



JANUARY 22, 1966

"IN HARMONY"



ABORIGINES'
MISSIONS
NUMBER

THE AUSTRALIAN

CHRISTIAN

NATIONAL WEEKLY OF CHURCHES OF CHRIST

Registered in Australia for transmission by post as a Newspaper.

A GOOD YEAR FOR ABORIGINES

In the year that has just begun we expect that a big new step will be taken by the Australian people to recognise that Aborigines are people. They will be counted in the census and other measures will give them a greater dignity in the community of which they are a part.

It will not follow automatically that white Australians will accept the Aborigines as equals; there is a deep but false prejudice against the dark people. Nor does it mean that all Aborigines are equally able to accept and use effectively a full citizenship. The business of learning to live together in a multi-racial state on a basis of mutual acceptance is difficult and progress towards this ideal will be slow.

Our Aborigines Missions are small, but they are making a contribution beyond their size and their influence is growing yearly. The primary task of the Missions is to present Christ as Saviour and to make available to all people the resources of God for daily living. But it is not simply an other-worldly faith that is being presented. Our missionaries are also concerned with the practical everyday needs. There is a healthy emphasis upon education, hygiene, social welfare, and the provision of a Christian home base from which Aborigines, and especially the young people, can move into and find a real place in the 20th century world.

If we were only interested in equipping an otherwise helpless people with the capacity for living and working as a respected group in society, we could be well pleased with the mission efforts. But our missions are producing Christian men, women, and young people, who are making a Christian witness that is a reproach to the rest of us.

Of course, not all who make a commitment to Christ maintain their faith — but this is also unfortunately true of our suburban and rural churches. Nor can we underestimate the influence of their own religions which continue to call to the Aboriginal through all the avenues of tradition and tribal authority. In "I, the Aboriginal," Douglas Lockwood presents the first-person story of Phillip Roberts, an aboriginal who won his way to honoured citizenship in the Northern Territory.

Roberts said that he attended the mission Sunday School, was baptised into the Christian church, but still has difficulty in reconciling the Trinity with his belief in what the tribal elders taught him about the Earth Mother and the Rainbow Serpent. His own father said, "I am now a Christian. I believe that God made the world, the sea, the animals, our own Roper River country, and all our people. I read the Bible. I once believed that my totems, my Dreamings, the Frilled-Neck Lizard and the Jabiru made the country and the kangaroos and the fish. No more. I am a man of God."

When Roberts reminded his father that he was also a High Djungayi in the Kunapipi, Keeper of the Laws, a Judge, and a Priest, an Inspector-General of the Ritual, the older man agreed. But, he said, "that's different."

Roberts' comment was, "The missionaries have been trying for half a century to destroy our faith and convert the Alawa to Christianity. There are a few who profess it. I am one. My father, Barnabas Gabarla, is one . . . a lay preacher. But the truth is that we have accepted the alien faith so as not to offend white men who have been good to us."

These things are mentioned because we sometimes think of the aborigines in the same way as fifth and sixth generation Christians with a grounding in the Restoration Movement. We must not fail to recognise that there are extraordinary difficulties facing our missionaries and their progress in the face of them is the more creditable. The opportunities provided by the new Christian Centres in Norseman and Carnarvon, "Fairhaven" at Esperance, and the itinerant evangelistic expeditions offer exciting new opportunities along with our stabilised children's work.

In gratitude to the outgoing organising secretary, J. K. Robinson, with confidence in the new leader, David G. Hammer, and, above all, with our conviction that our churches are called to this great task by Christ . . . all invite us to give full support to the work of Aborigines' Missions.

The offering day is February 13. This can be a good year for Aborigines.

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12/ (\$1.20). For four or more consecu-
tive issues: \$1.00. For quarterly con-
tract: 8/- (80c).

COVER:

"IN HARMONY"

Peggy Williams and Max Wright.

The girl was brought up in our Carnarvon Children's Home, where she graduated into a junior member of the staff. She transferred to "Fairhaven" Esperance, where she met the boy, who is a boarder at a Boys' Hostel conducted by another Mission authority. Both are radiant young Christians and have accepted separation while the boy trains in the Singleton (N.S.W.) Bible College.

The picture was taken in the dining room at "Fairhaven."

J. KEITH ROBINSON RELINQUISHES



Sincere appreciation from the whole Australian Brotherhood is due to J. Keith Robinson as he hands over the Federal Aborigines' Mission work to D. G. Hammer.

Early 1950 Mr. Robinson, then minister of Perth City church, was asked to undertake the Federal organising secretaryship of our aborigines work. The idea to him was new. With some trepidation, but in faith, he accepted the call. The Australian Brotherhood is indeed indebted for almost sixteen years of unselfish, patiently consistent and dedicated service.

The fields then were small, Brotherhood support meagre, Government welfare only emerging and the native people reticent. First years were occupied steadily building up the children's homes which, now firmly established, have complete equipment for housing, feeding, schooling and training 235 children.

Out of this came the rapid developments of the last four years. The teenage home at Carnarvon, increasing opportunities for us to train and establish our young people, Esperance hostel and evangelistic work, Christian centres, widespread spiritual outreach, local churches (Norseman almost entirely conducted by our native people) and a radio ministry to the "Wongi" of the goldfields and beyond. Meantime, a maintaining of the causes at Fitzroy, Mooroopna and Balladoran.

Throughout these years members of the Federal Board and State Committees have been gratefully conscious of the statesmanlike direction, clear insight in perplexing situations and wise counselling given by "J.K." We also recognise the pastoral ministry exercised to our 45 missionaries; encouragement, friend-

ship in difficulties, firmness when necessitated and always a readiness to listen. One missionary, expressing gratitude, wrote that the covering letters were awaited almost as eagerly as the salary cheque accompanying them.

Mr. Robinson now relinquishes the appointment to enable Bro. Hammer, a younger man, to bring fresh leadership to this ever-challenging work. The Board herewith expresses Australian Brotherhood thanks for the sixteen years of service, so much of which cannot be considered as compensated with monthly salary. These thanks were conveyed personally by Board members and their wives at a combined function when Mr. and Mrs. Hammer were also welcomed.

Mr. Robinson has commenced full-time ministry with North Perth church and will be assisting with Training Class lecturing and many Brotherhood activities, including assistant editor to "Australian Christian."

NEW FEDERAL SECRETARY D. G. HAMMER COMMENCES



Travelling by road and rail, David G. Hammer arrived in Perth with Mrs. Hammer and members of the family on Jan. 13. He has taken up duties as Secretary/Organiser to the Federal Aborigines' Mission Board in succession to J. K. Robinson.

Mr. and Mrs. Hammer initially founded Carnarvon Mission in August, 1945. It is largely — perhaps solely — because of their unselfish, pioneering and tenacious spirit that we today have a field at Carnarvon. This period was followed by a brief term as Federal Secretary. At a later stage (1955-1961) they returned to superintend at Carnarvon. These terms, coupled with long-standing knowledge of our Australian Brotherhood and ministerial service with substantial churches, enable Mr. Hammer to bring valuable experience to our Federal Aborigines' Mission work.

However, since those earlier years, especially during the last four, extensive and rapid developments have taken place as recounted elsewhere in this issue. Mr. Hammer comes to the full-time work of co-ordinating and promoting these Federal operations. The Federal Board appeals for full Brotherhood co-operation and especially an undergirding with prayer as he, with Mrs. Hammer's missionary-hearted support, takes up these duties. They are settling into a conveniently placed home at 11 Conroy-st., Maylands. This time, Maylands, Western Australia.

"FAIRHAVEN" ESPERANCE



The High School Students at "Fairhaven," 1965.



An early job each day.

All interested friends will remember the bare facts of the purchase by the Federal Aborigines' Mission Board of the large two-storied building set in half acre of land in Esperance, as a home for native girls. The need for this was acutely felt, but the great success of the project could not have been forecast. Truly God has set His seal upon it.

There are three categories of girls at "Fairhaven." There are those who are students and go to the high school, most of them doing a domestic science course. Then there are those who are in employment in the town, and board at "Fairhaven." The third group are those who work a distance out of town in "live in" employment, but who make "Fairhaven" their venue when they are off duty. In 1965 there were seven students, all of whom will be able to enter employment in 1966, each one as a qualified domestic. Three of them have gained honours. Business people and local residents alike highly commend these girls for their behaviour.

What of the working girls? "Fairhaven" has been a tremendous blessing to them. Eleven girls have been helped to secure employment. The plan of the "Fairhaven" staff, to integrate these girls was to have them work half days in private homes. A total of 787 half days have thus been worked and the casual employment with constant visitation of the homes where they were employed has helped the girls to grow into our society in a natural way, and barriers have been broken down. The girls have been rotated and as a result they could work for a different person twice in any one day. Then, too, the employer is apt to get different girls working in her home at odd times and has thus become very conscious of the ability of the girls as a whole. Many hours have been spent interviewing employers, and much has had to be done to help the working girls in their dress and regularity. Proper records of their assignments are kept and

banking is encouraged to cover holidays, sickness, taxation and clothing.

Some girls are in full-time employment in cafes, retail stores and offices.

Mr. and Mrs. Roberts and Miss Elsegood have given themselves unstintingly in all this counselling and training of teenage girls, many of whom are confused by this fast-moving world of today. Mr. Roberts writes:

"Possibly we all are aware of the many problems that surround our teenagers of today. It must be recognised that they are living in the most uncertain period of the age. As parents, we are faced with such problems as the "Space Age" to Decimal Currency. In so far as the former is concerned, I had a quick look at Speed Gordon's Space Travel of 30 years ago, and I am quite satisfied we

have not progressed at such an alarming rate after all. But, in reality, how have our Native girls been able to cope with the major problem of having to accept, not by choice, but by compulsion, the habits of our own society that by no means commend themselves? For instance, have we had an appreciation of the difficulties that has surrounded each girl in training? At their age in the tribal groups they are learning the finest arts of bush craft and hunting, and spend long hours of memorising the "Dream Stories" surrounding the history of kith and kin. They know, too, that the white teenage girl of today has little to worry about so far as her domestic training is concerned. They hear so much of the 16-year-old of today, "going steady," living as an individualist, pocket money, bank account, freedom of will.



