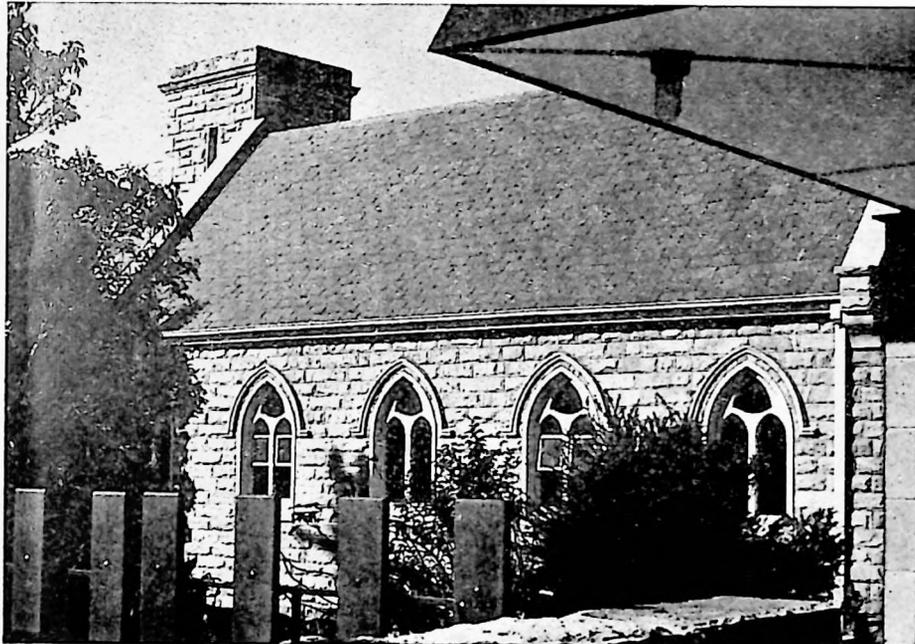


October 1, 1966

WOOLWICH COLLEGE CHAPEL



N.S.W.
BIBLE COLLEGE
NUMBER

THE AUSTRALIAN
CHRISTIAN

NATIONAL WEEKLY OF CHURCHES OF CHRIST

Registered in Australia for transmission by post as a Newspaper.

GUIDELINES (10)

The Lord's Supper

The weekly observance of the Lord's Supper has always held a dominant place in the worship of Churches of Christ in the restoration movement. The Lord's Table has been one of the three articles of church furniture that have influenced our architecture. The pulpit is the place where the gospel is declared, the baptistry is the place where the gospel is obeyed, and the communion table is the place where the gospel is confirmed within the fellowship of the church.

We often call the Supper a "memorial feast" and we have laid great stress on the words of Jesus, "Do this in remembrance of me." It is possible that this emphasis on "remembrance" has made the Supper too much an occasion for looking back, too much an historical enactment. We have recalled the circumstances of the original Supper, we remember those who participated, what was said, the environment, and so on. We have even acted as though there were some merit in singing a hymn immediately after the Supper, because Jesus and the disciples did so.

But the Lord's Supper, as we observe it each Sunday, is not intended to be a reconstruction of the original meal where the disciples met with their Lord in the flesh. Rather it is intended to be the construction of a new experience in which we meet with our Lord in the spirit. We are not called upon to remember Jesus as he was, but to recall him as he is.

The broken bread and the empty cup do remind us that his body was broken for us, and his blood poured out in redemptive love, but the emblems also tell us that Jesus is the bread of life and that his sacrificial love is a present experience.

In the Lord's Supper, Jesus is as close to us as he was to those with whom he met in the upper room. An appreciation of the Real Presence — not in the emblems but through them! — will be adequate protection against the danger of making our weekly observance meaningless repetition.

More and more we use the word "Communion" to describe this most significant time of worship. This word is a corrective against thinking of the Supper as a memorial service only. It means a common participation. As the RSV puts it in 1 Cor. 10: 16, the cup is participation in the blood of Christ, and the bread is participation in the body of Christ. More important than what we do, or what we use, or when we meet, is the fact of the Presence of our Lord.

We are also in communion with one another. This is also an essential aspect of the Supper. We are not Christians in isolation. We are Christians in fellowship with Christ — and with each other.

THE CALL AND THE PRIZE

It has been stated that Australians are the heaviest gamblers in the world. We rank third in the total volume of money wagered each year; only the U.S.A. and Great Britain can exceed our gambling bill.

Gambling can be a disease and people become compulsive gamblers as they can become compulsive drinkers. Gambling can also trigger off other social diseases such as mental sickness, divorce, crime and suicide.

From time to time the church leaders, including some Roman Catholic spokesmen, deplore the extent of gambling. We all recognise that it can have harmful effects upon the individual and upon society. For these reasons the following church letter makes strange reading:

"Dear Friend,

"With the Melbourne Cup just around the corner again, we are hoping that you might like to have an interest in the Cup, and, at the same time, help us in the very difficult task of educating our young students for the Missionary Priesthood. With this in mind, we are enclosing a book of tickets in our Annual Sweep in the hope that you might be able to dispose of them for us . . .

"Hoping that you will be able to help us in this way, and wishing you God's choicest blessings.

Yours sincerely in Jesus and Mary . . ."

What churches do must be between themselves and God, but it must harm the whole Church when a call to high missionary purpose is linked with the encouragement of a moral evil.

THE AUSTRALIAN CHRISTIAN

119-125 Hawke St.,
West Melbourne, C.3.

Phone 30-1848

Vol. 69 No. 38

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\$9.00 (£4/10/-).

The material in this issue for the
N.S.W. Bible College was supplied
by Dr. A. G. Elliott.

PREACHERS OF A BIG GOSPEL

Principal A. W. STEPHENSON, M.A.

and this world from sin. We are also aware that there is enough moral truth in the Sermon on the Mount to make it possible for all the world of men to live together in peace and goodwill, if they only dare to apply it to daily life.

The gospel may be a mystery, and may require much faith to accept it, but it is the only means by which this bomb-threatened world can be saved and men can be refashioned to live for eternity. The church needs men who are trained for the task of preaching this gospel, and to live by it.

Since man does not live by bread alone, the "social" gospel is not enough. The world cannot be saved by schemes that provide only for the material needs of men. The gospel goes deeper into man than into his stomach. The gospel reaches the spirit of man. The Bible College at Woolwich, N.S.W., is set for the task of presenting this gospel that is based on God's Word, and one that has been endorsed by Jesus Christ and his Apostles.

If you are anxious to be a preacher of this big gospel, and to train for the work of the Lord, we shall be more than ready to help you. If you can support the preaching of this gospel financially, you will not regret sending gifts to the College to be devoted to this end.

The men and women who have gone out from the College have given proof of their loyalty to God's Word, and have made sacrifices to preach this big gospel to men and women in this land, and in lands beyond the seas.

Our God and this gospel may be too big for us to understand fully, but this is the gospel that is big enough to save a world that believes in Christ, the Saviour.

MESSAGE FROM N.S.W. COLLEGE BOARD

"THE BOARD of the Churches of Christ Bible College, Woolwich, NEW SOUTH WALES, extends Christian greetings to the Australian brotherhood in this, the 25th year of the history of the College, in its task of training men and women to minister in the Gospel of Christ on behalf of Churches of Christ at home and abroad.

"Believing that in these days of stress and pressure from the forces of evil it is the common task of our churches throughout Australia to uplift Christ as the Saviour of men, we seek the prayers and interest of all our brethren in our special witness in education and evangelisation."

THIS is the day for big things. The day when men attempt to reach the moon, and to measure the infinite marvels of the universe. This is the day when men try to grasp the mystery of life, and are humbled by the perfection of the behaviour of one microscopic cell. The atom is too big for man to understand. He has not yet grasped the full mystery of matter which is hidden in one atom.

A wise philosopher tells us that, as wonderful as man's mind may be, it is nevertheless too feeble to understand the deepest truths in this world. There are more facts in this universe, of which we are ignorant, than those we now say we know.

If we declare that we can bring the great truths of God within the confines of a human mind, we are like the little boy who said he was digging a hole in the sand so big that all the sea would empty into it.

Of course, we should venture beyond the horizons of present day knowledge, and attempt to find new truths. Never must we close our mind to what is new. But to make man the measure of all things; to declare that what the mind cannot grasp cannot, therefore, be true, is more than foolishness; it is plain human ignorance and boastful stupidity. We must have faith.

The world needs faith in a gospel that is so big that it cannot be fully understood, and yet can take hold of a man like Paul and make him an instrument to turn the world upside down. Paul had no doubts about the power of this gospel. He did not understand all its secrets, but he knew it was the power of God unto salvation to everyone who believes. He testified to this truth by the way he lived victoriously in his pagan world. Men since then have also enjoyed, in their lives, the same power that Paul had. They have had unbelievable victories in this material and sceptical world.

Yes, we have a God who is too big for us to understand. The gospel given to us to preach is full of miraculous facts, and we do not have the mind to grasp all that God has done on our behalf at the Cross and in the Resurrection, through Jesus Christ our Lord. But we believe that Jesus came to save us

GOD'S MAN FOR OUR DAY

By Dr. A. G. ELLIOTT, Vice-Principal

The church needs spiritual leadership. That is why every congregation is looking for the man of God's choice — the committed man, the consecrated man, the right man for the right times.

The need is tremendous, and our colleges are hard-pressed to provide the training and furnish the men for the task. In the first century, Jesus said: "Follow me, and I will make you fishers of men."

What Makes a Preacher?

This question is often asked, but answers are not always easy to find.

Because of the American background of our Movement, here in Australia we have largely used the word "preacher" rather than the more English term "minister." Yet it is the latter that more fittingly describes the over-all task, in preaching, pastoral visitation, counselling, planning and church administration, which is demanded of the modern full-time servant of Christ and his church.

Sensitivity to the Community, Today

is a primary requirement for God's man in our age. The man whom God calls must have a devotion to his Word, and a simple affection — a real love for his fellows. No task is more relevant in the modern community than that of the herald of the gospel.

Preaching is an important part of the Christian witness of our day. In his book, "The Servant of the Word," Professor H. H. Farmer declares that the central truth of contemporary theology may be defined as "the re-discovery of the significance of preaching." Of course, he is referring to Biblical preaching, and such preaching must invariably be backed up with the attendant pastoral activities that inevitably support it, as well as the personal life and witness that commends it.

But perhaps the real question is not "What Makes a Preacher?" — but rather

Who Makes a Preacher?

The challenge of Jesus to his followers in this 20th century is just the same as in the 1st century:

"Follow me, and I will make you fishers of men."

