesus." There were 65 present, and a Bible School scholar who had confessed Christ during the mission was immersed. Miss Mabel Shepherd is back after a long absence in the country.

At Mile End, S.A., Bro. Ewers is giving a series of addresses on Sunday mornings and evenings from the book of Revelation. His subject Sunday morning was, "The Judgment of the Believer," and in the evening "The Great White Throne." A senior scholar made her confession of faith. Bro. Ewers will conclude his engagements with the church on Sept. 29. All activities of the church are in a satisfactory condition.

The pictures on the inside cover pages of this issue have been selected as representative of the service Glen Iris graduates render the Australian Brotherhood. All could not be shown in any one issue of the paper, but these indicate that in plannings in provincial cities, and in metropolitan fields, College men are ready to serve—and serve with distinction. To continue its ministry the Board appeals for a liberal offering on October 6.

The brethren at Kedron, Qld., have assumed financial responsibility for their work, the church being organised independently of Albion with about 100 members. It is good to note what has been done in five months as a result of the enterprise of the Albion church. A tent mission was held, financed by Albion, in a new district, a centre established, a chapel erected, and now the church sets out on its independent career. Kedron brethren have expressed by resolution their appreciation of the action of the Albion church in commencing the work there.

A successful fortnight's mission was concluded at York-st., Ballarat, Vic., Fitzgerald's first mission were well attended, and great interest was shown by residents. Bro. Fitzgerald, of Dawson-st., was the missionary, and his presentation of the gospel was a revelation to many and a joy to all. There were eight decisions. The membership of Bro. Fitzgerald's first mission was the eighth mission conducted by him in a little more than two years. The generosity of Dawson-st. brethren in freeing Bro. Fitzgerald for this special work is much appreciated.

The last of a series of group meetings of Victorian Women's Mission Societies was held on Sept. 10 at Lygon-st. The hands comprised the central groups, and there was a good representation. Mrs. Wilson and Mrs. McCann were the speakers. Mrs. Main presided, and Miss O'Malley was the soloist. Members expressed themselves in terms of appreciation of the ideas and practical suggestions put forward, and gave assurance of continued efforts in the work. It is felt that the meetings have been a great uplift. There have been group meetings at four churches—Surrey Hills, Malvern, Kewdale, and Lygon-st. The sisters at each church provided afternoon tea.

Regular monthly meetings of our W.A. Central Pentecost Celebrations Committee are being held. Bro. A. Hutson is the secretary of the committee, the chief purpose of which is to keep the churches informed of any new development or plans of study or other fundamental principles of unity. The churches, too, are co-operating in a simultaneous gospel reading campaign in November. 3000 copies of Mark's Gospel have been purchased for the use of the churches. Preachers will preach from the great passages in a Gospel during the month. The committee has a Gospel supply of Maunders' pamphlet "Following Christ," and are recommending its extensive use especially among the young. Opportunities are being taken to bring before the churches a prayer committee's plans—a Bible study and prayer camps.

These camps are being held in different centres rallies which are being held in different centres each week. In these meetings definite prayer camps is being offered for the work of the churches. Great good and blessing must result.

A large and interested audience was present at Lygon-st. chapel on Monday evening last, the occasion being the annual concert arranged by students of the College of the Bible. A good and varied programme was capably presented to the enjoyment of all present. The Chairman of the College Board presided. Students rendered a chorale, two double quartettes, and also two concerted recitals. Miss M. E. Pittman favored with an organ solo, Mr. and Mrs. B. W. Weardorf with a pianoforte duet, Messrs. E. S. Stevens and A. H. Stanford contributed solos. Elocution Items included recitals by Miss Edith Fenwick and Mr. A. A. Treavor, and a Shakespearean scene by Messrs. A. Grouchi and A. Grundy. The concert was one of the most successful yet held.

Two Bible School girls, recently baptised, have been welcomed to the church at Yarrowsona, Vic. On Sept. 8 the fourth anniversary of the church was celebrated with splendid attendances. Bro. W. Gale, H.M. organiser, gave the address. A bright song service was conducted by Bro. Pratt before the gospel service. Four years ago over 60 people were present for the first time for worship in the chapel. Since then through the preaching, 60 more have owned Jesus as Lord. The anniversary was continued on Tuesday, when the annual banquet was held, over 100 sitting down to dinner. Splendid meetings were held last Lord's day. The church extends sympathy to Sister Mrs. Palfin, in the death of her sister, and to Mrs. Lay and Arthur Smith in the death of their brother-in-law.

THANKS.

W. and A. S. Goring desire to tender their sincere thanks to all members of the Yarrowsona Church of Christ for their wonderful help during our recent illnesses, especially thanking the Ladies' Guild, Bro. C. H. Pratt and Bro. Arnold (Wangaratta). Will all members please accept this as a personal acknowledgment of gratitude?—Goshill-st., Yarrowsona, Vic.