A cooking class.

"FAIRHAVEN" — ESPERANCE (continued)

They have heard much about total commitment to Jesus Christ, yet they question so sincerely and searchingly as they are visited by, or as they visit, many churches, and sense within themselves something vitally lacking in understanding. To quote a question put to me: "Why can a white girl go to a stomp dance and stay out nearly all night, then go to the Communion table?" What advice would you offer such an enquirer?

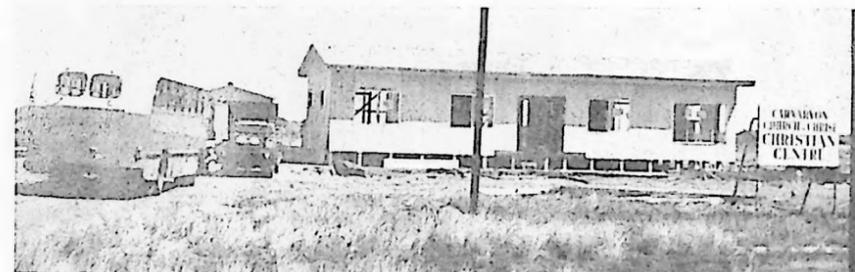
Despite all these barriers to real spiritual blessing, our Lord has had His hand on this work from the beginning.

Our greatest joy has been to see each girl accept Jesus Christ as her very own, and to see them seeking to encourage one another in prayer, Bible study and fellowship."



Joy Wicker.

Honours in Cooking.



First building at Carnarvon Centre — residence for missionary in charge. The Hall will be flush with the right-hand corner, but a few feet forward. Mission School bus also in picture.

The Children's Homes at Norseman and Carnarvon are a few miles out of the towns. When a ministry began to develop among the adult people outside the Children's Homes, the desirability was seen of having some place as a Centre for this ministry so that the adults would not come to the Children's Homes. Four years ago we bought a property in the main street of Norseman, and gave it the name of "Norseman Mission Christian Centre." This was at first directed by Mr. and Mrs. Roberts, then a young native couple, Mr. and Mrs. A. Bonney, were in charge, and now the work is ably directed by Mr. and Mrs. K. Stevenson.

From this Centre has developed a large Christian Centre Welfare work of a great variety. Native people have been helped on many matters, such as pensions, saving of money, clothing, housing, employment, and other necessary details of community life, which would present little difficulty to the majority who read this, but to poorly educated, often illiterate people, are very real problems.

Time and again our missionaries have stood by native people who had to appear in a court of law, helping them to understand its processes and ensuring that justice was done. Prison visitation and after-care is an important ministry faithfully attended to. Because of the confidence that the authorities have in our missionaries, selected native prisoners are allowed out on parole under the care of our missionaries. The majority of these paroled prisoners have made good, and many have come to a saving knowledge of Christ.

CHRISTIAN CENTRES . . .



Group outside Norseman Centre after a Sunday morning service.

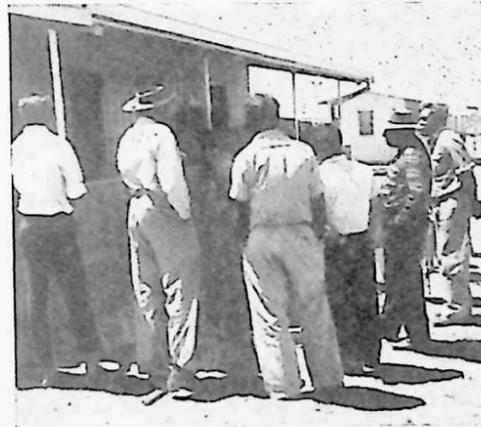
to the existing building, and an expansion of activities will be possible.

At Carnarvon the erection of buildings for a Christian Centre, only one mile out of the town, has commenced. The land was given without cost by the Carnarvon Shire Council and the Lands Department. The buildings will cost an estimated £17,000, £5,000 of which are already in hand. The work to be done from this Centre will be similar to that done at Norseman and will, we believe, under the blessing of God, prove just as valuable.

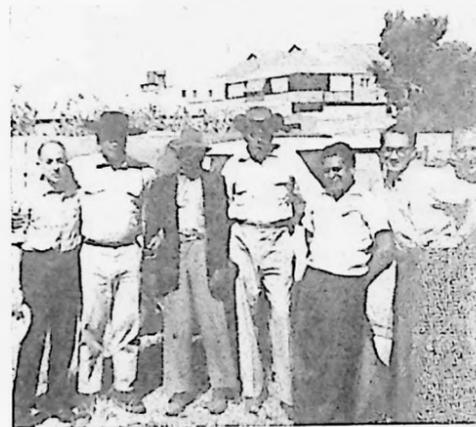
In the Centre there are dressmaking classes, arts and crafts courses, and there is now developing a sale of native arts and curios. Mining rights have been taken out on behalf of local native men, who are to mine stone which, it is believed, will be valuable on the gem stone market throughout Australia.

A very active Christian fellowship meets in the Centre. This group operates as a church with its own officers, the missionaries acting in an advisory capacity. Early in the New Year a new meeting hall will be erected next door

ITINERANT EVANGELISM



Bob Williams (second from right) talking with a group at Meekatharra.



These men are all missionaries on tour with the Gospel.

There is some justification for saying that the ministry of the Gospel to people in outlying areas has been the most neglected side of our work. Over the past two years, however, both from Norseman and Carnarvon, there has been a most effective penetration into the vast areas of the outback. The superintendents' cars have travelled many thousands of miles in this ministry, and Mission vehicles have also been used extensively. South Perth Church, W.A., provided a land rover especially for this work. The conversion of Bob Williams, an outstanding native leader, and other native leaders in both areas, has made entrance possible into fields that before were closed.

As this work has progressed we have seen an amazing activity of the Holy Spirit, and conversions that on the human level were impossible have thrilled the hearts of all. The result is now that in many places within a rough triangle, set from Meekatharra to Roebourne to Esperance, there are groups of native people, many of them illiterate and ignorant, who are yet

trusting in the Lord Jesus Christ with a simple but tremendous faith that is related to every aspect of their living.

In some ways we, as a New Testament church, stand at the crossroads. On the one hand we are jealous of our prestige through a fine, highly-paid organisation, and on the other hand there is a move of the Holy Spirit which is imparting the wonderful gift of faith into the hearts of men and women. Some people have objected to the reporting of some of these conversions, using the names of the people converted. However, these very people expect their names to be used with their testimonies, and when the daughter of one mentioned in recent reporting in the "Australian Christian" read the account to her father, he said, "Praise God that is what I was, not what I am now." These people are so shining and happy in their faith that they expect every Christian to be able to give a testimony as to what Christ has done for them.

February 13, 1966 ABORIGINES' SUNDAY

A time for special offerings or for special budget allocation.

CHILDREN'S HOMES

We began our work with the Children's Homes at Norseman and Carnarvon, and the work still goes on. Over 200 children are cared for. Every effort is made to enable the children to take their places among the general community on an equal basis. Take school, for instance: There are such things as clothes, books, lunches, sports fees and uniforms and equipment, help with home work, and everything else that is needed for our boys and girls to participate as normal students of the schools from the primary grades right through to junior high.

Norseman has successfully tried the family group scheme. Actual families are kept together as much as possible, but also children of various ages are mixed in the one group and accommodated in the one section. At Carnarvon a special "teens" section was created by the erection of a new building, where both

boys and girls going to high school live as an entirely separate group in the care of Mr. and Mrs. H. Fitch.

Carnarvon also has a hostel where another group of working teenagers live, with Mr. and Mrs. R. Schmitt in charge.

The Children's Homes are in the nature of the case institutions, but they seek to maintain standards which would be considered satisfactory in any average Australian private home. The whole Mission staff expects itself to keep the children well and happy, and to train them in the best things of life. Each home is a vital, pulsing unit — living, working, studying, worshipping and playing together with the one object of winning children to Christ and training them for Christian living. It is practical down-to-earth evangelism.



Fun at Carnarvon.



CARNARVON. Washing being taken from the central laundry (attached to Junior Schools' section) to the drying lines.



Part of Norseman Children's Home.

OPEN-AIR WEDDING

The bridal couple pictured here had lived together for years in all the hopelessness of sin. They were told of the Christ who could set them free and in simple yet complete faith they received Him. After baptism they saw how wrong was their loose relationship and without any prompting they requested marriage. The pictures show Mr. L. Fisher conduct-

ing the ceremony beneath the gum trees at Carnarvon Children's home, and the bridal couple (centre) with their witnesses. All are illiterate, and each signed the marriage certificate with a mark. Truly "the entrance of Thy Word giveth light," and here are two more lives added to the growing number who are finding fullness of life in Christ.



Mr. L. Fisher performing marriage ceremony.



Bride and Groom (centre) with witnesses.

CHURCHES

As a direct result of our Aborigines' Mission work, the following churches have come into being:

Carnarvon: The Mission church at the Children's Home. A native Church on the Reserve. At Carnarvon there is also a "white" Church of Christ in the town.

Norseman: The Mission church at the Children's Home. The church in the Christian Centre in town.

Victoria: Mooroopna. There is also the building in Gore Street, Fitzroy, where a

has done very good work. Upon the completion of his College course, he cannot continue this work, and Mr. J. Clydesdale, who has for long been associated with the work at Mooroopna, is using his years of retirement in part-time ministry there.

With the establishment of the Christian Centre at Carnarvon, attempts are being made to bring all three groups, namely, the Mission Church, the Reserve native church, and the "white" church together into one.