Christ is the message. Christ is the theme. Christ is the life. It is he who makes the preacher. Without his leading all our feeble efforts are vain. Furthermore, if we were to ask: What should our preachers preach? — the answer is plain and simple. We must preach Christ — Christ crucified — in proclamation and in living.

Sensitivity to Christ

is therefore an inevitable pre-requisite for a truly "prophetic" ministry. A minister is primarily a servant. This is what the word means, and implies a sense of commitment, as a servant of Christ, the church and the community in need. Hence a truly dedicated preacher must maintain an effective balance between his pulpit ministry and his more informal, yet equally vital, tasks in measuring up to the spiritual, mental, and often even the physical demands of those whom he would lead to Christ.

In these days of comic strips and similar easy intellectual short-cuts, people neither read much nor show an inclination to take-in much. "Addresses," or "Short Talks" — and very slim ones at that — are the order of the day rather than "Sermons"! Someone has made the remark that "Sermonettes make Christianettes," and this may be very true. Jesus is "The Bread of Life," but much modern pulpitering seems to give the impression that mere crumbs and crusts will suffice.

Yet we must hasten to point out that it is not the length of the sermon, or even its breadth, that is quite as important as its height and its depth. Preaching is a matter of faith rather than foreboding, facts rather than fallacies, fervour rather than formality. And such preaching must have behind it an aptitude for pastoral counselling and a quality of life and witness that will make it effective.

These qualities are best encouraged in the teaching programme of a College like Woolwich, where, in the words of F. F. Bruce's "Expanded Paraphrase," "the man of God may be completely fitted out, equipped for every good work," and where essential techniques, blended by the proven results of the most recent Biblical and Theological research, are employed under the direction of the Holy Spirit.

In this 25th year of the history of the College, we look with sincere gratitude and thanksgiving to the Lord as we view the evidence of his leading and blessing.

Your prayerful support of this work is vital to its continuance, under the guidance of God, in the ever-expanding witness of the brotherhood.

N.S.W. BROTHERHOOD — AND WOOLWICH

CHARLES COLE, Conference President

It is often said the whole world has become a neighbourhood, due to the facilities of modern communications, transport, trade and the fraternization of the peoples of the world through travel and migration policies. The principle of co-operation and co-ordination of ideas and enterprise must be adopted in reality if the nations are to survive.

These principles, of course, are not new to the Christian church. For centuries now it has been the purpose of the Christian gospel to make of believers of all nations a fellowship in the body of Christ.

Our churches in New South Wales are examining the need for a greater degree of co-ordination in their total brotherhood activity as they consider the theme, "Growing Together."

In this connection the Woolwich Bible College, as with other theological colleges, is making a significant contribution. Students and graduates are giving leadership to our churches as they emphasise the need for the whole church to be engaged in a total ministry. They actively promote the interests of the brotherhood, as expressed in the functions of Conference Committees. They are incessant in propagating the gospel of our Lord amongst people of all ages as the greatest unifying power available.

In addition, these men and women are ministering throughout the Commonwealth and beyond, thus strengthening a bond of "Fellowship in the Gospel" which overleaps geographical limitations.

It is in such training institutions as the Woolwich Bible College that the principles of co-operation and co-ordination must be inculcated into the minds and hearts of our future leaders in the ministry of the church. Support your College in every way for a healthy, balanced brotherhood development.

N.S.W. CHRISTIAN WOMEN'S FELLOWSHIP

— AND WOOLWICH

Mrs. C. J. MACKENZIE, C.W.F. President

"... The tree is known by its fruit."

These words of Scripture might be applied fittingly to many fields of endeavour — but especially to Christian education. And why? Because a Bible College is known largely by its fruit — those men and women it trains and graduates year by year.

Founded almost twenty-two years ago, Woolwich Bible College has remained steadfastly true to the Scriptures. Today its graduates are found in positions of trust and leadership in every sphere of Christian service.

Much of the credit for the fine record of Woolwich students must be attributed to a devoted, Christian faculty, personally interested in the intellectual and spiritual development of every student. We, of the C.W.F., are very proud of the members of the Woolwich teaching staff, who are well-qualified for their respective positions, both academically and spiritually.

The C.W.F. believes the fruit of their labours is evidence that spiritual nurture goes hand-in-hand with academic excellence, giving each student the opportunity to have a mighty Anchor, an unshakable faith in Christ.

However, still another factor merits recognition. Down through the years many individuals and churches, fully in accord with the ideals and objectives of Woolwich, have contributed gifts, both large and small, making possible the steady growth and development of its programme. Woolwich has always held a very special place in the interests and affections of the women of N.S.W. May our C.W.F. members continue to share, through Christian stewardship, in the fruit-bearing of this tree.

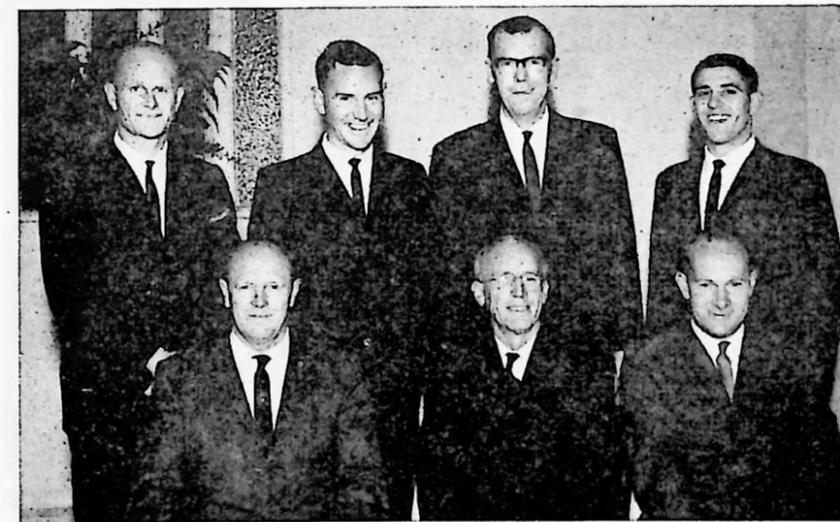


Woolwich Exit Students, 1966.

Front row: R. Brown, Miss G. Thcrnton, Miss R. Mudford.

Second row: W. Harrison, G. Warne.

Back row: D. Nutt, Principal A. W. Stephenson, B. Hill.



N.S.W. BIBLE COLLEGE FACULTY.

Back row: F. L. Ewers, B.A.; K. E. Crawford, A.A.S.A., A.C.A.A., A.S.T.C.; C. G. Taylor, B.A. (Hons.); B. Armstrong, Director, Christian Education. Front row: Dr. A. G. Elliott, M.A., Ph.D. (Lond.), B.Sc., Dip.Ed., Vice-Principal; A. W. Stephenson, M.A., Principal; C. E. Bowser, B.A., Dip.Ed.

WOOLWICH — DAY BY DAY

"What the College means to me"

ROGER BROWN - Exit Student

Each of us looks back with appreciation at the place of his training or education. I will never forget Woolwich College, because of its impact upon me. During the four years it has meant a deep, personal conformation to the necessary requirements for an effective pastoral ministry among God's flock.

Sometimes I hunger for a deeper faith. Yet, the deepest problems in my life have been resolved in the prayerful confines of the College at Woolwich. The well-balanced course, challenging the spiritual, mental and physical development, has influenced me. Emotionally, it has strengthened me to meet life's problems. Intellectually, it has broadened my knowledge with a sound and evangelical instruction in God's Word. Spiritually, it has deepened my faith in a Living, Personal Redeemer.

Woolwich has provided an interesting experience in the art of living with people and understanding them. At times this has been frustrating, at times amusing; yet it has been a vital aspect of training. My respect for the dedicated men who teach us has deepened considerably, and I will be

indebted to them for their loyal leadership as I leave. However, this enriching College experience has only been possible through the faithful prayers and earnest support of individuals.

To these also I am grateful. We all have our memories, but for those of us who have shared this experience of training in New South Wales, "Woolwich" will rank amongst the finest and the best.

WOOLWICH TODAY . . .

"What the College means in the life of the churches"

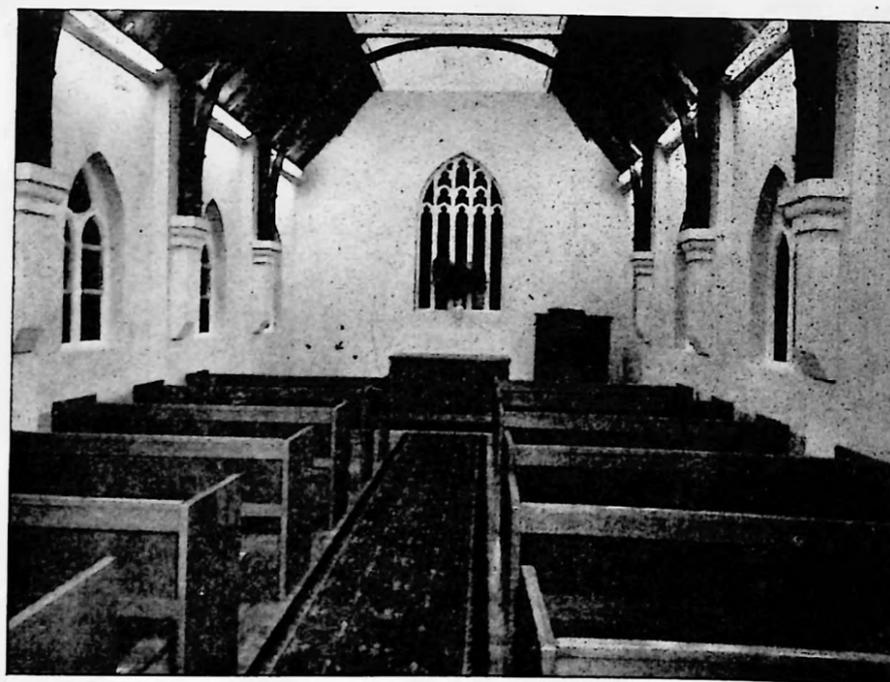
DENNIS NUTT - Exit Student

In every field of learning and endeavour theory alone is insufficient. There must always be the backing of solid practical experience. The same well-established principle applies in the field of training for the Christian ministry. Consequently there is an intimate relationship established between the churches and the College at Woolwich.

From the time of its inception, even until this present day, the College has meant a great deal in the life of our churches. Many a smaller church has been instrumental in helping to forge the spiritual character of a student. But, many a student has been used of God to serve, strengthen, encourage, teach and stimulate a church. What the College means in the life of the churches is, therefore, a two-way process.

The two-way flow between church and student leads to a close relationship between church and College. Yet this relationship is by no means a short-term one, for students leave College and go into the full-time ministry of the Word of God. What is learnt in College will be carried into the life of the churches over many years.

