

AUGUST 19, 1967

The time has come  
for Christians to remember,  
not the limitations of man,  
but the immense, infinite,  
inexhaustible resources of God.

— Alan Walker

**SOCIAL  
SERVICE  
ISSUE**

THE AUSTRALIAN  
**CHRISTIAN**  
NATIONAL JOURNAL OF  
CHURCHES OF CHRIST  
Registered in Australia for trans-  
mission by post as a newspaper.

## MY HAND IS IN GOD'S PURSE

*"The time has come for Christians to remember, not the limitations of man, but the immense, infinite, inexhaustible resources of God."*

—Alan Walker.

These are fine words by Alan Walker.

If we are ever to pay off the debts of stupidity, bungling, timidity, resentments and criminal neglect to which generation after generation commits itself, we shall need greater resources than our own.

It is well to be reminded, then, that God's resources are limitless. But how do you get hold of them? And how do you apply God's wealth to man's poverty, his wisdom to man's ignorance, his patience to man's passion, his call to man's indifference?

One way is through prayer — and this is always the start. God can't give until we ask. But prayer is far too often regarded as the completion instead of the beginning of God's answer. We learn, perhaps, that there is a great need for social service ministry, so we pray earnestly that God will provide it; we read that opportunity is knocking urgently on behalf of overseas or aborigines missions, so we pray that God will open the door — and so on through all of the dozens of major projects which confront the church. Then we go home, wearied by much praying, worn out with words, and give ourselves to sleep, leaving the work to God. If there is any more to be done, then, we guess, hope or pray that God will do it.

If this is our only means of bringing God's resources to bear upon man's extremity — then may that God have mercy on us!

Anyone who could have such a view of prayer must surely think that God's resources are up above, out there, or grounded, or whatever is the present theological jargon about a distant or incomprehensible divine being.

Let's look again at our problem. We do the praying. Who does the paying? The answer is, of course, we do. We pay, but it is God's coin.

We do not really need to pray for additional resources. God has already given us all that we need for all that we have to do. Our hands are already in God's purse, and God's purse is in our pocket.

What, indeed, could we ask God to give us that we have not already received from him? Manpower, faith, abilities, compassion, information, strength, money? You name it, we've already got it!

There are some, of course, who are without service or financial abilities, and their valuable prayerful concern is all that they can give. There are others whose days of service and giving are over, but whose very lives have been an effective, effectual, fervent prayer. But there are enough of the rest of us to meet every challenge the world and the church can bring. God's limitless resources are already available.

By all means pray. Your prayers are desperately needed, but God has already provided the answer.

Your hand is in God's purse, and God's purse is in your pocket.

## CHRISTIAN UNION

In the last issue of the "A.C." Dr. Davis McCaughey said some good and challenging things about union. Such as:

"Christians have spent too much time arguing against each other about the sacraments of baptism and holy communion. It is now time to show each other and show the world that we belong to each other because we each belong to Christ — and the sacraments are the badge of our common allegiance."

"If we go into union it will be as sinners with other sinners. It cannot be as proud and self-righteous with those who are equally so. That would be a union of Pharisees."

One thing that Dr. McCaughey said could have been left unsaid. He spoke of the attitude of churches which did not want to change as a sickness. "These churches have men, laymen and clerics in positions of influence who fear union because they personally would not count for so much in a larger body."

(Continued on page 14)

## THE AUSTRALIAN CHRISTIAN

119-125 Hawke St.,  
West Melbourne, C.3.

Phone: 30-1848.

Vol. 70 No. 20

Editor: A. E. WHITE, B.A.

Associate-Editors:

W.A. — J. K. Robinson,  
11 Almondbury Rd., Mt. Lawley.

S.A. — E. P. C. Holland, J.P.,  
31 Tapleys Hill Rd., Glenelg North.

Tas. — R. J. Boxhall,  
3 Whelan Cres., West Hobart.

Vic. — W. W. Saunders,  
217 Lonsdale St., Melbourne.

A.C.T. — G. R. Stirling, B.A.,  
88 Limestone Ave., Canberra.

N.S.W. — Dr. A. G. Elliott, M.A., Ph.D. (Lond.),  
B.Sc., Dip.Ed.,  
41 The Point Rd., Woolwich.

Qld. — Allan C. Male, Dip.R.E.,  
428 Ann St., Brisbane.

Overseas Correspondent:

S. H. Wilson, 18 Stanley Rd., Leicester, England.

For INDEX, see page 15.

For Dates for sending NEWS,  
etc., see, page 26.

## RICE

*Some people labour to make rice grow  
To fill their stomachs, so hunger won't show;  
But if the yield were doubled twice,  
The quantity still would not suffice.*

*So they labour in vain with weakened hand,  
Digging in barren, unyielding land—  
Their children die throughout the state;  
An unbelievable mortality rate.*

*I wonder what they think when people here  
Hold other things in life more dear  
And, on a young couple's wedding day,  
Stand cheerfully throwing rice away!*

—Garland Bohn.

## • SOCIAL SERVICE . . .

## WHEN FAITH BRINGS VICTORY

BY PRINCIPAL A. W. STEPHENSON, M.A.,  
President, Churches of Christ in Australia.

### FAITH IN ACTION

Even this love does not go unnoticed always. When the Christian missionaries first set up their hospitals in India and cared for the sick, other religious organisations in that land had little or no concern for the diseased. However, inspired by Christian example, there are now in India many hospitals which have been established by religious peoples other than Christian. The "salt" has had its effect within Indian society and many other lands. Here we find that faith has been expressed in action and men have been compelled to glorify God for the deeds of self-sacrifice which the followers of Christ have performed in the name of their Lord.

The spirit of concern for others was so marked in the life of the early church that one saying has come down to us from those days, and from the lips of the pagans — "Behold how they love one another." But this love extended beyond the Christian community to the pagans. Dionysius of Alexandria, tells of the days when a plague smote the Empire of Rome, during the reign of Gallienus. The pagans, in great fear of taking the disease, drove their own sick from the doors. They cast the half-dead into the streets. They left the dead unburied. Thus the plague spread with great rapidity. But the Christians cared for their sick with loving hands; they buried their own dead.

But the Christians in North Africa had already distinguished themselves; this was in the reign of Gallus. Inspired by their leader, Cyprian, the Christians not only cared for their own sick, but they attended the pagan sick, with gifts, work and service. The Christians went into the streets to bury the pagan dead. They cleansed the city from the foul sources of this terrible affliction.

When the faith of the Christians was expressed in works, they turned the world upside down. The Christians of this generation will do the same when our faith is shown in our works.

### MRS. D. FERGUSON

President, C.W.F., Vic.-Tas. Conference.

*"It's because of those who love us,  
Those who always understand  
That we find the going easy  
When we need a helping hand."*

The Christian Women's Fellowship are proud to be keen supporters of the practical Christian work of our Social Service Department in bringing comfort and care to those who are in need of such help. This is surely Christian love in action, and we commend this most worthy appeal for your generous support.

# THIS IS WHAT YOU ARE DOING WITH GOD'S RESOURCES

## ★ FOOD AND CLOTHING FOR PEOPLE IN NEED

Thousands of articles of clothing and footwear, as well as food, have been given to needy families and individuals all over Australia.

## ★ HOMES FOR CHILDREN

Mr. and Mrs. R. Morffew lead the Bethany Children's Home in Tasmania, which is providing accommodation for homeless children. Twelve boys are living in the Home. You can become a "Friend of Bethany" at \$2.00 per annum.

## ★ ADVISORY AND COUNSELLING SERVICES

Some or all of the following receive attention in each State:

Family Relationships.	Hire Purchase Difficulties.
Personal Problems.	Adoption Procedures,
Teenage Problems.	Deserted Wives.
Unmarried Mothers.	Widows and the Aged.
Alcoholism.	Marriage Guidance Courses.
The Mentally Disturbed.	Migrant Welfare.

When necessary, referrals are made to specialists in their fields of service.

## ★ FRIENDSHIP FOR THE FRIENDLESS

The hand of friendship is always extended to the lonely by the staff of the Social Service office

in each State. The door is always open to welcome the stranger — to give a helpful word or a helping hand, including the migrant. Some of our ministers have served as chaplains on migrant ships.

## ★ HOSTELS FOR YOUTH

Some States have given the lead in providing hostels for young people who are working or studying in capital cities — Queensland and South Australia have Hostels for girls. In other States, Hostels are conducted by separate committees. Victoria is surveying the needs of delinquent youth.

## ★ CARE FOR THE AGED

Each State provided various accommodation for aged persons, including the active ambulatory and the frail. Approximately 580 are being accommodated in this way.

## ★ CHAPLAINCY SERVICES

In recent years both full-time and part-time services are being given as chaplains in general hospitals — mental institutions — prisons and industry. The Social Service Department in each State sponsors their training.

## ★ EMPLOYMENT AND ACCOMMODATION

Help and guidance is given to those who seek employment, and often accommodation is found for young people and others.

THROUGH YOUR BUDGET AND IN SPECIAL OFFERINGS

# GIVE TO SOCIAL SERVICE

## AUGUST 20 IS SOCIAL SERVICE DAY

But keep your Offering open in your church for at least two weeks.

## • SOCIAL SERVICE . . .

# BEHOLDING AND FORGETTING

BY A. B. WITHERS

Even one of "his brethren" in the case of Jesus would be very much less or other than he.

If, however, James a servant of God and of the Lord Jesus Christ, is also the James of the brethren of Jesus, he is remarkably like him in the "doing good and healing" nature of the epistle's teaching, and in the "Count it all joy . . ." and "Blessed is the man . . ." aspect of it.

The epistle is, to use his own words, faith of our Lord Jesus Christ. And what manner of exhortation appears in this epistle! Exhortation with thrust, exhortation too with gentle plainness.

Though he says, "Go to now . . .", he says also, "For if any one is a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a mirror, for he beholdeth himself, and goeth away, and straightway forgetteth what manner of man he was." He sees a want in a similar sense to that in which William James detected a deficiency in people and wrote, "On a Certain Blindness in Human Beings."

### BREADTH OF FAITH

If the epistle has not, as a person at the time in the beginning of the gospel once said, everything, it is at least from faith unto faith.

In this breadth of faith, and exhortation without irritation, he says that if any one is a hearer of the word and not a doer, he is like unto a man beholding his natural face in a mirror, beholding himself, going away, and immediately forgetting what manner of man he was.

"Wherefore putting away all filthiness and overflowing of wickedness, receive with meekness the implanted word, which is able to save your souls. But be ye doers of the word, and not hearers only, deluding your own selves. For if any one is a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a mirror, for he beholdeth himself, and goeth away, and straightway forgetteth what manner of man he was."

### NOT HEARERS ONLY

Hearers of necessity ("So belief of hearing, and hearing by the word of Christ"), but not hearers only.

Jesus says, "Every one therefore which heareth these words of mine, and doeth them, shall be likened unto a wise man which built his house upon the rock and the rain descended, and the floods came, and the winds blew, and beat upon that house, and it fell not, for it was founded upon the rock."

Which heareth these words of mine, and doeth them. "And every one that heareth these words of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand, and the rain descended, and the floods came, and the winds blew, and smote upon that house, and it fell, and great was the fall thereof."

That heareth these words of mine, and doeth them not. So, too, James says, "But be doers of the word, and not hearers only, deluding your own selves." Not hearers only.

### A MAN BEHOLDING HIS NATURAL FACE

"For if any one is a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a mirror, for he beholdeth himself, and goeth away, and straightway forgetteth what manner of man he was."

Mr. Withers is minister of Church of Christ, Northcote, Vic., and Victorian Secretary, Overseas Missions Dept.

A hearer of the word, and not a doer. He is like unto a man beholding his natural face in a mirror.

His natural face. The face of his birth.

For he beholdeth himself, and goeth away, and straightway forgetteth what manner of man he was.

"He glances at himself and goes away, and at once forgets what he looked like."

A hearer of the word, but not a doer. Who listens to the message, but never acts upon it.

Isaiah was to go and tell people who would hear and not understand, who would see and not perceive. He was to make the heart of this people fat, and their ears heavy, and shut their eyes, lest they should see and hear and understand and turn again and be healed.

And not hearers only.

But Isaiah's hearers were. And so were Christ's.

"And why call ye me, 'Lord, Lord,' and do not the things which I say?"

And how many others have been hearers only? Isaiah's, Christ's, mine.

### NOT A HEARER THAT FORGETTETH BUT A DOER THAT WORKETH

If any one is a hearer of the word and not a doer he is like unto a man beholding his natural face in a mirror. He beholdeth and goeth away and at once forgetteth what manner of man he was.

What then can he do about himself?

If something is awry he is not aware of it, he has forgotten. If he is unclean, if there is something to be corrected in his appearance he cannot care, he has forgotten. If he is of a sad countenance he does not change, he has forgotten that appearance. If he is fearful and full of trouble he will not look unto God and be lightened, he has forgotten what manner of man he was and the face of that manner of man. He has forgotten the gloominess of his appearance, the terror of the face he beheld in the mirror, the depressiveness of it.

What manner of man can he be but his same self?

He cannot rectify and amend, he cannot repent and convert.

James therefore says, "But be ye doers of the word, and not hearers only."

Doers of the word.

Whoso is this shall be blessed in his doing, he that looketh into the perfect law, the law of liberty, and continueth, not a hearer that forgetteth but a doer that worketh.

### PURE RELIGION

"If any man thinketh himself to be religious, while he bridleth not his tongue but deceiveth his heart, this man's religion is vain. Pure religion and undefiled before our God and Father is this, to visit the fatherless and widows in their affliction, and to keep himself unspotted from the world."

Pure religion and undefiled.

To visit the fatherless and widows in their affliction.

And to keep himself unspotted from the world.

There is a religion which is vain, but there is a religion which is pure and undefiled.

The kind of religion set forth and followed by those ministering in social service in the churches, whose is the daily ministrations, whose concern for the deprived and distressed, who counsel and guide and provide for man, body and soul, even body, soul and spirit.

## "I'D RATHER SEE A SERMON"

BY RALPH V. AMOS  
Chairman, Federal Social  
Questions and Services Board.



The family which lives next door to the manse recently loaned me a most interesting book about a young African. It is called "I Will Try," and is written by Legson Kayira, who records his own story of a 2,500 mile walk across Africa to gain an education abroad.

The first part of the book tells about his early life. When he was about seven years old his mother took ill and, following the practice of his tribe, she was taken up to the top of a nearby hill, where she was to remain until she recovered. The boy was left at home alone, to care for the house and the garden. One day, as he was working in the garden, he heard a drum beating up on the hillside. He knew that this was the sign of death, so he dropped his tools and hurried up the hill to discover that his mother was still alive, but his little brother had died. The sorrowing family remained together for a week, and then the young lad returned to his home. On his arrival he found that the rest of the garden had been hoed and planted with maize. The people in the village had worked on it as a token of sympathy. What a delightful case of goodness in action!

### FAITH IN ACTION

This year our Departments of Social Service have taken as a theme the words "Faith in Action." They are good words, and express a vital truth. One of the most significant things said about the Lord Jesus Christ is found in the Book of Acts, where we are told that he "went about doing good." Any thoughtful reader of the New Testament cannot help but see Jesus as the caring, concerned, compassionate

Son of God. It is little wonder that the early church was steeped in this same spirit of sharing love.

Today the Christian church, being a community of the redeemed, is also moved by the needs of others. To make this work more effective the Departments of Social Service of our Australian brotherhood have been set up to serve in the name of Christ and his church.

That these Departments have done remarkable work cannot be denied. But this has only been possible by the love and the gifts of the churches and individual Christians, plus the dedicated and devoted labors of those who are set apart to lead in the work of this very important area of the brotherhood.

"Faith in Action" is exactly what happens in the ministry of these Departments. The wide variety of activities presents a dramatic picture of what happens when faith takes fire, and goes into action. Edgar Guest tells us that "example is better than precept" when he says:

I'd rather see a sermon than hear one any day!  
I'd rather one should walk with me than merely tell  
the way,  
The eye's a better pupil and more willing than the ear;  
Fine counsel is confusing but example's always clear;  
And the best of all the preachers are the men who  
live their creeds,  
For to see "good put in action" is what everybody  
needs.

I commend the Department of Social Service in each State of Australia to you for your gifts, your interest, your prayers and your support.

## DO YOU KNOW?

1. How many Homes and Hospitals for the Aged, and Hostels for Youth do our churches conduct?
2. Who started Social Service work in Qld.?
3. Hospital Chaplains are appointed in most States. Who is it in Adelaide?
4. In what States are opportunity shops being conducted?
5. What is the name of the only Children's Home in Aust. run by Social Service, and where is it situated?
6. Who is full-time Chaplain for I.T.I.M. in Victoria?
7. Who is the new Director of Social Services in Queensland?
8. In what State is the Welfare Centre being used for after-care for released prisoners?
9. Who is Churches of Christ Prison Chaplain-General in N.S.W.?
10. One State Committee operates federally as a Social Questions and Services Board. Which State?

(Answers on page 11)

### COURAGE OF CONVICTIONS

(Adelaide). South Australia, the "Backward State," has seen an amazing forge ahead in recent months. T.A.B., the State Lottery, Tin Hares, acknowledgment of Homo-Sexuality, and 10 o'clock Closing, have now enabled the people to be classed as "civilised" and our "culture" assured. There are unlikely to be any Sunday restrictions.

The House has been sitting far into the night to finalise its plans to introduce 10 p.m. closing (naturally, without any reference to the people!), and their decisions have now been reached. One of the better things has been the stand taken by the Minister for Agriculture, G. A. Bywaters. Right through the debate he made no secret of his convictions in opposition to the move. He was joined by Lloyd Hughes, and these two men slowly fought their way through each point, even though it was to be a losing fight. Both men are members of the Government, and both are committed Christians. Mr. Bywaters is an elder in our Murray Bridge church, and Mr. Hughes a local preacher with the Methodist Church. When the final vote was taken a few others identified themselves with them.

Whilst the large majority were against them, these two men took their stand in spite of Party demands or public opinion. In this they give a lead to others and prove the point that men of Christian conviction willing to attest that conviction, are needed desperately in places of Government.

### BAPTISM AT DUNOLLY

(Vic.). A young man was baptized and welcomed into the fellowship by R. Pfeifer, minister, on July 30 . . . Winter services commenced at 6.30 p.m., but have now returned to 7 p.m. at Dunolly, and 11 a.m. at Bet Bet . . . The S.S. are facing a difficult time, with diminishing numbers. R. Pfeifer is supt. . . Meetings for Bible study and prayer are held fortnightly in members' homes . . . C.Y.F. celebrated their first birthday with a progressive party.

### CLASS III. HEAD TEACHERS

The vacancy for a Class III. H.T. at State School 55, BROMLEY, Vic., in 1968, will be advertised soon. The Dunolly church assures a Christian H.T. of a warm welcome. Details readily available.

### MISS TEMPERANCE QUEST

#### WIN A TOUR TO JAPAN

as guest of the National Woman's Christian Temperance Union of Australia, to attend the

World W.C.T.U. CONVENTION  
In TOKYO, MAY 7-18, 1968.

Women between the ages of 18-37 may enter the quest. Entries close September 30. For full particulars consult W.C.T.U. Headquarters in your State.