WELFARE WORK

In addition to the Welfare work done from Norseman Centre, and planned for the Carnarvon Centre, a great deal is done by visitation. Particularly this is so in seeking to rehabilitate families. Estranged parents are brought together, every effort made to maintain the bond between parents and their children in the Children's Homes, and parents shown how they can measure up to their parental responsibilities. Mothercraft and Home Hygiene are taught, and men encouraged to remain in their jobs. Visits are made to the places where native people work, and much goodwill has been engendered between the Missions and the employers.

The worth and dignity of the individual receives strong emphasis in all this welfare work, and missionaries are thrilled with the response of many natives to attempts to lift them out of the area of servile dependence upon someone else to that in which they can accept responsibility for their affairs and

with dignity earn their living and pay their debts.

RADIO MINISTRY

During last year the way opened for a weekly 15-minute radio session from 6KG Kalgoorlie. This session is recorded at "Fairhaven," Esperance, with Christian young people providing the music and background, and broadcast every Sunday at 2 p.m. from 6KG. It was immediately successful and has been wonderfully blessed of God. There is now a very wide listening group of both coloured and white people alike. Here are some recent testimonies:

From Cosmo Newberry: "We love to listen to the Session. It's wonderful to my heart to hear the messages."

From Cunderlee: "We love to listen to the Session. It's wonderful to join the singing with the young people."

From Laverton: "We always listen to your session now. It does us real good to hear the Lord's word."

From Leonora: "We really enjoy the Session from Fairhaven — the young people are fine singers. Keep singing for us, won't you?"

From the Trans-Line: "Your session is a blessing to our hearts. We all enjoy it very much."

From Darlot State Battery: "We all hear your session each week. Please sing for us out here."

From Kookynie: "I am a Native Christian. I have a Sunday School here on my own. Your broadcast has helped me very much in my Christian life. The children in the Sunday School remain in my home for an extra hour, just to hear your session."



Balladoran Chapel, N.S.W.

spiritual ministry is conducted, but there is no organised church.

New South Wales: Balladoran.

For the past two years at Mooroopna, in Victoria, Mr. J. Wise has been student preacher attached to the Shepparton church for ministry at Mooroopna, and

Interstate News

• WOOLWICH

N.S.W. BIBLE COLLEGE

HOSPITAL CHEER

(Hampstead Gardens, S.A.). Members visited Northfield Hospital with gifts and Christmas cheer to inmates. . . . The minister, K. B. Marriott, was one of the leaders at the Christmas-New Year youth camp. . . . The Christmas Day communion service was shared with the Hampstead Baptist church. . . . Peter Johnson, M. A. Coombs, David Nancarrow and H. E. Lawrie have been recent speakers.

STUDENT MISSIONARIES TRANSFERRED

(Earlwood, N.S.W.). The church was sorry to lose their student minister, Kevin Calton, now transferred to Banks-town. He was presented with a gift of books. . . . Presents were given to each child at the Kindergarten Christmas party. . . . The C.W.F. closed the year with a special function at which they arranged for a Christmas hamper to be sent to Pendle Hill Boys' Home.

STAMPS SUPPORT ORPHANS

(Launceston, Tas.). More than £150 was raised for Indian Orphan Support from sale of used postage stamps collected by B.S. scholars and church members. . . . Margaret St. church combined with Paterson and Margaret St. Methodist churches for a combined Christmas Day service in our chapel. Over 200 attended. . . . The thirteen additions by faith and baptism in 1965 were, unfortunately, more than offset by losses through transfer or by death.

NEW DIRECTOR PRESENTS

(Stafford, Qld.). The new youth director, Alan Male, presented three boys with their first Junior Standards at the Explorer Club. The Club Chief, Ray Wilson, reported on the Club's activities and outlined future plans to boys and their parents. . . . The church is planning to establish a Good Companions Girls' Club this year in February. . . . A recent guest speaker was A. McK. Surtees, H.M. director and Conference President. . . . The Church is grateful for assistance from Kenmore Christian College during the year.

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1966

Former and present students of the College have gained successes in University examinations. Rex Ellis, now of West Aust., gained first-class honours to qualify for the B.A. degree. G. Chapman, now of Queensland, has passed in two arts subjects in the New England University, N.S.W. R. Kallmier, a student at Woolwich, has passed two arts subjects at the University at Sydney, while D. Nutt also gained one pass at Sydney. We offer our congratulations to these men and trust they will have blessings in the future studies which will prepare them for effective ministries for the church and the Restoration Movement in Australia.

Students who graduated from the College at end of 1965 have been called to various ministries: R. Craig goes to Albury, N.S.W.; A. Gordon to Geraldton, W.A.; F. Elliott, B.A., to Caringbar, N.S.W.; and Z. Meilens to a part-time ministry with the church at Merri-den.

ENTERTAINING OTHERS

(Austral, N.S.W.). Senior folk from Hammondville Aged Home travelled to Austral for a morning service. Later they were given lunch and entertained by the young people. A group also went to Lidcombe Old Men's Home to give a party and sing carols. . . . Christmas parties for Sunday School children and auxiliary break-up functions were all successful. The Boys' Brigade continued meeting in an informal manner throughout holidays. . . . On Dec. 19 there were three decisions and seven gave testimonies of Christian experience. Two more young people made decisions on Christmas Day. . . . The Conf. Pres., C. E. Bowser, was a recent speaker.

SOAP FOR MISSIONS

(Loxton, S.A.). Cakes of soap were brought by each girl attending the Girls' Brigade break-up. These will be sent to overseas missions. A carton containing aprons, pins, needles, buttons, etc., was sent to Norseman Mission, W.A.

W.A. Miss D. Holstein left for India early in January to take up work in the Dohnd Hospital as a nurse.

Eight students have been accepted to enter college in 1966. These young people have high qualifications and we believe they will make a fine contribution to the kingdom of God. While standards of entrance to the college are high, we believe that the students with such qualifications are able to benefit considerably from the college course, which is now making higher demands of students.

We ask the prayers of the churches for the college. College opening for students is Feb. 22 for resident students. The official public opening is Mar. 5. This day is popular with the churches. We ask our friends to reserve this date and enjoy fellowship with their brethren on the spacious grounds of the college.

A. W. STEPHENSON,
Principal.

BAPTIST YOUTH VISIT

(Goolwa, S.A.). 25 young members of Parkside Baptist C.E. took part in morning and evening services and provided a memorable occasion. . . . The B.S. Christmas Tree was set up in front of the new church building. There were group items by children and Santa Claus distributed presents. The scholars made gifts of money to Inter-Church Aid for needy children. . . . The Church of Christ joined the Methodist church to form a choir which sang Cornish carols to a large audience at Goolwa Town Hall. Mrs. Walter Bartlett was conductor and the evening was led by Stan Riches of Adelaide. Rev. Alan Gray, Pres. of Inter-Church Aid, gave the address. A film was screened and an offering received for I.C.A.

GIFT FROM CARINGBAH

(N.S.W.). A cheque from Caringbah church for £3 was received on Christmas eve as a donation for the work of the "A.C."

ROY PRINCE

OFFERS THIS SPECIAL
AT CROYDON, VIC.

As new, immaculate, three-bedroomed Brick Veneer Home, close to station and shops, near Yarra Valley Boys' School, Lutheran College, Croydon High and State Schools. Buses pass the door. The garden is complete and lovingly looked after by a professional gardener. Open the front door, walk across the wall-to-wall carpet, through the delightful combined lounge-diningroom and into the spacious kitchen. Of course, there is a separate shower recess in the large bathroom, and the three bedrooms (two with built-in robes) are also carpeted. The light fittings throughout are in perfect harmony.

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THE AUSTRALIAN CHRISTIAN

MOVEMENTS

MINISTRY CHANGES

(S.A.). A number of changes of ministry are taking place as the new year commences. Some men have already moved, others are almost ready to commence their work. The list is: **D. Holloway** has completed at Tumby Bay-Ungarra and moved to New South Wales. **Bryan Ricketts** comes back into the ministry and will go to Tumby Bay-Ungarra. **J. W. Lewis** removes from Brooklyn Park to Maylands. **W. J. Philp** comes from Strathalbyn-Milang-Pt. Sturt to Brooklyn Park. **E. O. Stevens** leaves Naracoorte for Prospect. **A. J. Griffiths** of Prospect goes to the work at Christies Beach. **R. C. Brand** from Keith-Mundalla will come to Albert Park. **Graham Lawrie** from Glen Iris goes to Keith-Mundalla. **Colin Dredge** of Glen Iris will come to Ascot Park. **R. Sercombe** moves from Ascot Park to Elizabeth Church. **K. E. Edwards** moves from Balaklava to Enfield Heights. **S. Smith** of Glen Iris will go to Balaklava. **G. D. Rose** goes from Kilburn to Lower Hutt in New Zealand. **R. K. Sansome** moves from Enfield Heights to Q'land. **John Wise** from Glen Iris will come into the church at Queenstown. **Lance Austin** will commence at Cheltenham upon the cessation of the circuit with Queenstown. When these movements have settled down the team of ministers in the State will once again be over 50 strong.

PRODUCER RESIGNS

(Adelaide). It is announced that the Producer-Director of the Christian Television Association, **M. A. Coombs**, has tendered his resignation, effective from the end of February. Mr. Coombs has served for five years in this capacity, and during the year has not only pioneered the programming of the churches but has developed a personal association between the churches and the channels which has resulted in the highest co-operation. His going is a loss to the TV world. A successor is being sought. Mr. Coombs will leave for Geraldton in West Australia, where he will become House-master of the Church of England Boys' Home, and also act as organist and choir master of the Cathedral. It is expected that at the end of 1966 he will be ordained to the ministry of the Church of England.