Here in N.S.W. the relationship between Woolwich College and the brotherhood which supports it is close and warm. The function and useful part played by Woolwich is well appreciated.



Woolwich College Chapel Interior.

NEW SOUTH WALES

ETHIOPIAN MISSIONARY

(Chatswood, N.S.W.). Miss Merle Brown, missionary from Ethiopia, illustrated her message with slides when she visited her Evening Fellowship on Sept. 12 . . . Good delegation of C.W.F. women travelled to Wollongong for Convention Day on Sept. 15 . . . At recent film evening, David Duff showed outstanding slides of his visit to Central Aust. . . Owen Bloore is on a business visit to New Guinea . . . "The Catholic Argument" was put forward by a group of Roman Catholic Marist Brothers, at present in training, when they visited C.Y.F. on Sept. 10.

N.S.W. MEN'S WORK

The Department of Men's Work held the annual dinner at the Belmore Church Hall on Sept. 12. 100 men attended. There were visitors from the Baptist, Methodist, Presbyterian, Congregational, Roman Catholic churches and Salvation Army. Guest speaker was Barry Brown, from Ezekiel 22: 30, "I looked for a man." District rallies during the year have kept the men busy. We have also been active in a Church of Christ indoor bowls competition. This is very successful in creating interest, especially with the men who do not have any special affiliation with any church.

SPECIAL SERIES

(Belmore, N.S.W.). Our Bible Study and prayer meeting featured a special series, prepared by Dr. Elliott, for the Christian Unity Comm., in conjunction with the Christian Life Crusade . . . Our B.S. is now supporting an Indian child in association with Overseas Missions . . . A C.E. rally was held, with a tea following. At night the young people led the gospel service. The speaker was C. Crago, who left Belmore to enter Woolwich College . . . The Dept. of Men's Work held their annual tea at Belmore on Sept. 12.

MINISTER IN ENGLAND

(Marrickville, N.S.W.). Mr. and Mrs. M. J. Bedwell are in London waiting

LETTERS FROM TERTIUS . . .

BAPTISMS

TO THE EDITOR.

Ever since I was a kid I've loved baptisms. I remember being just as fascinated with the preparations. While the congregation sang its lungs out to a young man waving his arms, dignified men removed the platform rails and curtains, and lifted up the enormous baptistry lid that had a faded picture of a river on the inside of it. And after each baptism a figure with a towel popped out from a recess to receive the candidate. For me it was all a necessary part of the ritual.

There was a baptism at our church last Sunday. I invited my mate from St. Chad's to witness it. We often talked about baptism. After the service I asked him what he thought about it. He said, "Maybe your church is right about baptism, but you'd never get me going through that!" I was surprised. I thought that it was a good baptism. He said, "The minister was dressed up as if he were going trout fishing. Can't you find some way of avoiding that awful splash? I just wouldn't be seen going dripping wet in full view up those steps. And do you have to have that terrible rag-time verse and chorus before and after?" And so he went on.

It just goes on to show, doesn't it . . . that something you have grown up to accept all your life can be abhorrent to someone else? I asked him for suggestions for doing it better. He was rather rude. He said, "That's the business of your church. At least in my church what happens round the font is dignified and reverent and in good taste!"

Mr. Editor, do you think that there are many like my pig-headed mate from St. Chad's?

TERTIUS.

departure of migrant ship, "Fairsky," on chaplaincy assignment. Morning messages of Dr. A. G. Elliott are much appreciated during Mr. Bedwell's three months' absence. Evening preaching is mainly in hands of local men, with visiting speakers, Eric Hart, and Conf. Pres., Charles Cole. Trevor Long and the "Longfellows" instrumental group continue to brighten gospel services . . . Special thanks to Mal Leask for mid-week meeting series on "Law and Grace." . . . Brian Benson is general supt. of the All-Age Sunday School.

INCREASED ATTENDANCES

(Narrabeena, N.S.W.). There have been increases on Sundays and at the midweek prayer fellowship held at the manse in winter months . . . All auxiliaries shared in a concert in response to an appeal from the Girls' Brigade . . . We are now

able to instal heaters for the chapel and buy some much needed song books . . . We regret to farewell John and Lee Hiron and family, but joy in the knowledge that they will serve in the catering for Christian Camp Groups, at McQuarie Fields, in Camp Saunders . . . The C.W.F. have forwarded a complete set of clothing for an Aboriginal girl at Carnarvon Mission, also lovely knitted and lined bed covers . . . D. Foletta is minister.

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INTERSTATE NEWS

"GO" AT APPLECROSS

(W.A.). The first stage of Operation "Go" commenced at Rivervale on Aug. 7, and concluded a fortnight later on Aug. 21. On the day that the first stage concluded, the second stage at Applecross began.

This evangelistic outreach was preceded by a study on visitation, and the practical application of this study, in an extensive visitation programme, which was carried out by the members. With any crusade, such as this, there is a great need for a committee to plan and organise. R. Davis, P. Hughes, and the minister, G. A. Harrison, formed this committee.

Some whom we visited showed no interest at all, but many responded and made all the visiting worthwhile. At nearly every evening meeting there was someone present who was there because they had been visited. Dinners arranged for the men and young people, and a luncheon for the ladies proved to be the means of attracting the greatest response.

Support by the brotherhood was extremely good. Although there were no public confessions of faith, the mission preacher, E. B. Clapp, was right when he said, "The church will never again be the same." We have been inspired, instructed and challenged, and we are sure that the total impact will not be seen for some time yet.

Bruce Clapp brought challenging and inspiring messages.

HOLROYD ANNIVERSARY

(N.S.W.). Anniversary services were celebrated on Sept. 17, with a church social, followed by special meetings on Sept. 18. Guest speakers were Dean Sander, of Woolwich College, and David Oldfield, of Hornsby. G. R. Elliott and C. Crago, of Woolwich College, continue to give assistance in preaching and pastoral work, and J. McLennan is making a fine contribution as B.S. Supt. . . . Young people were recently successful in an inter-church debating contest.

200 BOYS IN CAMP!

(Vic.). "Living at Your Highest" was the theme of the Explorer Boys' Camps conducted during the recent school holidays at Monbulk and Hall's Gap. 200 boys in three camps were challenged to "Live at their highest and best" by a challenging programme by the Vic. Dept. of Christian Educ. Explorer Boys' Club Auxiliary.

Grouped in teams of about 10 boys and a leader, they were sent out on exploring expeditions in the bush land of both campsites. At Monbulk's Camp Waterman, the boys explored the Emerald Creek valley as far as its headwaters; at Hall's Gap Camp, they explored the ravines and crevasses of the Wonderland Range of the Gramplains.

The study book, titled "Living at Your Highest" was written by Maurice Keatch, minister of Red Hill, Vic., and contained a one-hour study and discussion for each day. The studies were based on the Explorer Code of Behaviour.

ENRICHING VISITORS

(Collins-st., Hobart, Tas.). The visit of Kevin Harvey has been much appreciated. The morning and evening meetings, held informally in the homes of members, and the prayer workshop held in the church in the lunch hour, have encouraged thought-provoking discussion. . . . John Way, from the Youth and Christian Education Council, met with young people and leaders. He also visited Nubeena, Dover and Geeveston. . . . Bible Sunday, A. W. Gilberston, State sec. of the B. and F. B. S., conducted a service. . . . The women celebrated the W.C.W.F. birthday on Sept. 6 in an international atmosphere set with flags. A map of the world showed member countries. Three Evening Fellowship members brought the news items, and Mrs. E. W. Knight spoke on "The Bible and Its Outreach." A feature was the cake decorated with a map of the world.

A.C.C. SEEKS SUPPORT

The Australian Council of Churches is endeavouring to substantially increase the backing it receives from individual Christians.

The A.C.C. information officer (Vaughan Hinton) said that nearly half of the Council's annual operating budget came from individuals and half from the contributions of member churches.

The Council will endeavour to enrol an additional 1,000 members in the World Council of Churches Fellowship, whose members contribute a minimum of three dollars annually. They received the A.C.C.'s bi-monthly magazine, "In Unity."

HONG KONG CHRISTMAS CARDS

Christmas cards produced in Hong Kong are again on sale to provide funds for refugee aid programmes sponsored by Australian Inter-Church Aid.

The cards — there are four — are in full color and, with envelope, cost 5c each. Supplies are available from Inter-Church Aid secretaries in all State capitals.

Sale of the cards provides a unique way of helping refugees while at the same time expressing Christmas greetings to friends.—A.C.C.

Special afternoon activities included a demonstration of safety with firearms, given by John Richards, and a demonstration of archery by Australian Archery Champion, Barry McArdle. These were in addition to the normal expeditions, map walks, football match, destination hikes, fitness challenges and "hilltop Olympics."

Social and cultural training occupied the evening programmes, and these included talent quests, impromptu concerts, filmstrips on great Explorers, sound movie films, social games and camp singalongs.

To staff these three camps, 33 experienced youth workers were selected. All served in a voluntary capacity, many foregoing a weeks' holiday or taking a weeks' leave without pay.

The chaplains were J. Dow, of Portland, at Hall's Gap; G. Barnett, of Preston, at Monbulk First Camp, and A. B. Titter, of Noble Park, at Monbulk Second Camp.

WHO WANTS A BIBLE?

In the Victorian Conference office are pulpits Bibles which can be made available to any congregation needing such. Any minister or secretary desirous of obtaining one of these Bibles for use in his church should contact the Conference secretary, W. W. Saunders, at 217 Lonsdale-st., Melbourne. Phone 32-2446.

WESTERN YOUTH MEET

(W.A.). August Youth Meet was organised by C.E. Council in Churches of Christ Christian Centre, Perth. It was indeed a thrill to see so many young people gathered together for this meeting, and particularly those who travelled down from Northam, York and Bunbury. 450 young people were there, four of these going forward during the invitation hymn. The rally was chaired by Lee Donaldson, and was opened in a word of testimony by Ben Mason. J. K. Bond was the speaker; others who participated were Phillip Ridder, testimony, Barry Goddard and Don Sonsee, instrumentalists, Robin Taylor, solo, David McNeilly, song leader Sue Banks, who read the Scriptures, and the B.Y.F. Choir. To conclude a delicious supper of soup and savouries was served.

A.C.C. FOR SYDNEY, 1967

The 1967 annual meeting of the Australian Council of Churches will be held at Wesley College, Sydney, Feb. 13-17. Sixty-five representatives appointed by the Council's 11 member churches will consider ecumenical developments and current affairs in Australian church and community life.

CHURCH OF CHRIST

THE PATCH (Vic.)

