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MEN FOR NEW GUINEA (see page 2)



**WORLD CONVENTION
MONTH, 1970**

Speaker for International Ministers' Seminar



Dr. KOSUKE KOYAMA

With Philip Potter taking the duties which had been allotted to the late Dr. D. T. Niles, the main speaker for the International Ministers' Seminar, which will follow the World Convention, will now be Dr. Kosuke Koyama.

Dr. Koyama graduated from Tokyo Union Theological Seminary in 1952, and subsequently studied at Drew Theological Seminary (B.D. 1954), Princeton Theological Seminary (Th.M., 1955, Th.D., 1959), and the Graduate School at Bossey.

He is editor of the "South East Asia Journal of Theology," Executive Director of the Association of Theological Schools in South East Asia, and Dean of the S.E. Asia Graduate School of Theology. He is actively associated with the South East Asia Christian Conference and the World Council of Churches in the areas of Evangelism, Ministry, and Mission.

Dr. Koyama is Japanese; his wife is a U.S. citizen; and they have three children.

NOTE FOR MINISTERS

Dr. Koyama will present three lectures to the Ministers' Seminar on Monday morning and evening and on Tuesday morning, Oct. 25 and 26. The lectures will be delivered at the Nunyarra Methodist Conference Centre. The other residential centre is the Anglican Retreat House. Both are pleasantly placed in the Blackwood area — an outer suburban setting.

There is yet room for a few ministers to register for full residence at \$7.00. Late registrations should be made by letter to K. D. Horne, 104 Grote Street, Adelaide, S.A., 5000. Casual attendance is not practicable, but applications for non-residential registrations may also be made to Mr. Horne. The rate for those not seeking overnight accommodation is \$4.50. This covers all meals, including breakfast after chapel service at 7.30 a.m. on Tuesday. For those who can participate only on Monday or Tuesday, the cost is \$3.00. Fees in all cases should accompany application.

On Monday afternoon, a special session will be held at each centre. This will take the form of a Symposium, looking at the Restoration Movement in an oecumenical setting. Three 15-minute addresses will be given, two by overseas speakers and one by an Australian. Group discussion will follow.

Ministers, please note: TIME AND PLACE OF COMMENCEMENT — 10 a.m., Monday, Oct. 26 at the Nunyarra Methodist Conference Centre. Allocations for centres for meals and full residence will be made after the first plenary session. The programme concludes at 1.30 p.m. after lunch on Tuesday.

(This is the 19th in a series dealing with World Brotherhood and World Convention personalities).

1970 MISSION TEAM

COVER PHOTO: Carpenters (from left) Merv. Muller, Horace Christensen, and Harold Scholl, all of Churches of Christ in Toowoomba, Qld., study the location of a house and school they will build at Bunapas, in New Guinea. Mr. Muller and Mr. Christensen have left for New Guinea with Gordon Butterworth, of Kingaroy. Mr. Scholl will go to New Guinea with another work party in about six weeks.

Mr. Christensen and Mr. Muller flew to Bunapas, on the Ramu River in North East New Guinea.

Toowoomba missionary teacher Miss Aileen Draney is also working in the region.

When the school is built, Miss Draney will move to Bunapas from Tung, where she is the only teacher at a village school for young children. A native girl will take over when Miss Draney leaves.

Miss Draney has been teaching at Tung for almost 11 years. She gained her first experience at Teachers' Training School, Toowoomba.

The mission work being done at Bunapas is part of the Church of Christ's New Guinea missionary programme. There are several other stations along the Ramu River and further inland.

The three men will visit the mission stations before returning to Australia.

In six weeks a second team, Harold Scholl, of Toowoomba; Ernie Holt, of Hopelands; and Mike Barfield, of Camp Hill, will fly to New Guinea to do similar work.

"Many have shared in making it possible to send the work parties," the minister in charge of the Harlaxton Church of Christ, Bruce Roberts, said.

"A walkathon was conducted a few weeks ago, in which 75 people walked 11 miles to raise more than \$750."

The Australian Churches of Christ's overseas mission work concentrates on New Guinea, the New Hebrides and India.

(News item and block from Toowoomba "Chronicle.")

• DAILY ISSUES

"AUSTRALIAN CHRISTIAN" for WORLD CONVENTION

"The Australian Christian" will issue four daily four-page souvenir papers during the World Convention. They will tell the day-to-day story of the Eighth Assembly in word and picture.