CHARGE OF MURDER

(Palamau, Bihar, India.). **Keith Skillicorn** reports that Indian colleague, **Zackariya Kachhap**, with three of his family members, was imprisoned as a suspect in connection with the murder of his sister-in-law and her three children. He is now released on bail after spending two months in Latehar jail. His witness there was triumphant. One guard even apologised to him for his persistent and unwarranted beating of the prisoners and for stealing their food. The murdered ones had been decapitated and cut to pieces in a most vicious manner. **Zackariya** conducted the burial service, praying for the murderer. But the next day he was in prison. The man thought to have been responsible for the killings sud-

FARWELL TO DONALDSONS

(Scarborough, W.A.). A church fellowship hour followed **L. Donaldson's** last farewell service. At a C.W.F. meeting the ladies made a presentation to Mrs. **Marion Donaldson**. . . . Several painting "bees" by men of the church have prepared the Manse for **T. D. Maiden**, who will shortly commence a ministry. In the meantime, **Mr. Timms** is giving fine assistance. . . . **Mr. Davey** has been appointed Administrator of the Aged Persons' Home Board. . . . The Pres. of the C.W.F. for 1966 is **Mrs. J. Smith**. . . . **Margaret Miller**, who is rejoining her parents at Nungarin, has been farewelled. . . . When the B.S. recommences two groups will meet at separate times to relieve overcrowding.

FAREWELLS

(Taree, N.S.W.). On Dec. 26 Taree members bade farewell to **Miss Dorothy Holstein**, a graduate from Woolwich Bible College, missionary-elect to India. She will be the third missionary from Taree church to leave Australia within a period of three and a half months. . . .

Also farewelled at the same meeting were **Mr. and Mrs. John Brynes**, who have accepted a call to the full-time work at Ballarat. **A. G. Leane**, the minister, made suitable presentations on behalf of the church and expressed the sincere wishes of the congregation. . . . The church was happy to welcome home on furlough **Mr. and Mrs. David Eagling** and their family from New Hebrides. They will be spending a short time with the home church of **Mr. Eagling**, Taree. . . . **C. E. Bowser**, Pres. N.S.W. Conf., was speaker on Dec. 26 at morning worship, and visited **Wingham** and **Comboyne** on Jan. 2.

HAMMERS DEPART

(Adelaide). Churches in South Australia will miss greatly the ministry of **Mr. and Mrs. David Hammer, Snr.** They were farewelled by the Maylands church as they completed their work there preparatory to going to Perth to take up the Federal Secretaryship of the Aborigines' Department. Closing services were packed and a farewell session was conducted after **Mr. Hammer's** final service. During the time of the ministry at Maylands all departments of the church have shown health. Sunday attendances have been the highest for many years. As a Bible expositor, **Mr. Hammer** has few equals, and his abilities were in demand in inter-church circles.

STRATHALBYN CHANGE

(S.A.). **W. J. Philp** concludes his ministry with the circuit churches on Jan. 30, and will begin a ministry with Brooklyn Park on Feb. 6. . . . Recently there were four youth decisions. . . . The church extends sympathy to the **Dinning** family in the loss of their mother.

INDUSTRIAL CHAPLAIN

(Adelaide). **Nailsworth** church is to lose the services of **Cecil Watson** later in this year. Always interested in Industrial Chaplaincy, he has been appointed to a number of firms around the City of Adelaide. Before commencing his duties he will spend some weeks in the United Kingdom on special study, returning as chaplain on a migrant vessel. During his term at Nailsworth the church has seen growth. In 1965 over 60 were added to the membership. The morning and night services have had attendances among the highest around the city.

FAREWELL AT ASCOT PARK

(S.A.). **R. H. Sercombe** preached farewell messages on Dec. 26 and after the gospel service the members gathered in the school hall to say goodbye to the **Sercombe** family. **Mrs. Outlaw** made a presentation to **Mrs. Sercombe**, **Charisse** and **Julie** from the C.W.F. **Mr. Fenn**, B.S. Supt., spoke on behalf of the school. **G. J. Outlaw**, elder, in making a gift on behalf of the church, spoke of the five years of happy ministry and of the many areas in which **Mr. Sercombe** had been active. **Mr. Bibby** represented the C.M.S. and G.L.B. **Margaret Chinnick** was soloiste. . . . The church joined the Baptists in carol singing in the district and on Christmas Day the Baptists combined at our chapel for a special service.

FULL-TIME AT MANNING

(South Perth, W.A.). The Church has released the associate minister, **Kevin Berston**, from duties in South Perth to allow him to work full-time with the Church at Manning. **Mr. Berston** has been the Sunday speaker at Manning and has spent much of his time there. South Perth is sorry to lose him, but is confident that the Lord will bless both the **Berston** family and the Manning Church. . . . The pastoral duties of an associate minister will be continued at South Perth by **Ben Wesley**, an elder for many years. His foresight, drive and enthusiasm for the work of the Lord was responsible for the commencement of the Church in this district. In 1945 **Mr. Wesley** canvassed the district for members and even went so far as to check on half-bullt houses to find for whom they were being built and called them to an inaugural meeting in his home.

FAREWELL TO T. D. MAIDEN

(Northam, W.A.). **Mr. and Mrs. Maiden** were farewelled after church on Dec. 20. At the final meeting of the year for C.W.F. members of the Aeolian Choir, of which **Mrs. Maiden** was a member, attended to say goodbye to her. The B. & F.B.S. was also represented. Twenty-nine aprons were handed in for Carnarvon and Norseman missionaries. Contributions were made towards a food parcel for India. . . . The Christmas Day service at 8 a.m. was entitled "A Child is Born."

VIC. C.W.F. MEETINGS

Council Meeting in the Reception Room, Churches of Christ Centre, on Friday, Feb. 4, at 11 a.m. Guest Speaker: **S. R. Baker**, President of Federal Conference (Special Films). Leader of Devotions: **Mrs. K. R. Bowes**.

Thanksgiving Service on Sunday, Feb. 13, at 3 p.m., in the Swanston-st. Church of Christ. Guest Speaker: **Mrs. B. Wylie**. Soloiste: **Jean Milne**.

SILVER WEDDING

(Flinders Park, S.A.). The minister and his wife, **Mr. and Mrs. P. R. Whitmore**, celebrated their silver wedding anniversary on Dec. 21. . . . **Mr. and Mrs. Ern. Richardson** and family have transferred to Puckapunyal Army Quarters, Vic., and **Mrs. Nell Pearce** will live in W.A. for several years.

ZONED OUT

(Enfield Heights, S.A.). The final services of **Mr. Sansome** were held on Dec. 19. There were two confessions. The meeting closed with supper and fellowship. . . . The Church was recently zoned out to five homes for fellowship, prayer, and a church business and planning session led by the elders. 70 per cent. of membership attended. Attendances and offerings have since increased considerably. By request there was a follow-up in other homes for prayer and Bible Study; 40 attended. . . . A tennis picnic for the church was held at National Park. . . . The break-up concert led by the C.Y.F. was the best yet. . . . The Girls' Brigade raised £10 at a social evening for Brigade work. . . . C.W.F. visited homes for the blind and hospitals to conduct programmes.

RETURN VISIT

(Telopea, N.S.W.). Some of the young people paid a return visit to the Annerley Church in Brisbane and stayed with members of the Church. **Ken Chumbley** enters Woolwich Bible College next term. **Dorothy Cole** has been successful in completing her University degree. . . . **Dr. John York** presided at the Christmas Day service. £18 was received for the Christmas Bowl Appeal. **Carol** singers contributed £21. . . . Church members **George** and **Barbara Brooks** and family returned home to England after four years at Telopea.

WANTED TECHNICAL TEACHER NEW HEBRIDES

A technical branch is to be added to the **Londua Training School** and a teacher is needed to teach elementary carpentry. The teacher will also be required to service and maintain the 240-volt lighting plant at the **Nduli Nduli Hospital** and other diesel and petrol motors used by the mission.

A young married couple is preferred, but the Federal Overseas Mission Board will welcome enquiries from any who have the qualifications and are willing to offer themselves for this ministry.

Please write to:
Mr. R. S. McLEAN, Federal Secretary,
53 Tarragon Street, Mile End,
South Australia.

1966

OVERSEAS MISSIONS

DEPARTURES

SAILING FOR INDIA

Sister D. Holstein left Sydney on Jan. 3 by the "Himalaya" to join our staff in India. She is a triple-certificate nurse, and completed the Missionary Course at the Woolwich Bible College. She is a member of the Taree Church, N.S.W. During the next two years **Dorothy** will be studying Marathi in preparation for service as a medical missionary.

FLYING TO NEW HEBRIDES

Sister Margaret Luhrs, who was recently appointed to the New Hebrides, left Sydney by air on Jan. 12. **Margaret** is a double-certificate nurse, and during 1965 studied at the College of the Bible.

Mrs. McIvor, from Mile End, S.A., will fly with **Margaret** and will serve in New Hebrides for three months as a voluntary worker. We deeply appreciate the offer of **Mrs. McIvor** to go to the New Hebrides and assist in the work wherever she is needed.

ONE CHURCH NOW TWO

(Stirling East-Aldgate Valley, S.A.). After spirited and lively discussion at three meetings, the church accepted a recommendation from the officers for the congregations to divide and form two separate churches. After 76 years as one church with two buildings, many were loth to make this change. Arrangements agreeable to all were made for sharing the funds and properties. **I. J. Chivell** assisted in legal matters. The change will take effect on Feb. 6. Two preachers will conduct part-time ministries. It is hoped that both churches will continue to progress in the rapidly expanding Hills Districts. **R. Sidler** will continue to serve the Stirling church and will occupy the manse. **Aldgate Valley** will be served by **Bill Bowden** of Hawthorn, who has completed a similar ministry at Christies' Beach.

An annual meeting will be held to wind up last year's affairs, and when separate Boards are elected, secretaries will also be appointed.