SERVICE: 11 a.m.

SUNDAY SCHOOL: 9.30 a.m.

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Minister: W. Compston.

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24 Chok-st., South Punchbowl, N.S.W.

OVERSEAS MISSIONS

— RANWADI NEWS —

BY J. EDWARDS

DORMITORY ON FIRE.

On July 18 we were awakened by cries from the girls' dormitories and found the kitchen ablaze. Although we quickly organised a bucket brigade from the cement tank, the dormitory also caught alight. Although not completely destroyed, it had to be pulled down the next day as it was no longer habitable.

Since the fire the girls who lived in the dormitory are living in the sewing room. The sewing machines and tables are pushed in at the back of Bethel Clapp's class. We had already made arrangements for a new dormitory to be built to accommodate the extra girls next year. Now, instead of one, we have to build two.

All these new buildings have to be of native type, as we have no money for materials. Some of the parents will build a new dormitory next week, and I have spent nearly \$100 on timber and roofing iron for the second dormitory which I hope to have built in September. The school boys will have to try to build the two new kitchens for the girls.

DISCIPLESHIP CLASS.

We have 17 boys and girls in a discipleship class and about 15 of these will be baptized in October.

FORMATION OF CONFERENCE.

At the end of July we had some special meetings to discuss the formation of a Conference of Churches of Christ in the New Hebrides. Although nothing was organised, we at least elected a President, Reg. Combridge, and a Vice-Pres., Abel Barni, also a Secretary-Treasurer, J. Smith.

The work of the Pres. and Vice-Pres. is to visit all the churches before May next year, when we will again call a Conference meeting of all the churches. Next year the meeting will be held on Pentecost. The President and Vice-President's work will be to explain and

to promote the formation of a Conference of Churches.

PROGRESS IN SCHOOL.

Everything is going well at school. Bethel Clapp is teaching grades 6 and 7 and I am teaching grade 5. We have two New Hebridean men teaching grades 3 and 4. Ben and Samuel are their names. Both these young men have been to the Teachers' Training College at Vila. The inter-island girls have settled down very well, and the girls in grade 7 are progressing well. Bethel hopes that most of them will be able to sit for their Senior Primary Examination in October.

SCHOOL GARDEN.

Next year we plan to have grade 3 in all our village schools, so we will have only one New Hebridean teacher for grade 4 at Ranwadi next year. September is the month to cut and burn the new gardens for the yams, and October is the month to plant them. A busy time is approaching for the school children, as they have to plant enough food for 150 children. These gardens have to provide all the food for their meals each day.

ELDER APPOINTED.

The elder of our Northern churches died last month, and a new elder is to be inducted on Sept. 4. His name is Abel Bulitick.

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QUESTING



WITH

A. E. WHITE

Why doesn't the "Christian" print articles on personal holiness?

The question begs the question. We do print articles on personal holiness. We could simply answer "We do," and leave it at that. There have been many helpful articles dealing with the life of the Christian and the call of Christ to the holy life.

Apparently, these have not been sufficient, so we must wonder at the reason for your question. On another occasion a similar charge was made about a minister's sermons. The questioner was disturbed by what he called "meddling in politics and economics instead of preaching the gospel and calling Christians out of the world." He quoted verses like 1 Cor. 2: 2, "I decided to know nothing among you but Jesus Christ and him crucified."

It seems incredible that anyone would take such a passage and use it to build a wall between the church and life outside it. To know Jesus Christ is to know that it was the love of God for the world that was the motivation for the incarnation and the atonement.

To know nothing but Jesus Christ is to know a great deal. It is to know his word of command to love God and our neighbours as ourselves.

It is possible to love mankind greatly and to ignore God. Many humanitarians have done this, and some Christians have also had this false emphasis. It would be just as wrong to love God greatly and ignore mankind. Our love is not to be only in word or speech, but in deed and truth.

This will involve us in politics and economics and social problems, as well as in personal holiness and commitment, for our brother is not only in the church. He is in the world.

A book about the Christian life came recently to our desk. It had a lot about prayer, humility, Bible study, sanctification, justification, consecration, joy and peace. . . . and nothing about the life of the Christian in the world! The book followed Jesus up the Mount of Transfiguration, but not down into the tensions and conflicts of the road to Jerusalem, or to the ugliness of the screaming crowd at Calvary — those people whom Jesus loved so much that he still loved and forgave.

To work out the implications of the gospel in the complex life of our society is not easy, but we must try to find ways of doing it. We must go into the quiet place to pray to our Father in secret, but we must also, like Kagawa, take a header into the slums.

This is the task of the local minister, it is also the intention of the "Christian."

MANSE CELEBRATION

(Dulwich, S.A.) A social evening was held at the home of Mr. and Mrs. Pritchard, to mark the 30th wedding anniversary of Mr. and Mrs. Stan. Neighbour. . . . Church has suffered loss through departure of Mr. and Mrs. Grover, and Dennis, to live at Passadena. Mr. Grover had been identified with social and church for 45 years. . . . C.W.F. had talk from Mrs. Bell, of Aborigines Mission Comm. . . . C.M.S. has had talks on flying saucers and on color photography. M. A. K. Crosby has been elected C.M.S. president, with J.D. Klissock, vice-pres. . . . Communion is taken regularly by the minister, and Miss Grant, to 96-year-old member, Miss Tuckwell.

N.S.W. YOUTH BROADCASTS

The N.S.W. Dept. of Christian Educ. has accepted responsibility for the Churches of Christ Broadcast on 2CH on Sunday evenings, commencing in October. This time-slot, between the Jungle Doctor session, and the Dr. Billy Graham "Hour of Decision" programme, is particularly strategic.

S.A. MINISTERS' WIVES

The Annual Conference Luncheon of the Ministers' Wives' Association was held in Grote-st. hall on Sept. 7.

Mrs. R. V. Holmes, Pres., welcomed 52 ladies. Guests Mrs. E. Lawton (S.A. and W.C.W.F. Pres.) Mrs. Waghmode and Miss Hazel Skuce (India) and Mrs. G. R. Stirling (Canberra), brought greetings.

Each one present introduced herself, and names of birthday partners from Conference 1965 were disclosed. A special luncheon menu, prepared by the Conf. Catering Comm., was enjoyed.

Thanks were expressed, and presentation made by Mrs. G. M. Mathieson, to retiring Catering Convener, Mrs. Tippett, who has supervised preparation of Ministers' Wives' Luncheon since its inception in 1945.—Thelma Jones, sec.

WOMEN'S "CONVENTION DAY"

(N.S.W.). This year's "Convention Day," conducted by the State Christian Women's Fellowship, was held at Wollongong, on Sept. 15. More than 200 women shared, under the chairmanship of the State Pres., Mrs. C. J. Mackenzie, and a varied programme, including opportunity for discussion, was enjoyed. . . . Three large bus-loads of women, together with a number of cars, made the journey from Sydney, and a delegation also came from Bowral.

SUCCESSFUL BUSYNESS

(Bridgetown, W.A.). The C.W.F. stall, held on Sept. 2, realised \$170, with more to come. Those who worked so hard are to be congratulated. Ladies are busy finishing off hand-knitted rugs for Carnarvon and Norseman Missions, and parcels of clothing are being made up to be sent in October. . . . During school vacation, our minister, B. Stitt, his wife and family, spent time in Perth and Busselton. Local brethren took services here and also journeyed to Manjimup. . . . The Boys' Brigade has been registered now and meets every Monday night.

N.S.W. CHRISTMAS CAMPS

The N.S.W. Dept. of Christian Educ. announces Camps as follows:
Christmas Youth Camp (16 years and over), Dec. 26-Jan. 2. Leader: Franklyn Elliott.

Girls' Camp (11-15 years), Jan. 3-10. Leader: Mrs. Marj. McLean.

Boys' Camp (11-15 years), Jan. 11-18.

All of these camps will be at "Camp Greenhalgh," Lake Illawarra.

MT. HENRY HOME

(W.A.). Expansion is the order of the day at the big Mt. Henry Home for Aged Folk — more hospital wards, more guests and patients, with growing interests in spiritual matters. Mrs. Ada E. Mercer made her decision for Christ. . . . Two volunteers are helping W. H. Nightingale in the sacred song services and visitation of the bed-ridden.

MORE DECISIONS

(Warwick, Qld.) With two more decisions for Christ, the church continues to rejoice. Prayer meetings well attended. Gospel services usually larger than morning. . . . 30 from Warwick attended Caloundra youth camp. . . . 200 saw Billy Graham film. . . . Church is tithing weekly offering toward S.Q.E.C. help to Gladstone. . . . Chapel and manse have been repainted. New chapel will soon have to be considered. . . . There is a new member in the manse household — Elizabeth Scott, daughter of the minister and his wife.

NEW CHURCH DECISIONS

(North Turrumurra, N.S.W.). Robert and Kerry Jackson, son and daughter of our church secretary, made their decisions on Sept. 3. . . . The newly formed Girls' Brigade has an enrolment of 24, and has already provided new scholars for the S.S.

"CONCERN FOR SABBATH"

(North Williamstown, Vic.). The half-yearly business meeting expressed concern for Sunday observance. As a result, the church secretary has written to Mr. Floyd, M.L.A., protesting at the decision to run horse trials at Flemington in the name of "charity." A letter was also sent to our Conf. Sec., requesting protest by the church. The local Ministers' Fraternal will also take action. C.W.E.F. open night had Miss Hazel Skuce showing slides and telling of her work in India. . . . Different form of evening service, on Sept. 4, proved most helpful, when Mr. Welden made his address effective with the use of ink drawings and diagrams. John Thatcher led the song service, with Peter Thatcher assisting on John's Chord Organ. . . . Members of the Myerscough family were present for morning service on Sept. 11, when a new pew, donated by the family, was accepted on behalf of the church by Mr. Welden, in memory of an esteemed and loved member, the late Harry Myerscough. . . . World Temperance Sunday, on Sept. 11, had a parade of I.O.R. and associated Lodges, at evening service. District officers read the Scripture lessons, guest speaker was secretary of the Vic. Temperance Alliance, E. S. Sanders. "Verdict at One Thirty-Two" was screened after church.

Y.F.C. AT DUNOLLY

(Vic.). Church members provided hospitality for a visiting Youth for Christ team, which conducted special meetings on the weekend Aug. 20-21. The team of seven Y.P. brought an electronic organ from Melbourne for the occasion. A Youth Rally, in the United Church Hall, on Sat. night, was attended by 76, U.C. Ladies' Guild providing the supper. On Sunday, the team led U.C. Sunday Schools at Dunolly and Laanecoorie, and Churches of Christ S.S. at Bet Bet and Dunolly. A youth tea was well attended, some visitors travelling more than 40 miles. 100 attended the gospel service. S. Downie gave the address. Two decisions were made, and many Y.P. were challenged in their Christian life.