IN MEMORIAM.

BURCHILL.—In fond memory of George Doble, dearly loved husband of Priscilla Burchill. Died Sept. 18, 1927, at Box Hill, Vic. Formerly of Perth, W.A.

BURKETT.—In sacred memory of Charles, died of wounds received in action Moutgat Lane, Sept. 16, 1916; also Richard, killed in action Bullecourt, May 2, 1917, the loved sons of Mr. and Mrs. Richard Burkett, Maylands, W.A.

The dear sons we loved are resting,
But, dear sons, you are not forgotten,
Forged you we never will.
—Inserted by parents, brothers and sisters.

COWARD.—In loving remembrance of John Coward, Senr., who departed this life Sept. 25, 1928.

"While in the world we yet remain,
We only meet to part again;
But when we reach the heavenly shore
We then shall meet to part no more."
—Inserted by Mrs. J. Gowers and family.

JOHNSON.—In loving memory of our dear daughter and sister Florrie, who was called home on Sept. 21, 1922.

We shall sleep, but not for ever,
There will be a glorious dawn.
We shall meet in part, no never.

—Inserted by loving mother, brother and sister.
RENE.—In memory of our beloved daughter and sister, Eva Arneson, who entered the higher life Sept. 22, 1929. Mother, sister and brother united.

—Inserted by her loving father, A. P. Burden, brother and sisters.

MURDOCH.—In sweetest memories of our dearly loved mother, Elizabeth, who passed away Sept. 21, 1927; also our dear father, Richard, who passed away at Elmoreton, June 3, 1929.

"And with the more those aged faces smile,
Which I have loved long since, and lost awhile."
—Inserted by their loving family.

The Family Altar.

J.C.F.F.

Monday.

His mouth is most sweet; yea, he is altogether lovely. This is my beloved, and this is my friend, O daughters of Jerusalem.—Song of Solomon 5: 16.

Such is Christ to his church. His mouth is most sweet because of the wonderful words of life that issued from it. He is altogether lovely from whatever point of view we look at him; his sinlessness, his teaching, his acts of mercy and compassion, his friendship, and, above all, our Redeemer.

Reading—Song of Solomon 5: 16.

Tuesday.

They shall beat their swords into plowshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more.—Isa. 2: 4.

However we may interpret this prophecy, one thing is certain: in so far as the religion of Christ operates in the hearts and minds of men, whether viewed individually or collectively, the peaceful results named in this chapter will follow. There never can be harmony between Christianity and war. Are the nations now beginning to see this?

Reading—Isaiah 2.

Wednesday.

And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts; but they regard not the work of the Lord, neither consider the operation of his hands.—Isa. 5: 12.

Strong drink is the enemy of numerous good things that God would have us enjoy; but its worst work is its hardening of the heart against God, and so sealing his victim's doom.

Reading—Isa. 5: 1-23.

Thursday.

To the law and to the testimony; if they speak not according to this word, it is because there is no light in them.—Isa. 8: 20.

This is God's judgment on spiritualism. Thousands of years ago, as now, men had recourse to "familiar spirits" (mediums), the living to commune with "the dead." They speak against the "law and the testimony," and "there is no light in them." How true this is of present day spiritualism!

Reading—Isa. 7: 14-8: 8.

Friday.

For though thy people Israel be as the sand of the sea, yet a remnant of them shall return; the consumption decreed shall overflow with righteousness.—Isa. 10: 22.

Wherever we read of the "return" of the Israelites the great underlying thought is a return to the Lord. Their true return is in accepting Christ Jesus as their Messiah. Till now only a small "remnant" of them have done so.

Reading—Isa. 10: 1-24.

Saturday.

And Babylon, the glory of Kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah.—Isa. 13: 19.

In Isaiah's day the cities of Sodom and Gomorrah were buried beneath their own ashes. So now in our day Babylon, with all its one-time glory, lies buried beneath the sands of the desert. "This is the Lord's doing, and it is marvelous in our eyes."

Reading—Isaiah 13.

Sunday.

And it shall come to pass in that day that the Lord shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve.—Isa. 11: 2.

The rest the Lord gives is not that which is external merely. That were worthless and a sham without rest of soul; which is far more precious and desirable.

Reading—Isa. 14: 1-23.

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Afternoon, 2.30 to 5.—President, L. Gale (Vic-Pres. C.M.A.); Speakers: H. T. Pittman, "His Fall for the Plea"; A. W. Connor, "Ministry of the Holy Spirit"; J. E. Webb, "Triumph of the Templed."

Evening, 7.30 to 9.30.—President, J. McE Abernethie (Pres. C.M.A.); Speakers: A. B. Main, "The Essentials of Unity—The Millennium"; R. Gebbie, "Reverence and Devotion"; J. E. Thomas, "The Triumphant Church."