The Ministers' Fraternal arranged Christmas Day services in three Centres: **Mt. Lofty Congregational Church**, **Bridgewater Methodist Church**, and **Aldgate Valley Church of Christ**. The Valley meeting was well attended with **Mr. Sidler** giving the message. . . . Follow-

LEAVING FOR NEW GUINEA

Mr. and Mrs. J. Bolton, **Sister M. Joyce** and **Miss H. Jacobs** departed by air for New Guinea on Jan. 18. **Mr. and Mrs. Bolton** return to New Guinea after furlough to commence their second term of service. **Sister M. Joyce** previously served in New Guinea as a voluntary worker, and now returns to serve with the permanent staff. **Sister Joyce** is a member of the Gympie Church in Qld. **Miss Helen Jacobs**, from Mount Compass, S.A., is a teacher and goes forward to serve as a voluntary worker for twelve months. **Helen's** offer to serve in this way is deeply appreciated.

We urge our Australian Churches to pray earnestly for these workers as they go forward to serve Christ in lands across the sea. **Dorothy Holstein**, **Margaret Luhrs** and **Mary Joyce** will all be available for Living Link Support should any church or individual wish to support them. For further details, kindly contact the Overseas Mission Board.

ing an evening meeting at Stirling East, **Don Ackland**, with electric organ, and **Rosemary Ackland**, with concertina, led a group of carollers at the Hospital and then at Bridgewater, Aldgate and Mylor. . . . **J. Greenwood** has been seriously ill following a heart attack. **Ross Graham** and **R. W. Knight** are in Stirling Hospital.

T. E. ROFE SCHOLARSHIP

Past students of the College of the Bible, Glen Iris, Victoria, who are undertaking studies at an Australian University, are reminded that assistance is available through the **T. E. Rofe** Settlement. Application should be made immediately to the secretary indicating progress in studies.

P.S.A. WITH ABORIGINALS

A P.S.A. featuring Aborigines will be held in Northcote Town Hall, Vic., on Sunday afternoon, Jan. 30, at 3 p.m. The speaker will be **Chas. Perkins, B.A.** (Alice Springs), the first Aboriginal graduate of an Australian University. Artists will include **Jeff Bay** and **Muriel Atkinson** and **Daisy Higgins** (Mooroopna) and **Lorna Bulah** (Sydney Conservatorium). The meeting has been arranged as part of the commemoration festivities for Australia Day.

PRODUCER - DIRECTOR CHRISTIAN TELEVISION ASSOCIATION OF SOUTH AUSTRALIA

Duties: Responsible for religious programming on three Adelaide and one regional TV Station. Will need to work closely with all major denominations. Other staff include a Producer and Office Secretary. Position requires initiative, an understanding of Christian faith and the requirements of TV media. Experience in TV production preferred but not essential.

Applications close January 31, 1966.

Enquiries and application to Secretary, Box 518E, G.P.O., Adelaide, S.A.
Salary by negotiation. Travelling allowances.

WEEK - END IN BOMBAY

By E. P. C. HOLLARD

The visitor to India had better be prepared for shocks. Every preconceived idea will be rudely supplanted, any romantic feelings will be destroyed, and the stark reality of it all will almost send one scurrying for the boat or plane to get away from it. And this isn't to admit cowardice or squeamishness; it's simply that what one sees and experiences is contrary to all that was expected.

We arrived in India, not in the cool of the morning, but the heat of mid-day. And that is heat! As the bus worked its tortuous way into this city of 4,500,000, sights are beheld which have never been known before. Huge apartment houses are no new thing, but the hovels which crouch beneath them are almost beyond description. No decent Australian would house an animal in them, and no council would permit a fowl run in a back yard like them. The cry would be, "unsanitary, breeding disease, filth and stench." Quite so, for that's what this is. The shock is immediate, and if one can get used to it, then he can get used to anything at all. In small, low humpies, made of bag, and bound together with rope, galvanised iron and plastic sheets, completely inadequate to keep out the rain or guarantee a fraction of privacy, these places house families. No more than a few feet apart, in some cases four families living in one small area covering about 20 square feet, human beings are herded together. One touch of fire and life would be lost without possible hope. Disease has a field day. And a few yards away, sheltered and cared for, were the animals! Also nearby were pools of water, stagnant and smelly. In them bathe the children, the women wash and the buffaloes join in.

On our first evening we walked the streets and saw human problems as never before. Any man spits where he pleases, handkerchiefs seem to be a western luxury, and civic pride is non-existent. When one is introduced to the beggars it is a shock. We've all known the fellow looking for a "hand-out" on an Australian street, but never little boys artistically "turning it on" with the eyes as they thrust their hands before you until the only way to remove them is a brusque refusal. And then you live with the thought that maybe you ought to be ashamed of yourself. And the old woman who obviously is saying something flattering as she holds out her hand. And then the leper who rolls along the street cleverly balancing his alms cup as the crowd opens up before him and closes after he moves on. So one asks some obvious questions of people who might be able to give some answers, and the problems begin to take shape. "What about these little boys, does this have to happen?" "Oh," comes the reply, "they are trained to do this. Fagan wasn't the only one

with that idea. There's someone to whom they take the money and they get an allowance." "Well, what about the places the people are living in, doesn't anyone care?" "Of course they care, but there is nowhere to put them, and, after all, the people are conditioned by economics and religion to accept their lot. So they carry on not knowing anything else, and not many of them desiring anything else." "Well, what about those animals. Who counts most, animals or people?" "Why, animals, of course. After all, the cow is sacred and has right of way all the time; the buffalo supplies milk and must receive consideration."

WANTED — from some church in Australia.

A Communion Set for the church in Bombay. Enough cups to go around, an offering bag to receive humble amounts.

Interested people may contact Ron McLean, 55 Tarragon-st., Mile End, Adelaide.

This matter is urgent!

Yes, there's an answer for any question one might care to ask. Only the answer won't set the mind at rest nor make one feel easy. I asked a professor about controlling the population explosion, "Is birth control going to solve it?" His reply indicated that it is the only answer, that means are available, but that only a few people are willing to face the situation.

We went to church. Australians will recall with affection the visit to Federal Conference of Mr. Bhonsle. To see him in action is worth a lot. With Miss Hazel Skuce as leader of a small party of four we bundled into a Bombay train and headed for the first meeting, about 20 miles out of town. Here Mr. Bhonsle met us, and, of all things, escorted us right into the middle of one of these hovel towns! We squatted on the floor, sang to a tiny harmonium played with one finger (not an electronic to be seen

anywhere)! They sang, and meant it. I preached, the minister interpreted, and then we went on a tour among some of the homes of the Christians. Then to the residence of the minister for dinner! We've heard a great deal about the Bombay property, the problems associated with purchase, and so on. May I describe it. It is fifth floor living. Three rooms set dead in the heart of apartment houses and the hovel town. Life doesn't teem around it, it flows like a stream. We had dinner, Indian food cooked by as charming a housewife as anywhere in the world. This is Mrs. Bhonsle. She needs one subject for her B.A. degree, like her husband.

Evening service was set for 5 p.m. Around 4.45 p.m. they began to come in. Some came 30 miles by train. (Read that again! This was an evening service!) Some paid almost as much as a day's wages to get to church. (Read that again, too!) Women made the services gay in saris of many vivid colours. Little children were as clean as new pins, and men dressed as men the world over on a very hot day. They kept coming until the small room held over 60 persons! Over 50 took communion. They all sat on the floor, Indian custom. I then preached without any shoes on. They ran out of communion goblets and sang a hymn while some were washed, and refilled. (See the accompanying piece in bold type.) Now this was an invasion as well as a service, and yet the dignity and respect for the minister's home was preserved throughout. The headmaster of a nearby school was there with wife, a lady medical doctor was present. I was strongly reminded of the way in which S.A. Home Missions commences new churches!

One last word — to be a missionary one has to be big-hearted, completely sold on the task, love God with all the heart and mind and body, and love people enough to look upon squalor, to have little sense of smell, and to share the heart of the Saviour. Nothing else seems to matter. And maybe this is why there aren't enough missionaries.



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FACES AND PLACES

PROFILE No. 52:

Miss Dorothy Reynolds

This article appeared as "Police Life Line-Up, No. 1," in a series of articles dealing with personalities associated with the Police Department of Victoria. Acknowledgment is made to the Editor of "Police Life" for permission to use the article and the accompanying block.

In charge of office staff at the Victoria Police Institute, Russell-st. Previously worked with a firm which audited the Institute's books. Worked at the Institute for one day, to see if she liked it . . . and has been there for the past twenty-four years as a result.

their permanent camp-site at Monbulk.

Some of her proteges have found their way into employment at the Police Institute, clerical workers, Merlyn Tonkin and Margaret Roffey — both "Good Companions" — being there at the present time.



Miss Dorothy Reynolds, alias "Dot," alias "Aunty Dot."

In those days there was no hair-dressing saloon, and the staff comprised the manager, two office workers and two sales assistants. When she began work with the Institute, turnover was eight to nine times less than what it is now, and the business was conducted in a basement room under the old C.I.B. section of the original bluestone block. The business moved into the present building in 1945.

Had the name "Aunty Dot" bestowed on her by the hundreds of grills she has taught citizenship, handicrafts, leadership, Christian faith, etc., while acting as a leader of the Church of Christ "Good Companions," a church club for girls between the ages of 8 and 15.

She has been doing this voluntary work for the past 25 years, and she still enjoys camping with the girls at

She has known many courtships to have taken place between policemen and girls from the Institute, and, in two instances, to lead to marriage.

On a number of occasions in the 24 years she has been at the Institute Dot Reynolds has seen a young recruit looking over the displays, accompanied by his girl friend . . . later met them shopping when they were a married couple with children . . . then dealt with the son when he has become a police recruit.

Her hobbies are photography and youth work. She has held a driving licence for 25 years . . . and, in her opinion, Hawthorn is "The Football Team."

She is strongly suspected of being one of the most courteous and friendly persons the Victoria Police Force have ever been associated with.

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PERSONAL

DISCIPLESHIP

Miss N. Hatton, Miss P. Brooker, Mrs. Simonsen, South Perth, W.A. Mrs. D. Keilor, Northam, W.A.