### VIC.-TAS. HALF-YEARLY CONVENTION CALL FOR REGISTRATIONS

In about three weeks members of Vic.-Tas. churches will be gathering for the Half-Yearly Convention in the Town Hall, at Castlemaine, on Saturday, September 9, 1967, commencing at 11 a.m.

To assist the local committee in its preparations to house the Convention and provide accommodation and meals for their several hundred guests, it is essential that those who are planning to attend should register promptly.

Church secretaries have received full information and announcements about, and registration forms, for this brotherhood function. Registration only involves informing the church secretary of name and address, meal and accommodation requirements and travel arrangements. There is no registration fee. Members

are requested to register with their church secretary now so that advance information about requirements may be forwarded to our hosts.

The ladies of the Castlemaine-Harcourt circuit will provide morning tea for all travellers. Lunch and tea will be served in the Library Hall at the moderate charge of 50 cents. A family ticket at \$1.20 will be available for parents who are accompanied by their children. A crèche will care for the children during meetings.

Fellowship, inspiration, education and challenge have been the highlights of past Conventions, and it is anticipated that "CASTLEMAINE 1967" will be no exception. Plan to attend and share! Register now.—W. W. Saunders.

### ADVANCES AT GATTON

(Qld.). Five have recently been welcomed into fellowship, two by transfer and three by faith and baptism . . . The 12th anniversary services had R. Ellis, B.A., of Kenmore Christian College, as guest preacher. A singing trio, "The Golden Way Three," was featured, also Terry South, of Kenmore College . . . Attendances at Qld. Agricultural College monthly gospel services continue to increase. 120 students were present at the last service. A fine musical programme was presented by Des. Stowe, of Kenmore, and Alan, Glen and Jenny Wegner, at the August service. The minister, Maurie Pieper, was preacher.

### LOSS THROUGH ACCIDENT

(Latrobe-terr., Geelong, Vic.). The congregation was deeply shocked and saddened at the accidental death of a young member, Kenneth Ritchie, on July 25. . . . The Reggie Thomas mission team arrived on July 29. They have been joined by Dr. Sneed, from Oklahoma. On Sunday morning Reggie Thomas gave his first message to 143 people. At night, 432 people packed into the church and heard Reggie Thomas speak on "Decision for Destiny." Mrs. Bradley responded to the invitation . . . Several car loads from the Senior C.E., plus some from Thomson and Aberdeen St. Baptist, spent an evening at "Ancient Times House" in Melbourne, when K. A. Macnoughtan showed color slides of life in Egypt in the time of Joseph, as well as explaining the ages in history of many archaeological specimens.

### CANON ARROWSMITH TO RETIRE

The Commonwealth Secretary of the B. and F. B. S., the Rev. Canon H. M. Arrowsmith, M.B.E., will retire early in 1968. Applications will be called to fill the vacancy. Canon Arrowsmith, who is 64, has been Commonwealth Secretary for 16 years. He served for two years as a missionary in China, and was Rector of St. John's, Toorak, Vic. During the war he was a chaplain with the R.A.A.F.

### ON UNITING CHURCH

(Red Hill, Vic.). Prin. E. L. Williams spoke about Uniting Church of Australia and after a buffet luncheon answered questions from an appreciative audience. . . . At annual church meeting all retiring Board members and auxiliary leaders were re-elected . . . Three food parcels packed and despatched to missionaries.

## JUBILEE CONVENTION BELGRAVE HEIGHTS

DECEMBER 26, 11 a.m., through to JANUARY 1, 1968

#### Principal Speakers:

- Rev. GEORGE B. DUNCAN, M.A. — St. George's Tron Church, Glasgow, leading speaker at Keswick Convention, England.  
Rev. ALAN REDPATH, D.D. — gifted Bible teacher and evangelist, with wide experience in pastoral and Convention ministry in Britain and U.S.A.  
Rev. DUDLEY FOORD, M.Sc., B.D. — Dean of Students at Moore Theological College, Sydney.

Delightful setting for spending Summer holidays profitably in bright and happy surroundings. Early applications important for house accommodation. Vacancies in Young People's Camps now available. Also good Caravan Sites with well-equipped facilities, including electricity, on Convention grounds.

Further information from A. Pocklington, Convention Secretary, c/o Keswick Book Depot, 317 Collins St., Melbourne, Vic., 3000. Phone 62-2777.



## EVANGELISM: ITS DOCTRINAL BASIS

BY Dr. L. E. JONES

Clarity in the use of terms is essential to our consideration of the doctrinal basis of evangelism. Confusion of emphasis mostly stems from confusion in the meaning of the words we use. "Evangelism" has been marred by much misuse or over-use. It has been used to embrace the entire gambit of the church's activities in the world. It can be used in that way.

In a sense everything the church ever does, no matter how remotely separated from what we might conceive as its central function, makes some contribution to the church's presentation of the gospel in the world. The Greek word for "evangelism" was known long before apostolic times, and was used to describe some welcome announcement from the Emperor when it was proclaimed in the Greek-speaking provinces of the Roman world.

### WHAT EVANGELISM MEANS

The church, by its very nature is "on mission" in the world, bearing a message of good news. This good news can be exceedingly wide in its ramifications. You might, therefore, describe its total ministry as an evangelistic one.

It is better, in my judgment, to limit the word "evangelism" to the more focused activity of confronting men with Christ and calling for commitment of life to him.

The meaning may be yet further limited. That there is a teaching ministry required before Christian commitment can be expected, is obvious to all. That this is an essential pre-requisite for the calling of men to Christ is clear.

The ministry of the New Testament church was partly this "didache" and partly "kerygma." The latter meant the heralding of the facts of the gospel with a view to persuading men to decision for Christ.

This is the final article in the series of addresses: "A Look at Evangelism." The programme was sponsored by the Vic.-Tas. Dept. of H.M. and Evangel., the Dept. of Christian Educ., and the Federal College of the Bible.

Many Christian writers insist upon this narrower meaning in order to rightly understanding the central function of the church. "Evangelism is the presentation of Jesus Christ, so that by the power of the Holy Spirit, men may come to put their trust in God through him, to receive him as their Saviour from the guilt and power of sin, confessing him as their Lord, following him in the fellowship of the church and in every vocation of life."

This limitation on the meaning of "evangelism" can only be prosecuted against the background of the whole of the church's total activity. This is a principle which applies to the church universal, to a company of churches associated for an evangelistic campaign, to a local church and, indeed, to the witness of a single person.

There must always be the broad hinterland of what the church or person is and does. This then is focused, or should be, in a thrust, a spearhead, a point of penetration. This concentrated thrust is the constant direct confrontation of people with Jesus Christ and the challenge to respond to him. This is what we are talking about when we speak of "evangelism."

I confess to a measure of irritation hearing people use that overworked word "relevance" concerning evangelism. By all means use it if you are talking about techniques, methods and modes of evangelism. But never about "evangelism" itself.

"For those who believe in the Christian gospel, evangelism is a duty so plain and incontrovertible that all talk of relevance is a vulgar intrusion of the utilitarian in a realm where it cannot apply." (W. E. Sangster).

There are realms where all talk of relevance is irrelevance. There are tasks which are right in themselves and not merely because of the ends they serve. Evangelism is such a task. The gospel has to be proclaimed.

What then are some of the doctrinal bases that justify us in lifting the task of "evangelism" above the ordinary and above the optional?

### MAN'S PREDICAMENT

First, there is the doctrine of man's helpless predicament. His alienation from God by sin. This is the ultimate tragedy of man. Being separated from God and totally unable to bridge the chasm by ourselves. Neither humanism nor rationalism, nor romanticism, nor reformation can do it.

Nor is it possible to take the position represented by the child who wrote: "Elisha healed the disease of Naaman with a little help from God." Man needs much, much more than a little help from God added to his own noble efforts. Man is helpless and all the help must come from outside himself.

### GOD'S PROVISION

Second, in the face of man's helplessness, the saving intention and provision of God in Jesus Christ. God has taken the initiative. There was none else to do so. But not for this reason alone. He has taken it because of his so great love for man. The essence of the gospel is not what man should do. It is what God has done. This is the "evangel."

This is the good news. This fact, and all that is comprehended in it, the saving acts of God through Jesus Christ, and the ministry of the Holy Spirit . . . all of this sets the task of "evangelism" right at the top of the church's priorities.

### MAN'S RESPONSE

Third, the necessity of man's response to what God has done, through a trustful commitment to Jesus Christ (I'm not sure that we haven't lost something by our prevalent use of the word "commitment." It has grown upon us and at the same time I have a feeling that we have gladly abandoned the stronger word "surrender." There are overtones in this latter kind of response that are absent in the former.)

It is by this response that all men may be reconciled to God. And true evangelism involves both the presentation of the facts of the gospel and the persuasion of men to respond to it.

(continued on p. 9)

## My Neighbour's Pen

WHAT  
OTHER  
JOURNALS  
ARE  
SAYING



### DON'T SPLIT.

What would have happened to the real New Testament church if our Lord had left his disciples because they all believed in a Messiah who would sit on David's throne? What would have become of the church after Pentecost if Antioch and Jerusalem, or the four parties in the Corinthian church had separated from one another, each setting up its version of the New Testament church? The guess is that the whole movement would have died due to boddy dismemberment.

Couldn't some group try reform from within sometime?

It falls our lot to see many farewell letters from individuals who leave one church body to join another, or to form another. Soon the mail comes on new letterheads. The vituperation of the past becomes the strategy of the future and plans are made to lead "the thousands who will no longer tolerate the heresy" of the old group.

—"The Christian."

### HEALTH PROBLEM

Unfortunately the decision to smoke, in very many cases, is not a responsible decision made in the light of reliable information. It is being made by a large number of immature young people who are continuously under social pressures and the enticements of misleading advertising. This makes the matter much more than one of personal decision. It has become a national problem. Whether the tobacco companies and the television stations can be allowed unfettered liberty to entice young people to indulgence in a practice involving the most serious risks to health and happiness is now a pressing question which must be faced.

—"The Spectator."

### THAT POSTAL CODE.

Most of us are heartily cursing (in a Christian sort of way) the Australian postal authorities for the endless complications they are causing by forcing us to affix quadruple numerals on to all our correspondence.

But it seems the situation is more serious than that. We heard the other day of an individual in Western Australia who suspects sinister machinations in the introduction of the new post-code system. He feels that this may very well be the "thin edge of the wedge" in bringing in the "mark of the beast."

But that's not all the story. For the same individual whom we mentioned earlier, thinks the rot has already set in. According to him, a number of the younger generation are already discreetly displaying the mark branded on their foreheads. Discreetly, because they (both boys and girls) keep the mark veiled by the eye-level fringes that have become so fashionable. A truly fiendish device!

—"The Australian Baptist."

### NO TO GRAHAM!

On all previous occasions I have attended Crusade meetings, believing Graham had a contribution to make to the progress of our Christian life and witness. I no longer believe that.

For one whose original Christian commitment owes much to Dr. Graham's 1954 Harringay ministry, it is not a conclusion I come to lightly, or because of disagreement with his theology. For in the final analysis it is not for its theology, but for its deeds of love, that the Christian church stands judged.

As a great man of God, the world's most famous evangelist, and with access to the counsels of the mighty in his own land, Dr. Graham has been uniquely placed to speak out on the major issue of world tension today — Vietnam.

Dr. Graham has not spoken. Eugene Carson Blake has spoken out against America's escalation and bombing of the North. Martin Luther King has spoken out. Pope Paul has spoken out. U Thant has spoken out. Dr. Graham has not. He has said he is not a foreign affairs expert. He has also said he has been extremely careful not to be drawn into "the moral implications of the Vietnam War."

Are not "moral implications" the proper province of religious leaders? If he does not know by now what the moral implications of that war are, Dr. Graham must be naive indeed.

—Brian Cooper in "British Weekly."

### ASYLUM

Coming to Jesus all we who are weak and heavy-laden has given us a mind for rest, easy yokes and light burdens. Gentleness of spirit and lowliness of heart has not come much into it, but the rest of it has.

It makes a nice umbrella to keep the rain off. If not an actual encouragement to weakness and foolishness, at least a good cover for it as it shows itself again and again in the blundering extravagances and follies of the church.

It covers shoddy workmanship, bad management, loose leadership, misapplication of money, petty dictatorships, waste of resources, neglect of need, slum standards, foolish judgments, back-scratching, bullying and buckpassing — through all of which I can quietly reassure myself that the church is, after all, the haven of the poor and despised (most of all me) so to hell with the rigours of love and truth.

Can the church as Asylum be church at all if it remains a refuge from our ever facing the stern demands of discipleship and allows our excuses and apologies to go on saving us from the embarrassments of real repentance?

—Michael Norman in "Crux."

## EVANGELISM (cont. from p. 8)

### PREACHING ESSENTIAL

Preaching is an essential part of "evangelism." Preaching is an essential part of the gospel itself, insofar as the gospel is God seeking men, and preaching is part of that seeking out of men by God. John Wesley said something like this: "On a certain day I rode into Norwich and offered Christ to the people." Clearly the gospel is Christ, but not always recognised is the truth that the very act of offering is in a real sense, part of the gospel.

We beseech people to be reconciled to God. God is making his appeal through us. The same God who effected the means of reconciliation and gave us the ministry of reconciliation, is still active in this stage of the process. The provision was his, but the appeal is his also. And the appeal, an integral part of the gospel, is now performed by his Spirit through us. He who acted through Christ to provide salvation, is now through us imploring sinners to receive it. Christ was his agent in the provision. We are his agents in the proclamation and appeal."

Dr. R. H. Mounce says: "The proclamation of the Cross is itself the continuance, or extension in time, of God's redemptive act. Our preaching, or, if you like, our evangelism, prolongs and mediates the saving activity of God. The saving acts of God through Jesus Christ once and for all performed in history are not good news to men today unless wedded to a reaching forth by God to men today. It is by evangelism that the gospel, embedded in a Book, is linked to man's apprehension and experience of it.

"For this reason, plus the others, evangelism is not an optional for a Christian or the church. It is an imperative. If it does not take place, there is literally no gospel today. None."

### • STORYTIME

## KENILWORTH

KENILWORTH — a story for ever beautiful and for ever wonderful. Splendour of love, tragedy of wrong-doing, sorrow and pain, pity and laughter and tears. Who has ever read "Kenilworth" and has not risen from the reading of it a better man or a gentler woman? I read it recently and came upon that famous and moving interview between the Earl of Leicester and his wife. "Fear not, Amy," said the Earl, "thou shalt see Dudley bear himself worthy of his name. I must instantly communicate with some of these friends on whom I can best rely." "Oh, my good Lord," said Amy, "there is no friend that can help us so well as our own candid truth and honour. Bring these to our assistance and you are safe. Leave these behind and all other defence is fruitless. Truth, my noble Lord, is well painted, unarmed."

## OPEN FORUM

### IMPACT.

To the Editor,

If my reply to Peter R. Clark on the "Impact" issue was based on a misunderstanding, I am sorry. However, after a careful re-reading of his original letter, plus his reply in "A.C." July 22, I still seem to come out at the same place.

Mr. Clark wants "a discussion/debate" between two informed sides of experts who would present both sides of the problem." "The panels could consist of doctors, psychiatrists, social workers, teenagers with experience in pre-marital sex, etc., who believe in their respective opinions."

My point is that this kind of argument is what is going on all the time, and has been throughout history. Its outcome leaves the people concerned still believing in their respective opinions, or else hopelessly confused. The only possible value in the church presenting such an argument "on stage" would be to prove that the church has heard both sides of the question.

My letter was not so much a "defence of the church's teachings" as a suggestion that the most effective way for young people to get into "communication" with Christ is for them to read the New Testament. I am concerned at an increasing tendency to "discuss" problems allied with a decreasing personal knowledge of the New Testament.

My standpoint on any matter must surely come from Christ through his teaching as recorded in the N.T. I have discussed the problem with doctors, psychiatrists, social workers and teenagers with experience in pre-marital sex, but my views on sexual morality as a Christian do not rest on "their respec-

tive opinions" but on New Testament teaching.

I share Mr. Clark's concern about the problem of communication with young people, and have every sympathy with them in the difficulty of maintaining standards. I still believe that the New Testament does provide an unequivocal standard and that this is what the church must teach. —R. V. Holmes, S.A.

### GRAHAM CRUSADE.

To the Editor,

I am stirred to protest against John Lloyd's criticism of Billy Graham. It is uncharitable to attribute Billy Graham's acknowledged success in communication with the unchurched to his preaching "a watered-down gospel, wrapping his sweet-sounding words in a glossy parcel to produce record sales." It is incredible that anyone should make such a charge in view of the forthright preaching of the evangelist.

Billy Graham exercises a prophetic ministry today, consistently and sternly denouncing social ills and popular sins and always upholding God's holy standards. It is true that he preaches for a verdict and makes it a "personal affair." So did his Lord and the Apostles and a host of great preachers down the centuries.

It seems that there are some of our ministers who would rather concentrate on changing social structures than on changing men. This is a far more popular and easy programme, but even if it succeeds in improving certain social conditions, may still leave men as far from God as ever.

Many of us still believe that it is our primary task to aim at bringing individuals into right relationship with God and new life in Christ. This is not only a worthy end in itself, but also the most practical means of influencing society.

Regenerated and changed men are the salt of the earth.

Through Billy Graham's preaching God has changed men. The success of the Crusades is not merely "statistical," but real. Thousands of transformed lives around the world show that God has singularly used his servant. I know many of them in Melbourne.

Mr. Lloyd states, that there is a very broad theological disagreement between himself and Billy Graham. This is obviously true. Indeed, I am grieved that the tone of such a letter suggests a deep antagonism to those who preach the historical and unchanging gospel of Christ, which proclaims God's grace and salvation against the dark background of man's sin and need. Such an attitude disturbs many in our brotherhood, leading to dissension and disruption in a basically evangelical movement. That Mr. Lloyd is out of step with Victorian Churches of Christ is indicated by the fact that already almost 100 of our churches in this State have pledged their hearty support to the Crusade.

I sincerely trust that Mr. Lloyd, and others who think as he does, will reconsider their attitude towards Billy Graham and the Crusade, and share in the blessing which God, in answer to our prayers and preparation, will grant us as we work together in this special effort planned for 1968. —R. F. Geyer, Vic.

### GRAHAM CRUSADE.

To the Editor,

Thanks to John Lloyd for endeavouring to open an objective discussion on the Graham Crusade. Now to continue:

Can we simply dismiss Graham's message as a "watered-down gospel," a "cheap substitute"? We may seriously question the emotional conditioning and personality cult which attends his activities. We may also feel that over the years his message has become increasingly narrow in its scope and application.

This invariableness makes it quite unsuitable for a pastoral ministry. But in Graham's field, variety in presentation seems unnecessary. He has a variety of congregations instead. Hence a suggestion to those on one side of the evangelistic fence: Don't knock Graham too hard. He may sometimes seem to be concerned with only disembodied souls, but even that has its value. The degree of value is the important thing to ascertain.

But there is also a suggestion for those on the other side of the fence: Don't think for a moment that Graham preaches the whole gospel. He doesn't! (Note 'doesn't,' not 'can't.') Graham's evangelical brand is only one of the many ways in which the gospel should be proclaimed.