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Prayer Meeting Topic. September 25.

THE MAD SHEPHERD.
(John 10.)
W. Waterman.

The man born blind confessed Christ; and the Jews thereupon "cast him out." Jesus, finding him and eliciting from him a further confession of faith, encouraged him, and commended his oppressors, with the following teaching:

Shepherd of the Sheep.

"Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door is shepherd of the sheep." "This fold was a common shelter where several flocks were gathered promiscuously. Each shepherd had a name for each of his sheep, and in the morning would stand at the door of the fold, and call his own sheep by name, and they would gather to him and troop forth after him to the pasture." Thus it is Jesus pictured himself: "He casteth out his own sheep, he goeth before them, and the sheep follow him; for they know his voice."

The words, "He casteth out his own sheep," doubtless referred to the recent excommunication (described with the same Greek word) of the man born blind. Jesus now saw that "the time had come for him to lead his flock out of the theocracy." "The fold," whose opposition to him had now hardened, "True 'shepherd of the sheep,' he had come by the God-approved way ("the door"), and been received and announced by God's appointed "porters," the Baptist. But, to the harm of God's people, the Pharisees by "some other way" had "established within this spiritual fold an authority unsanctioned by God." However, Christ's "own sheep" would not follow these "strangers," "thieves and robbers."

The Door of the Sheep.

"Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep." Jesus expatiated on himself as the one true "door of the sheep" to salvation, liberty, and rest: "By me, if any man enter in, he shall be saved, and shall go in and out, and find pasture." And thinking more of his thought than his figure, Christ likened "all that came before" him "came as the door, i.e., as making themselves mediators between God and the soul" - to "thieves and robbers." Particularly condemned in this were the Pharisees, who had "taken away the key of knowledge," and "shut the kingdom of heaven against men."

The Good Shepherd.

Jesus then told the length to which he would go to save his sheep from their enemies: "I am the good shepherd; the good shepherd giveth his life for the sheep." How different were those whom God employed to keep his flock! "An herding sect, the wolf cunning and stealthy; and the wolf catcheth and scattereth the sheep." Whom did God love, but the divinely constituted Levitical priesthood? But the priests had permitted this raging wolf, and others, to scatter the flock with their biggest inquiries and crushing traditions. "The priests themselves were under the whip of the Pharisees." Even of the rulers many believed on him; but because of the Pharisees they did not confess it, lest they should be "put out of the synagogue"; although later "a great company of the priests were obedient to the faith."

So Jesus withdrew his latest believer, and all after him, from the Theocracy. This led Christ's thought to the flock worldwide: "Other sheep have I, which are not of this fold; therefore must I bring, and they shall hear my voice; and there shall be one fold, one shepherd." "For now there is no distinction between Jew and Greek; for the same Lord is Lord of all, and is rich unto all that call upon him."

TOPIC FOR OCTOBER 2.-BEING LOVED OF LIFE.-John 11:1-16.

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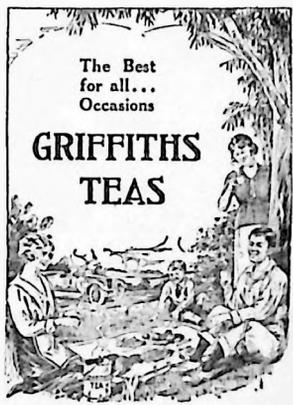
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News of the Churches.

Tasmania.

West Hobart.—On Aug. 25 an every-member-present service was held; 61 were present, over 50 breaking bread. Bro. Heard exhorted on giving our best to Christ. The offering amounted to £10/12.—Morning attendances continue good. The last week in August special prayer services were held.

Western Australia.

Coastline.—Attendances keep a high standard. On Sept. 8 Bro. Hunt exhorted. In the evening Bro. Nightingale, of Bayswater, gave a very interesting message.

Perth.—Lakest members have attended the tent mission at Midland Junction. 20 young people from Mt. Hawthorn Baptist Intermediate Endeavor visited Lake-st. on morning of Sept. 8. The gospel service at night was broadcast; there was a large attendance.

Kalgoorlie.—On Sept. 1 Bro. Waterman spoke at both services. A solo by Miss M. McDiarmid was appreciated. On Sept. 1 the Bible School held its annual picnic at Coolgardie. A special train was chartered for the day. On Sept. 8 Bro. Pollard, B.A., D.B.Sc., spoke in the morning. Bro. Waterman started a series of special sermons for the month, his subject for the evening being "The Great Commission." Miss Wilson, of Perth, rendered a solo. All meetings were well attended; 120 broke bread.