Neil Hayford, Robert Richardson, Flinders Park, S.A. Pam Harrison, Bendigo, Vic. Kerrie Turner, Spring Gully, Vic. Barry Patrick, Swan Hill, Vic. Mrs. Wilkinson, Mrs. Ward, Austral, N.S.W.

Jillian Carr, Karen Gordon, Peter Miller, Robert Miller, Carol Mills, Jennifer Saunders, Louise Wheat, Padstow, N.S.W.

Leigh Hewish, Robert Matthews, Blackburn, Vic.

John Sherwin, Ipswich, Q. Fay Burgess, Robert Way, Tom Price, Colleen Henderson, Astrid Bowden, Kalamunda, W.A.

MEMBERSHIP

Mrs. P. Lynn, Forestville to Flinders Park, S.A.

Mr. and Mrs. Streetem, Merredin to Northam, W.A.

Miss J. Harris, Manning; Mrs. McLeron, F. Randall, Subiaco, Miss I. Burt, Maylands to South Perth, W.A.

Mr. and Mrs. E. Plenty, Geraldton, Mr. and Mrs. W. Greenwood, Miss Jan Greenwood, East Victoria Park to Kalamunda, W.A.

David Porter, Unley, to Enfield Heights, S.A.

Mr. and Mrs. Ewels, Miss V. Ewels, Belmore to Padstow, N.S.W.

D. Love, Tamworth to Padstow, N.S.W.

Mrs. Booth, Preston to Hartwell.

MARRIAGES

Pam Lacy, Bendigo, Vic., to Eric Steele, Blackburn, Vic.

Lynette Smith to Gary Walker, Padstow, N.S.W.

Lorna Hetherton to Harold Jeffrey, Swan Hill, Vic.

Mavis Parker to Kevin Barclay, Flinders Park, S.A.

Robyn Smith to James Swan, Jill Niebling to Daryl Feldhahn, Beverley Flynn to Robert Allen, Ipswich, Q.

Yvonne Bovell to Rayden Bradfield, Lesley Johnson to Graham Carter, Northam, W.A.

Sandra Mottram to Rodney Fisher, Blackburn, Vic.

Joy Bannister to Kenneth John Davitt, Earlwood, N.S.W.

DEATHS

David Langley, David Neville, Bendigo, Vic.

Mrs. Black, Malvern, Vic.

Mrs. Irene Finlayson, Horsham, Vic.

Mrs. E. M. Dinning, Strathalbyn, S.A.

Ron Rookes, Dandenong, Vic.

Mrs. Purtle, Yarrowonga, Vic.

Mrs. Jenkins, Hartwell, Vic.

IN MEMORIAM

ALDER - CLARK. — Mr. and Mrs. J. R. Alder, of 119 Shannon-st., Box Hill North, have much pleasure in announcing the engagement of their daughter, Ruth Dorothy, to David Gordon Newton, elder son of Mr. and Mrs. G. R. Clark, of 8 Jordan-gr., Glen Waverley.

FISHER. — Treasured memories of our loving parents, Sam passed away Nov. 20, 1945, and Susannah Marion Jan. 12, 1959. "Always remembered by all your loved ones."

GOLDSWORTHY — In loving memory of our beloved father and mother, Reginald, Jan. 12, 1941, Amelia, Jan. 2, 1954. "Forever with the Lord."

—Inserted by their sons and daughters.

NASH, Elizabeth Duncan. — In loving memory of our dear mother and nanna who was called Home on Jan. 12, 1965. "Treasured memories will always remain" with Eileen, Ted, Beverley and Margaret Grenfell, Kath, Allan, Linda, Merryn and Coralie Male, Qld.

NASH. — Treasured memories of a wonderful mother and nanna, Elizabeth Duncan, passed away Jan. 12, 1965. "There's a place in our hearts called memory lane, in it there you will always remain."

—Son George, Dorothy and grandchildren.

BIRTH

CHRISTENSEN (nee Coward). — To Joan and Dudley, of "Glenwood," Dingo, Qld., God's gift, a daughter — Karen Adele Elsie, born Jan. 4, 1966.

MARRIAGE

STANDLEY - DENTON. — The marriage of Raelene Joyce, only daughter of Mr. and Mrs. L. P. Standley, Pinnaroo, S.A., to John Charles T., younger son of Mr. and Mrs. C. T. Denton, Dalmeny, N.S.W., was solemnised in the Pinnaroo Methodist Church on Dec. 4, 1965.

ENGAGEMENTS

CHISLETT - BORAM. — Mr. and Mrs. Gordon Chislett, Boundary Bend, Vic., have much pleasure in announcing the engagement of their younger daughter, Wendy Carole, to Harry, youngest son of Mrs. L. Boram, Robinvale, and the late Mr. Boram.

MEARS - WEST. — Mr. and Mrs. M. Mears, 7 King-st., Bayswater, Vic., have much pleasure in announcing the engagement of their daughter, Margaret, to Dennis, second son of Mr. and Mrs. A. B. West, Redcliffs, Vic.

THOMAS-CUNNINGHAM. — Mr. & Mrs. E. C. Thomas, Westbourne Park, S.A., have much pleasure in announcing the engagement of their only daughter, Vivienne Marjorie, to Roderick John, eldest son of Mr. and Mrs. J. C. Cunningham, 50 Braemer-rd., Torrens Park, S.A.

PETERSON - EARL. — Mr. and Mrs. S. Peterson, 4 Riverview-rd., Montmorcency, Vic., have much pleasure in announcing the engagement of their daughter, Lynette, to Ray, eldest son of Mr. and Mrs. H. Earl, 161 Hawdon-st., Heidelberg, Vic.

TIPPING - DUFF. — Mr. and Mrs. W. J. Tipping, Port Melbourne, Vic., announce with pleasure the engagement of their only daughter, Evelyn Rosalind, to Bernard Fenton, only son of Mrs. F. Duff, South Melbourne, Vic.

GOLDEN WEDDING

Mr. and Mrs. **CYRIL NEWELL** celebrated their Golden Wedding with a family gathering at the home of their daughter, Mrs. Wilf Langham, Water Port, Port Elliot, S.A., on Dec. 29, 1965. Mr. and Mrs. Newell were married by Pastor Gray at Lillico, Vic., on Dec. 29, 1915. Mr. and Mrs. Newell are members of Goolwa Church.

REEVE - BLACKWELL. — Mr. and Mrs. W. E. Reeve, 10 Bright-st., East Ipswich, Qld., announce with gratitude and thanks to God the 50th anniversary of their marriage solemnised at the Church of Christ, Toowoomba, Qld., on Jan. 1, 1916, by the late Ethelbert Davis.

SMITH - LEWIS. — Mr. and Mrs. Lindsay R. G. Smith have pleasure in announcing the 50th anniversary of their wedding, celebrated on Jan. 12, 1916, at Mt. Erica Methodist Church, Prahran, Rev. A. E. Albiston officiating. Present address, 28 Thomas-st., Burwood.

WEDDING ANNIVERSARY

EDWARDS - McALLISTER. — Ruth, Naomi, Theo and families are happy to announce the 58th anniversary of their parents' wedding, Mr. and Mrs. Theo. Edwards, 43 Stopford-rd., Brighton, S.A., solemnised at Latrobe-terr., Geelong, Church of Christ by the late H. G. Harward, on Jan. 13, 1908.

DEATHS

THOMPSON, Amy Ruth. — On Dec. 30, 1965, at Kaniva, dearly beloved wife of Edward G. (Ted) Thompson, loving mother of Bert (dec. R.A.A.F.), Ross (Carnegie) and Rex (Kaniva), mother-in-law of Mary (nee Howewood), devoted Nana of Philip, Stephen, Jennifer and Wendy. "Underneath are the everlasting arms."

THOMPSON (Holmes), Amy Ruth. — On Dec. 30, at Kaniva, beloved sister of Alfred (dec.), Beatrice (dec.) and Maud (Mrs. H. G. Copping), Ruby (Mrs. F. J. Sherriff, Ballarat), Alice (Mrs. E. J. King), Hilda (Mrs. V. Mather) and Dora (Mrs. F. Walker (dec.)). "Blessed are the dead who die in the Lord."

WINKLER. — On Dec. 16, at Alfred Hospital, Harry Edward, 7 Albion-st., South Caulfield, dearly loved husband of Millicent, beloved father of Jack, Eric, Alan and Lois, fond father-in-law of Peg, Dawn and Gwenda, loving grandfather of Lynette, Geoff, Craigg, Dlan, Terry, Michael, David, Rosemary and Warren.

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MANIFOLD HEIGHTS

(Drumcondra) Church of Christ Farewell evening to Mr. and Mrs. R. A. Banks on the occasion of their retirement from the ministry will be held on

MONDAY, JAN. 24, at 7.45 p.m.

All friends of Mr. and Mrs. Banks are invited.

Chapel is at corner of Church-st. and Shannon-ave., Manifold Heights, Geelong, Vic.

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FOR SOUTH AUSTRALIA

(Yarrowonga, Vic.). The minister, R. Oke, has accepted a call to minister at Strathalbyn, S.A., and will commence there on March 6. Mr. and Mrs. Oke will be greatly missed at Yarrowonga. . . . The church deeply regrets the death of Mrs. Purtle, a fine Christian lady who died recently.

LOSS THROUGH ACCIDENT

(Dandenong, Vic.). The church was saddened at the sudden death of Ron. Rookes in a car accident on Dec. 11 when returning home after rendering an act of service to a relative at Warragul. The church's sympathy is offered to Mrs. Rookes, Sandra and Shelley, in the loss of a husband and father. . . . The Combined Methodist-Presbyterian-Church of Christ service on Christmas Day was addressed by A. A. Avery, of the Dept. of H.M. and Evang. . . . Our Cub Pack (16th Dandenong) invited a handicapped Cub Pack from St. John of God Orphanage to a joint pack night. Gifts from our club were made to the visitors. Our Scout Troop held a week-end camp with a Scouts' Own service conducted by the Group Chaplain, A. R. Lloyd. . . . A recent Sunday evening service was conducted by the Bible Class. Questions from the church were answered by young people. . . . The church hospital ladies distributed Christmas gifts to the guests at the Christian Guest Home.