There is the social gospel with its concern for poverty, inequality, etc., etc. There is a gospel for Christians which seeks deeper levels of commitment in those already professing faith. There must even be a gospel for intellectuals, as Paul found out on the Areopagus.

And so we could go on. In fact, every sermon a minister preaches should, in some sense, be the gospel — good news from God. The gospel is far wider than any one man's presentation, for Christ is far bigger than any one man.

Shouldn't we, therefore, be broadminded enough to see, and tolerant enough to

accept, that a multiplicity of people with a diversity of needs require a variety of methods of presentation of the one gospel?

The church up the road may have a successful evangelical evangelistic mission. But such a venture would be a dismal failure in the church next door; it needs a mission to its membership. Meanwhile another church across town carries out a ministry to alcoholics and unmarried mothers and destitute children. Who is to say that one church is proclaiming the gospel while the others are not?

There is, as John Lloyd says, an inadequacy about Graham's version of the gospel. But Lloyd's social gospel is also inadequate by itself. Surely our question (and Graham's too) should not be, Which method or version is exclusively valid?, but, Which method will best suit my particular situation, at this particular time?

—T. R. Mason, S.A.

### NEXT TO THE TOP.

To the Editor,

In these days when increasing pressure is being put upon the necessity for young people to obtain a higher degree of education in order to be successful in all walks of life, some of our most talented young people, when asked to undertake service in the local church, reply that they are unable to do so, because their time is so taken up with their studies.

This is regrettable, as they are very often the ones who could make a very significant and worthwhile contribution to the work of the Kingdom in their own district.

It is, therefore, most refreshing and encouraging when one finds a young person who has been able to attain a high position in the world of industry (which involves considerable time given to study) and at the same time to be very active in service in the local church.

One such young man is Geoffrey Beard, a member of the Forastville church, S.A., and in recent weeks he has been the recipient of two top awards in the State of South Australia.

Not long ago he received the award for being the top apprentice in the Printing Trade. Because of this, he was nominated by his trade for the Apprentice of the Year Award, and last week, he was chosen as Runner-up in this Award. He is the type of young man of which our brotherhood can well be proud.

No doubt there are other young people in our churches who have as good, if not better, scholastic records, but what gives us such cause for rejoicing is the fact that, in all his studies, this young man has never allowed his service in the local church to suffer.

At present he is serving in the following ways:—

### DIAMOND ENGAGEMENT AND WEDDING RINGS

Hand Made from Selected Gems and Materials by H. J. LEM, who will personally assist you to select WATCHES, CLOCKS and GIFTS at

### MALVERN DIAMOND JEWEL CENTRE.

1251 High-st., Malvern, Vic.  
Phone 20-5656.

1. As Supt. of the Junior and Intermediate section of the B.S.

2. As leader of the Inter. C.E. Grade.

3. As a member of the church choir.

4. As a very active member of the Young People's Grade of C.E.

5. Until this year he was the secretary of the Boys' Basketball team, which embraces 5 teams, and in one of which he still plays.

6. He presides at the Lord's Table and serves in other ways on the "church plan."

7. A member of the committee who conduct a regular monthly "Younger Set" Club, meeting monthly on Saturday nights.

In addition to all these things he is most popular among all the church members of all ages and a continual encouragement to his pastor.

—N. Gavros, S.A.

### LESSON MATERIAL.

To the Editor,

I am a Bible loving person; nevertheless, I am not amongst those who have lost faith in the Federal Board of Christian Education.

I am afraid that I cannot agree with Rex Ellis ("A.C." Aug. 5), who considers that the "Bird's Eye View of Bible History" in the Intermediate Lesson Book has been "presented with old fashioned liberal theories about dates of Biblical books." In fact, it may well be said that he, himself, has based his approach on an "older" fashioned (and man-made) theory.

In commendation of this material, I must say how pleased I am that modern, yet conservative, scholarship has been followed in presentation. In saying this, I am not binding myself to acceptance of every detail, but rather that a fair presentation seems to have been made in the overall coverage.

Rex Ellis seems to argue that his theory as to when the books were actually written down determines whether they are valuable or not. Perhaps he is unaware of oral traditions or the reason that the books were written in the first place, and the Jewish assessment of them such as in Daniel, which he cites.

This only bears out that there is a call for our people to become more informed about Scripture. Surely, Bible loving people are those who study in depth, as well as for devotional help.

—C. G. Dredge, S.A.

### DO YOU KNOW?

ANSWERS (from page 6)

1. Twenty-four.
2. C. R. Burden.
3. J. B. Baker, who is serving at the Royal Adelaide Hospital.
4. W.A., S.A., Vic. and N.S.W.
5. Bethany Children's Home, situated at Lindisfarne, Tas.
6. D. J. Andrews represents Churches of Christ, Baptist, and Congregational Unions, and Salvation Army.
7. E. T. Hart, commencing shortly.
8. West. Aust. G. Smith is Sec. Treas. of the Prisoners' Aid Association, W.A.
9. C. Cole, Director of Dept. of Social Service.
10. Vic.-Tas. Dept. of Social Service.

### BELGRAVE HEIGHTS JUBILEE

The next Belgrave Heights Convention which will commence on Boxing Day (Dec. 26) at 11 a.m., and conclude with the evening meeting on New Year's Day (Monday, January 1), will be the Jubilee Convention.

These Annual gatherings began in a small way at Upwey during the 1918-19 Christmas holiday season, and have made steady development through the years with increasing attendances of Christians of all churches. The Convention moved to Belgrave Heights in 1950.

Main speakers for the Jubilee gatherings will include two from overseas who have often ministered at the well-known Keswick Convention in England — the Rev. George Duncan, of St. George's Tron Church, Glasgow, who spoke at Belgrave Heights in 1957, and the Rev. Dr. Alan Redpath, who last year resigned the Pastorate of Charlotte Chapel, Edinburgh, to engage in itinerant ministry. Rev. Dudley Foord, Dean of Students at Moore Theological College, Sydney, will deliver the morning Bible Readings.

### BOARD REQUIRED

Young man requires board close to Melb. City — garage if possible. Write: K. Davies, 8 Sussex-st., Ballarat, Vic., 3350.

## LETTERS FROM TERTIUS . . .

### KEEP FIT!

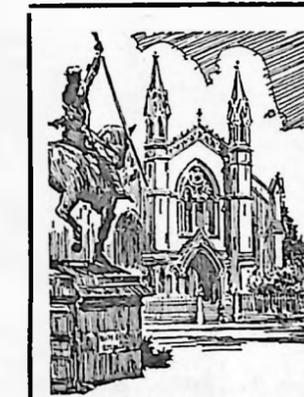
To the Editor,

In the interests of a healthy Australia, the Keep Fit Experts have published for us all a set of exercises that can be done on the run. The Prime Minister introduced it on TV. The exercises can be fitted into busy schedules. For instance, at a stop light, see if you can pull off your steering wheel. (It doesn't say what to do if you succeed!) If someone comes to your office and makes you so mad that you want to burst a valve, contain yourself until he is gone. Then express your pent-up wrath by trying to lift your office desk and burst your valve in the discreet privacy of your own office. While waiting for a dental appointment, do some press-ups. During the sermon, close your eyes, relax your neck, and let your head drop heavily on your chest at least a dozen times. (But be careful not to snore!)

I would like to add two more keep fit exercises that would make the nation really fit. (1) If you are over-weight, as many times a day as you can firmly push the chair in which you are sitting away from any table that contains food. Put what you save into Interchurch Aid or Freedom from Hunger. (2) Seek first the Kingdom of God and his justice. This double exercise will have you so active working and talking and campaigning for a fair go for everyone everywhere that every muscle of your body will be constantly active. You will sleep the sleep of the just. And you will be free from the ravages of the epidemic disease ego miserarius. Specially recommended for churchmen who think that they are already fit from submitting their bodies to the rigours of the ecclesiastical bench for an hour or two a week on Sundays.

Editors keep fit from the constant exercise of emptying the w.p.b.

TERTIUS.



### Swanston Street Church

(Right in heart of Melbourne; opp. Public Library)

Minister: Dr. LLOYD JONES, B.A., M.Th., Ph.D.

11 a.m. — WORSHIP - COMMUNION - BIBLE EXPOSITION.  
7 p.m. — WORSHIP - EVANGELISM.

VISITORS CORDIALLY WELCOME.

WITNESS WITH US AT THE CITY CHURCH.

# BARNABAS

No, it is not what you are thinking. He was a man of action, but I am looking at different kinds of action from those you have in mind. Of course, he did act when he sold his land for the poor, went on missionary journeys, and made worthy speeches. But here are two actions far removed from these, and far greater . . .

## Possibilities in a New Man

Barnabas introduced Saul of Tarsus into the apostolic company at Jerusalem while he was still a suspected stranger. No one had any proof of the genuineness of his conversion; Barnabas had faith in him. Even when he was accepted, it is doubtful if he was entirely welcome. A bit of a pest, he stirred up more trouble than was necessary. Eventually, finding an excuse in the fact that his life was in danger, the church at Jerusalem packed Paul off to Tarsus — well out of the way.

It was probably a few years later that the "new movement" began at Antioch at Syria. We must talk about that later. Barnabas went down to help, but after a short term of fruitful work, sailed off to Tarsus to recruit the strange Saul as a helper.

The glory of Barnabas was this — he could see possibilities in a man and knew how to draw them out. A full year they worked together in Antioch, and we may guess that this apprenticeship did much in developing Paul.

Later, called by God's Holy Spirit, the pair were commended by the church and became the first overseas missionaries. Barnabas' next action was one many find difficult: he learned to play second fiddle to the man he had introduced to the work. In the Acts, the phrase "Barnabas and Saul" is gradually replaced by "Paul and Barnabas."

After the long journey they returned to the home base. A second trip was proposed. Even if his young cousin Mark had given up and turned back on the first trip, tender-hearted Barnabas wanted to take him again. Barnabas was always tender-hearted, even to the extent of giving in when he should have stood firm. Galatians 2 tells of a time when his gentleness led to a doctrinal falling.

But the tender Barnabas had to reckon with the tough Paul, a leader now in Christian service. The quarrel that occurred cannot be minimised; it was a serious disruption in the life of the early church. It seems that Barnabas was in the wrong, as Paul and his new helper,

Silas, were the ones commended by the church. The record goes on to tell of their successes, but the name of Barnabas drops out.

The story should not be left unfinished, for there is real evidence that Barnabas continued to travel and serve well. With Mark, he regained the respect of Paul. Paul's words to the Corinthians (1 - 9:6), and to Timothy (2 - 4:11) make this plain.

## Possibilities in a New Move

Back again to an earlier part of the story — the "new movement" at Antioch.

## BY DON OAKES

It seems some of the Jewish converts to Christianity were more flexible in outlook than others. Cyrenians and Cypriots, because they had been brought up away from the narrowness of Jerusalem, found themselves actually preaching Christ to Gentiles at Antioch. Not Samaritans, mind you, who were half-Jews, not devout worshippers like Cornelius or the Ethiopian, but plain pagans. The jolt of this to the mind of a traditional Jewish Christian should not be underestimated. When the elders at Jerusalem heard, they sent a sort of ambassador. In God's providence it was a man who had the very qualities needed — Barnabas.

The shock of a new move of this magnitude would paralyse some minds. You can see it happen today. But Barnabas was not paralysed, he was in very truth a man of action — action in the mind and soul, where it counts most. Because of him, Christianity went forward instead of stopping.

When, after a time, the issues involved were raised at the Council of Jerusalem (Acts 15), Barnabas was there to speak

plainly and open the way for God's continued work.

Why was he such a man of action? Strange that a Levite, a man with almost vested interests in the old order should be so "go ahead." We do not know why. Perhaps his upbringing on foreign soil gave a broad outlook. I should like to think that his strongest motive came from pondering what he had been told of the words of Jesus: "Go into all the world and preach the gospel to every creature." Barnabas came to see that going into all the world is not just a matter of extending geographically the kind of ministry already commenced.

Because it was God's plan, the move of spreading the Word of the gospel to the Gentiles was eminently successful. Without this widening, few of us would have ever known of Jesus Christ. Christianity would have been just a little Jewish sect. This success was not just a matter of numbers, but rather of the quality and richness gained by the Christian church. There would have been no missionary journeys of Paul and consequently only about eight or ten books in the New Testament. But as it was, the gain in quality came which often follows the right kind of hybridization.

In the common parlance, Barnabas "picked a winner" — did it twice, in fact. A new man, and a new move. There have always been new decisions to make and new situations to face. It is no use crying for a simplicity that never was. But we may certainly ask God for men of action, those like Barnabas who can pick winning men and winning ideas for us today.

## • MUSIC

No family can afford to be without MUSIC, it is a luxury and an economy; an alleviation of sorrow, and a spring of enjoyment. A protection against vice, and an incentive to virtue. When rightly used, its effects — physical, intellectual and moral, are only good.

Do not neglect to see the LISZT PIANO, THE KINSMAN and YAMAHA ELECTRONIC ORGANS before you make your choice from

## CHENEY'S

808 South-rd, Clovelly Park, S.A.  
Phone 76-2880

# CHAIRMAN OF THE BOARD

BY LAURIE THOMAS,

"Deacons, similarly, should be men of serious outlook and sincere conviction. They, too, should be temperate and not greedy for money. They should hold the faith as a sacred trust, with complete sincerity.

"Let them serve a period of probation first, and only serve as deacons if they prove satisfactory. Their wives should share their serious outlook, and must be women of discretion and self-control — women who can be trusted. Deacons should be men with only one wife, and able to manage their own households properly.

"Those who do well as deacons earn for themselves a certain legitimate standing, as well as gaining confidence and freedom in the Christian faith."

Thus, J. B. Phillips translates Paul's words to Timothy on this important office. The earlier record, in Acts 6, of the appointment of "seven men of honest report," emphasises the importance the early church placed on the selection of those who were to serve them, and should lead us to seek God's guidance in selection of those who are to serve in this capacity today. It hardly seems necessary to remind ourselves that "the chairman" is one of this band — a man called by God to a special task in his church.

## SPECIAL QUALITIES REQUIRED

The duties of Chairmanship require special abilities and qualities, and no such appointment should be made or undertaken without first giving consideration to the requirements of the task. Certainly no business house worth anything would elect the Chairman of the board on the basis of "let's give Joe a turn, he hasn't had a go before."

The Lord's work is of the utmost importance and surely it demands the best man for the position.

What then are the special abilities and qualities required in the office? First and foremost the Chairman must have a realisation of his responsibility towards God. His leadership must be under God's guidance, and his objective to bring the church into closer communion with God.

## AREAS OF CONCERN

The Chairman does, of course, have the overall responsibility for the conduct of the business of the church. This does not mean that he should be a "one man band," but rather that he should understand, and co-ordinate the work of those holding other positions in the church, and work with them in the advancement of the "Kingdom." It can be said then that his responsibilities cover the organisation of people, finance and property.

Mr. Thomas is Chairman of the Board at Kedron, Qld.

The first of these, people, is probably the most important. The adequate use of manpower is often, to our shame, a neglected aspect of the work of the church. How many times have we seen the work of the church carried on by the few! — and how many times is the cause of this that nobody has given sufficient thought to the systematic use of the church's manpower! "One man one job" is an old maxim, and it is worth consideration in the work of the church.

The word of God leaves us in no doubt that all are given talents, and that these talents are diverse. God expects the talents to be put to good use, but often, from want of asking; good talent goes to waste.

This is where the Chairman comes in. He should constantly be assessing the requirements for the different aspects of the work and seeing that it is shared around by giving those who have the talent the opportunity of serving.

Next in our list is finance. This is, of course, the main responsibility of the treasurer, but for good administration, understanding by the chairman of the various accounts and reports is necessary. He should see that the reports bring out the salient features and give a clear picture of the church's financial position.

Good financial management involves the preparation of a forward budget, so that adequate planning of the year's work can be made — in this, consideration should be given to probable costs of general administration, special efforts, salaries (and serious thought should be regularly given to the preacher's need in this regard) and property maintenance. These should be compared with anticipated income and any imbalance brought to the church for consideration.

Again, the Chairman needs to have a complete understanding of all this if he is to lead discussions intelligently and answer questions on the subject.

Our third area of responsibility is property. Here there is the need to watch for the adequacy of the property — this involves analysis of the needs of the church and all its auxiliaries. Too

often the work is hampered because those responsible for the buildings have not given thought to the needs of those who use them.

And then an eye should be kept on maintenance — painting, repairs, cleaning, ground clean-ups — all necessary to preserve the beauty of God's house. The general care of equipment should also be watched and the attention of those responsible drawn to instances of carelessness or misuse. Whilst all this may be handled by a special committee, the Chairman should be a watch-dog to see that all is in order.

## BUSINESS SESSIONS

Our consideration of the responsibilities of the Chairman would not be complete without a word about his duties in the conduct of the business sessions. It is his responsibility to see that all is done in order, with due consideration being given to all matters. He should keep discussion to the subject and make sure that all who so wish are heard, without unnecessary repetition or "holding the floor" by a particular member. He should also watch the time to see that trivial matters do not waste the hours that could better be used in discussion of more important subjects.

We have looked briefly at the Chairman's responsibility towards people, finance and property. Now let us ponder the qualities required in the man.

## THE MAN

Our Chairman should be a man with qualities of leadership — one who can inspire others by his own contribution and attitude. Logical thinking should be part of his "stock-in-trade," for he needs to know where he is going and, without forcing his own views, where the ideas and plans of others can lead. He must be patient with others, encouraging them in their work and lifting them up when they fall by the wayside.

He should be a man of vision, looking ahead into the work of the Kingdom with the desire that men and women might come to know the Saviour. Of utmost importance is his realisation that he is a man chosen of God to do his will — he, therefore, must be humble, ever acknowledging the leading of God and fully consecrated to the task.

Paul, in his letter to the Colossians, said, "Whatsoever ye do in word or deed, do all in the name of the Lord Jesus." This, surely, must be the guiding principle of "the Chairman of the Board."

## ADEQUATE PREPARATION

is essential when God calls to specialised service in his Kingdom. Study and train at

## KENMORE CHRISTIAN COLLEGE

Principal:  
Dr. James H. Jauncey,  
Brookfield-rd., Kenmore, Qld.



Don. Oakes is the minister at Bordertown, S.A.

## E. P. HUGHES TRANSPORT LTD.

for STORAGE, LOCAL, COUNTRY and INTERSTATE REMOVALS  
Church Members' Moves a Specialty.

Head Office: 78 Unley-rd., North Unley, S.A.

(Established 1912)

Phone 71-0402, 71-2270 ::: After Hours: 79-5643



## N.S.W. CONF. SECRETARY

The N.S.W. Conf. Execu. announces that Ken. L. Baker, of Epping, has been appointed to succeed Mr. Hart as Conference Secretary. George Marley, of Carramar, will serve as Associate Secretary, following Mr. Wainwright, who has removed to Maitland.

## DEVELOPMENTS AT ORANGE

(N.S.W.). Dept. of H. M. and Evang. announces that land has been purchased at Orange, and that a building to be used as a manse and meeting-place will shortly be erected. It is anticipated that Mr. and Mrs. Ray Hawkins will move into the district before the end of the year.