Bayswater.—On Sept. 1 Bro. Larsen spoke at breaking of bread. In the evening Bro. Nightingale preached, and a Bible School scholar was baptized. The tent mission at Midland Junction, with C. H. Hunt evangelist, L. G. Pearce's song-leader, and A. G. Smith and W. H. Smith, evangelistic personal workers, commenced on Sept. 1. Bayswater members support every night. On Sept. 6 Mr. Lewis, converted Jew, spoke to a large gathering, and on the evening of Sept. 8 there was a fine meeting. At Bayswater Bro. Berry spoke in the morning, and in the evening Bro. Jones preached. Bro. Nightingale taking Bro. Hunt's place at Coles-bay. Miss Heryl Kingston, from Morgans, missionary to the aborigines, on her way to Sunday Island, spoke at Band of Hope and J.C.C.

Queensland.

Brisbane.—Meetings were well attended on Sept. 8. Bro. Young, of Annerley, exhorted. After Bro. Bassard's gospel address a man made the good confession. Visitors included Sisters Ebeey (South Kensington, N.S.W.) and Bro. Williams (Ballarat, Vic.).

Buckhampton.—On Sept. 8 Bro. Manning had the unfortunate to lose his voice and was unable to take the services. Bro. Smith gave a fine message to a large audience at night. The Literary Society recently held an open debate, sixteen taking part. This society is proving a great help in developing the talent of the members. Bro. Manning gave his lecture on New Zealand on Sept. 7. The ability of the members is most encouraging.

Aldbon.—An Intermediate C.E. has been formed. In the Bible Schools' examination 25 scholars sat, 20 passed, and two second prizes were gained. Youth Week was observed, features of which were a combined Y.P.S.C.E. consecration service at Reddon, and a combined young people's social at Aldbon. On Youth Sunday (Sept. 8) H. D. Priestley, of Ipswich, gave an appreciated address to the church. H. G. Payne being at Wynnum South. A Decision Day service was conducted in the Bible School by H. G. Payne, when three scholars made the confession. A youth rally in which Reddon joined was held at 120 and addressed by H. G. Payne, of Aldbon Baptist Church. A tea followed. At the evening service, conducted by Bro. Payne, two young men and two ladies were immersed.

Gympie.—On Sept. 8 140 broke bread. Gospel service was fairly well attended. Vanham preaching on "A Preacher's Confession." 12 scholars were present at the Bible School at Monkland, and there were four new scholars at Gympie school.

Annerley.—Messages by Bro. A. N. Hurlishon and Bassard have been much appreciated. Mrs. S. P. Surthing rendered two solos very feelingly at gospel service. On Sept. 8 a man was received into fellowship. Bro. C. Young preached at night on "The Love of God." Two women confessed Christ. Bro. D. Dhanades has taken charge of the new school at Clifton Hill, the land fund for which is steadily increasing.

Victoria.

Emerald.—There were two immersions and three confessions on Sunday evening. Bro. Boss Manning's recent visit was most opportune, and highly appreciated.

Hex Hill.—Splendid meetings were held on Sept. 8 and 15. Bro. Goodwin's messages are helpful. Many visitors are present. Three new members were received by transfer on Sept. 8.

Middle Park.—On Sept. 15 Bro. Baker spoke at both services. In the evening there was a Kappa parade. Several of the club members took part in the service. There is much sickness amongst members.

Dunolly.—The work is being carried on by Bro. Macnoughtan, of the College of the Bible, and a willing staff of local workers. The sisters intend holding a sale of work to clear off balance of debt on chapel.

Gardiner.—Bro. A. E. Forbes, of Brighton, gave an appreciated address at prayer service on Sept. 11. On Sunday Bro. V. Wilson delivered an excellent exhortation to a large audience. At night Bro. Gieble conducted a hymn service.

Cheltenham. The third and last week of the mission was continued on Sunday with large meetings, especially in the evening, when there was one confession. Bro. A. J. Fisher was the speaker, and Bro. Allan Scarle leader of singing.

Melbourne (Swanton-st.).—Last Lord's day meetings were very enjoyable, and excellent sermons were delivered by Dr. Moore. The morning talk to the children was appreciated by them and interesting to older folk. Dr. Moore leaves this week for Adelaide to attend the S.A. Conference.

Wangaratta. Meetings last Lord's day were well attended. Bro. A. N. Hurlishon gave a helpful message at meeting for worship. Bro. Arnold spoke at the gospel service on "Wanted." A successful social was held on Sept. 10, in aid of stalls at sale of work, by women's mission band.

Warragul. The speaker at both services on Sept. 1 was Bro. Bamford, his addresses being greatly appreciated. The children have commenced training for anniversary. Bro. Miles was the speaker last Lord's day, and gave inspiring messages. The young men organized a social on Aug. 26, when an enjoyable time was spent.

Geelong.—Bro. Williams was the speaker at both services. Meetings are well attended. Bro. Saunders is doing splendid work. Two have confessed Christ. The sisters' sewing class held a successful sale of work on Sept. 7. Bro. S. Parson, Giles, Lenke and Wilson have given helpful messages on Sunday mornings. The choir renders splendid service at gospel meetings.