BEASY FAMILY TO PORTLAND

(Vic.) The B.S. and C.M.F. conducted a fellowship evening to farewell Mr. and Mrs. Doug. Beasy, who move to Portland. On Jan. 9 the minister, E. W. Heard, also expressed appreciation of the unsparing and dedicated service given by the Beasy family. Mr. Beasy has been B.S. Supt for four years and has made an important contribution to C.M.F. work. Mrs. Beasy has served actively in the C.W.E.F., and has been pianiste and teacher in the B.S. for two years. . . . The B.S. gained 55 new scholars in 1965 and now has enrolled 212. £7 was raised for Bibles for Bima and £8/10/- for the Remembrance Bowl Appeal. . . . The church will conduct a Programme of Visitation Evangelism to culminate in August. A. A. Avery, of the Dept. of H.M. and Evang., will direct. . . . Three training sessions for Presidents were held in Dec. . . . Christmas activities featured an Old and New Carol Service with Harold Plummer and family as guest artists, and a combined service with the Baptist church on Christmas Day. G. Quantrelle was elected chairman of the official Board for 1966.

WOMAN PILOT

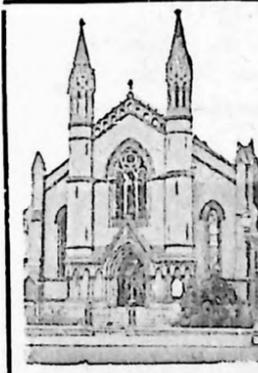
(Box Hill, Vic.). Miss E. Steenson, member at Box Hill, has been appointed the first commercial woman pilot to serve in New Guinea. This is a high tribute. Miss Steenson will be stationed at Goroka and will have Christian contact with missions and missionaries. . . . The Group Fellowship went into recess after many helpful meetings and an average attendance of 112. . . . Mrs. McCredden was re-elected Pres. of C.W.F. (afternoon group), and Mrs. Smedley, Sec. . . . The combined Baptist-Church of Christ Christmas service was held at the Church of Christ and was well attended. . . . John Muller is progressing favourably after surgery.

MINYIP MERGES

(Vic.). The final service of the Minyip Church was held on Dec. 19, 1965. It was a Christmas service, plus prize-giving for the Sunday School. Several past members were present, also members from Brim and Warracknabeal. . . . Minyip members have been transferred to Warracknabeal, these being: Mr. and Mrs. Reg. Evans; Mr. and Mrs. H. J. Newell; Mrs. A. F. Newell; Miss R. Newell; Mr. and Mrs. S. Westerland on the active membership roll and Mrs. Henderson; Mrs. Hudson; Mrs. Inglis and Mrs. Gerdtz on the isolated roll. The service of amalgamation took place on Jan. 2. Don. Smith, Sec. of the Dept. of H.M. & Evan., conducted the service. . . . John Chivell visited Circuit and showed slides and spoke of his trip overseas, also highlights of the World Convention held at Puerto Rico. . . . Circuit attendances at record level over the past two months. Club work and Sunday School at Warracknabeal is growing at a fast rate; Good Companions have had to be divided into two groups to cater for the numbers. . . . The offerings throughout the Circuit have maintained a high level since the Planned Giving Programme was conducted by Kevin Harvey.

COMBINED EVENING SERVICES

(Brunswick, Vic.). The church combined with Moreland for evening meetings during January. . . . The C.M.S. entertained church ladies to a Christmas tea where John Turner spoke on the activities of the Industry Trade Mission. . . . A presentation was made to Graham Marsh by his home church on leaving to act as C.O.B. student minister at Stawell. . . . Candelight carols were conducted by the minister, R. E. Burns, with Mrs. Harris as soloiste. . . . Mrs. Shipley has returned after 12 months in England.



Swanston Street Church

(Right in heart of Melbourne; opp. Public Library)

Minister: **Dr. LLOYD JONES, B.A., M.TH., PH.D.**

11 a.m. — WORSHIP, COMMUNION, BIBLE EXPOSITION.

7 p.m.—GOSPEL SERVICE.

OBITUARY

Clem A. Brand.

The Church at Clovelly Park, S.A., was saddened by the death of a beloved brother and church leader in Clem A. Brand. He had been actively associated with the Churches at Colonel Light Gardens and Hawthorn before becoming associated with the congregation at Clovelly Park. He has served among young people in the Bible School and Boys' Clubs, and was a true friend to both young and old. He was a deacon in two Churches and on several committees connected with the practical and building programmes of the Church.

He was a practical man who showed his love for his Lord in regular church attendance, in generous giving, and in using his abilities in woodwork for the Church.

We commend his widow and two surviving sons, Barry and Jeff, and all members of his wider family, to the Heavenly Father. —J.C.C.

Mrs. B. C. Black.

Mrs. Beatrice Christina Black died on Dec. 8 in the Prince Henry Hospital after some years of invalidism. She was born at St. Arnaud in 1888 and in her young womanhood was strikingly beautiful. She was the widow of George Black, one of our honoured preachers. Although she had no need to do so, she turned her large home into a boarding house to make a home for the homeless. She took a personal interest in their welfare. She was for many years a member of Malvern-Caulfield Church, a faithful attendant at the worship services, and a member of the C.W.F. A service was held at the Church and the interment was in the grave of her husband in the Brighton cemetery. The services were conducted by A. B. Clark, minister of the church, and a former minister, W. J. Thomson. Deepest sympathy is expressed to Les (son) and Edna (daughter) and to relatives.

David Malcolm Langley.

A great sadness came to Bendigo and the district when two of our fine young men, David Langley, a member of Short Street church, and David Neville, a member of Mildura church, met their death suddenly in a road accident on Christmas Eve.

As the youngest son of the well-loved family of Mr. and Mrs. H. E. Langley, David had shared from his birth in successive phases of Christian fellowship. He became a member of the church by faith and baptism in November, 1962.

Ever cheerful, friendly and helpful, David was greatly loved and especially respected for his personal triumph over a disability.

The church was crowded with mourners for the service, which was conducted by the former minister, G. J. Andrews, assisted by B. Adams, on David's twentieth birthday. The employees of Provincial Motors, where David worked, paid an impressive tribute to his memory, as the cortege passed en route to the lawn cemetery.

Our heartfelt love and sympathy is expressed to the bereaved family of David Neville at Mildura; and to Mr. and Mrs. Langley and their family, in the experience of shock and sorrow. We commend them to the God of all comfort. —G.J.A.

John Ferris.

Mr. J. Ferris, of Croydon, S.A., died in November last at the age of 78 years. He was the first member to be baptised in what was, in 1920, the new Church building at Croydon. For a number of years he, together with a life-long friend, L. Parham, took a keen interest in the Boys' Club associated with the Church. Upon the death of his wife he found it difficult to adjust his life to the different circumstances until he threw himself wholeheartedly into civic activities. He became a Councillor for the Croydon Ward of the Hindmarsh Town Council and retained that office for many years until sickness prevented re-nomination. He also became a member, and eventually chairman, of the Boys' Technical-High School Council. Largely due to his drive, the splendid new high school buildings were erected. In all of these activities Mr. Ferris continued as an effective member of the Church and a responsible witness for Christ. In the past two years he suffered much, and his death was a triumph, not a tragedy. We commend his children, one of whom is a member of the Church at Croydon, and their families to the heavenly Father for His great comfort. —W. N. Bartlett.

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(See also page 18.)

"THE AUSTRALIAN CHRISTIAN"

50 Years Ago

1916

Some titles from the Home Mission Number, Jan. 13, 1916: "Home Mission Difficulties," by D. A. Cockroft. "Need for Country Evangelism," by T. H. Scambler. "Why City Churches Should Support H.M.," by C. Schwab. "Why Country Churches Should Support H.M.," by W. L. Ewers. "No Shirkers," by W. B. Blakemore. "A Fourfold Reason Why," by A. W. Connor. "The King's Call," by G. T. Fitzgerald. "Did Christ Die for Queensland?" by W. J. Way. On Current Topics by Jas. E. Thomas: "Our nation and our allies are only now approaching the almost perfect condition of unity with which our enemies started. This is the great lesson we must learn from the world at war. The church must be united if it is to conquer for its king." . . . M. Wood Green: A memorial stone of Scotch grey granite, resting on a solid bluestone foundation, was erected at the Cheltenham Cemetery. A marble tablet was also set into the wall of the North Melbourne Chapel, the scene of a great ministry by Mr. Wood Green. . . . H.M. Reminder: Farmers have had splendid harvests, and the price is good!

Church Chuckles by CARTWRIGHT



"Dearly beloved brethren . . ."

PULPIT DIALOGUE

(Ashburton, Vic.). A Candlelight Service before Christmas took the form of a dialogue between the minister, P. Andrews, and Vic. Ryall. Four aspects of Christmas — joy, God with us, reconciliation and challenge — were discussed. After each dialogue brackets of carols ancient and modern reflected the themes of the dialogue. . . . The Church Christmas Party included a barbeque tea in the Church garden for 150, visit from Father Christmas, items from Sunday School classes and clubs, and Christmas worship led by the minister. . . . Women's Fellowship and young people each sent a Christmas hamper to a needy European family through the European-Australian Christian Fellowship. . . . Church combined with Methodist and Presbyterian Churches for a Christmas Day Service.

LAWN CAROLS

(Malvern, Vic.). Carols on the lawn in front of the church was a pre-Christmas feature. . . . Thirty teens attended a December camp at Hall's Gap. . . . The Boys' Explorers end of year concert was well supported by parents. . . . Our church combined with the Presbyterian church for the Christmas Day service. . . . Solos have been rendered by H. Easton and Mrs. Croft.