MINISTERS

MINISTER CONCLUDES

(Edwardstown, S.A.). The minister, D. Hamilton, concludes his ministry on Oct. 2. . . . A new manse is being built adjacent to the church, and will be completed before C. E. Curtis begins his ministry early in 1967.

RELEASED BY CHURCH

(Springvale, Vic.). The church is regretfully releasing its minister, L. G. Armstrong, to serve at Ann-st., Brisbane, early in 1967. . . . Mrs. Armstrong was speaker for Woman to Woman Evangelism at Ormond last week. Some of the local ladies accompanied her. . . . Young people held a "Big Night Out" variety programme, with proceeds for the support of young men volunteers to New Guinea Mission Fields. One of our own young men, Robert Edgar, has been accepted for this venture. . . . Mrs. Morrison was the speaker at the C.W.A.F. birthday on Sept. 28. . . . A. R. Pigdon is leading the church men in a class for platform and helping procedures. . . . A mission project has been launched, with a target of \$600. Visiting speakers have been A. E. White, Mrs. C. Thomas, F. Levett, B. and F. B. S. . . . Mr. and Mrs. Bob Deane are meeting with us.

NATIONAL DIARY

NEW SOUTH WALES

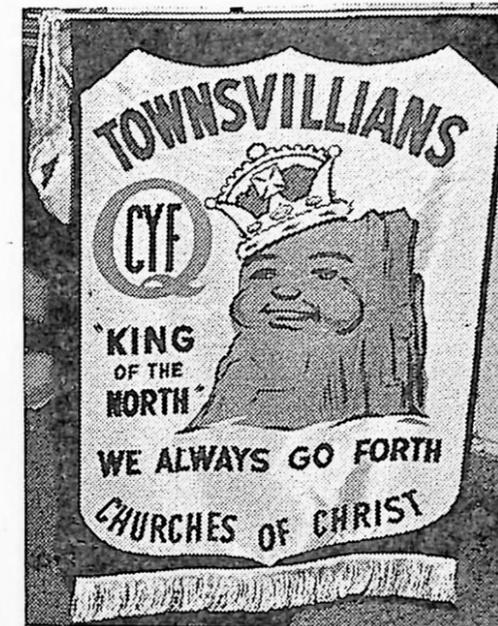
SEPTEMBER:
25—"STEWARDSHIP" Sunday in N.S.W. Churches (sponsored by F.C.C.).
30-Oct. 3 — BIBLE STUDY CONVENTION — Camp Greenhalgh, Lake Illawarra. Theme: "The N.T. Preaching of the Cross." Lecturers: Dr. A. G. Elliott, Rex Ellis, B.A.

OCTOBER:
7—State C.W.F. Monthly Meeting, City Temple, Sydney.
9—WOOLWICH COLLEGE Sunday.
22—C.T.B.Y.P.S.C.E. Anniversary — Manly Music Bowl. Speaker: Bruce Armstrong.
29—D.C.E. Post-Crusade Rally — Enmore. State Scripture Examination and "Field Day" presentations.

VICTORIA

1—Explorers' and Good Companions' Outdoor Sports.
1-2—C.Y.F. Committee Planning Conference.
2—WORLD COMMUNION SUNDAY. Annual Offering — College of the Bible.
12—FEDERAL CONFERENCE BEGINS AT EXHIBITION BUILDINGS.
22—Good Companions' Indoor Sports. Midlands District Conference Half-Yearly Meeting — Dunolly.

BANNER FOR YOUTH AT MAGNETIC ISLAND CAMP



Seniors from Townsville, Qld., attended a weekend at the Island, and were presented with their "Townsvillians" banner for use as a backdrop to after-church coffee hours, for local street marches, and for identification in inter-church gatherings. These have been sponsored by the State's Youth Dept. Miniatures of the banner, with individual names attached, will soon be available, along with a specially designed notice board to effectively display the Department's advertisements, are all part of a plan to promote C.Y.F. in Queensland.

The 'Tweenagers' Camp was climaxed with the baptism of two campers on the last day. Both of these were from Ayr, members of the "Ayr Force," and immediately following the baptism, every person contributing to the camp was named in prayer as all stood on the beach.

Garry Hinspeter, Townsville, gave invaluable service as leader on hikes over the island, and in leading groups to discover many of God's Wonders in nature. As a "Rover" and keen naturalist, he has spent much time on the island, and his knowledge was appre-

ciated by the enthusiastic 'tweenagers of the north. Charters Towers and Mackay were represented. Kev. Jenner, minister at Mackay, shared in the leadership.

STATE TEACHING DIPLOMA

(N.S.W.). The Dept. of Christian Educ. recently announced the names of the first three successful candidates to receive the State Teaching Diploma. They are Mr. and Mrs. Frank Freckleton and Jim McLennan. Mr. and Mrs. Freckleton are active workers in the Belmore B.S., and Mrs. Freckleton also serves on the D.C.E. Jim McLennan is Supt. of Holroyd B.S. All three began the course in 1965.

TRAINING AT EARLWOOD

(N.S.W.). Bruce Armstrong, Director of the N.S.W. Dept. of Christian Educ., has been engaged in Training Sessions for Teachers at Earlwood, in conjunction with the Wed. night Teacher-Prayer-Meetings. Subjects included "The Teacher's Commitment to Christ, to the Child, and to Practical Teaching Methods."

N.S.W. PRAYER LIST

Specific and continuing prayer is invited for the work of our whole Australian brotherhood and, in particular, we desire the following to be remembered:

1. The forthcoming Federal Conference.
2. N.S.W. Dept. of Home Missions and Evangelism, led by K. E. Crawford, in their expanding task, and particularly in the current venture in "Personal Evangelism."
3. Woolwich Bible College — the Board of Management, the Academic Staff, the students serving the churches — especially in their plans for additional accommodation for married students.
4. All Bible Schools, in N.S.W., and in other States too, who are engaged in anniversary occasions, that these may prove opportunities for closer contact with parents of scholars and for a greater community impact.
5. The N.S.W. Boys' Home Committee, in its faithful oversight of the splendid work at "Dunmore House," and Young Men's Hostel at Marrickville.
6. The Native Mission Church at Balladoran and its care for the local Aborigine community, and the efforts of the Gilgandra church to lend valuable aid to this project.

SPRINGVALE EXPLORERS

The Explorer Chief, Lyndsay Smith, was present to induct new leaders and conduct the first night of a new Explorer Club at Springvale, Vic., on Sept. 15.

The four leaders, Les. Marks, Perry Clayton, Trevor Giles and Alan Lewis, had attended Leader Training Courses conducted by the Dept. of Christian Educ. Club chaplain is Les. Armstrong, minister of the church.

Mr. Smith screened a recently collated audio-visual set of colored slides showing intellectual, physical, devotional and social activities of various Explorer Clubs.

"There are now 1,953 boys and 176 leaders in 72 Explorer Clubs affiliated with the brotherhood Dept. of Christian Education," said Mr. Smith. "I know of no finer Boys' Club movement, for it points boys to the finest example of boyhood, the boyhood of Jesus Christ, who 'increased in wisdom and stature and in favor with God and man.' This is the life, the fourfold Explorer way of life, the Christian way, and there is no better guide on which to pattern your life."

Follow the Sun and Spend Your Summer Holidays Next Year in PERTH.

Remember the

THIRD NATIONAL C.Y.F. CONVENTION

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Rockingham Beach, Western Australia.

S.A. WOMEN'S CONFERENCE

The President, Mrs. C. E. Watson, presided over the 61st Annual Conference, with 400 ladies at morning session. Obituary report was presented by Mrs. O. Wright, followed by prayer by Mrs. M. Lawrie. Mrs. E. V. Lawton led devotions, taking as her theme "The Wonder of It All," concluding with a solo by Miss Maureen Dobblin.

Visitors welcomed were Mrs. Waghmode and Miss H. Skuce (India), Mrs. G. R. Stirling (Canberra), Mrs. Chapman (Qld.), Mrs. Foot (Vic.). Country Conference reports were presented by country delegates, and leaders of Departments presented and commented briefly on their reports. Retiring leaders were Mrs. Wharton (Social Service), and Mrs. Tippett (Catering). A sheaf of flowers was presented to Mrs. Tippett in recognition of 15 years' service.

300 ladies enjoyed luncheon prepared and served by the Catering Department, under the leadership of Mrs. Tippett.

Mrs. L. Jacobs, Pres. Southern Dist. Conf., led afternoon devotions. Miss Hazel Skuce and Mrs. Waghmode brought greetings from India. Mrs. S. Lawrance presented secretary's report, and Mrs. M. Fooks the treasurer's report.

Questions concerning appointment of proxy delegates and programmes of monthly Conference meetings had been submitted and were discussed. After Mrs. Kelly sang a solo, Mrs. Watson spoke of the privilege of serving as President, and expressed appreciation of the support of the women throughout the State. The following officers were declared elected for 1966/67: Pres., Mrs. E. V. Lawton; Pres.-Elect, Miss E. Hammond; Vice-Pres., Mrs. E. Simpson; Sec., Mrs. S. Lawrance; Treas., Mrs. M. Fooks; Asst. Sec., Mrs. R. Eagles.

Miss Hazel Skuce then addressed Conference, comparing the peace Christians have in Christ with the hopelessness and despair of those who do not know the Saviour.

The evening session commenced with recorded music. Representatives of other churches and organisations were welcomed, and Mrs. S. Haynes (Women's United Church Assoc.) responded on their behalf. The new officers were introduced by Mrs. Watson, and a prayer of dedication offered by M. T. Lawrie, Pres. of General Conf. Miss M. Taylor,

Nailsworth, read the Scripture, and Mrs. Lawton presented Mrs. Watson with flowers and Bible, expressing appreciation of her gracious and capable leadership.

A religious play, "Giver of Light," was presented by the Nailsworth Players.—M. Wright, Asst. Sec.

N.S.W. WOMEN . . .

The W.C.W.F. anniversary in N.S.W. was celebrated on Sept. 2, at City Temple. 120 attended, representing 33 metropolitan and 3 country churches. The new Fellowship at Engadine was welcomed.

Mrs. Mackenzie led the meeting, opening with the prayer thought from the Prayer Committee.