## L-I-F-E CAMP — NAAMAROO

(N.S.W.). Plans have already been circularised relating to the Lay-Institute-For-Evangelism Camp, at Lane Cove Campsite, "Naamaroo," Sept. 15-17. The Dept. of H. M. and Evang. shares with the Men's Work Dept. in making available to men this special weekend opportunity for training in Personal Evangelism. H. M. Director, Kevin Crawford, is leading, with Rev. Geoff. Fletcher, Church of England Director of Evangelism, as guest speaker.

## BIBLE SUNDAY - SEPT. 3

Widespread observance of Bible Sunday is being planned by the Bible Society through the help of all churches.

Bible Sunday, Sept. 3, will be the culmination of National Bible Society Week, during which time special emphasis is being placed on prayer.

As a practical outcome of the Jubilee Year, the Society is particularly underlining the thought of "Sharing the Word of God with Others."

## THINGS TO COME

### AUGUST: NEW SOUTH WALES

19 —Pre-Crusade PRAYER-BARBECUE-BREAK-FAST, Woolwich Bible College, 7.30 a.m.  
21 —Crusade Dedication Service, City Temple, 7.45 p.m. Speaker: George Wood.  
22-26—N.S.W. "CRUSADE '67" — at Grace Auditorium, Sydney. Evangelist: George Wood, of W.A.  
Aug. 30-Sept. 11—Wagga "CRUSADE" with George Wood and Franklyn Elliott.

### AUGUST: VICTORIA

18-20—C.W.F. (Evening) Camp.  
19 —Explorers: Indoor Sports Final.  
20 —Annual Offering — Dept. of Social Service.  
26 —Young Adults' "Foya" (Dept. of Christian Education).  
28-Sept. 2—Explorers' Camps.

### SOUTH AUSTRALIA

AUGUST:  
18-20—Planned Evangelism, Ascot Park, with K. D. Home.  
20 —Social Service Offering.  
20 —After-church farewell to Mr. and Mrs. Dennis en route to Norseman. Grote Street.  
25-27—Church Life Conference, Albert Park, with K. D. Home.  
26-27—Visit of Principal Williams and Glen Iris Students. Saturday Rally in Stow Hall for young people. Principal Williams commere. Area Rallies on Sunday nights at Maylands, Flinders Park and Edwardstown.

### WESTERN AUSTRALIA

SEPTEMBER:  
3 —P.S.A. at Christian Centre for those with 42 years and over church membership.

## WORLD CONVENTION ADELAIDE — 1970

## EDITORIAL — CHRISTIAN UNION — cont. from page 2

Christian union is such a sensitive issue that such a comment as this can worsen rather than better relationships. Since nobody is ever likely to announce his opposition to union because he is afraid of becoming a smaller fish in a larger pond, it is the kind of generalisation which cannot be proved or disproved, but it can be irritatingly judgmental.

Some of our people have done this same kind of thing from the other end. They have suggested that some of our members in favour of union are seeking "denominational honours," or that some promoters of union want us all to go with them because they are afraid to go alone.

This, again, is a generalisation which can be neither proved nor disproved, but it looks clever in print. On analysis, however, it displays an attitude that has no place whatever in the dialogue between Christian brethren concerning this vital question of union. Certain it is that no one would be quoted as supporting these un-Christian and, by any other standards, unworthy motives for seeking union.

As Dr. McCaughey has said, there is a strong opposition to union. It may be that the stand of some, whether for or against, is taken for the wrong reasons, but since we are talking about Christian people, it must surely be accepted that most church folk stand where they do because they feel that it is where their Christian conscience obliges them to stand.

If we are going to talk, think, or observe union inside and outside our movement, we should be ready to adopt the view that others are as honest and sincere as we are. We should be ready to acknowledge that others also have a deep passion for the cause of Christ, that Christian commitment rests as securely in the hearts of those who think against us as in the hearts of those who think with us.

Whenever we descend to unfair imputation, a defeat has already been suffered. Whatever side gains the advantage with clever words it is always Christian truth, Christian justice, and Christian love that loses.

Our allegiance to Christ demands that we treat, even an enemy, with the utmost generosity and fairness. One who is a brother in Christ should receive no less.

## GRAHAM AND IRRESPONSIBLE JOURNALISM

Dr. Robert O. Ferm, of the Billy Graham Team, is over here advising ministers and others how best to prepare for the 1968 Crusade.

He gave some interesting sidelights on the recent England Crusade at Earls Court, London. These should be helpful to those who think that many responses by enquirers are due to an overpowering, emotionally charged environment in theatrically managed mass meetings.

It will doubtless come as a surprise to many to learn that, outside of London, where congregations joined in the Crusade by means of TV landline and sound, the responses were even greater (in comparison) than at Earls Court, where people could see Graham, Barrows and Bev. Shea in the flesh.

To confound the critics even further, in one place, Manchester I think, the picture failed completely one night, and only the sound got through. When the invitation was given (with no Earls Court atmosphere, and no visual impact of the Graham personality) the response was just as great as in other land-line meeting places.

All of this is related to a question I put to Dr. Ferm. Some weeks ago "The Australian" published a report that Billy Graham, at the end of the Earls Court Crusade, had announced that he would not return to Britain, which was too wicked, and that in future he would give his services to more worthy places, like the U.S.A. and Australia. This statement was immediately fastened on to by Graham critics, who used it to point out all kinds of defects which such an attitude revealed in the evangelist.

For many of us the news report didn't make sense. It was as though a doctor had said that he wouldn't treat people in a certain district because there was too much sickness. So I welcomed the opportunity to ask Dr. Ferm, who was present at the news conference, just what it was that Graham said.

It appears that a newsman asked Graham if he had any plans to return to England, and he said "No." He had no plans then to return to England, and he probably still has none. But he certainly did not say that he would not return to England. Graham, however, went on to say that in view of the surprising results from the TV land-line meetings it was most likely that on any future visit he would not conduct a Crusade in London. It would be just as easy to relay from Glasgow to London, say, as on this occasion meetings were relayed from London to Glasgow.

Although Graham did not say what "The Australian" reported him as saying, that newspaper doubtless printed the news item in good faith.

The charge of irresponsible journalism is made because "The Australian" has not taken any steps to correct the false story that it printed. John Robinson, Director of the 1968 Crusade, obtained an authenticated newsagency report and supplied it to "The Australian." When it was not acknowledged, he made further personal representations to have the story amended, but no action has been taken.

This shows a strange irresponsibility on the part of a great national newspaper. A journal is dependent upon its sources and can readily be forgiven errors. But it seems impossible to justify its refusal to let truth correct the error. Such indifference to truth will only serve to make us suspicious of other news.—A.E.W.

## MANY VISITORS

(Southport, Qld.). The extensions providing seating for an extra 30 people, are most useful. Our sunny winter weather attracts many visitors. 102 were present on Aug. 6 . . . Members enjoyed a barbecue at Cascade Gardens, Broadbeach, on Aug. 5 . . . Wendy Evans, Beverley Meale, Susan Lee and Nancy Mephram, all nurses, from Inverell Church of Christ, visited Southport and enjoyed fellowship at mid-week prayer meeting . . . The church is saddened by the death of Rex Franks, son of Mr. and Mrs. E. Franks, in a motor accident. The funeral service was conducted by Mr. Watson.

## NEW ADDITIONS

(Zillmere - Boondall Circuit, Brisbane, Qld.). Nine babies have been born to church families in the past six months. Three were presented for dedication on July 30, the main emphasis being on the part of parents who wanted to thank our Lord for their children, and dedicate themselves to their children's upbringing. There was a baptism at night. The new "Messengers," a group of young gospel songsters, with guitars and golden voices, gave items . . . Large congregation farewelled Wayne Rees, our 'Boys' Brigade captain, as he left for call-up training in Singleton, N.S.W. . . . Once we were country churches, but now we are in a growing housing project. Zillmere was 85 earlier this year. Preparations are in hand to recognise this oldest brotherhood church in the State. Ron V. Holt, the minister, in his fourth year, will serve until Jan., 1969.

## 200 AT SAT. RALLY

(Devonport, Tas.). A youth rally organised by the Sat. Night Youth Group, was attended by about 200 . . . At G.B. parade, speaker was Robert Head, of W.B.T., New Guinea. There were three decisions. At recent G.B. Temperance examinations, 63 sat, 55 passed with 50 per cent and over, while four girls gained 100 per cent . . . In July, Mr. and Mrs. Watson, missionaries-elect to Venezuela, were speakers . . . Sympathy of church is extended to Mrs. J. Byard and family in the loss of Mr. Byard . . . There was a baptism on July 30 at 11 a.m.

## HUSBANDS DRY UP

(Morawa, W.A.). Ladies' July Friendship meeting debated the subject, "Husbands should help with the dishes." The affirmative won . . . Minister and wife and family spent three weeks' holiday in Carnarvon . . . The film, "Beloved Enemy" has been screened . . . Allan Fletcher addressed service on 16th, and showed slides of New Guinea work . . . A young man made his decision and has been baptized . . . Bill de Bruyn and Allan Conigrave have been allotted land in new area near Carnamah . . . Ladies heard tape of first inspirational rally of Auxiliary in Perth . . . Barbara Carslake and Julie Shannon have moved to Darwin where they will be nursing.

## VIC. MINISTERS' WIVES

The annual meeting of the Ministers' Wives' Association will be held at the Brotherhood Centre, on Monday, Aug. 21, 11.30 a.m. The speaker will be Mrs. Colin Thomas.

## H.M. DIRECTORS CONFER

The conference of directors meeting in Adelaide, July 25-27, issued this statement to the churches, at the close of their meeting:—

• We commend to churches the fact that while departments may sponsor programmes in evangelism and stewardship and assist in various local consultations, we realise that the final responsibility for action lies with the local congregation.

• We commend to local congregations the New Testament understanding of a local congregation's ministry, that it is specifically set in one place to evangelise there.

• We commend to our churches the need for a plan of local outreach that is part of a whole strategy in evangelism to win and conserve people to Jesus Christ.

• We commend the use of departmental resources and staff so that local leaders might the more carefully examine their situation and plan their strategy.

• We commend to churches the understanding that evangelism has its narrower implications in concern to win individual allegiance to Christ. There is also a wider implication which involves the penetration of community and nation to serve them and bring them closer to Jesus Christ.

• We commend to churches the fact that our forefathers were men of initiative and resource in their evangelistic concern. So ought we in reaching people, try to use every method and opportunity available to us, that has regard for the well-being of people. We urge the churches to involve themselves in the forthcoming Billy Graham and Leighton Ford Crusades.

• We commend the proclamation of the gospel in contemporary language and with insights that take into account the needs and moods of people in our day. We urge the churches to seek to express the gospel in a situation where men and women find an accepting fellowship born of love.

## 10 PER CENT INCREASE

(Kedron, Qld.). Reports presented to the annual meeting revealed a very sound condition. Average attendance of 99 at morning service from active membership of 114, was a 10 per cent increase . . . Appreciation was expressed to Mr. and Mrs. Chapman for their consecrated ministry . . . The secretary, R. Mutzberg, and treasurer, H. Well, were commended for their services over several years . . . Women's Fellowships' provision of new carpets to aisle and platform was appreciated. A "mime" concert substantially assisted the funds for this venture . . . A teaching mission is planned for October, with Rex Ellis.

## MARTIN LUTHER AT HOBART

(Tas.). Following a series of sermons on Church History, the film, "Martin Luther," was screened . . . A B.S. lad was baptized and received into fellowship . . . Several classes have been held for readers and helpers who participate in morning services . . . The young people's fortnightly church coffee hour is well attended . . . Some of the men are still helping with working bees at Bicheno Youth Camp, and on fire-damaged properties.

## REBUILDING PROGRAMME

(Glenelg, S.A.). Over 100 attended the business meeting and decided to hold a Temple Day next July to pay off the mortgage on the block of flats owned by the church. This is to be followed by a re-building programme . . . Elders of the church are E. C. Mauger, B. J. Pittman, C. C. Patrick, D. K. Beller, R. Rogers (Emeritus) and M. Roberts . . . Church has decided on a programme to seek those who have lapsed from church membership. The minister, E. P. C. Hollard, will train teams for this work . . . Mr. and Mrs. Hollard are conducting a monthly Sunday afternoon Bible study at the manse for young people. 35 have attended.

## BRITISH and FOREIGN BIBLE SOCIETY

Commonwealth Council (Australia).

Applications are invited for the position of

Commonwealth Secretary to the Council.

Duties. Responsible to the Council for the Administration of its Policy and Bible Society extension work in Australia and Papua—New Guinea.

Conditions. Full details of terms and conditions of appointment are available from the Chairman of Council—

Mr. F. R. Berry, O.B.E.,  
British and Foreign Bible Society,  
Post Office Box 507,  
CANBERRA, A.C.T.

with whom applications marked "Confidential" will close on August 31, 1967.

## NEWS INDEX

W.A.	- - - - -	15
S.A.	- - - 7, 15, 16, 22,	26
VIC.	- - - 7, 15, 20, 22,	24
TAS.	- - - - -	15
N.S.W.	- - - - -	14, 16, 17
QLD.	- - - - -	7, 15, 22



## SOUTH AUSTRALIA

### I.T.I.M. INTERVIEWED

(Ascot Park, S.A.). For the second guest night, on July 30, "contacts" who had been visited during the week were invited to the gospel meeting, with tea and biscuits at 6.45 . . . In a "Meet the Press" type of interview, Cec. Watson, Sec.-Director of I.T.I.M. in S.A., was interviewed by the minister, C. G. Dredge, Dr. Keith Crowley, pathologist, and Don McAllister, lecturer at Panorama Engineering Trade School . . . Misses Julie Lawton and Moya Baker, and Mrs. K. Crowley and Mrs. McAllister provided musical items. Mr. Watson preached the sermon.

### FLINDERS PARK STEWARDSHIP

(S.A.). 209 attended stewardship dinner. Pledges showed a 20 per cent increase above present offering . . . There has been one recent decision . . . The annual business meeting elected C. Brand as sec. and R. Hayford as treas.

### STEWARDSHIP BOOSTS ATTENDANCE

(Bordertown, S.A.). Church giving and attendance at the Lord's Table have increased since H. M. organiser conducted stewardship programme . . . Bordertown young people shared with Haydn Sargent and "The Pilgrims" as they passed through . . . Several car loads attended a rally at Naracoorte and then went on to Adelaide for Teen and Twenty Mission . . . Mrs. Clarice Verco is the Pres. of C.W.F. for 1967-68. Last year the women raised several hundred dollars for mission work, social service and College of the Bible . . . Intermediate C.E. shared in service on July 30 . . . Mrs. Chris. Mathers and Mrs. J. McDonald are in Bordertown Hospital, and Reg. Thomas in Naracoorte Hospital. Mr. and Mrs. Kromak and Stefan have moved to Adelaide.

### MISSION VISITORS

(Fullarton, S.A.). Mr. and Mrs. Wilson, on furlough, and Mr. and Mrs. Ezard, of Grote St., on way to New Guinea, featured work of Wycliffe Bible Translators. Men's Trio and Mrs. J. Turner gave items at Youth service, addressed by Neil Young, who showed slides of mis-

sion work in Japan . . . At annual business meeting, on July 12, Board Chairman, A. Rosewarne, and treasurer, R. Emery, did not stand for re-election . . . Unley and Dulwich young people shared with Senior Youth Group, and Haydn Sargent, from Brisbane . . . Loving sympathy of church is extended to Mrs. G. Craddock in death of Wilf. Craddock recently. Their many years of service were greatly appreciated . . . Mr. Chivell led the church in Church Life Conference on July 30 . . . B.S. held educational film evening and is participating in the annual Efficiency Campaign.

### NARACOORTE'S NEW CAUSE

(S.A.). Following the closing of the monthly meeting at Mt. Benson, a weekly meeting at Kingston, 50 miles west of Naracoorte commenced on July 16, in the R.S.L. building. Meetings will be held each Sunday at 2.30 p.m. A. G. Leane, minister of Naracoorte, will preach fortnightly. To date 25 members have been contacted and are attending. Several other local families have indicated interest in the new cause. Deputations from Naracoorte have usually swelled numbers to 40. A week of evangelistic meetings will be held later in the year.

### RECORD ATTENDANCE

(Windsor Gardens, S.A.). The S.S. attendance has reached another record of 212 . . . A lady and youth have been baptized . . . M. Lindsay and G. Bibby were elected elders at the recent business meeting . . . 250 attended a "Fancy Dress Frolic" in July . . . The evening youth service taxed all seating accommodation . . . We thank Nailsworth, Croydon and Maylands for their interest and support during the past year.

### CLOTHING FOR MISSIONS

(Murray Bridge, S.A.). Three large cartons of clothing, etc., have recently been forwarded by the C.W.F. to Carnarvon Aborigines Mission, in addition to clothing for the boy who is being supported . . . On Aug. 1, the C.W.A.F. held a Social Service afternoon, three members of Social Service Committee attending from Adelaide . . . Mrs. K. Pitt was elected C.W.E.F. Pres. for 1967-68. 11 C.W.E.F. members attended the Pres. Women's Fellowship . . . Recent meetings held by the C.Y.F. have included a talk given by Miss J. Baker, on her trip to N.Z.; a progressive supper; and a basketball match, boys v. girls, followed by a barbecue . . . Scripture Union Sunday, July 30, used the audio-visual, "The Book That Came Alive."

## NEW SOUTH WALES

### EDUCATION SUNDAY

(Hornsby, N.S.W.). August 6, Education Sunday, was featured at both the 11 a.m. and 5 p.m. services. Many of our Secondary School young people shared in both services. At 5 p.m., one led the praise service, another led the meeting, whilst others read poems, led in prayer and read the scriptures. Guest soloist was A. Curry, and Mr. Riggall brought the message.

### THREE CONFESSIONS

(Bexley North, N.S.W.). There have been three recent confessions . . . Church Men's Society has been reorganised and supporting B.S. in a "Dads' and Lads" tea . . . Parents and friends attended B.S. Education Sunday meeting. Miss Tester, Asst. Principal of local Public School, gave an illustrated talk . . . C.W.F. very active, as is also Girls' Life Brigade, now under Captain Sandra McManus . . . The church is concerned at lack of leadership with young people.

### P. E. THOMAS FOR INTERIM

(Hurstville, N.S.W.). P. E. Thomas has agreed to conduct an interim ministry, commencing Sept. 3 . . . Recently the various auxiliaries have been assisting in the evening service and as a result hidden talents have been discovered . . . At our last Homemakers' meeting, about nine couples shared an informal time and lively discussion . . . Mr. Hart's interim ministry has challenged us a great deal in the past weeks. It has been good to have him with us prior to moving to Qld. . . Our ladies visited Strickland House, where they give the aged folk a special informal service and serve morning tea.

### WOOLWICH COLLEGE APPEAL

(N.S.W.). The Special Bible College Appeal to cover the cost of recent alterations for the additional accommodation of Married Students, is still held open for the benefit of any who may not have shared in this effort. Encouraging reports have been coming in from various churches, youth groups and societies, indicating a ready and generous response to this worthy cause. The special ministry of the students among the N.S.W. churches is also being wonderfully blessed.