STUDENT MINISTRY

(Swan Hill, Vic.). Dean R. Olafsen, of the College of the Bible, will commence a ministry on Feb. 27. The interim ministry of B. J. Jenkins, B.A., also of the College of the Bible, has been much appreciated. . . . Holiday visitors have included Sister Betty Anderson and Graeme Sonsie from the New Guinea

mission field. . . . A young man was baptised on Dec. 27. . . . Mr. Jenkins was speaker at combined service on Christmas Day at Methodist Church.

MEETINGS AT BENALLA

(Vic.). Benalla is a Victorian country town about 100 miles north-east of Melbourne, on the Hume Highway. For some months now meetings have been held every second Sunday in the Memorial Hall at 2 p.m. Speakers from Yarrawonga, Wangaratta and Benalla have assisted with the services. Members living in the area or visiting there are invited to share in fellowship. For further information, communicate with V. Becroft, 30 McGuinness-st., Benalla.

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OPEN FORUM

CHILDREN IN CHURCH

To the Editor,

Is our correspondent in "A.C." Jan. 15 referring to pre-school children? As a mother of three pre-school age children I cannot agree that young kiddies learn to worship God by sitting (?) through a long and, to them, boring hour. Once they are of school age it is another matter.

I do agree with what was heard over the A.B.C. if applied to mothers of very young children.

It is true that many parents, if they are honest, like to keep their children with them as they are a source of amusement and help to "pass time." How many adults really discipline themselves to listen to a sermon?

We do go to church to "give" to God, but mother cannot do this while caring for small children. She can very seldom bow in prayer much less close her eyes. Certainly it requires self-discipline and self-sacrifice on everyone's part to really worship God, so as a mother of small children is unable to worship, why make it more difficult for others?

Unlike our correspondent, I do think church creches are the answer. Here a young child will give expression to his natural desire to move and make a noise without being made to feel guilty. At Margaret-st., Launceston, where we previously attended, they have a well-equipped and properly organised creche. Our eldest child came happily to church each week and went with her brother and sister into the creche. Every few weeks she asked to come into church with us. She sat quietly and observed and later asked questions and repeated much of what was said. She obviously did not, as suggested by our correspondent, feel that she had no place with "the church at worship." As there is

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no creche where we are now in membership, she has become restless and bored with church services.

I agree that school-age children can be taught how to worship and that they should not be "entertained" with various novelties. You cannot, however, teach toddlers to worship or explain to them what the service is all about.

I long to attend services with my husband and to really worship my God.

M. T. Bust, Geelong.

"SATAN LOVES OVERSEAS MISSIONS"
To the Editor,

The title, in "A.C." Jan. 15, is untrue, as Satan does not love Overseas Missions for any reason. K. E. Crawford says, "If he (Satan) can get 100 people at home, for example, to support this missionary and abandon their own world in the process, he has lost one private world and gained 100. A pretty good percentage."

According to this statement there are two things Satan must do; he must get 100 people to support a missionary and at the same time get them to abandon their "own world." Satan continually tempts people to neglect the lost about them, but rest assured he will never make any attempt to get 100 people to support a missionary for any reason. It is the Holy Spirit that inspires people to support missionaries.

Recently I visited in one afternoon two villages in India, each with a population that exceeded 4,000. There is not a single Christian in either village and no witness at all except through our weekly medico-evangelistic tours. If a resident missionary is sent to these people it will be because God's people have been led by the Holy Spirit. Would Satan have any part in getting 100 people to send a missionary to these villages even if he could persuade them to "abandon their own private worlds"? Not at all—he wants these villages to remain as they have for centuries in "gross darkness" and will fiercely oppose any attempt to send a resident missionary.

He knows that the witness of the

missionary in the villages may result in far more than "a tiny loss" for him. If a missionary is sent to these villages and others, the sending and supporting will be directed by the Spirit. Satan will have no part in it. He will attempt to frustrate the plan and weaken the love and devotion the supporters have for Christ. If people are not reaching the lost about them it is because Satan has a victory at this point not because he has used overseas missions to "tranquillise" them.

We can never really tell how much people are doing to reach the lost about them. It is the spectacular that is known not the constant witness of Christians amongst workmates or neighbours. A near neighbour of mine is a strong supporter of overseas missions, and does not hesitate to make Christ known in the factory where he works. He became friendly with folk who moved into the house across the road, invited them to church, and won them for Christ. He takes an active part in the activities of the local church and sees that his own family attends church regularly.

This brother is typical of the strong supporters of overseas missions, that I know. They cannot go overseas themselves and therefore do all they can to send others, but this strengthens rather than weakens their enthusiasm to witness for Christ in their own private world.

—R. S. A. McLEAN.

TRADITION AND COMPROMISE

To the Editor,

Others have quite adequately answered the unfortunate remarks of Messrs. Gough and Eddy in "A.C." Dec. 12. Contrary to comments of Mr. Williams, there are a few "watch dogs" willing to bark when needed. May I point up the distressing fact that for a long time now we have been asked to read comments like these with their attacks upon Churches of Christ, the use of words like "error" and "cliches" when referring to things held dear by our people. That some of your readers have turned on these gentlemen is cause for some hope.

Sir, may I ask a question? If Churches of Christ are so much in error, so traditionalist and inference peddling, why do such writers remain with them? That these people are anti-Churches of Christ goes without saying — then, why stay with Churches of Christ. Is it because they are a movement which enables critics to destroy and criticise without much redress? These gentlemen know that in some churches, which are obviously in accord with their mind and theology, that they would not dare write as they do without rebuke and possible denunciation. Doesn't our democracy have its wonderful advantages!

If we are to give credence to the Gough-Eddy school of thought, then it is times Churches of Christ got out of business and left the field to others.

E. P. C. Hollard, S.A.

NEWS HELD OVER

Because of a build-up of news from the churches over the holiday period, some items have been held over until next issue.

WHEAT FOR INDIA

By R. S. A. McLEAN

"Cloudless skies, warm sunny days," this is the kind of weather I experienced during my recent five weeks' visit to India. Perfect weather, but it has lasted too long.

Throughout the country, due to inadequate rains, the crops have failed. Last year the crops were poor, but this year there is, except in irrigated areas, a complete crop failure and India faces its worst famine for twenty years. I travelled hundreds of miles throughout Maharashtra and everywhere there was evidence of crop failures, and India has 450 million people to feed.

It was pitiful to see the people coming one after another seeking help, begging for assistance. I remember one woman whose husband had deserted her. She had five young children to care for, one of them a baby. Her total monthly income was twelve rupees (approximately £1/4/-) and she had six people to feed. We were able to give her a little money from relief funds and later in the day she greeted me with a friendly smile as she stood in the queue outside the ration store. There was another mother whose husband had been unable to secure employment. She said that the children were at home crying because there was no food. Another mother wept as she asked for help for her hungry children. All of these people came for assistance the same morning.

A group of men came to see me at Dhorja. They said that their crops had failed and they were destitute. "We are not begging for money," they said, "but give us some work to do so that we can earn a little to sustain our families." A few days ago the Boys' Home master brought along a starving schoolboy for a slice of bread and cup of milk.

This is just the beginning. There can be no hope for relief until the latter half of 1966, and this will depend upon the success of the crops. The Government of India has forbidden restaurants to serve rice and milk on certain days, and hotels are forbidden to provide an evening meal on Mondays. Everyone is asked to "miss a meal" at least once a week, but the very poor rarely know when they will receive their next meal.

Being concerned about the situation, Ray Veal and I called on officials in Bombay to see if our Australian churches could forward a shipment of wheat for distribution in the area where our Mission is working. We were advised that there would be no objection at all, but to seek final approval from New Delhi. We wanted to make sure that the food would be available for distribution amongst the village people in our Mission area, and were advised that there is no reason why this should not be done.

As soon as approval is given by the Indian Government, we hope to forward at least 1,000 bags of wheat. We are not asking for donations of bags of wheat, as this would be inconvenient for collecting and shipping, but any help to enable the shipment of wheat to be purchased will be appreciated.

When I was in Bombay there was nothing to indicate that there were only three weeks to Christmas, but seeing the stores in Perth and Adelaide stacked with goods, and the supper tables at numerous "end of the year" functions laden with food, I am reminded that Christmas is almost here, but I cannot forget the people in India who would gladly receive the "left-overs" from our tables.

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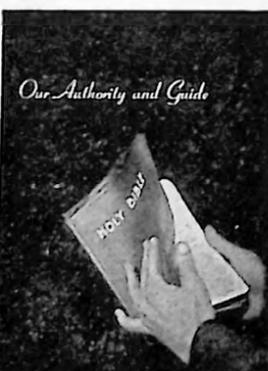
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**THE LAST
WORD**

New Year

Add year to year; let the feasts run their round.—Isalah 29: 1.

Not, Lord, a better year to pleasure me,
But rather a better me to face the year
Ahead, however trying it may be,
Whenever the road to turn may not
be clear,

Or even passable, at first beholding.
Not more of loveliness, but keener ear
And eye to notice new delights unfold-
ing
Wherever and whenever they appear.

Not just a happy new year, Lord, as all
The friendly greetings wish for me,
but new

Insight to make it happier in small
And larger ways for others. Not a blue
Sky always high above me, but the whole
Gamut of weathers for the body and
the soul.

—E. Emains.

☆

What seem the ills of life are often
blessings in disguise.—Matthew Henry.

☆

I know a little stream which flows
softly and slowly but freshens every-
thing round about.—Mme. Swetchine.

☆

He who doesn't stand for something,
falls for anything.

☆

Keep on good terms with all and
sundry. You never know whose wheel-
barrow you may want to borrow some
day.—W. Cater Platts.

☆

Definition

Consultant: A doctor whose patients
are expected to confine their ailments to
office hours.

☆

Woman to maid: "When I interviewed
you at the employment agency you told
me you never got tired, but this is the
third afternoon in succession I have come
into the kitchen and found you asleep."

The maid agreed: "Yes, ma'am, that's
why I never get tired."