A short business session preceded the W.C.W.F. programme, prepared by Mrs. Lawton, W.C.W.F. Pres. The theme was "Open Doorways." Mrs. A. Baker, a Past Pres. of N.S.W. C.W.F., was the speaker, and presented thoughts on Doorways to Knowledge, Intercession and Service. The theme was depicted by a display. In the centre stood an Open Doorway, with the words, "Doorways to Service Through C.W.F." Each committee's work was interestingly displayed on a folding table or by poster. Dominating the display was a lovely colored picture of Christ knocking on the door. Mrs. G. Dickson beautifully sang "Take my life and let it be."

The W.C.W.F. affiliation fees were received at this meeting.—D. A. Elliott.

VICTORIAN C.W.F.

The 11th birthday service of W.C.W.F. was presented at the September Council meeting by Box Hill ladies. The theme, "Open Doorways," was prepared by the World President, Mrs. Lawton. Mrs. Strack, the Australian representative of W.C.W.F., gave word pictures of different countries and the various activities of women all over the world.

On this world birthday, Mr. and Mrs. Hariba Waghmode visited the Council. After being welcomed by the President, Mrs. Waghmode brought greetings from Indian sisters and thanks for prayers and material help, especially food.

Above all, she was thankful for the giving of the Gospel of Christ to India,

and felt it was a matter of pride and joy that it was a woman, Mary Thompson, who had first gone from our churches in Australia. It was also a matter of pride and joy to women that Mrs. Indra Gandhi was the leader in India.

Hariba Waghmode expressed happiness at being back in Australia after 16½ years, and said that the sending of food was a tangible way of expressing love for one another.

Reports were brought from various committees, and Mrs. Strack, Federal President, again urged women to register for Federal Conference.—F. Morris.

IN TASMANIA . . .

Tasmanian women held their annual Conference Camp at Kelso, Sept. 23-25.

Delegates appointed to represent Tasmania at Women's Day of Federal Conference are Mesdames A. Bruton, D. Hartam, Moore, Gilbertson and Robinson.

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SOUTH AUSTRALIA . . .

CHURCH'S BANK MANAGER

(Forestville, S.A.). The Y.P.S.C.E. visited the Savings Bank, where the manager, H. Dahlenberg, a member of the church, gave a talk on cheques. Programmes included a night of Old Testament Palindromes, and making a tape to send to country societies. Miss Hazel Skuce gave a challenging message on Sept. 4. At night, several men assisted the minister, N. Gavros, in a Fathers' Day gospel service. A visiting men's quartette sang. Mrs. P. Mau, of Unley Park Baptist church, led the C.W.F. in a night of Bible study. Four boys' teams were premiers in basketball. The girls' basketball club arranged end of season barbecue at home of Mr. and Mrs. T. McIntyre, when trophies were presented to best players.

WAGHMODES AT GOOLWA

(S.A.). 140 members from many churches met at Goolwa, on Sept. 13, to meet Mr. and Mrs. Waghmode. K. Pitt, Vice-Pres., Sthn. Conf., was chairman. Mrs. Linton Jacobs, Pres., Sthn. Conf. Ladies' Comm., welcomed the visitors and presented Mrs. Waghmode with flowers. In speaking of the mission work in India, Mrs. Waghmode told of women's activities, and Mr. Waghmode gave highlights of the general work. Mrs. Lewis, of Nailsworth, displayed mission and information pamphlets, together with a large group photo of all the missionaries in our fields. Other visitors have been A. R. Jones, of the Social Service Dept., who spoke on his service as prison chaplain, and Graham Butler, from Carnarvon, who gave the gospel message on Sept. 11. The building of the new manse is progressing well. Those involved in the C. and L. Movement were well satisfied and expect good results to follow.

300 AT RALLY

(Mount Compass, S.A.). Over 300 attended C.E. rally, when Peter Fopp was song leader, and J. Phelps, C.E. State Pres., as speaker. C.W.F. had 70 present from local district and nearby towns to see slides of Miss Betty Jacobs' trip to California. Renovations and painting of chapel are proceeding. New platform furniture has been donated. Three girls, having made decisions, are attending discipleship classes.

S.A. PIONEERS' AFTERNOON . . .

The pioneer members of our S.A. churches met at Grote Street on Sept. 6, at the invitation of Mrs. C. E. Watson, Pres. of Women's Conf. All who have been members of Churches of Christ for over 45 years qualified as pioneers. Special mention was made of Mr. Lyle, Maylands, who has been in membership for 81 years, and Misses Shepherd, members for 59 and 69 years, all of whom were present.

M. T. Lawrie, Pres. of General Conf., brought greetings. Mr. Hensall led the singing, and items were provided by Mrs. Fookes (elocutionist), Mesdames Coombe and Stacey, and Mr. Hensall (vocalists). Afternoon tea was served by Women's Conf. Exec.

• CHURCH WELFARE SERVICES IN S.A.

MARRIAGE COUNSELLING

Marriage counselling is a very important ministry of the church, because marriage and family life are so important to society.

There has been a noticeable increase in marriage breakdown, with a mounting divorce rate. Many marriages do not reach breaking point, but are very unhappy. Husbands and wives live it out for the sake of the children, or to save their good name.

Under such circumstances children inevitably suffer. Tension in the home means unhappiness and insecurity in the children, resulting in the breakdown of family unity. Children then often go elsewhere seeking their friendship and fun, sometimes in ways that we do not approve.

When marriage relationships are strained and there are tensions that cannot be explained, the kindly help and advice of a marriage counsellor should be sought.

Many folk come to the Church Centre referred by churches, friends, or business houses, and other agencies, so that they can talk about their marriage relationship and try to see why it is not working out.

While the co-operation of husband and wife is necessary to solve the problem, it is always a start when one partner will come. Maybe this person can be helped to see where the fault lies in him or her. Perhaps attitudes need to change to avoid misunderstandings. It could be one of many reasons, but whatever it is, husband and wife must see what it is before harmony can result.

The work of the counsellor is to help them to see the cause, and then help them to take some positive action in understanding it and correcting it. If this is done a new relationship can result and the marriage and family established on firmer foundations.

ALBERT ANDERSON PREACHES

(Ungarra, S.A.). A recent visitor has been Albert Anderson, who has spent some weeks in hospital, and is holidaying. He preached on Sept. 3. Allan Bonney, Sonny Graham and Mr. Hammer, had fellowship with the church. The prayer and Bible study group screened slides of India and played a tape recording from Norseman, W.A.

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Miss A. Childs, G. Yeates, Pt. Lincoln, S.A.
Miss L. Holmes, Wollongong, N.S.W.
Miss Rosalie Richardson, Margaret-st., Launceston Tas.
W. Cooper, Mrs. J. Morrison, Mrs. Healey, Mrs. Moxham, Annette Hedley, Andrew Cooper, R. Parkes, Narelle Nautley, Mrs. Morley, Wollongong, N.S.W.
John Owens, Reservoir, Vic.

MEMBERSHIP

Jill Hannaford, Wendy Cunningham, Glenda Reid, Linda Gardner, Ian Bishop, Peter Holliday, Reservoir, Vic.

CHANGE OF ADDRESS

A. F. Cant (minister, Blackburn, Vic.), 184 Surrey-rd., Blackburn, Vic. 878-1040.
P. F. Ward-Smith, J.P., (secretary Lane Cove church, N.S.W.) new telephone no. is 88-6286.
T. D. Maiden (minister, Scarborough church, W.A.), 134 Grand Promenade, Doubleview, W.A. Phone 46-1514 (Perth).

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MARRIAGES

Julie Visser to Arthur Osborne, Wollongong, N.S.W.
Margaret Grayden to Robert Fluke, Reservoir, Vic.

DEATHS

Mrs. Goodman, Dandenong, Vic.
Mrs. Edwards, Mrs. Rose Koeford, Peter Wells, Ron Sewell, Robert Humphreys, Maryborough, Vic.
Mrs. Katie White, Williamstown Nth., Vic.
Mrs. L. Annear, Margaret-st., Launceston, Vic.
Geo. H. Horsey, Epping, N.S.W.
L. Poulton, Springvale, Vic.

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BIRTHS

BIRT (Robottom). — To Karen and John, a daughter — Jacqueline Louise, at Jessie McPherson Hospital, Vic., on Sept. 21.

DREDGE (nee Chapman). — To Marjory-Ann and Colin, a son — Kent John, at Kingswood Hospital, S.A., on Sept. 11, 1966.

GALBRAITH (Skewes). — On Sept. 25, at Box Hill and Dist. Hospital, Vic., to Anita and Graeme, a darling daughter — Tiffany Jane.

WALKER (Kirk). — To Norma and Roy, on Sept. 21, at Maryborough, Vic., a daughter — Leanne Robyn. Both well.

DEATHS

MOFFAT. — On Sept. 24, Robert Livingstone, 669 Doncaster-rd., Doncaster, Vic., beloved husband of Myrtle, loving father of Myrtle and Dave Taylor, Jess and Horrie Read; loving pa of Ann and Jennifer Read, and David Taylor. Very sincere appreciation to Dr. G. H. Oldfield for his kindness and his untiring love shown to Bob over his long illness.

DIXON, Elizabeth — who served the Prahran church, Vic., for almost 50 years, and retired to St. Arnaud just over a year ago, where she died on Sept. 20.

So like Martha, yet there was much of Mary, too.
—Inserted by her loving friend, Olive Dobie.

MAY, Elsie (nee Tully). — Loving daughter of the late John and Rose Tully, sister of Albert, Rose (dec.), John (dec.), Ada (Mrs. Petty) and Nell (dec.), and Roy (dec.) "In God's care."

IN MEMORIAM

JENKIN. — Treasured memories of William, called home Oct. 2, 1964, beloved husband of Mary, loved father of Linley (dec.), Florence, Os., Nettie, Gwen, Harry; fond grandpa of John, Palma, Brian, Judith, Joy and Susan.

MARRIAGE

NELSEN - TAYLOR. — The marriage of Nancy Joy Taylor, only daughter of Mr. E. Taylor, and the late Mr. Syd. Taylor, to Alan Albert Nelsen, only son of Mr. and Mrs. A. Nelsen, was celebrated at the Northcote Church of Christ, Vic., on Sept. 24, 1966.

APPROACHING MARRIAGE

YOUNG - LOLLER. — The marriage will be solemnized in the Mt. Hill Churches of Christ chapel, S.A., at 11 a.m. on Saturday, Oct. 1, of Rhonda, younger daughter, of Mr. and Mrs. C. R. Young, Ungarra, S.A., with Brian, elder son of Mr. and Mrs. K. A. Loller, Karoonda, S.A., B. Ricketts officiating.

SILVER WEDDING ANNIVERSARY

SMITH. — The 25th wedding anniversary will be celebrated by Mr. and Mrs. Frank Smith, 38 Donnelly-ave., Norlane, Vic., who were married at Darwin Church of England, Sept. 30, 1941. Loving congratulations from Pauline, David, Elaine, June, Glenda and Barbara.