### WAGGA CRUSADE

(N.S.W.). Peter French, minister at Wagga, reports on the increasing spiritual vitality evidenced in the congregation following upon the Lay-Institute-For-Evangelism conducted by Kevin E. Crawford and Ray B. Ewers. Overall preparation is being made in the district for the forthcoming Evangelistic Crusade, Aug. 30-Sept. 11, with George Wood and Franklyn Elliott.

### GROWTH AT DAPTO

(N.S.W.). The small, promising church at Dapto has been greatly heartened as a result of a substantial number of additions from the recent Reggie Thomas Crusade with the church at Wollongong. Dapto is sponsored by the Wollongong and Warrawong churches, and is situated in a new housing area. Members of the N.S.W. "League of 1,000," are being called upon to lend their aid as the new building at Dapto is taking shape.



## NEW SOUTH WALES

### CRUSADE '67

(N.S.W.). George Wood is the evangelist for "Crusade '67," in Grace Bros. "Auditorium," commencing August 22. Franklyn Elliott is musical director. The Crusade Choir has been practising regularly, prayer calls have been organised, special "counselling classes" have been conducted, prayer-partners alerted, and impressive publicity released.

### BIBLE SOCIETY WEEK

(N.S.W.). Our churches are well represented in all Bible Society activities, particularly in relation to "Bible Society Week," Aug. 27-Sept. 3. Special meetings on Sept. 3 will feature the work and witness of the Society in many lands. Churches of Christ representatives on the State Council of the Bible Society are Principal A. W. Stephenson and W. H. B. Palmer.

### "OPERATION OUTREACH"

(Belmore, N.S.W.). The church ventured forward in its "Operation Outreach" campaign. The visitation programme is well established and already there has been one guest service which overflowed into the adjoining hall. Many fresh contacts have been made and old ones strengthened . . . A missionary rally had Keith Langford Smith as speaker. There was a missionary exhibit and display of foreign costumes at supper . . . Mrs. Scott, State J.C.E. supt., presented the District Shield to Belmore Society at the annual C.E. Rally for Marrickville-Bankstown Union . . . The young people attended a long weekend camp at Gwandaly, while others from the B.S. went to Camp Greenhalgh, where Dr. Jauncey was guest speaker. . . . The church anniversary featured Dr. Joe Mackenzie as preacher.

### EVANGELISM AT CARINGBAH

(N.S.W.). A long-range programme is under way. The aim is "Every Family for Christ." The successive stages include periods of Contact, Cultivation, Commitment and Conservation, led by Alan Avery, of Victoria, in conjunction with H. M. Director, Kevin Crawford, and local minister, Franklyn Elliott. Daily prayer meetings are being organised, using a specially prepared "Daily Prayer Guide," and rank-and-file members of the church are being encouraged to take a more active and vital part in the on-going witness of the Church in the Community.

### Churches of Christ BIBLE COLLEGE in New South Wales

Established in 1942 to train men and women for the Master's service at home and abroad.

Regular support in prayer and gifts is sought.

A. W. Stephenson, M.A., Principal, 97 The Point-rd., Woolwich, N.S.W.  
N. Flint, Secretary, 6 Baden-Powell-st., Artarmon, N.S.W.  
E. F. Morris, Treasurer, 31 Collins-rd., St. Ives, N.S.W.

### N.S.W. CHRISTIAN WOMEN'S FELLOWSHIP

A member from Wentworth Falls, in the Blue Mountains, was among the 95 sisters from 28 C.W.F. groups who attended the August meeting at City Temple.

Mrs. Marjorie Elsmore, President, mentioned the meeting of the Executive with Mrs. Reggie Thomas, who had remarked on the "warmth of love" which she saw among our Australian C.W.F. women.

Because of the resignation of Mrs. Nell Larcombe, the meeting elected Mrs. Gladys Mackenzie to Ashwood House Committee. Mrs. Marcia Single was appointed to the newly formed Women's

Auxiliary of the Christian Television Association.

Mrs. Glad Bent, Overseas Convener, is most pleased with the response in the Overseas Mission parcels brought in at this meeting, resulting in 13 large drums of tightly packed clothing and medical supplies.

"Prayer" was the theme of the day, having in view preparation for the "Crusade '67" and the 1968 Graham Crusade. Mrs. Margaret Morris sang movingly, "Heart to Heart in the Secret Place." Ray Ewers spoke of "The Law of Private Prayer" and "Law of Group Prayer." —Mrs. Peggy Henderson, Publicity Sec.

### N.S.W. BROADCASTS

September broadcasts through Station 2CH, Sydney, for Churches of Christ, are:—

Daily Devotions, 8.45 a.m. — Sat., Sept. 9: H. C. Wheat, Dip.R.E. (Padstow). Wed., Sept. 20: M. J. Bedwell (Marrickville).

### SCRIPTURE TEACHING DIPLOMA

(N.S.W.). Director of the Dept. of Christian Educ., Bruce Armstrong, has released revised information and details concerning the Department's Scripture Teaching Diploma (S.T.D.). In addition, the D.C.E. plans to develop the Diploma in Bible Education and courses for Specialist Leadership Certificates.

### GIFT OF TRACTOR MOWER

(N.S.W.). The Dept. of Christian Educ. has been concerned for some time about the need for the provision of a Tractor-Mower for the grounds at Camp Greenhalgh, Lake Illawarra. The National Fitness Associated Council made available a small "grant-in-aid," and with the help of another large amount from an anonymous donor, the tractor-mower is now on the camp site.

### C.E. SEMINAR

(N.S.W.). Bexley North church is the venue for the "C.E. Day," Sept. 16. Sessions begin at 10 a.m., continuing throughout the day, and concluding with an evening gathering. Guest lecturer is Fred Nile, Dip.R.E. Other leaders are Youth Director, Bruce Armstrong, and D. G. Hammer, minister at Bexley North. C.E. Workshops and "role play" activities will be a feature of the day.

### N.S.W. PRAYER LIST

We seek the earnest support of all readers in the fellowship of PRAYER:

1. Federal Aborigines Mission activities — especially the work of native helpers as they serve at Carnarvon, Norseman, Esperance, Balladoran, Mooroopna, Fitzroy and Eidsvold.

2. Federal Overseas Mission work — particularly at Baramati, Shrigonda, Dhond — and in the city of Bombay.

3. All Evangelistic enterprises throughout our Australian brotherhood — thanking God for the impact of the Reggie Thomas Team, and asking for guidance of the Spirit as new members are integrated.

4. The N.S.W. Dept. of H. M. and Evang. — as the Director, K. E. Crawford, pursues the policy of "Personal Evangelism" — for the campaigns at Belmore and Caringbah.

5. The Crusade at Wagga, August 1-11, with George Wood as missionary, and Franklyn Elliott as song leader.

6. "Crusade '67" — Grace Bros. Auditorium, Broadway, Sydney, Aug. 22-26 — for the planning for prayer, counselling and follow-up.

### YOUTH DIRECTOR VISITS

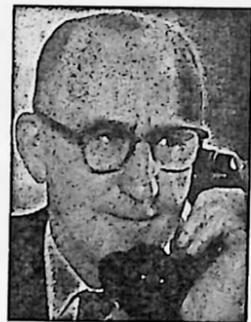
(Gilgandra, N.S.W.). Bruce Armstrong and his family spent a weekend with us. Mr. Armstrong had sessions with the teachers of B.S. and later with deacons and elders. He shared with the young people in their evening fellowship. Mr. Armstrong's messages on Sunday were also appreciated. The evening service was a special youth service.

### Les Lawlor Says . . .

I stand behind every Lawlor Pest Control job personally — all types of buildings — anywhere. Everything unconditionally guaranteed! Weeds — birds on roofs — Argentine and all other ants — "White Ants" — Borers — Carpet Pests — Lawn Pests — in fact any pest that grows, walks or flies.

### LAWLORS PTY. LTD. THE PEST CONTROL PEOPLE

STH. AUST.: 6-10 Henley-st., Torrensville, 57-9636  
141-143 Commercial-st., Mt. Gambier, 2-1861  
MELBOURNE ASSOCIATE: Atlas Pest & Weed Control Pty. Ltd., 3 Kilpa-rd., Moorabbin. Ph. 95-6118.



Wanting a HOUSE, BLOCK OF LAND . . .  
or a PROMPT VALUATION . . .  
Wanting to SELL . . . . .  
Needing any REAL ESTATE SERVICE

### JACKMAN & TRELOAR PTY. M.R.E.I. EST. 1901

35 GRENFELL ST. ADELAIDE, Sth. AUS. PHONE 8 4404 (6 Lines)  
Licensed Land Agents, Brokers, Auctioneers, Valuers.  
RELIABLE PERSONAL AND SPECIALISED SERVICE IN ALL REAL ESTATE MATTERS.  
DIRECTORS: D.K. BEILER, F.R.E.I. B. S. BRYSON, J.P. F.R.E.I., R.E.I.V., G.D. BROWNING, A.A.S.A. A.R.E.I.



# PERSONAL

## DISCIPLESHIP

Mrs. J. Freeman, Paul Williams, Lorraine Telly, South Melb, Vic.  
 Mrs. Dorothy Fisher, Ivanhoe, Vic.  
 Trevor Rutley, Morawa, W.A.  
 F. Roberts, Malvern, Vic.  
 Dorothy Garrett, Southport, Qld.  
 Lyndal Mole, Zillmere, Qld.  
 A. Steele, N. Baulch, Hamilton, Vic.  
 Margaret and Alison Crossman, Preston, Vic.  
 Phillip Craven, Keith Smith, Mrs. Jean Smith, Bexley North, N.S.W.  
 Joy Batchelor, Devonport, Tas.  
 Sandra Belson, Kedron, Qld.  
 Joy Aldersley, Glenda Haden, Lyn. Haskell, Joan McKay, Nth. Williamstown, Vic.  
 James Milne, Gilgandra, N.S.W.  
 Mr. and Mrs. A. Rogers, Colin Rogers, Clinton Wardie, Brim, Vic.  
 Christine Hemsley, Lynda Wallis, Essendon, Vic.  
 Lesley Whitlock, Flinders Park, S.A.

## MEMBERSHIP

Mrs. Wood; Mr. and Mrs. Ken Reid, Frankston, to Malvern, Vic.  
 Miss Casson, Lygon-st.; Susan Harvey, Kyabram, to Sth. Melb., Vic.

## CHANGE OF ADDRESS

K. H. Turtmann (assoc. minister, Ivanhoe-Briar Hill, Vic.), c/o College of the Bible, Elm-st., Glen Iris, Vic., 3146.

## COMING EVENTS

**NINETIETH CHURCH ANNIVERSARY, BALAKLAVA, STH. AUST.,** October 7 and 8, 1967. A special invitation to all past members. For hospitality contact R. E. Shepherd, secretary.

## MONTROSE CHURCH - Vic. 90th ANNIVERSARY

SUNDAY, OCTOBER 8.

Morning Worship, 11 a.m.  
 Fellowship Lunch, 1 p.m.  
 P.S.A., 3 p.m.

Speaker, both services: R. N. Gilmore, B.A.

Theme: "The Glorified and Uplifted Christ."

Musical items under direction of V. Woff.

A warm welcome awaits all — particularly past members.

Hospitality — R.S.V.P., Oct. 3, J. Reidy, 50 Hewish-rd., Croydon (7231719).

Mr. and Mrs. P. Kenney, Thornbury; Mrs. T. Chisolm, Subiaco, W.A., to Ivanhoe, Vic.  
 Lily Cooper, Vic. Baptist church, to Southport, Qld.  
 Mr. and Mrs. H. Fenney, Croydon to Tootgarook, Vic.

## MARRIAGES

Margaret Roffey to Lloyd Butler, Ivanhoe, Vic.  
 Bev. Mc. Pahon to Alan Bunn; Elaine Towne to Alan Wright, Zillmere, Qld.  
 Sandra Webster to Keith Howarth, Preston, Vic.  
 Joyce Russell to David Bentley, Hornsby, N.S.W.

## DEATHS

Gordon Gray, Box Hill, Vic.  
 Phyllis Cornish, Sth. Melb., Vic.  
 Mrs. Muriel Best; Mrs. Rainsbury, Malvern, Vic.  
 Mrs. Everett, W. Baker, Hartwell, Vic.  
 Rex Franks, Southport, Qld.  
 J. E. Byard, Devonport, Tas.  
 Wilfred Craddock, Fullarton, S.A.  
 William Watson, Zillmere, Qld.  
 Frank Wise, Belmont, Vic.

## ENGAGEMENT

**CARNABY - ALVES.** — Mr. and Mrs. W. A. Carnaby, 11 Southey-st., Blackburn Nth., Vic., and Mr. and Mrs. W. A. Alves, 13 Parkmore-rd., Forest Hills, Vic., wish to announce the engagement of Janis and Robert.

## RUBY WEDDING

**CUNNINGHAM - WEST.** — The family of Mr. and Mrs. Bill Cunningham have much pleasure in announcing the 40th wedding anniversary of their parents, solemnised by C. G. Orford, at the Church of Christ, Merbein, Vic., July 27, 1927. Present address: 26 Tecoma-st., Red Cliffs, Vic.

## FOR SALE

**HOUSE, Mitcham, Vic.** — 5 minutes station, shops, etc., 4 rooms, weather-board and fibro cement, made road, footpaths, vacant possession. Phone 728-5253 (Melb.).

## CHRISTIAN WOMEN'S FELLOWSHIP - Vic.

when Planning Your Programme, have an interesting and informative Afternoon or Evening with the State Committee's Slides and recording reports.

Make your dates with Mrs. Vera Morrison — 29-3924 (Melb.).

## BIRTHS

**MULLER (Jeffery).** — To Paul and Elaine, on July 16, at Ferntree Gully, Vic., a dear little daughter — Robyn Kay.

**NANKIVELL (nee Tucker).** — Elizabeth and Gordon, of Stansbury, Sth. Aust., proudly announce the safe arrival of God's gift of a son — Ashley Scott, on Aug. 2, at S.Y.P. Hospital, Yorktown, S.A.

**PERRY (Barnett).** — To Yvonne and Frank, a daughter — Katrina Jane — on July 29, at Ferntree Gully Hospital, Vic. Both well. Sister for Greg.

**WRAY (nee Carter).** — To Joan and Ken, at Millicent, S.A., on June 27, a daughter — Madeline Judith.

**WRIGHT (Laney).** — To Pat and Warwick, on July 31, a son — Russell Alan. 28 Kidston-cres., Curtin, A.C.T. 2605.

## DEATHS

**BAKER.** — On Aug. 3 (suddenly), at his home, 11 Renwick-st., Glen Iris, Vic., William, dearly loved husband of Dorothy, loved father of Ralph, Colin (dec.), and Philip; dear father-in-law of Beryl. "So he giveth his beloved sleep."

**CHANDLER, Ada Jessie.** — At "Emmaus," Vic., on Aug. 10, loving mother of Hugh (dec.), and Isabel; grandmother of Henry and Beryl, Colin and Dawn, Ellen and Philip; great-grandmother of Paul and Stuart, Michael, Deborah and Andrew, and Christopher.

**GRAY, Gordon George.** — At Box Hill, Vic., July 31, very dearly loved husband of Vi, father of Ken (Doncaster), and Malcolm (College of the Bible). Highly esteemed elder and friend of all. "He fought the good fight, he finished the course, he kept faith."

**HAINSWORTH.** — It is with sadness we announce the sudden passing on Aug. 6, 1967, at his home, 13 Monica-st., Essendon, Vic., of David Alfred, loving and beloved husband of Jean, adored and loving father of Beryl (Mrs. Fordham) and David; loved father-in-law of Wallace and Valma; loving grandpa of Annette, Gregory, Peter and Richard. "Our pal — to know him was to love him."

**HAINSWORTH, David Alfred.** — Son of the late David and Minnie; dearly loved brother of Stan; brother-in-law of Elsie; loved uncle of Joan and Lorna. "Sweet rest."

**MORGAN.** — On August 5, at her home, Upwey, Vic., Lily Margaret, only daughter of the late William Henry and Wilhelmina, loved sister of Mostyn and Folliot; sister-in-law of Laura and Linda; dear aunt of Ray, Esther, Pam, Tom, Frank, Margot, Alan, Margaret and Helen, great-aunt of Michele, Craig and Rhys. Only "good-night" beloved, not "good-bye."

**SEARLE.** — On July 25, at Alexandra Hospital, Vic., Myrtle Emily, of Buxton, dearly loved wife of John, loved mother of Norman, Ken and Bruce; dear sister of Concey and Alice. "Asleep in Jesus."

## IN MEMORIAM

**ALLAN, James Ernest.** — On Aug. 22, 1957, loved friend of Doreen and Prada. "Treasured memories never fade."

**BAKER.** — In loving memory of Colin, dear son of William (dec.) and Dorothy, loved brother of Ralph and Philip; dear brother-in-law of Beryl. Died Aug. 17, 1964.

**BARTLETT, Martha and Thomas.** — In loving memory of our dear mother and father, who passed away on Aug. 22, 1964, and Sept. 27, 1934. "Sweet peace, the gift of God's love."  
 —Loved and remembered always by their family.

**BUTTRESS.** — Treasured memories of my beloved husband, Bill, called home Aug. 26, 1959.

"God holds the key to all unknown,  
 Severed only till he come."  
 —Inserted by his loving wife, Alice.

**CLENCIE, William Albert** — In loving memory of my dear husband who passed away on Aug. 24, 1966, at Rosebud, Vic.

"Beyond the beautiful sunset,  
 Sheltered from all pain,  
 Resting in God's beautiful garden,  
 Where I shall meet him again."  
 —Loving wife, Elsie.

**CLENCIE.** — In loving memory of our dear father, William Albert, passed away on Aug. 24, 1966. Loved by Alan and Betty, Keith and Lorraine, Raymond and Noel, and dear Pa to his 10 grandchildren. "To know him was to love him."

**MASTERTON.** — Cherished memories of James George, beloved husband of Vida, loving father of Dorothy (Mrs. F. Dunk), David, Ken and John. Called to higher service, Aug. 6, 1958. "Ever in our hearts."

**PETRIE.** — Treasured memories of my dear husband, Frank Ernest, called home Aug. 27, 1962; loving father of Donald and Kevin. "Deep in our hearts you will always stay, loved and remembered every day." Loving wife, Nell.

**TROTTER.** — In loving memory of my dear wife, Grace, loving mother of Les and Graham, called home Aug. 6, 1966. "To be forever with the Lord."

## PAUL'S AUTO ELECTRICAL

Armatures Rewound, Repair and Change-Over Units. Carburettors. Fuel Pumps. Flasher Units Installed and Repaired.

Distributor of Masse Batteries.  
 Tune up with Paul.

**PAUL MULLER, 198 Through-rd., Burwood, Vic.**

Priv.: 89-3294. Bus.: 83-5559.

Getting Engaged?  
  
**HINTON & SON**  
 12 ADELAIDE ARCADE  
 Jewellers  
 ALL GIFTS AND REPAIRS  
 — ADELAIDE :: Phone 23-5462 —

18

## ACCOMMODATION IN CANBERRA

### In Private Homes.

Several Canberra church families have grouped into "OPERATION TOURISM" to raise money for the South Canberra Building Fund. They offer private accommodation to any visitors to Canberra with bed and breakfast at reasonable rates.