Traralgon.—On Sept. 1 Bro. McPherson gave an excellent address. On Sept. 8, in the afternoon, Bro. White spoke on "A Preacher's Confession" and in the evening Bro. Scarle's subject was "The Sword of the Spirit." The meetings were well attended. The church regrets to learn that Bro. Hovey, who has been in ill-health for some time, is now an inmate at Ballarat Hospital. The triangle club closed their session with a social; visitors from Warracknabeal and Wilkar attended.

Chelea.—Very good attendance last Lord's day morning. Bro. Dow's subject, "Ashamed of Jesus," was very interesting. In the evening Bro. Manning's address on "The Stranger came Back" was also very interesting. Last Thursday the ladies' mission band meeting was well attended. Miss Leeson gave a talk on the College of the Bible.

South Melbourne.—Splendid meetings last Lord's day. Bro. Waterman preaching. The solo-werk prayer service continues helpfully. Knoshow, liveliest interest and satisfying results. The Bible Study Circle, under the supervision of Bro. Waterman, has presented the church with a new communion table.

Shepparton.—Particularly fine meetings on Sept. 15, the anniversary of the Christian Endeavor. Members of the Endeavor conducted the morning meeting, when Mr. Higg, of Haplit Endeavor, was the speaker. At night, to a large audience, Bro. Larsen spoke on "High Ideals." The church is arranging a week of special meetings from Oct. 27 to Nov. 2.

Oakleigh.—Good interest is maintained. On Sept. 8 Bro. Mudge spoke at both services. At night he answered two questions:—(1) Is baptism a command? (2) Is it essential to salvation? On Sept. 15, in the evening, at the home of Mrs. Brown (Clarinda) at which over £10 was realised. On Sept. 14 the young people gave a concert, which was well attended.

Balwyn.—Meetings were good on Sunday. Jas. E. Thomas spoke morning and evening. Sirs were welcomed at morning service. The choir is being reformed under leadership of Peter and L. J. Clivell. The singing of the children's choir under Bro. Hickford was much enjoyed. The scholars' demonstration and prize-giving on Sept. 11 drew a full house. At church annual business meeting on Sept. 5, officers were elected, and other business was transacted.

Frankton. Church and school have concluded successful anniversary meetings, speakers being Bro. A. S. B. in the evening, and L. J. Clivell. The singing of the children's choir under Bro. Hickford was much enjoyed. The scholars' demonstration and prize-giving on Sept. 11 drew a full house. At church annual business meeting on Sept. 5, officers were elected, and other business was transacted.

St. Arnaud.—Interest in all meetings is being well maintained. On Sept. 14, 40 broke bread. In the evening, a message in song was rendered by Sisters Mrs. McDermott and Miss Cadogan. Practice for Bible School anniversary and concert has begun. Sisters Miss Bare and Mrs. McNeil are making satisfactory progress after operations. A special appeal for rebuilding has been made. The loss of the chapel is keenly felt.

Gardiner.—Meetings on Sept. 15 Bro. J. Plummer gave a splendid address in the morning. Bro. B. L. Williams preached in the evening. The annual business meeting of the church was held on Sept. 11. About 100 sat down to the tea, and a very enjoyable evening was spent. Bro. A. S. B. in the evening, and L. J. Clivell. The following officers were elected:—Bro. McArthur, Andrew, Russell, Westcott, Gray (treasurer), Becherstone (overseer). The work in general is very satisfactory.

Surrey Hills.—Bro. Holloway, of Geelong church, gave a fine exposition of John 4: 23 last Sunday morning. In the evening Bro. Tomp gave a stirring message on "Behold I stand at the door and knock." Bro. and Mrs. Gumbel gave an annual holiday service. The church appreciates the assistance of visiting speakers. On Wednesday evening (Sept. 11) Bro. T. Grogan gave aenten lecture on the interests of the Melbourne City Mission, and an offering was received.

Geelong.—On Sept. 8 a young man, baptized during the week, was received into fellowship. Bro. Clipstone addressed morning and "But He Is Here" (evening). Last Lord's day was last of all Sunday, and there was a fine attendance at both meetings. Bro. Clipstone spoke in the morning on "If this were my last communion, what would I do?" and at the gospel service he gave an inspiring address on "The Ideal Home." The K.S.P. held an enjoyable games contest with the young men's club at Drummondra on Wednesday.

South Melbourne.—On Sept. 15, after Bro. Jensen's impressive sermon on "The fathers have eaten our grapes and set their children's teeth on edge," a young lady, a member of the P.P.P. club, confessed Christ. This makes four converts for the last month.