COMING EVENTS

CARNEGIE (VIC.) BIBLE SCHOOL ANNIVERSARY. October 2 and 9, at 3 and 7 p.m.
2nd — 3 p.m., L. G. Armstrong. 7 p.m., L. Chapman. 9th — 3 p.m., B. Pryor. 7 p.m., R. L. Hillbrich. Prize-giving and Concert, October 14. All welcome.

ORMOND (VIC.) BIBLE SCHOOL ANNIVERSARY, Sept. 25 and Oct. 2. 25th — 2.45 p.m., J. McCormick. 7 p.m., L. Stewart. 2nd — 2.45 p.m., Kindergarten — Mrs. J. Holt. 7 p.m., R. McKenzie. Scholars singing under the leadership of L. North. A cordial welcome awaits all.

SPRINGVALE (Vic.) BIBLE SCHOOL 25th ANNIVERSARY, OCT. 2 and 9. — 2nd—3 p.m., Kindergarten. 7 p.m.—E. Westaway. 9th—3 p.m.—G. Grainger; 7 p.m.—L. G. Armstrong.

COLLINGWOOD (Vic.) BIBLE SCHOOL ANNIVERSARY, OCT. 9 and 16. — 9th—3 p.m., S. Stewart (Rosanna Baptist); 7 p.m., S. H. Wilkerson. 16th—3 p.m., J. Giles (B. and F. B. S.); 7 p.m., R. Miles (O.A.C.). All past members and visitors welcome. Tea will be provided both Sundays. Annual Concert—Prizegiving Night, Friday, Oct. 21, at 7.45 p.m.

SURREY HILLS (Vic.) BIBLE SCHOOL ANNIVERSARY, OCT. 9. — 3 p.m., Bob. Woodward; 7 p.m., R. V. Amos. Scholars' singing under leadership of W. N. Carr. All Welcome.

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Speakers — 3 p.m., K. A. Macnaughtan;
Subject: "Our Lord's Return."
7.30 p.m. — Dr. J. H. Jauncey.
Subject: "The New Testament Basis
for Christian Unity."

Basket tea. Tea, etc., provided.

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ATHLETICS DAY

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**HOMECOMING AND
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SUNDAY, OCT. 9, 1966
11 a.m.—HOMECOMING WORSHIP
SERVICE.
1 p.m.—Luncheon — Fellowship and
Reminiscences.
3 p.m.—Finale.

SHEPPARTON, Vic.

OPENING AND DEDICATION OF FAMILY CENTRE

(cnr. Nixon and Corlo-sts.),

SATURDAY, OCT. 22, 2 p.m.

Guest Preacher: A. ROSS. LLOYD
(Vic.-Tas. Conf. President).

85th ANNIVERSARY SERVICES
SUNDAY, OCT. 23, 11 a.m. and 7 p.m.

Guest Preacher: I. J. CHIVELL
(Secretary, S.A. Conf.).

Visiting Choir: Campbell Singers
(both days).

BENTLEIGH CHURCH, Vic.

37th CHURCH ANNIVERSARY

OCTOBER 2, 1966.

Guest Preacher: F. EWERS, B.A.
(former minister)

11 a.m. — Communion — Special Temple
Day Offering.

7 p.m.—GOSPEL SERVICE. Musical
Items by Jean Milne and Valen-
tine Wolf.

5 p.m. Fellowship Tea
Everybody Welcome.

"BACK TO GROTE-ST." 120th CHURCH ANNIVERSARY

SUNDAY, OCT. 30, 1966

Services 11 a.m., 3 and 7 p.m.

Guest Speaker: A. W. CLAUDE CANDY
Former members invited; meals provided
for those who notify intention to be
present. Names and addresses of former
members requested to R. L. Packer,
52 St. Andrew-st., Walkerville, S.A., for
special invitation.

S.A. MINISTERS' FRATERNAL

Next meeting, Oct. 3, 10.30 a.m., Gawler
place. Symposium on Marriage —
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and Divorce; (c) The Marriage Service.
Plenty car parking space, Central Market.



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11 a.m.—WORSHIP - COMMUNION - PREACHING

7 p.m. — GOSPEL HOUR.

HOMECOMING SUNDAY, OCTOBER 23

VICTORIAN NEWS

C.W.F. USE WORLD SERVICE

(Bayswater, Vic.). The C.W.F. conducted World C.W.F. service. Leader, Mrs. Ray Davis, President . . . A luncheon preceded the C.W.F. meeting . . . Mrs. Heard, Conf. Pres., was guest speaker on this occasion . . . Mrs. Daniel Hills confessed Christ as her Saviour.

VACATION BIBLE SCHOOL

(Surrey Hills, Vic.). During the second week of the school holidays, the V.B.S. was attended by 123 different children, with a daily average of over 80. From 9.30 to 12, the children participated each morning in a varied programme, which included films, competitions, lessons and handwork, morning tea and other activities. 25 church members assisted, and contact was made with many families in the district . . . Church anniversary and Temple Day was celebrated on Sept. 18. Guest preacher was Malvern minister, Allan B. Clark, and soloist was Glenys Fordham . . . Anniversary social evening was an opportunity for informal fellowship, during which "The Brotherhood Film" was screened.

THE PLANNED PROGRAMME OF EVANGELISM

(Nth. Williamstown, Vic.). The recent programme of evangelism was different from any other kind of mission the church had ever held. It swung into action in March this year by holding a guest service, with a number of our members visiting and inviting people to attend.

A preliminary letter made the visiting much easier, as the people were expecting us, and the result was well worth the effort. Another two services were held, one in May, and the other in July, with people again being contacted and visited.

It was a real friendship mission because we established a closer relationship with people outside of the church.

Kevin Harvey commenced a special programme, on Aug. 14, with a Women's Breakfast, the men catering for about 40 women. The ladies enjoyed the cooking as well as the programme! The following Sunday morning, 40 men sat down to breakfast catered by the women.

Coffee Hours were held for the ladies. This provided a way for Kevin Harvey

M.P. IN PULPIT

(Dandenong, Vic.). Mr. Len Reid, M.L.A., addressed the P.S.A. at the church's 74th anniversary on Sept. 18. He spoke on "Promoting the Christian Programme in Parliament." Mr. Reid stressed the importance of the people informing their member of Parliament of their views concerning government and welfare. Speakers for other services were R. N. Gilmore and A. A. Avery. Items were provided by Miss Jean Milne, the "Wanderers Free," and the Dutch Reformed Church Choir, Dandenong. C.W.F. ladies served lunch. . . . John Birt, Essendon footballer, was guest speaker on Sept. 4 . . . On Sept. 16, the C.W.F. Evening Group, and visiting artists, gave a concert to a crowded audience. Proceeds were for the Dandenong Mentally Retarded and Training Centre.

RUTH EDGELL EN-ROUTE

(Melb.). The Overseas Dept. gave a reception to Miss Ruth Edgell on Sept. 22, in Melbourne, on her way from Western Australia to Maewo, New Hebrides. She flew out on the 23rd. A graduate of the College of the Bible, Miss Edgell will be teaching at the Technical School in conjunction with Reg. Combridge.

to meet most of the ladies and to talk with them in an informal way about some important issues of life.

In the evening, House Parties were held for all the members, and close contacts. One woman said later, after making her decision, "It was there that I made my decision." This provided a way for members and non-members to discuss matters relating to the church.

Nine members were trained in visiting to talk to people about the church. A personal letter was written to 29 close contacts, asking whether they would mind if someone called on them to talk to them about Christ and the church. If they did not want anyone to call they were asked to contact the minister. As a result of the actual visiting we had three decisions and a number of people seriously thinking about commitment.

Sixteen attended early morning Prayer Workshops. There were four decisions and one rededication, and the church has been inspired and challenged in the work of evangelism.



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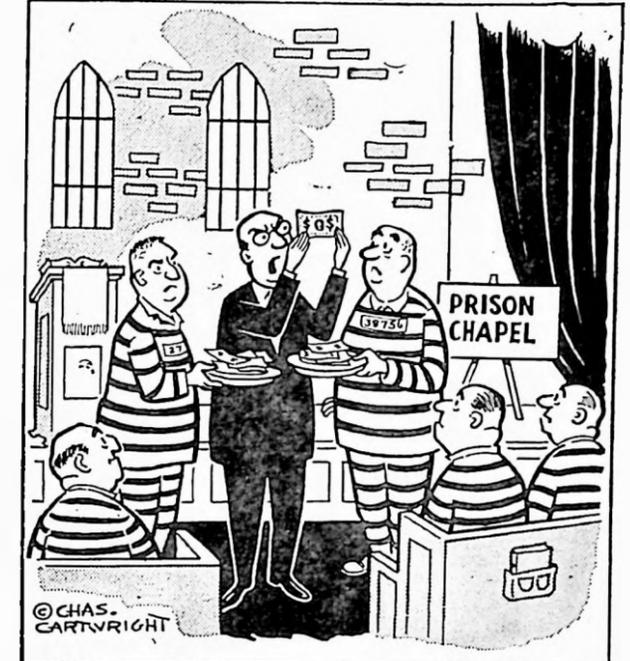
50 YEARS AGO

1916

Ninth Federal Conference. The Federal Conference, following the State Conference recently held in Adelaide, was in many respects the most inspiring gathering ever held in connection with our brotherhood in the Commonwealth. A. E. Illingworth was President. His presidential address was a masterly, timely, spiritual message. He urged us to bear in mind the unchanging verities and to have ever before us that our reason for existing is to present the gospel in all its fullness and primitive simplicity, and to seek the union of God's people on the basis of the N.T. church. Other speakers included W. B. Blakemore, J. E. Thomas, T. J. Gore, H. G. Payne, T. H. Scambler and L. W. Baker.

Federal Comment. "One of my consolations when I was leaving Adelaide was that I would be back in three months if the Lord spared me."—J. E. Thomas . . . The best name for our preachers was discussed. Many favored "minister," and this title seems likely to increase in favor. It is apparent that the name "evangelist" is being dropped on all hands. "Preacher" was agreed on finally. Wherefrom we have the title, "Preachers' Provident Fund" . . . It was told that Bro. O'Brien, of Charters Towers, had forfeited his promotion in order to stand by the work in that town.

Church-Chuckles by CARTWRIGHT



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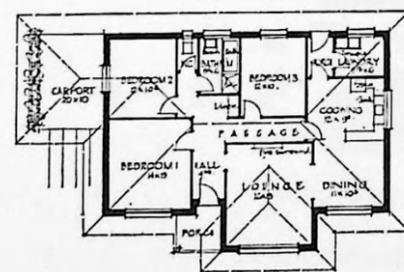
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PROTESTERS.