As well as accommodation, they offer the warmth of friendly Christian homes.

For Your Next Trip to CANBERRA, TRY "OPERATION TOURISM."

For particulars, write to Mrs. R. BALL, 20 Munro-st., Curtin, A.C.T.

As you help yourself, you will also help the South Canberra Building Fund.

## + T.V. HIRE +

HIRE A TV SET FOR ONE WEEK.

or as long as you like.

Rental includes Installation, Aerial, Maintenance and Licence.

Repairs to All Makes of Television Receivers.

50-8434 (4 lines)

**Snellgrove's Electric-Land**  
 (S.B. RADIO)

205 GLENFERRIE-RD., MALVERN, Vic.  
 (near Tramway Depot).

## YOUTH FOR CHRIST

MELBOURNE TOWN HALL

SATURDAY, SEPTEMBER 2,  
 7.45 p.m.

Programme includes —  
 Sydney Y.F.C. RHYTHMAIRES.  
 Outstanding Guitarist from Sydney — RICK ANDERSON.  
 Carolyn and Lesley DALE from Melbourne.  
 Tenor, VICTOR FRANKLIN.

Special Speaker —  
 Rev. Dan Armstrong, minister of the Coff's Harbour Methodist Church in N.S.W. He is a converted night-club entertainer and a dynamic youth speaker.

BRING A GROUP OF YOUNG PEOPLE FROM YOUR CHURCH.

ADMISSION FREE.

For group seat reservations contact: Melbourne Youth for Christ, 747 Burke-rd., Camberwell, Vic. 82-1528, 82-6971.

THE AUSTRALIAN CHRISTIAN

## APPLICATIONS are Invited by THE AUSTRALIAN COUNCIL OF CHURCHES

for the position of

## SECRETARY FOR INTER-CHURCH AID REFUGEE AND WORLD SERVICE

Responsible for the Inter-Church Aid policy and programme and for directing the work of the Resettlement Department.

Further particulars may be obtained from the General Secretary, 511 Kent-st., Sydney, N.S.W., 2000.

## MOTOR-MOTEL

Breakfast in Bed, No Beds to Make, nothing but Complete Relaxation, Luxury S.C. Apartments, fully equipped kitchen, complimentary TV., daily maid service.

## THE "SANDS" MOTEL

"on the beach," 592 Nepean Highway, Carrum, Melbourne (at 20 mile post), 772-1343. We will accept reverse charge calls for bookings overnight, week or more. Sorry, full for School Holidays at Christmas, and all January.

## "CASTLEMAINE 1967"

You will Share in

Christian Fellowship.  
 Adoration and Worship.  
 Searching Messages.  
 Transforming Teaching.  
 Lasting Friendships.  
 Enlightening Discussions.  
 Motivation to Mission.  
 Activation to Service.  
 Inspirational Preaching.  
 Noble Aspirations.  
 Efficient Catering

on

SATURDAY, SEPTEMBER 9, 1967

at the

Vic. - Tas.

## Half Yearly Convention

in the

TOWN HALL, LYTTLETON ST.

(Note Change of Location — Meals Only in Library Hall).

Hospitality in Church Homes.

Motel, Guest House and Caravan Park Accommodation. Meals provided at Reasonable Rates.

Church Secretaries have information and registration forms. Early registration will assist local arrangements.

PLAN TO PARTICIPATE - REGISTER NOW

19



## VICTORIA

### HARTWELL LOSES ELDER

(Vic.). Church greatly saddened by sudden death of elder, W. Baker, after giving long and faithful service. He was present in Sunday morning service prior to his death on Aug. 3. Funeral services were conducted in the chapel and at Springvale Crematorium by M. J. Savage. Sympathy is expressed to his wife, sister, Miss P. Baker, and all members of the family . . . Mr. Savage spoke at two sessions of the Northern and Central Conference at Harcourt, and later to a men's meeting, on "The Situation in New Zealand of Uniting Churches." . . . Primary Dept. of B.S. were welcomed at worship service on 6th.

### GOOD WINTER

(Tootgarook, Vic.). Morning services have seldom dropped below 40 communicants for winter months. This has been encouraging . . . First of a series of Family Services was held in July, when the film, "Pause to Consider," was screened . . . Mrs. Davies is home after surgery . . . C.W.F. was visited by the Red Hill ladies . . . D. A. Good is student minister.

### DOUG. NICHOLLS AT BELMONT

(Vic.). Doug. Nicholls, M.B.E., of Aboriginal Advancement League, spoke at public meeting in our building on July 4. Helpful leadership given by M. Drake, at combined H. M. Prayer Rally on 5th. . . Church expresses sympathy to Mrs. Wise and family in loss of their husband and father . . . 60 girls enjoyed Good Companions tea on July 23. Girls took part in church service which followed. . . Six Explorers travelled to Ballarat to compete in sports on July 28 . . . The church shared in the Reggie Thomas Crusade.

### GIRLS' SUNDAY

(Preston, Vic.). Girls' Sunday service was led by our three Girls' Clubs. Mrs. David, of West Preston church, and former missionary in India, was our guest speaker. Two girls made decisions for Christ . . . K. A. Jones, College of the Bible, was final speaker in "Know Your Brotherhood" series . . . The minister, G. J. Crossman, recently conducted evening worship for residents of "Lumeah," Presbyterian Home for Aged People in Preston.

### MISSION CONCERN

(Red Cliffs, Vic.). The two women's groups have made up a splendid parcel of clothing for an Aboriginal girl. Each group supports an Indian girl, and the C.W.E.F. sends food parcels to missionaries in India. Mrs. R. W. Marshall is Pres. of C.W.A.F., and Mrs. L. Chislett is sec. . . The Guldes and Brownies paraded on July 16. 143 were present at a.m. service . . . Messrs. White and Coleman have commenced two weeks' Mission and after-school Children's Mission, each day.

## A WORD TO YOUTH GROUPS

# GRAHAM CRUSADE

The Department of Christian Education in Victoria is represented on the Crusade (Youth) Committee by its Chairman, Laurie Barker.

For the help and information of churches we offer these notes:

- Youth tend to be the most important age group participating in recent Billy Graham Crusades, e.g., 1967: Earls' Court Crusade, in London, approximately 70 per cent of those attending were under 25 years.
- Youth are best equipped to invite other young people to participate in the Crusade.
- The Graham Crusade represents an opportunity for your Youth Group to

engage in the intensive programme of personal evangelism. The effectiveness of Crusade meetings will depend upon the extent of the concern of Christian young people for personal evangelism.

- Your Youth Group can receive regular news of Crusade preparations and prayer needs by forwarding to the Crusade office the name of the person to whom Crusade news bulletins can be sent.
- Individuals can register as youth prayer partners by contacting the Crusade office.
- For further information contact the Billy Graham office, 130 Bourke St., Melbourne, Vic., 3000.

### DECISIONS AT NTH. W'STOWN

(Vic.). Many attended gospel service on Aug. 6. Four young ladies were baptized. Several have made decisions recently and are now attending discipleship classes . . . The District H. M. Prayer Rally at Sunshine was conducted by V. Quayle and K. Harvey. Divided into groups, people prayed more readily and almost everyone took part . . . Men from Malvern C.M.F. shared in C.M.F. tea, when Mr. Pfeifer, S.M., told of his work in the Courts. C.M.F. members also attended Prayer Breakfast at Coles Cafeteria . . . Members of the Prayer and Bible Study group attended the Reggie Thomas Mission in Geelong on Aug. 2. . . The Senior Explorers gained first, and Juniors equal first place in Western Dist. Indoor Sports Competitions.

### COLIN THOMAS FOR CIRCUIT

(Warracknabeal - Brim, Vic.). C.G.V. Thomas, now of Chelsea, has accepted the call of the Circuit to commence a ministry in Feb., 1968. He will succeed B. C. Snoxall, who concludes his ministry in January . . . Brim is elated by four recent decisions. With the previous active membership standing at only 22, this increase has been a great encouragement . . . The Circuit Rally at Warracknabeal, on July 23, screened the film, "Wiretapper," following the fellowship tea. Members of the Baptist Church at Warracknabeal also attended. . . A new open baptistery has been

constructed in the Warracknabeal chapel. It has been completely paid for by the C.W.F., and is an attractive addition to existing interior. The chapel porch has also been renovated and new large-sized porch notice board has been installed.

### GOOD MISSION RESPONSE

(Latrobe Terr., Geelong, Vic.). The first week of the Reggie Thomas Crusade was well attended each night. Up to Aug. 4 there were 45 decisions and 3 rededications . . . A number of new members were welcomed into fellowship on Aug. 6. . . The young people from Thomson and Latrobe Terrace churches enjoyed the company of the Reggie Thomas family at a tea meeting in the Centenary Hall on Sunday afternoon.

### CHANGE AT BERWICK

(Vic.). Ron Cook (C.O.B.) has concluded his ministry and is doing interim work at Wangaratta. On behalf of the church a cheque was presented. Mr. and Mrs. B. Goldsteen, and daughter Robyn, have settled into church work. Mr. Goldsteen is preacher and B.S. supt., and his wife and daughter have been added to the teaching staff . . . Syd Symes has undertaken to do S.S. visitation . . . Surrey Hills Women's Group visited C.W.F. . . Dennis Cook (C.O.B.), asst. minister, is in charge of fortnightly young people's group . . . On Aug. 6, Clem Clack baptized two young ladies from Pakenham Methodist Y.P. group.

## COLLEGE OF THE BIBLE GLEN IRIS

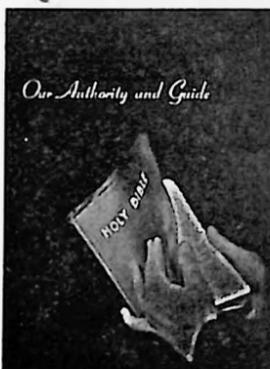
Principal E. L. Williams, M.A.

Taking the whole gospel to the whole world is the task of the whole church.

The College trains men and women for the service of God at home and overseas.

**YOUR PRAYERFUL AND PRACTICAL SUPPORT IS SOLICITED.**

Further information from the Secretary, Elm-rd., Glen Iris, Vic.



## OBITUARY

### H. A. G. (HARRY) CLARK

Mrs. Georgina Wright.

Affectionately known as "Dod," Mrs. Georgina Wright, of Georgetown, Newcastle, died on May 2, 1967. She had spent most of her 77 years in and around Newcastle, and was loved and revered by all she knew. A pioneer member of the churches in the district, and a tireless worker. It was always a joy to minister to her because she would always talk of the Lord and of his church. Seldom did she miss her appointed place at the services or the auxiliary work, nor did she often miss an opportunity of witnessing for her Lord whom she had loved and served for 60 years. In the latter days she was confined to bed following two spells in hospital, but she manifested her quiet, dignified spirit right to the end. She was a patient sufferer, and during her illness was lovingly attended by those of her own family. We commend her loved ones to the Heavenly Father's care.—D.P.H.

Mrs. Winifred Kennewell.

A faithful member of the Gawler church, S.A., Mrs. Kennewell, died on June 10, in her 78th year. She was converted in 1934, during the ministry of E. G. Miles. Mrs. Kennewell was a member of the C.W.F., and worshipped with the church on the Sunday morning, up to the time of her death. She was a faithful and loved member. Her passing is a sorrow, but we look forward with joy to a happy reunion. To her husband, four daughters and a son, the church expresses sympathy and love.—H. H. Moyle.

Mrs. Eileen Mable Clark.

After a long time of disability due to various illnesses, Mrs. Eileen Mable Clark died on May 24. While she had known sickness for a number of years, her unexpected passing was a shock to both family and church. She was born at Broken Hill in 1901. Her early life was spent in that city until the family moved to Kadina, S.A. It was at Kadina that she became a member of the Churches of Christ. Mrs. Clark's mother died at the early age of 49 years, and this naturally brought hardship on the young family of four children. She met her husband, Bruce, at Balaklava, and they were married in the Church of Christ manse by Bart Manning in 1927. The marriage was blessed by a son, Colin. During her years of sickness the church at Balaklava has been conscious of the loving care that both Mr. Clark and Colin were always ready to give. Their readiness to care for her, and her spirit of endurance during her illness have been an inspiration to us. To her husband, son and three brothers we express the church's sympathy and love.—C. A. R. Smith.

Miss Phyllis Cornish.

On July 19, aged 59 years, Miss Phyllis Cornish passed away, after an intermittent three-year illness. She was a stalwart member at South Melbourne, Vic., with a connection that lasted for 56 years. She began as a three-year-old in the church school. Phyllis continued through S.S., and in 1927 joined the church during the ministry of J. R. Waterman. Since then she has served with distinction as church organist, S.S.

After 12 months in the Will H. Clay Nursing Home, Mr. Clark passed from this life on July 22. As a young man he linked with our movement at Aldgate, S.A., under the ministry of the late J.E. Thomas. The family then shifted to Sydney, and it was from there that Mr. Clark went to the College of the Bible, Glen Iris, Vic. He graduated in 1917. He also obtained his M.A. and Dip.Ed. degrees at Melbourne University, and the B.D. at Yale (U.S.A.).

Following graduation at Glen Iris, he stayed on with the Box Hill church a further two years. Then followed ministries at Essendon and Surrey Hills. In 1926, he went to China to serve with our missionary work there. He was married to Miss Dorothy Ludbrook while there. When our missionaries had to leave China, Mr. Clark went to America, and then to New Zealand, where he had ministries at Dominion Rd. and Richmond in Auckland.

In 1934, he commenced a second ministry at Box Hill, until 1943. Then followed years of Chaplaincy work with the

teacher, Chaplain of the P.B.P. and the Recorder of the 2nd Degree P.B.P. There were many facets of the church's witness that were enriched by her presence and example. Her influence ranged from the Officers' Board to the Kindergarten. Many young people have grown in Christian grace through the love and witness of Phyllis Cornish. A fitting tribute to her witness was the congregation that attended the funeral service on July 24. The church was packed to overflowing. The service was conducted by E. Keating, assisted by Dr. K. R. Bowes. The service included the singing of "God Holds the Key of All Unknown," which was the favorite hymn of Phyllis Cornish. Sympathy was extended to Mrs. Cornish, her mother, and Phyll's sister (Mrs. G. Wellington). The funeral cortege left for the Springvale Crematorium.—W. J. Tipping.

Hazel Violetta Ransom.

Mrs. Hazel Violetta Ransom passed away on June 7, having been in ill-health for some years, and in hospital for more than two years. Formerly a member of the Baptist Church, Mrs. Ransom transferred to Northcote church, Vic., during W. G. Graham's ministry there. Professionally a teacher, she retained her interest in the children she taught, and some of these continued in friendship with her into their maturity. Mrs. Ransom was hospitable and generous, and is especially remembered at Northcote for her continuing interest in the children of the school.—A.B.W.

Rupert Carrick.

The church at Earlwood, N.S.W., suffered a great loss in the sudden death, on July 20, of Mr. Carrick. At the age of 77 years. At his place of business to the last day, he died on the way to consult a doctor. Foundation members look back with Christian affection on his faithful service during the trying period in the "Sunrise" Hall at Canterbury (1930-1938), where he held the office of deacon, treasurer and organist for some time. He was one of those

Armed Forces, and the Occupation Force in Japan, following the war. On return to Australia he served the church at Wattle Park. He was also Secretary of the Victorian Branch of the W.C.C. in its early days. He was always interested in the work of S.C.M., and also served as a member of our Overseas Missions Committee in Victoria.

At the service at Ormond church, on July 24, Dr. Killmier and Principal E. L. Williams assisted the writer. Mr. Williams spoke of his scholastic ability, his missionary zeal, his ability to get alongside men, his concern for Christian unity, and his friendliness.

At the Springvale Crematorium, Dr. Oldfield spoke of Mr. Clark's sterling qualities which attracted all who knew him or even met him. Our brotherhood is the poorer for his passing.

To Mrs. Clark, Dorothy and Priscilla, we convey the Christian love of all who were privileged to have known this talented and dedicated servant of God.—R. McK.

who laboured so faithfully in the erection of our present building, and throughout the past 30 years, except when prevented by failing health, was always at the post of duty, taking his place as reader at the Lord's Table for the last time on July 9.

Several years ago, unable to cope with the arduous duties of church treasurer, his services were retained as "signing officer." It was his great joy to sign the document connected with the final payment on the church debt. He was recently instrumental in having the Neon sign installed in front of the building — row a silent memorial to his faithful stewardship. His was the first offering to the manse fund.

At the funeral services, Mr. Hodgekiss and Mr. Matthews spoke of his good example, giving comfort and encouragement also to his five daughters and five sons. Prayer went out in a special way, too, for Mrs. Carrick who, the previous day, was hurried to P. A. Hospital for urgent surgery. After the service at Rookwood, the many very beautiful floral tributes were sent to Prince Alfred Hospital and to various other hospitals.—M.A.C.

## Department of Social Service

(The Church in Action).

Churches of Christ Centre,  
217 Lonsdale-st., Melbourne, C1.

A church without hands or feet is just as helpless as an individual without them.

**SOCIAL SERVICE** is the hands and feet of the church, functioning according to the measure of support it receives.

Three Homes, sheltering over 130 Sick and Aged.

Let us share together our prosperity and adversity.

Remember the Homes in your will.

Information from the Secretary,  
32-2447.

**VISIT FROM ALDGATE**

(Hawthorn, S.A.). Aldgate Valley church members came, on Aug. 6, to witness the baptism of Jacqueline and Robyn Bowden, daughters of Mr. and Mrs. W. J. Bowden. Mr. Bowden is minister at Aldgate Valley. Miss Dawn Chivell was guest speaker at youth tea, when Aldgate Valley young people were also guests. . . . C. H. J. Wright recently spoke on "Presidents at the Lord's Table." Purpose was to better equip all men who undertake the privilege of leading communion. . . . The Y.P.S.C.E. had guest, Miss D. Kilpatrick, of Wycliffe Bible Translators, to speak and show slides. . . . Our I.C.E. members recently held work and games night. Chairs in the hall were all scrubbed. . . . C.W.F. welcomed four ladies of S.A. Aborigines Committee, who provided programme at recent meeting. . . . Miss Sue Gearing has passed her final nursing examinations.

**225 AT COMBINED SERVICE**

(Malvern - Caulfield, Vic.). On July 30, a combined service was held with Church of England, Methodist and Presbyterian Churches. E. L. Williams, M.A., spoke on "Fear." Two girls for the S.S. confessed Christ. The C.W.F. entertained the 225 present to tea and biscuits. . . . The Good Companions took part in the service on Girls' Sunday. . . . Mr. and Mrs. R. P. Clark have returned after seven months overseas. . . . Recent soloists have been Mrs. Gullidge, Ivan Gardiner, George Haisley, Lyle Williams and Mrs. Dow. . . . Men of the church have conducted services at the Oakleigh Guest Home in July. . . . Under 12 girls won the grand-final at basketball, and the tennis team is in the finals.

**YOUTH FOR CHRIST RALLY**

Rev. Dan Armstrong, minister of the Coff's Harbour Methodist Church, N.S.W., will be the special guest speaker at the Youth for Christ Rally in the Melbourne Town Hall, on Sept. 2, 7.45 p.m.