South Yarra.—The two Endeavour Societies and the Bible School are encouraged by record meetings over these for a long while. In the Senior C.E. a "test hunt" was conducted by Bro. Ladbroke. The superintendent, Miss Sear, felt repaid for the special efforts she had made. The women's guild spent two whole days the last two weeks in sewing, meeting for a fair shortly to be held. Both meetings, on Lord's day were addressed by Bro. Ladbroke.

Carlton (Ligon-st).—Addresses on Sept. 15 were excellent; Bro. W. A. Kemp spoke in the morning on "Influences and Right," A. G. Saunders answered questions in the evening. Reference was made to the passing of Miss Reid, for long a faithful member, on the morning of the 15th. The choir sang well at the evening service, soloists being Sister B. Fordham and Bro. C. Haines. The young men have organized a successful gymnasium for the junior boys.

Collingwood.—The concluding services of the Bible School anniversary were well attended. Bro. H. J. Patterson gave an interesting address in the afternoon on "Bridging the Gap." In the evening Bro. A. D. McNeill preached an appropriate sermon. On Tuesday night scholars and teachers gave a splendid musical entertainment—"Pearl of the Fishermen." The building was crowded. About £15 will result. A sister was welcomed into the church on Sunday, Mrs. Connor, mother of Sister Mrs. Brownrigg, has passed away. Deepest sympathy is extended to the bereaved.

Brunswick.—The women's mission had helped St. Andrew's appeal. On the evening of Sept. 10 a special meeting of representatives of church auxiliaries was held. All reports spoke of credit balances. Funding Mission offerings was £16-9, and duplex envelopes for half-year gave £17-6. At worship on Sept. 15 Bro. Pittman exhorted on "A Peculiar People." At night his theme was, "The Conversion of Lydia and the Jailor." Mr. and Mrs. Andrew knights were restored to fellowship. He was given in response to St. Andrew church appeal.

EsSENDON.—On Sept. 11, at the half-yearly meeting, an intimation was received from Bro. A. H. Pratt that he would not be available for engagement after Dec. 15. This was received with deep regret. Officers elected were Bro. Jackson, secretary; Bro. Lindsey, treasurer; Bro. A. J. L. Anderson, B. J. Kemp, J. Simpson and Len. Smith. Bro. A. Burden's resignation as treasurer was received with deep regret, and a vote of appreciation was recorded for his valued services over ten years. He was also presented with a wallet of thanks. Deep sympathy is extended to Sister A. J. L. Anderson in the death of her father, Bro. Hatcliffe in the death of his mother, and Sister Scott in the death of her sister. Sept. 15, Bro. B. T. Pittman, Ill., gave a fine address on "Spiritual Discernment."

South Australia.

Queenstown.—On Sept. 15 Bro. J. Hall exhorted in the afternoon, the elder class of the Bible School and visitors were delighted with a talk from Bro. Ewers, of Mile End, on the life of Elder John Smith. Bro. Brooker's evening subject was, "Why Question the Fact of God?" On Sept. 16 the annual meeting of delegates of the field of Hope Union was held in the chapel, after which supper was served by members of Queenstown society.

Nowood.—Good meetings were held on Sept. 13, 19, 20, 26, 27, 28, 29, 30. Bro. G. Hoopes, from Saint Marys, spoke in the morning, when three were received into fellowship. Bro. F. H. Baker preached in the evening, many strangers being present. The J.C.E. Society is growing under the leadership of Bro. J. Miners. They held a social on Sept. 14, and some new members were enrolled. Members are supporting the Protestant Children's Home, as a result of a later lecture and appeal made by Mr. Keith Stewart.

Hindmarsh.—"Reasonably Healed" was the subject of Bro. Allen Brooker's message on the morning of Sept. 15. In the evening he gave a talk to the young worshippers' league, and his gospel message was, "A Woman at the Cross." Meetings were helpful and well attended.

Semaphore.—Bro. F. H. Baker and Will Heller have conducted the Bible Institute on the theme of "The Church During the Ages." These messages have proved of great educational value to all who attended. On Sept. 15 Bro. Heller's morning message was on "The Church Restored," and at night he preached on "The Church Triumphant."

Long Plains.—On Sept. 8 the school anniversary was held. Afternoon and evening services were conducted by Bro. McCallum, of Balaklava. The children, trained by Mrs. Mason, with Miss P. Good pianiste, sang nicely. The tea and public meeting on Monday were a success. Bro. McCallum gave an excellent address to a collection for Children's Hospital amounted to £2-13-0. Croydton.—Last week a social and supper were held in aid of the girls' club. Meetings are well attended. In the absence of Bro. Graham Miss Matthews, missionary among the aborigines in the north of Australia, delivered the address at the morning service. She also spoke to the 27 scholars and teachers at Bible School, Bro. Banks, from the training class at Grote-st., delivered the evening address, and there was one confession of faith.