To the Editor,

The words of Jesus, "Render therefore to Caesar the things that are Caesar's, and to God the things are God's," are often used to argue that the clergy and the church should keep out of politics. See D. B. Price, "A.C." Sept. 17.

William Barclay points out in his commentary on Matthew (Vol. 3, pages 198-201) that the enemies of Jesus were trying to trick him into saying they should not pay their taxes, but Jesus pointed out that man has an obligation to his country and to God. Barclay then explains that when a Christian finds a conflict between these two he must follow the will of God.

The ministers who sold that particular pamphlet, and other Christians who are protesting about similar issues, see a conflict between the actions of their government and what their conscience tells them is God's will.

Pierre Berton, in his book, "The Comfortable Pew," says that the clergy and the church's unwillingness to speak out against these things, which oppose the teachings of Jesus Christ, is one of the main reasons why it is losing ground in the twentieth century.

Christianity is not just a spiritual thing, but also a code for living, summed up by the word "love." When this code is broken it is up to those in the church to speak and act.

—W. H. Morris, Vic.

VIETNAM.

To the Editor,

It is still remarkable, and regrettable, that after more than a century and a half of our plea for restoration of N.T. Christianity, we are referred by R. D. Clark (10/9/66) to the O.T. to justify war in Vietnam.

This misuse of the O.T. shows a disregard of the total distinction between the old and new dispensations of God's reign over the world. Supporters of Mr. Clark's inference in the statement, "the O.T. is a revelation of the will of God before Christ, and upholds war on a national basis," overlook the deep significance of Jesus' declarations — "Ye have heard . . . but I say . . ." and the interpretations of such in so much of the N.T.

Much regarding this could be mentioned, but two only references, that should appeal to us — the articles by A. Campbell, entitled "Essay on Man . . . under the Patriarchal, Jewish and Chris-

tian Dispensations," in the 1835 "Christian Baptist," or the much simpler text in the chapter on "The Bible," in A. R. Main's "First Principles."

Further, it is necessary to emphasize that the O.T. reveals God's dealing with his people as a "national state," distinctive completely from the infinitely more glorious and all-encompassing gospel of our Lord, which is the standard for his people now.

Again, it should be noted that these O.T. references are always used to support war in its generalised, not specific, form. Would Mr. Clark, and any who support his viewpoint, advocate now God's inclusive command to the Jewish nation, one of many such, to "Go and smite Amalek, and utterly destroy all that they have and spare them not; but slay both man and woman, infant and suckling"?

Consistency requires an answer, although acquiescence in the saturation bombing of Dresden, Hiroshima and Vietnam perhaps provides the answer, but is that the standard for the Christian church?

Also, would the demands of God in, for example, Deuteronomy, particularly ch. 15 and v. 19 of ch. 23, be accepted as standards for Christians, many of which have closer affinity with the spirit of the N.T. than the above?

—L. O. Collyer, Vic.

ELDERS IN AUTHORITY.

To the Editor,

I was interested in the thoughtful articles on "Authority" written by Rex Ellis, and particularly in his list of important questions at the end of the second article. Mr. Ellis appears to conclude that authority in the church rests with elders, whose authority is over local congregations. I find myself asking a lot of other questions, with the hope of tempting Mr. Ellis, and perhaps others, to further comment.

The first century church had both apostles and elders. The authority of the apostles was over the whole church as well as local congregations. What has taken the place of the apostles and their authority? Did their removal from the field of authority leave the elders as the only authority? Or did the authority of the apostolic writings (the N.T.) take the place of the authority of the apostles?

The New Testament, of course, needs interpretation in matters of doctrine, life and worship, because the truths expressed in it are expressed in first century thought forms and against the background of Jewish and Greek traditions, and in first century circumstances (e.g., eating meat offered to idols).

Who is the authority for such interpretation? If the elders of the local congregation are authoritative interpreters for each congregation, will this work towards the unity of the whole body of Christ? Will it be able to present to the world a singleness of mind and voice?"

In the N.T. the apostles appointed the elders. They were responsible to the apostles, and were under their authority. Who should appoint them now? To whom should they be responsible? And under whose authority should they be? Should it be necessary to remove one of them from office or to discipline one of them, who should do it?

The term "church" in the N.T. refers sometimes to a local house congregation. But sometimes it refers to the totality of house congregations in a given city or locality. Were the N.T. elders appointed in and in authority over each house congregation? Or were they in authority over all of the house congregations in each given city or area?

In Acts 15, the apostles and elders of the Jerusalem churches exercised authority over the whole Christian church. Does this imply that in the interests of the whole church, authority must sometimes be exercised beyond that of the local elders of a local congregation?

Within 50 years of the death of the last of the apostles we find that elders or bishops had emerged exercising authority over districts. Soon after that groups of elders or bishops were consulting on matters of doctrine and life for the whole church.

Is this an indication of the failure of the local congregational elderships to work in the best interests of the whole church? Or were there different forms of authority in different areas, with a certain type becoming more universal as time went on?

—G. R. Stirling, Canberra.

MT. COMPASS, S.A.

50th ANNIVERSARY OPENING

The church invited all past members and friends to the 50th ANNIVERSARY of the OPENING of the chapel, on

SUNDAY, OCTOBER 30,

at 11 a.m. onwards. Meals provided.

If unable to attend, please send a greeting to the secretary — Miss L. Peters, Box 99, Mt. Compass, South Aust.

MARGARET-ST., TOWOOMBA (Qld.)

84th ANNIVERSARY SERVICES

and WEEK'S MISSION,

OCTOBER 16 to 23.

Preacher: D. G. NELSON (Maryborough, Qld.).

Theme:

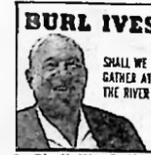
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Anniversary Dinner: Sat., Oct. 22, 5 p.m.

Friends and past members are invited to share, and remember mission in prayer.

Special Bonus Enrollment Offer

CHRISTIAN MUSIC AT UNUSUAL SAVINGS!



1. Shall We Gather At The River — Burl Ives: Shall We Gather At The River, O How I Love Jesus, When We All Get To Heaven, Power In The Blood, 9 others.



3. The Singing Palermos — Palermos Brothers: Heaven Is A Wonderful Place, Tenderly He Watches Over You, The Joy Of A Sinner Set Free, 9 others.



5. Favorite Hymns of John Charles Thomas — J. C. Thomas: Come Thou Almighty King, Leaning On The Everlasting Arms, 13 others.



7. Korean Orphan Choir On Tour — Korean Orphan Choir: Sweet Hour of Prayer, Alas and Did My Savior Bleed? How Great Thou Art, 12 others.



9. Gospel Guitar — Joe Naglis: The Old Time Religion, Onward Christian Soldiers, Hear Dom Bells, He Was There, It Is No Secret, Until Then, 7 others.



11. Secret Of Happiness — W. & M. Tuttle: Known Only To Him, When They Ring These Golden Bells, He Was There, It Is No Secret, Until Then, 7 others.



13. Hawaiian Paradise — Bud Nutmarc: Far Beyond The Sun, Walkin', Drifting and Dreaming, My Isle of Golden Dreams, Hawaiian Paradise, 7 others.



15. Two Sermons By Billy Graham: The Cross of Christ, The Frontiers of Tomorrow.



17. Revivaltime Choir — Featuring Lee Robbins: Ten Thousand Angels, Just One Touch, Jesus Is The Answer, His Eye Is On The Sparrow, 10 others.



203. Singing Together — Mary Jayne & Polly: I'll Never Be Lonely, A Place That I Know, I'll Be Somewhere Listening, Night Watch, 8 others.



21. The Crusader Men — Directed by Don Hustad: Onward Christian Soldiers, There is Glory In My Soul, The Sweetest Name, 'Twas Jesus Blood, 9 others.



208. Great Stories From The Bible — Wendell Lovelless: Familiar Bible stories for children, inspiring, entertaining, enlightening. Realistic sound effects.



25. Crusade Echoes — Don Hustad & Tedd Smith: Am I A Soldier of the Cross? Grace Greater Than Our Sin, A Mighty Fortress Is Our God, 9 others.



28. The Hymns of Fanny Crosby — Les Barnett: Blessed Assurance, Tell Me the Story of Jesus, All the Way My Savior Leads Me, Redeemed, 16 others.



219. I Found the Answer — Polly Johnson: I Found the Answer, He Loved Me, Wayfaring Pilgrim, In the Sweet By and By, Do Lord, 7 others.



43. Music With A Message — The Talleys: Where He Leads Me I Will Follow, Stand Up For Jesus, Life's Railway To Heaven, Christ Alone, 7 others.



45. The Piano I Remember — Ralph Carmichael: Joy Unspeaking, In the Sweet Bye and Bye, Whosoever Meant Me, Come and Dine, 10 others.



217. Sing A Happy Song — Cam Floria & The Continentals: Medley: Trust In The Lord, I'm On the Sunnyside, I'm On the Rock, Thank You Lord, 14 others.



49. Songs of the Sawdust Trail — Alan McGill: Old Fashioned Meeting, In My Heart There Rings A Melody, Shall We Gather At The River, 9 others.



50. Rhapsody in Sacred Music — Carmichael Orchestra: I've Discovered the Way of Gladness, The Lord is My Light, Close to Thee, 9 others.



52. He Is Risen — Variety of Artists: Open the Gates of the Temple, Christ the Lord Is Risen Today, O Sacred Head now Wounded, The Psalms, 9 others.



53. Just A Closer Walk — Bob Daniels: Will Pilot Thee, Closer Than A Brother, Just When I Need Him Most, For All My Sins, 8 others.



54. An Old Fashioned Sunday Evening — Ralph Carmichael: The Ralph Carmichael sings and quartet present music of yesterday's America.



55. Don Hustad Plays Hymns — Don Hustad: The Church's One Foundation, Beneath the Cross of Jesus, Sun Of My Soul, Come, 11 others.

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THE LAST WORD

With All My Mind.

I serve the law of God with my mind.
—Rom. 7: 25.

The mind is its own place,
and of itself can make
A Heaven of Hell . . .

—Milton.



God often visits when we are not at home.



When you meet a difficulty you are on the verge of a discovery.

—Lord Kelvin.



He ploughed a straight furrow.

—Farm laborer's epitaph.



Definition.

Shroud: A bed habit.



Happy is the woman who can borrow twice from the woman next door.



Few people have the courage of my convictions.



Daughter: I'm sure you'll like Tom, Dad. He's a very nice young man.

Father: Does he have any money?

Daughter: Oh you men are all alike. Tom asked me the very same thing about you!

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Our Authority and Guide