Rev. Armstrong was the speaker at the Gold Coast Crusade in Queensland last Christmas, and is a converted nightclub entertainer. He is a dynamic youth speaker and has spoken at many Youth Rallies.

Also at this Rally will be the Sydney Y.F.C. Rhythmaires, and outstanding guitarist, Rick Anderson. Carolyn and Lesley Dale and well-known tenor, Victor Franklin, will also be participating.

The Rally will be compered by Clive Stebbins, with Brian Tizzard leading the singing, Len Wallace at the electronic organ, and Paul Kitchen at the grand piano.

Come to the "Welcome to Spring" Rally. Seat reservations for groups (15 or more) can be made by contacting Youth for Christ, 747 Burke-rd., Camberwell, Vic., 3124. Phone 82-1528, 82-6971.

**VIC.-TAS. C.W.F.**

(Melb.). The C.W.F. Council meeting will be held in the Reception Room, Churches of Christ Centre, on Friday, Sept. 1, 11 a.m. The worship service for the celebration of the 12th Birthday of World Christian Women's Fellowship will be presented, and Robert Coles, Billy Graham Publicity Committee, will be guest speaker.

**U.S.A. MISSIONERS AT GLEN IRIS**

1. Reggie Thomas made an appreciated call at Glen Iris on Aug. 10, and addressed the students on "Evangelism." He was accompanied by his songleader, Jerry Taylor.
2. Much regret is felt that, due to illness, J. E. Brooke has resigned as a member of the Board of Management. He has given loyal service to the College in various ways over many years.
3. During last Conference year the Vic.-Tas. Christian Women's Fellowship nominated the College as the recipient of the "Golden Bags Appeal," their

second-mile giving project, which is conducted each year. The final contributions have recently come to hand and the splendid sum of \$1938.00 was forwarded to the College.

4. At the invitation of S.A., a College team will visit churches and groups during the August vacation. As well as preaching in the churches on Sunday, Aug. 27, there will be after-church group meetings, and also several regional rallies during the previous week. E. L. Williams, K. J. Clinton and K. R. Bowes will accompany the student team.

**VICTORIAN C.W.F. COUNCIL**

127 delegates, representing 45 churches, attended the August meeting. Mrs. Reidy took as theme for devotions, Gal. 2: 20, "I have been crucified in Christ."

Deaconess Ailsa Owen spoke on her work as Chaplain of the Footscray Girls' High School. There are now 21 Chaplains in Secondary Schools.

Reports were received from Committee Superintendents. W.E.F. Rally is to be held on Oct. 3, at Lygon St., speaker to be Robert Coles, Publicity Officer for the Billy Graham Crusade. Mrs. E. L. Williams has been appointed Asst. Sec. of the Melbourne Working Committee of the A.C.W.F. The Hospital Visitation Committee needs a visitor for the Preston and Northcote District Hospital. Delegates are reminded of "Bring and Buy Day," at September Council for Dorcas.

Mrs. Clencie was introduced as new Supt. of the Dept. of Christian Educ. Seminars entitled "Religion and the Child," have been arranged for November 8, 15, 22 and 29, at Stn. Yarra church. —N. Nelson, Asst. Sec.

**QLD. C.W.F. CONFERENCE**

At our August Conference meeting 39, representing 14 churches, were present. Mrs. Cassie Baker presided, and Mrs. Jell led the devotional session. Plans are being made for a C.W.F. Convention to be held at Kenmore College in February, 1968, also for a Camp, at Emu Park, Rockhampton, in March, 1968.

Quite a comprehensive programme has been arranged for day Convention at Boonah, on Aug. 30.

Mrs. Baker reported on her Presidential trip up North, in company with Vice-Pres., Mrs. M. Chapman, and Secretary, Mrs. Potter. This trip covered some 2,000 miles, and the team were able to visit and address 15 C.W.F. groups. Both the team and ladies visited felt greatly blessed by the fellowship.

**BRISBANE BAPTISM**

(Ann-st., Qld.). A young lady was baptized on Aug. 6 and received into fellowship. . . . Over 100 attended monthly youth service on Aug. 6, when entire service was conducted by young people. The newly-formed youth choir assisted for the first time. The message was shared by Jonathan Smith, Paul Holmes and Stewart Henderson. . . . Mrs. Lade is in hospital. . . . John Watson is in Sydney for nine weeks of training in his employment.

**VIC. MINISTERS DISCUSS GRAHAM CRUSADE**

At the August meeting of the Victorian ministers, a discussion of the Billy Graham programme of evangelism was led by the presentation of four statements—two in favor of the Graham Crusade and two against. The discussion revealed that while the majority would support such a Crusade, even if there be reservations at some points, others believe that in the long run such a type of evangelism does not really serve the kingdom.

The point was brought out clearly that while there are those who differ about the type of evangelism of the Graham Crusade, all are agreed on the church's commitment to a full programme of evangelism. In the discussion, it was emphasized that differences of opinion about the method of evangelism should not be made an issue between ministers, or between ministers and congregations, but that those who differ should respect the integrity of each other and maintain a fellowship of mutual trust.

**MISSION UPLIFT**

(Red Cliffs, Vic.). The White and Coleman Mission shows two decisions to date, and 15 new scholars for B.S. . . . Although the church asked him to reconsider, R. W. Marshall has intimated to the church that he desires to conclude his second term of ministry in Jan., 1968.

**OUTREACH CAMPAIGN**

(Ivanhoe - Briar Hill, Vic.). Church is indebted to K. Harvey, Dept. of H. M. and Evang., for dedicated service during intensive campaign of Outreach and Development. Many new contacts were made. . . . Several interstate visitors present on Aug. 6, when A. Morris, Subiaco, preached. . . . C. W. F. visited patients and provided tea for elderly inmates at Mount Royal. . . . New after-church fellowship, featuring special music and guest artists, launched by young people, on Aug. 6, was well attended. . . . Pleasant Saturday Evening emphasising missionary work, held on Aug. 12. D. Williams was speaker. Special slides of Indian mission work screened. . . . Protestant Churches of Ivanhoe combined for service of witness in Heidelberg Town Hall on July 30.

**WRIGHT THINKING**

—BY C. H. J. WRIGHT  
**A "POSITION" OR A "MOVEMENT?"**

A certain elderly deacon would always reply, when asked how affairs were going at the church, "We are not making much progress, but we are established." One day a fellow member found him sitting stuck in his sulky, the wheels of which were up to the hubs in mud, and he greeted the unfortunate man, "Well, deacon, you're not making much progress, but you're established!"

Some would suggest this is a fair description of the situation of Churches of Christ in Australia today. We are not making much progress in our objective of church union, but we are established in our position. In the popular vocabulary of Churches of Christ, two terms have been widely used. Sometimes we have spoken of our "position" and at other times of our "movement."

The term movement seems to have been used largely to escape the necessity of calling ourselves a denomination. When our forefathers decided to cut free from the denominational system, which they contended stood between the local church and the church universal, they faced the dilemma of becoming simply another denomination.

Our early leaders insisted that the local church was directly an "outcropping" of the church universal in the local community. They refused to have any "denominational" affiliation above them in an intermediary position. So they called their peculiar fellowship a "movement," meaning that it was only this, and served the purpose of pleading the cause of Christian unity within the church universal. Are we still a movement in that sense? Or have we assumed denominational and sectarian characteristics, maintaining our distinctive doctrines, sticking to our position, excluding from our fellowship those who belong to the church universal but who do not agree with us?

If we are a movement for Christian unity then we ought to be moving in that direction. Christian churches in Australia today are sharing in a great movement of the Spirit of God which is world-wide. Movements for union among churches are acts of obedience to the Spirit who is making us one.

Churches are returning to the sole Lordship of Christ, the one Lord of the church, and are submitting themselves reverently to his Word. What part will Australian Churches of Christ take in this movement?

It is easy for us to affirm, with Thomas Campbell, our faith that the church of Christ upon earth "is essentially, intentionally, and constitutionally one," and to pass resolutions expressing our desire for unity. So long as unity remains a distant prospect we feel quite happy and experience no sense of tension.

The issue of our church dying to live has not really been faced. "The seed you sow does not come to life," wrote Paul (1 Cor. 15: 36), "unless it has first died." We are called upon to cross the

Red Sea if we want to reach the Promised Land. We must dare the chill flood of the river Jordan if we would land on Canaan's side.

This was the insight of our forefathers at Cane Ridge when they wrote the last Will and Testament of the Springfield Presbytery: "We will that this body die, be dissolved, and sink into union with the body of Christ at large, for there is one body and one Spirit, even as we are called in one hope of our calling."

They saw unity by way of the Cross. If God is calling us along this difficult path today, we have no choice but to go. We may not see the path as clearly as we would like, but we have no choice but to go.

In the historic document, "Declaration and Address," Thomas Campbell stated that the Church of Christ upon earth "is essentially, intentionally and constitutionally one." Did he mean that somewhere there is a single church such, for example, as the Roman Catholic Church, or a Protestant denomination, which is the church?

This has been the point of view of many people who maintain that their particular church is the only "true" church, and all other churches are false. Christian unity is then a matter of absorption. There need be no negotiation or conference by this "true" church, only the proclamation of its doctrinal position until all other communions dissolve or join it. A Methodist would want everyone to become a Methodist. A member of Churches of Christ would want everyone to join his church. This is, of course, the precise position of the Roman Catholic church. They are the one true church. But that spirit is not peculiar to the Roman Catholics.

However, that is not what Campbell

**JORDAN BOOKS LTD.**

VIEWPOINT SERIES — 38c. (3/3 N.Z.).

- The Christian School.
- The Christian and Freemasonry.
- The Church of God.

CHRISTIAN LIFE SERIES — 15c (1/3 N.Z.).

- The Christian and Salvation.
- The Christian and His Bible.
- The Christian and His Church.
- The Christian and His World— Many Other Titles.

The Art of Christian Broadcasting, by Vernon Turner.

Principles and Practice of Religious Accounting and Taxation, by B. Ward Powers.

Christ in Conflict, by Harold J. Whitney.

God Gave Me a Microphone, by Vernon Turner.

From all Christian Booksellers,  
24 Chick-st., South Puntchbowl, N.S.W.

meant, for he went on to describe the church as "consisting of all those in every place who profess the faith of Christ and obedience to him in all things . . ." implying that the universal church exists within the separate communions. In this sense Campbell saw the church as "essentially, intentionally and constitutionally one."

The first pronouncement of the "Declaration and Address" was addressed to "all who love the Lord Jesus Christ in sincerity, throughout all the churches." Embedded in the "Declaration and Address" are these words: "But if, after all, our brethren can point out a better way to regain and preserve that Christian unity and charity expressly enjoined upon the Church of God, we shall thank them for the discovery and cheerfully embrace it."

Members of Churches of Christ, when they participate in present day conferences looking towards union, stand in the historic tradition of their communion. To do otherwise would be to express a denominational sectarianism which is not in keeping with our historic aims and purposes. It would also withhold from such conferences what valuable contribution of experience and discovery our movement may have made during the 150 years of its earnest search for the unity of the church.

Jesus Christ has waited more than 1900 years for the answer of his dying prayer, "that they all may be one." That is a long time to wait. God forbid that we should be the cause of further waiting.



WITH INSURANCES SPECIFICALLY DESIGNED FOR TOTAL ABSTAINERS.

You can take advantage of the many benefits through Ansvar by ringing

18-22 Collins Street, Melbourne. 63.1661

A501V

## Change of Method at Rumbalara

### CHURCH LOSES ELDER

(Box Hill, Vic.). The church is saddened by the death, after a long illness, of Gordon Gray who, for many years, served as B.S. supt., church sec., deacon and elder . . . Young people, especially, strengthen gospel services. The young folk took an active part in recent Youth services and Girls' Sunday. "Being a Christian at High School" was well portrayed. A young man made the good confession . . . I.C.E., with Malcolm Humphries as speaker, provided the programme at West Preston combined meeting . . . W. Wigney was a recent speaker. . . . Week night home and family lectures proving of much benefit . . . Box Hill was well represented at the funeral of the late H. A. G. Clark, past minister of the church . . . Mrs. Nicholson improving after recent illness.

### MISSIONARY DAY

(Robinvale, Vic.). The special Missionary Day had Miss Dorothy Geyer, of India, as guest speaker. Communion, Happy Hour, fellowship tea and gospel service all featured Overseas Missions. Miss Geyer also stayed over for a C.E.—prayer meeting rally. Her visit has stimulated missionary interest . . . Judith Dodd has commenced training at P.A.N.C.H. C.E. presented her with a travelling clock as a memento . . . Four young people have made decisions this month . . . The Dodd family and C.Y.F. have led the gospel service . . . D. Chislett has been appointed treas., as J. Rogerson was unable to continue owing to pressure of work . . . A parade of Brownies and Guides was welcomed to a communion service.

### BIBLE HONORS MEMBER

(Essendon, Vic.). A pulpit Bible has been placed in the church in memory of the late Fred Strack . . . Two S.S. scholars were baptized at morning service on July 16 . . . Girls' Sunday was observed on July 30. Mrs. J. Hartney, Good Companions' leader, led the evening service. Girls rendered an item in song. A. E. White was speaker. Tea was prepared for the girls after the service . . . Attendances at p.m. service have been excellent since change to 5 p.m.

### TWO DECISIONS

(Hamilton, Vic.). An elderly man and a young lad have been baptized and welcomed into fellowship . . . Good Companions' Club won the Western/Wimmera Dist. Zone Indoor Sports at Horsham. . . . Ladies of the Catering Committee have given \$100 to the church and \$100 to brotherhood departments . . . The churches of Hamilton presented, for the third year, "Karkala," in the Town Hall last Sunday evening. Our minister chaired the evening. Guest speaker was Father Murphy, of Croydon. With a combined choir and well known soloists, plus the High School brass band accompanying the congregation's singing, the evening was appreciated by all the 350 who attended.

(Mooroopna, Vic.). "You only want the goodygoodies up there." A statement such as this is both disquieting and challenging. Disquieting because it reflects the attitude adopted by folk outside of the fellowship of the church, and challenging because it demands action.

It was made to Roy Clydesdale when, having gone to the Rumbalara settlement to pick up children for the Mooroopna Sunday School he was told, "We ain't going any more." He did a canvass of the settlement to determine the reason for the changed attitude.

He found that some of the young people were in trouble with the law, and that parents felt that they were forgotten people whom the white folk, and Aboriginal folk who had been given homes in the town, held in ridicule.

While pointing out to the parents that a lot of what they had said was untrue, Mr. Clydesdale suggested that with the co-operation of the parents, classes might be held in the Rumbalara Save the Children building, in subjects such as general education, hygiene, and the like, as well as religion. To this the parents agreed, and 17 attended the first meeting — a P.S.A. — in July. Classes are now being conducted by Miss Esther Mitchell, a trained school teacher and triple-certificated nurse, formerly from one of our Melbourne churches, who is currently working in Shepparton.

Additionally, others of the children at Mooroopna are receiving personal tuition

in mathematics and other subjects from other interested folk in the town.

Dr. Gault, who visited the town to encourage parents to keep their children at school for advanced education, made the remark that she had not found any native families to equal those she visited at Mooroopna.

Be that as it may, it is an indication of work done and response given — a work in which members of our churches play a real and vital part.

### LOSS AT SOUTH MELB.

(Vic.). The church was saddened by the passing of Phyll Cornish (see obituary) . . . Young Adult Fellowship, led by G. Fletcher and F. Groves, has had a promising beginning . . . Men's basketball and tennis teams are doing well in their competitions . . . Visiting speakers have been Dr. C. Inches, and the Conf. Pres., G. Gilmour . . . A combined service was held with the United and Anglican Churches on July 30, the second for this year. An Inter-Church Youth Fellowship functions in the area, and its activities are supported by our young people . . . The church has been thrilled by the decisions for discipleship . . . The church appreciates the assistance of Jeff Guess and Elizabeth Hunting, both of C.O.B.

Read "My Neighbour's Pen," p. 9

AUST. CHURCHES OF CHRIST OVERSEAS MISSION BOARD Inc.

## MISSIONARY ORIENTATION CAMP ADELAIDE, January 3-10, 1968

(Immediately preceding National C. E. Convention, January 11-17)

NURSES, TEACHERS, CARPENTERS, MECHANICS, STUDENTS ENROLLED at BIBLE COLLEGE, UNIVERSITY or TEACHERS' COLLEGE considering Missionary Service, are invited to attend studies including:—

The Missionary Challenge.  
Field Organisation.  
Field Relationships.

Conditions under which missionaries serve.  
Practical Activities, Bushcraft, Motor Maintenance, Handling Boats, etc.

Camp will be held at CHURCH OF CHRIST GIRLS' HOSTEL, MEDINDIE (only two miles from Adelaide).

Cost: \$10.00 week, includes all Meals, Accommodation.

Campers registering for National C.E. Convention may remain at Hostel throughout the Convention (bed and breakfast only for this period).

Accommodation limited to 40. Applications close October 31.

Forward coupon to Mr. D. Lewis, 9 Clisby-st., Vale Park, Sth. Aust., 5081.

..... Cut Here and Post .....

Please enrol me for ORIENTATION CAMP, JANUARY 3-10, 1968.

NAME .....

ADDRESS .....

OCCUPATION ..... CHURCH .....

For Campers registering for C.E. Convention:

Do you wish to remain at the Hostel for the Convention period,

January 11-17. YES  NO

## "THE AUSTRALIAN CHRISTIAN"

### 50 YEARS AGO

**HERE AND THERE.** W. C. Brooker has just completed 12 years at Queenstown, S.A. . . . Any young lady music teacher or young bootmaker desiring location in a country town, might be put in touch with an opportunity by communicating with the Vic. H.M. Sec. . . . A church has been organised by H. J. Horsell, S.A. H.M. Sec., at Port Pirie. There are 40 members . . . Forty-four baptisms at Aoba were reported in the Foreign Missionary page . . . Beginning on Aug. 20, at Swanston St., Melb., there will be an Hour of Prayer. The meetings will be arranged so that people may come and go as they please.

**GREAT THEOLOGIAN DIES.** Many editorial tributes were paid to Principal James Denney, of the United Free Church College, Glasgow, who died at the age of 61.

**"FRIEND OF CHINA" PASSES.** Usually journals die of failure. "The Friend of China" died of success. Started 32 years ago to espouse the suppression of the opium trade, it has completed its task.

## Church Chuckles - by CARTWRIGHT



"Let's not be too impulsive, Miss Jensen—the groom was probably just delayed!"

## WHERE TO GO AND WHERE TO STAY

### VICTORIA

#### MT. RIDDELL LODGE

MT. RIDDELL-RD., HEALESVILLE, Vic.

Restful Holiday, Lawns, Views, T.V., Afternoon Tea and Supper, Inner Spring Mattresses, Bed Lamps, Power Points, Laundry Facilities. Children Welcome — Free Pony Rides, Swings, Slide, Pool.

Adult Tariff: \$21. Christmas, \$23.  
Children Pro Rata.