Owen.—On Aug. 23 and 26 anniversary services were held. Sunday's services in the Owen Institute were very well attended. Mr. Ross Graham, of Croydton, was the speaker. He was ably assisted in the services by a choir led by Bro. W. J. Macfarlane. Monday's meeting took the form of a tea followed by a public meeting. Bro. Ross, Graham and L. C. McCallum were the speakers. Mrs. Ross Graham and the choir supplied the music. The anniversary was a great success.

Williamstown.—On Sept. 8 services were conducted by Bro. W. and A. Bain. The Bible School, under the leadership of Sister Applegate, began practice for anniversary. Our Sister Bro. and Sister Woolford were present after about ten weeks' absence owing to the illness of the former. Bro. and Sister Mason, with their son Horace, were received into fellowship. Bro. J. Warren was the speaker at both services, who were well attended; his subjects were "The Christian's Glory," and "Is it well with thee?"

Cottanville.—Bro. C. P. Hughes was at Goolwa and Victor Harbor on Sept. 8. Bro. G. T. Walden gave two splendid messages. Sept. 9, the C.E. Society, together with that of Gool. Light, visited Grote-st., and held a combined meeting. On Sept. 15 Bro. Hughes gave forceful sermons, the exciting subject being, "Faith!" Sister Mrs. Knight sang a beautiful solo. Bro. F. Evans, choralester, met with an accident, losing two fingers. At the Bible Class Bro. Rogers, of C.E.M., delivered an eloquent discourse on "The Christian's Life." Bro. and Sister J. Earthy are leaving for the country for several months. Our brother was acting church secretary, and the president of the Bible Class. Miss D. Harper has relinquished office of kinder superintendent after many years' service. The position has been taken by Mrs. L. Walters and Miss D. Wigley.

New South Wales.

South Kensington.—The church has enjoyed the fellowship of Mr. and Mrs. Atkin, Lismore; Mrs. and Mrs. Winstanley, York, S.A.; Mr. and Mrs. Pearce, Hindmarsh, S.A.; and Mr. Henry Simpson, Swanston-st., Melbourne. Mrs. Goring and Thos. Dean have been received by letter from Yarrowood, Vic.

Hallwaytown.—On Sept. 7 "Brown Lady" afterwards Mrs. Winstanley, York, S.A., delivered a stirring discourse on "Our Coming Lord." On Sept. 9 a tennis club was formed with 21 members.

Lidcombe.—Bro. Christopherson, of Canby Vale, exhorted on 8th Inst. Bro. Westwood preached at night. On 15th Bro. Haeger addressed the church, and also gave a fraternal talk to the Bible School. Bro. Westwood's gospel subject was "Ways."

Chateau.—Morning worship was a spiritual uplift. Bro. Alcorn gave an interesting and helpful address. Bro. Wierlan's evening subject was "God and the Jews." Two young men who confessed Christ the previous Sunday were baptised. Sister Blanche Hall was soloist. There was a splendid attendance at each service.

North Sydney.—The mission services have been well attended during the first week, and good interest is being shown. The musical efforts of the party, with the help of Bro. F. Horve, and Bro. Vawler's messages are being well received. On Sept. 15 nearly 400 were present; when 8 decisions were recorded, making 20 for the week. Reports are increasing of readings of Acts. Fellowship was enjoyed with Bro. and Sister H. Greenhalgh, of Grafton, and other churches are showing a warm interest.

Broken Hill.—Bible School anniversary services were concluded on Sept. 8. Mr. E. G. Warren exhorted the church in their singing. Mr. John Craner rendered good service as conductor, also Mrs. A. Clark as organist. The senior C.E. Society has good meetings. Industrially prospects are a little brighter.

MARRIAGE.

McGOWGHTHY-STITTLE (Golden Wedding).—On Sept. 18, 1875, a marriage was celebrated by the late J. N. Yates, evangelist, James, eldest son of the late William McGowghty, to Emma, only daughter of the late John Stittle. Present address, "Bringing," 62 Lilydale-gve., Auburn, Vic.

DEATHS.

DAVIES.—On Sept. 12, at Alfred Hospital, Rosanna, beloved wife of Charles Davies, of 1 Little Wellington-st., Richmond, mother of Ethel (Mrs. Manypenny), Walter (late on active service), only sister of Mrs. Pallot, Mulwala, N.S.W.

"We shall meet in parl. no never."

(On the resurrection morn.)

SUTTON.—On Sept. 1, at her residence, Ultima, the wife of the late J. T. Sutton, who predeceased her on Sept. 1, 1891; loving mother of John, S.A.; Oswald, Mrs. Pryor, Mrs. E. Day, Linton, S.A.; Mrs. W. Ward, Thomas, George and Samuel, Ultima. "He gives his beloved one rest." —E. L. Pryor.