JAMES BEVERIDGE. Phone 246

#### FOR REAL SERVICE

### L. J. WEARNE Pty. Ltd.

Members of Real Estate Institute of W.A. and Multiple Listing Bureau of W.A.

#### Offices:

Subiaco — 244 Rokeby Rd.  
Bayswater — 3a King William St.  
Scarborough — 10 Scarborough Bch. Rd.  
(45-1029)

Doubleview — 259b Scarborough Bch. Rd.  
(45-2491)

North Beach — 191 West Coast H'way.  
(47-1135)

Tuart Hill — 205 Wanneroo Rd.  
(49-2485)

McCRAE, Vic. — Holiday house, overlooking bay and Rosebud, etc., close beach, accom. 7, sewered, hot water, etc. Available Aug.-Sept. hols. Ross Lloyd, phone 792-3000 (Melb.).

**AT BRIGHT** — "Mar-vin" Guest House. Comfortable accommodation available. Also self-contained 3-bedroomed flat, accommodate 6. Ring Bright 197. V. Peers, Proprietor.

**SCHOFIELD** — Exclusive A.O. Your Restful Holiday Guest Home. Morning, Afternoon Tea and Supper; inc. \$25 p.w. Write for brochure or Phone Healesville 40 (Vic.). F. Bos.

**RYE, Vic.** — Self-contained Holiday Flat, all convs., on beach, accom. 4 & 8. Wes. Jenkins. Phone 36-2235 (Melb.).

### The New "LUFRA"

Rosebud's largest privately-owned group of Holiday Flats.

Featuring Luxury, Intermediate and Standard Units.

Please write for brochure.

Mr. & Mrs. Ian Roediger. 6-8497.

### HOLYROOD GUEST HOUSE BRIGHT

Home Away From Home

Spend a quiet, restful holiday with friendly people. HOLYROOD is set in a beautiful garden, with magnificent mountain views. Excellent meals. Tariff reasonable. Lovely honeymoon suite available.

Herb and Meta Schmidtke (Props.)  
Phone 33, Bright, Vic., or write.

### SOUTH AUSTRALIA

When in ADELAIDE stay at . . .

### WILLARD Guest House

35 WAKEFIELD-ST., ADELAIDE  
(South Australia).

Opp. Gawler Place (buses pass the door) Friendly Service — Courtesy a Specialty. Good Accommodation — Central Position. Public Dining Room.

Hot Water Service. Parking for Cars. Bed and Breakfast. Other Meals Obtainable. Tariff Reasonable.

Enquiries to Manager, or Tel. 23-1032.

## SELLING YOUR HOME?

### J. A. CARTER R.E.S.I.

Proprietor: Robert F. Geyer, F.R.E.I., F.C.I.V.,  
SWORN VALUATOR. Sales Privately or by Auction.

Details of Your Property will Receive Immediate Expert Attention.

164 TOORAK-RD., SOUTH YARRA

Opposite Station.

24 - 1296

PROFILE  
No. 66

# MRS. IVY DUTHIE



July 7, 1947, was a typical winter's day in the South East of S.A. — wet and cold. Late in the afternoon a truck loaded with furniture, followed by an old car, pulled up wearily in front of a weather-board house in the little timber town of Tarpeena. It had been a long journey for Mrs. Smith and five of her children, and to find, on arrival, that all the bedding beneath the tarpaulin had been soaked through, was hardly just compensation. But Mrs. Smith was no stranger to hardship, and through the years her faith had proved Christ to be more than a match for any difficulty.

Born at Gawler in the horse and buggy days, Ivy Window had travelled by that means to the Prospect church for her baptism in 1921, an occasion she still vividly remembers with gratitude to God. Two years later she married Len Smith, and they moved to a farm near Waikerie, and later to Loxton district. Times were tough. Depression and war took their toll in terms of economics and health, and in 1942 Len died. For a while the family struggled on, but the task proved too great.

It was an invitation from friends in Tarpeena which brought them south, and soon they were making a new life among the pines. The townfolk quickly realised that Mrs. Smith was a woman of deep Christian faith and character. They urged her to start a S.S. for their children (there was no other), and this venture was launched.

Can you picture that Tarpeena school-room on a Sunday afternoon? Sixty or seventy children, of all ages, shapes and sizes; no equipment, no lesson materials, a few old Sankey hymnbooks, a Bible, and one teacher! But the teacher was undaunted, dedicated and determined to impart to these young folk the faith

she prized so dearly. A true pioneering saint this woman, living on the frontier of the Kingdom.

During this period employment took the Smith family to Kalangadoo, but each Sunday Mrs. Smith made the 26-mile round trip to conduct her S.S. Some helpers were enlisted from the Mount Gambier Baptist Church, but there was no local assistance whatever. That came in 1948, when Clem. Duthie arrived in town. At the time he was a Methodist, and this Sunday School with no denominational tag interested him — so did the teacher! In 1950, Mrs. Smith became Mrs. Duthie, and the two continued the work as a well-matched team.

As a strong believer in personal visitation, Mrs. Duthie had always kept close contact with the parents of her scholars. They claimed her as their confidant and helper — yes, even their pastor — as they turned to her in their times of need. The door of the Duthie home was always open to the troubled, and willing hands and hearts ministered generously in the name of Christ.

But human stamina has its limitations, and a breakdown in health caused Mrs. Duthie to relinquish her leadership. Help came from our Naracoorte church, and Mrs. Duthie's son, Graham, also became active in the work. She was happy that at last her Sunday School had become linked with her own people.

Early in 1953 another dream was realised when, on a piece of ground in the corner of the Duthies' block, a building was opened, and the Tarpeena Church of Christ was launched with an evangelistic mission. In 1959, the Mount Gambier-Tarpeena Circuit was formed.

In the ensuing years ill health continued to hamper Mrs. Duthie's efforts, but she refused to give in. A particular achievement was the formation of a group for ladies, known as the "Bright Hour." By 1965 it looked as if she would have to bow out completely — and indeed she did. But today, 20 years after arriving in Tarpeena, Mrs. Duthie is back in harness superintending the Kindergarten department of her beloved Bible School, and brushing off all protests with, "As long as the good Lord gives me strength."

The sense of mission that this woman has shown is something for which we can only thank God. There are not many great spirits who through hardship and isolation have so shined as lights in the world.

Our indebtedness can be summed up in the words of an extract from the minutes of the first meeting of the Tarpeena Officers' Board dated May 27, 1953: "It was resolved by those present that a Minute of Appreciation be recorded for Mrs. Duthie in starting the Sunday School..." Thanks be to God.—T. R. Mason.

## CHURCH OF CHRIST

### THE PATCH (Vic.).

SERVICE: 11 a.m.

SUNDAY SCHOOL: 9.30 a.m.

Preacher: W. THORNTON.

A Friendly Welcome Assured.

## LYLE WILLIAMS

:: FLORIST ::

37 Toorak-rd., South Yarra, Vic.  
26-4880; after hours, 27-1771.

FLOWERS FOR ALL OCCASIONS.

## HOME MISSIONS

AT THE HEART OF  
BROTHERHOOD LIFE

Victoria - Tasmania

1901 - 1967

120 of 145 VICTORIAN  
CHURCHES, plus 10 of 13  
TASMANIAN CHURCHES  
have received financial help.

## OVERSEAS MISSIONS

# HAVE WE THE ANSWERS?

BY HAZEL SKUCE

Today in India those who are engaged in the work of Correspondence Courses are finding that there are thousands of letters coming into the offices, not only from Christians, but from non-Christians asking if they can be enrolled in a Bible Study Course.

The question that we are all asking ourselves is — Why are these people so eager to study God's Word? Not because they want to improve their English (for those doing it in English), because a large number of them are graduates and English speaking. No, there is a deep hunger in their hearts for something different. In their searching they are sincerely trying to find the answer.

These people have turned to the Christian church and are asking, "Do you have the answer to our needs?" Jesus has said, "I am the Bread of life." What is our reply going to be — are we going to say to these hungry searching people, "Yes, we have the answer to your needs, but we are so concerned with other things that we cannot attend to you now"?

These people are wanting the Bread of life — Christ has placed in our hands the Scriptures — are we prepared to go out and distribute the Scriptures and help in every way possible to enable these people to find what they are seeking?

Today, as these young people are looking towards the Christian church, let us not fail them! Yes, we have the answer to their needs, but the question is, What is your answer going to be to them?

The provision of the Bible Correspondence Course is made possible by gifts specifically given for this purpose. In

forwarding a contribution for this purpose please designate it "Bible Correspondence Course, India."

## DAYS OF OPPORTUNITY—INDIA BY RICHARD POWELL

Last January the tape recorder given for our radio work arrived safely with Hazel Skuce. The Lord answered your prayers and ours, in that there were no difficulties with the Customs Dept. and Duty was most reasonable. At Shri-gonda I hope soon to complete the Recording Studio which we began in February.

These are days of great opportunity and challenge to present the gospel here in India, for we do not know how much longer we have as missionaries in this land. Already in the past few months all "Commonwealth Privileges" have been repealed, and it is becoming increasingly difficult to obtain permits for new missionaries to enter India, and for old ones to return. Also, when away from our area for more than a week, we have to notify the police of our itinerary, and the address where we may be contacted.

There have been rumors that the Government may take over all schools receiving grants-in-aid, and also that, within a couple of years, overseas money will not be allowed into the country to support evangelistic work and Indian evangelistic workers. The churches need much teaching and our prayers that they will rise to the challenge of undertaking the financial responsibility supporting the pastors, evangelists and Bible women.

Did you know that, according to present statistics, the non-Christian population in the world is growing eight times as fast as the "Christian" population? In India the daily birth rate is 60,000, and the death rate 27,000, giving a daily population increase of 33,000 people (1 million a month, 12 million a year).

How are we going to reach these masses with the message of salvation and life? Time is short, the challenge is tremendous — we must proclaim the message of our Saviour's redeeming love. Increasingly we must use ways of mass evangelism.

This is one reason why we so value your prayers for the work of our Radio Programmes, as well as the Bible Correspondence Course and Literature Publication and Distribution. Since Christmas we have published three new Marathi tracts in 20,000 editions. Also two new books are at the printers and manuscripts are ready to go to press when we return to the plains. With Ruth Robert's return to Australia on furlough I have been placed in charge of the Literature Dept.

## PEARL ANDERSON — CHINA

Albert Anderson received word in July from Pearl. Some years ago she had a maternity home in Kunmina, and at this time her living conditions were reasonable. She was taken from there and for three months was placed in a "School for Right Thoughts." She then carried on her work, but after a time she was sent into a "Concentration Camp." Here conditions were hard. She was released after six months, but was transferred to a communal farm and put to work in the rice fields (paddy fields). The digging and the long hours has made life difficult, and now over 50 years of age, she feels the situation very keenly.

Earlier this year we received two letters from Pearl, but because of the rampages of the "Red Guards" we were afraid to contact her. She has not received many letters from us, but several have been sent to her. When she received the notification from the Chinese Bank about the money she did not receive any letter from us. Thus she was surprised when she had this word.

The sum of \$50.00 was sent from a fund held by the Overseas Board. Over the years many kind people sent gifts, and during the past few years many have asked about gifts, but were advised that we were not sending monies. As the fund for this purpose is almost used up, gifts for this fund would be appreciated. Please send such monies direct to the Overseas Board.

The following is an abridged letter received from Pearl:—

My Dear Parents,

When digging in the fields the other day I was advised by the Bank of China that a money draft had been received by them from Australia. I was pleased that you were thinking of me, because for these long years I have written you, but had none from you.

I wish I could come flying to you, Mother, and nurse you to health. (Pearl was a double-certificated nurse — she was trained in an English hospital at Kanmina).

Now I cannot help you, but I remember when I was young you guided and advised me how to strive for the good way of life. This has given me strength to carry on today.

Now I am older, and cannot work as hard as I did, which makes my living conditions very bad. Thank you, dear ones, for this gift of money. I have been able to buy a blanket and sheets and an overcoat in readiness for the coming winter.

Now I must close,

Your loving daughter, Pearl.

## CONSULT the LAND PEOPLE of MOUNT GAMBIER FOR ALL LAND AND LIVESTOCK TRANSACTIONS



## D. M. FIMMELL & CO. Pty. Limited (STOCK & STATION AGENTS)

LICENSED LAND, ESTATE AND BUSINESS AGENTS, AUCTIONEERS,  
VALUERS, INSURANCE AGENTS, etc.

REAL ESTATE HOUSE, 13 PENOLA-RD., MOUNT GAMBIER, (S.A.).  
PHONE: 2-4011, 2-4012. AFTER HOURS: 2-1393, 2-3124 and 2-4013.  
ANYWHERE in SOUTH-EAST of S.A. and WESTERN DISTRICTS of VIC.



## CHRISTIAN FELLOWSHIP ASSOCIATION (Inc.) Est. 1935

In all States and  
Great Britain.

Agents in All Churches.

All for Each and Each for All.  
(4,000 members).

Membership open to Christians anywhere, regardless of position or age.

Contributions from 3c upwards per week. Information from Secretary of

Social Service Department,  
217 Lonsdale-st., Melbourne, C.I.  
32-2447.

## DEADLINE

Issue No. 21, SEPT. 2, 1967—

NEWS and ADVERTISEMENTS will be received until FIRST MAIL, FRIDAY, AUGUST 25.

Only LATE NEWS of special significance and SPECIAL ADVERTISEMENTS will be received in FIRST MAIL, MONDAY, AUGUST 28.

Issue No. 22, SEPTEMBER 16—

NEWS and ADVERTISEMENTS will be received until FIRST MAIL, FRIDAY, SEPTEMBER 8.

Only LATE NEWS of special significance and SPECIAL ADVERTISEMENTS will be received in FIRST MAIL, MONDAY, SEPTEMBER 11.

Turn to page 15 for INDEX.

THE AUSTRALIAN CHRISTIAN

RENEWAL  
NEW - -

TICK  
APPROPRIATE  
 SQUARE

THE AUSTRALIAN  
CHRISTIAN

NAME .....

ADDRESS .....

Church ..... State .....

— One Quarter, \$1; One Year, \$4.

FOR REMAINDER OF 1967: 6/36 ::: SEND TO:

W.A.: A. D. PYNE, 142-146 Beaufort-st., Perth 6000. S.A.: I. J. CHIVELL,  
189 Gawler Place, Adelaide, 5000. A.C.T.: W. BURDETT, 22 Ferdinand  
Place, Canberra, 2600.

All Others: "The Australian Christian," 119-125 Hawke-st., West Melb., Vic., 3003.

# THE LAST WORD . .

Life and Growth.

"So mightily grew the word of God."

—Acts 19: 20.

Christianity is not a voice in the wilderness, but a life in the world. It is not an idea in the air, but feet on the ground going God's way. It is not an exotic flower to be kept under glass, but a hardy plant to bear all kinds of fruit in all kinds of weather. Fidelity to duty is its root.

—"War Cry."



In the darkening twilight I saw a lone  
star . . .

—Last words in Shackleton's Diary.



Three things that are the most difficult — to keep a secret, forget an injury, and use leisure wisely.

—Chilo.



People who advertise their troubles  
never seem to dispose of their stock.



Boss: "I'd like to pay you what you're  
worth, Smith, but the minimum wage  
law has teeth in it."



Be pleasant till dawn in the morning and  
the rest of the day will take care of  
itself.



When visiting a Maternity Home, a  
certain Bishop asked to see the new-  
born babes and, on entering the ward  
saw this notice over the door: 1 Corin-  
thians 15: 51.

Unable to recall the verse, the Bishop  
looked it up afterwards, and found it  
reads thus:—"We shall not all sleep,  
but we shall all be changed."

## CHURCH HYMN BOOKS for 55c HAVE THEM REPAIRED LIKE NEW AGAIN

459-1201 — PHONE OR WRITE — 459-1201

W. A. LATIMER & SON, 6 KYLTA-RD., WEST HEIDELBERG, VIC.  
WE REPAIR ALL BOOKS ::: Rail Books to Pascoe Vale Station.

## FEDERAL DIRECTORY

32nd FEDERAL CONFERENCE SYDNEY — OCTOBER 16-22, 1968.

Secretary, Conference Arrangements Committee: W. Neil McCann, 1 Arterial-  
rd., St. Ives, N.S.W.

FEDERAL CONFERENCE: President, Principal, A. W. Stephenson, M.A.  
57 The Point Road, Woolwich, N.S.W.

Secretary: E. W. Roffey, 1098 Heidelberg-rd., Ivanhoe, N.21, Vic.  
Treasurer: R. A. Strongman, 6 Dent-st., Glen Iris, S.E.6, Vic.

OVERSEAS MISSION BOARD INC.: Send donations to—

D. G. Ferguson, Treas., Vic.-Tas., 23 Buckley-st., Essendon, W.5, Vic.

C. A. Saxby, 38 Earl-st., Roseville, N.S.W.

T. G. Banks, 24 Branksome Gardens, City Beach W.A.

D. A. Lewis, B.Sc., 9 Clisby-st., Nth. Walkerville, S.A.

R. Malcolm, 2260 Logan-rd., Upper Mt. Gravatt, Qld.

Fed. Sec.: R. S. McLean, 53 Tarragon-st., Mile End, Sth. Aust.

ABORIGINES MISSION BOARD: Forward donations to—

N.S.W. — G. E. Knight, 19 Albert-st., Petersham.

Qld. — C. R. Burdeu, 32 Salt-st., Windsor.

Sth. Aust. — W. R. C. Bell, 454 South-rd., Glandore.

Tas. — Mrs. S. J. Bruton, Middle-rd., Devonport.

Vic. — Mrs. G. W. Barnett, 5 Bond-st., Ringwood.

Fed. Sec.: D. G. Hammer, 11 Conroy-st., Maylands, V.A.

COLLEGE OF THE BIBLE (The Federal Training Centre for all brotherhood  
work), Elm-rd., Glen Iris, Melb., S.E.6.

Principal: E. L. Williams, M.A. Secretary: Keith Jones.

FEDERAL BOARD OF CHRISTIAN EDUCATION —

Graham House, 76 Graham-rd., Highett, S.21, Victoria.

Director, V. C. Stafford. Chairman, R. H. Hillier. Treasurer, J. N. Ayres.

PREACHERS' PROVIDENT FUND: Secretary, A. T. Laney, 11 Beresford-pde.,  
Kingsgrove, N.S.W.; Hon. Treasurer, H. E. Bell, 13 Rounce-ave., Forest-  
ville, N.S.W.

FEDERAL LITERATURE DEPARTMENT — Churches of Christ Centre, 217  
Lonsdale-st., Melbourne, C.1. Chairman, E. S. Sanders; Secretary, G. W.  
Barnett; Treasurer, R. V. Amos.

FEDERAL DEPARTMENT OF CHRISTIAN UNION — Chairman, E. L. Wil-  
liams, College of the Bible, Elm-rd., Glen Iris, S.E.6. Secretary, C. H.  
Dow, 173 Bell-st., Coburg, Vic.; Treasurer, M. J. Hurren, 20 Murray Drive,  
Burwood, E.13, Vic.

HISTORICAL SOCIETY —

President, C. R. Burdeu, 32 Salt-st., Windsor, Qld.

Sec.-Treas., W. J. Thomson, 143 Surrey-rd., Blackburn, Vic.