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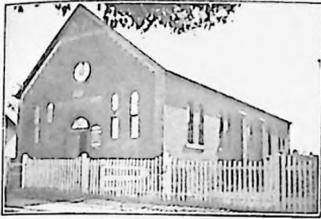
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Est. 40 years. P.S.—Note: Our regulation price is**A Home for Neglected, Orphan and
Fatherless Boys.**PHONE:
BOX HILL 558**No Really Destitute Boy Refused.**
FOUNDED 1895. INCORPORATED 1907.**Burwood Boys' Home**Contributions can be sent to the Treasurer, Members of the Committee, or Austral Co. Reference can be made to the Committee and Officers
Of all the work in which Christians can engage, this is the most encouraging and reproductive. You saw to-day, and to-morrow you reap the harvest.
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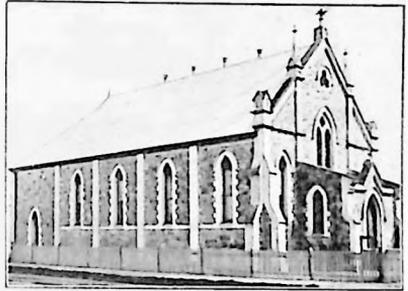
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Meeting Place of Grafton Church, N.S.W.
In this important country town R. J. H. Greenhalgh, the preacher, did the pioneering work and prepared the way for the successful Yawster mission in which there were 200 decisions.



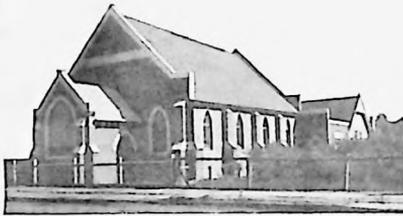
R. J. H. Greenhalgh.



Chapel at Balaklava, S.A.



J. Whelan,
Evangelist at Chatswood.



Chapel at Chatswood, N.S.W.



L. C. McCallum, M.A., B.D.,
Evangelist at Balaklava.



A. E. Hurren,
Evangelist at Bendigo.



H. L. Davie,
Evangelist West Coast
District, S.A.


 LD and new churches, all of them important,
are served by this group of former students
of whom the churches and the College are proud.



Chapel at Tomby Bay, S.A.
Headquarters Tomby Bay, Ungarra and Butler Circuit, approximately 40 miles by 15. The circuit car is shown.

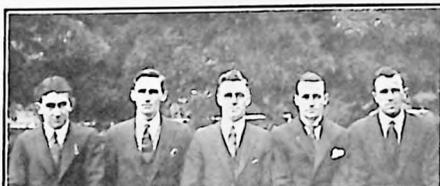


Chapel at Bendigo, Vic.

Soldiers of the Cross in Training at Glen Iris

I am not ashamed of the gospel; for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.
—Romans 1: 16.

Far be it from me to glory, save in the cross of our Lord Jesus Christ, through which the world hath been crucified unto me, and I unto the world.
—Galatians 6: 14.



Top Row:
R. W. L. Crosby, S.A.
K. A. M. Macnaughtan, V.
L. C. Vines, T.
A. E. Brown, S.A.
R. L. Williams, V.

2nd Row:
I. J. Chivell, V.
Miss L. Brown, V.
Miss L. G. Williams, V.
Miss V. M. Callanan, Q.
Miss G. Lamborn, S.A.
Miss E. J. Wood, V.
Miss E. Leeson, W.A.
W. T. Atkin, A.F.I.A., N.S.W.

3rd Row:
L. E. Snow, N.S.W.
T. D. Maiden, N.S.W.
K. A. Jones, W.A.
A. Dow, Q.
A. H. Stanford, N.S.W.
T. Barnford, W.A.
J. C. Lewis, V.
T. W. Sisterson, N.Z.

4th Row:
V. G. Böttcher, Q.
W. W. Saunders, W.A.
A. H. Lloyd, V.
E. J. Miles, W.A.
S. C. Jenner, Q.

5th Row:
R. J. Sandells, S.A.
V. G. Whelan, W.A.
L. G. Burgin, N.S.W.
D. C. Ritchie, S.A.
G. E. H. Newell, V.

6th Row:
A. W. Grindly, N.Z.
S. Neighbour, S.A.
E. J. Waters, Jr., V.
W. W. Hendry, V.
I. A. Paternoster, Jr., S.A.

7th Row:
H. P. Filmer, New Hebrides, V.
S. A. Grouch, W.A.
C. J. Robinson, S.A.
R. J. Manning, V.
L. A. Trezise, V.

Front Row:
W. N. Bartlett, S.A.
J. C. Thomson, V.
G. H. Emmett, W.A.
F. M. Fewster, V.
L. E. Baker, V.

Absent:
Miss E. M. Bolduan, V.
H. E. Greenwood, N.Z.

A Worthy Offering on October 6 will help to Equip Them