There will be no charge for these daily news-sheets which are being prepared as a service to the Convention by "The Australian Christian" in partnership with the World Convention Arrangements Committee.

The copies will be distributed on Wednesday, Thursday, Friday and Sunday evenings of the Convention.

The special issues will be incorporated in the normal issue of the "Christian" for October 31 to share the Convention story with those who are not able to attend.

THE PLEA

— THAT MADE US A PEOPLE

By G. R. STIRLING

WHETHER we like it or not, the plea of Churches of Christ is not a plea for unity. And is it not a plea for the restoration of the New Testament Church. Rather it is a plea for the unity of all Christians through the restoration of New Testament Christianity.

To think of the plea as only being for unity is to produce the "ecumene," the unity at any price character, the person who becomes so careless of truth that he blithely says, "the churches are all the same!"

To think of the plea as only restoration, produces the legalist who in effect forgets that salvation is by grace through faith, and seeks to find his salvation by trying to make of the New Testament what the ancient Scribes and Pharisees made of the Old. He forgets that "the letter killeth and the Spirit giveth life."

Our fathers had a passionate belief that somehow the healing of the tragic divisions in the church was possible if only all Christians together would discover and restore the grass roots of Christianity as they are revealed in the New Testament.

Two interesting facts of history that our fathers did not anticipate:

A. Mr. and Mrs. Alexander Campbell had a daughter. When the time for her christening came they were disturbed that there seemed to be no N.T. precedent for such a custom. Searching the scriptures they discovered that Christian baptism was the immersion of penitent believers. From then on we were drawn into the position where baptism as the immersion of penitent believers and New Testament Christianity almost became the same thing. For many our plea was baptism.

(1) Part of our genius and our contribution to the whole Christian Church was and is the full Christian doctrine of Baptism, as a witness to the Gospel.

(2) However, our stand on baptism and the century of argument that went on about it changed the direction of the Restoration Movement. Before the birth of Alexander Campbell's daughter our fathers accepted others as Christians. During the century of controversy many came to deny this. Only in more recent times did we concede again that others born of the Spirit may be Christians. Some in all honesty still can't concede this.

B. The other fact of history that was not anticipated was we didn't unite the churches. Rather we divided ourselves on such questions as: What do we mean by unity? What do we mean by New Testament Christianity? Are some un-immersed people Christian? How liberal can we be about such things as organs and other things that are not in the New Testament? Are we the New Testament church or a movement within the church with a plea for unity through the Restoration of New Testament Christianity?

In the U.S. we have three separate Movements all claiming to be in the true tradition of the Restoration Movement. In Great Britain we have the Old Fathers and the New Fathers. In Australia we are exercising all the Christian grace possible to go on loving one another and understanding one

(This message was delivered to the N.S.W. Conference, 1970, where Mr. Stirling, Vice-Principal of the College of the Bible, was guest preacher.)

another so that we don't import these foreign divisions to our own shores. SO HERE WE ARE IN THE MIDDLE OF THE 20th CENTURY WONDERING ABOUT OUR PLEA!

How many of us have heard about the plea? How many know what it is?

The Plea of Churches of Christ is for the unity of all Christians through the restoration of New Testament Christianity.

1. What do we mean by restoring New Testament Christianity?

1. Do we mean that we go to the New Testament to find a text to support everything we do and to defend us against everything that we don't want to do?

2. Do we mean that the New Testament is a set of perpetual rules about whether or not we have sales of work, go to war, play organs in church, have conferences, let our women preach, wear make-up, cut their hair, whether or not we take money from outsiders, have no more nor less than seven deacons and all married at that?

3. Do we expect to find in the New Testament a blue print for government? Do we expect to find a blue print for worship, so that whatever happens, after supper we must sing a hymn? If we are to be that literal, after singing the hymn we must go out into the Mount of Olives.

4. Is this what New Testament Christianity is about? — "Tithing mint and anise and cummin?"

WHAT IS N.T. CHRISTIANITY?

(a) It is that quality of life that you find in people who are saved by grace through faith.

(b) It is a new man in Christ Jesus, let loose in the world to love and to care and to serve.

(c) It is a born again person born of the Spirit and living out his Spirit filled life in the home, at work, in politics, in business and in the trade union.

(d) It is the community of re-created persons involved in Worship, Evangelism, Service, Pastoral Concern, Fellowship and Outreach.

(e) It is living in the immediate presence of the living Lord, who was crucified and is "now made Lord and Christ."

(f) It is the continuing miracle of grace in the life of the Christian.

(g) It is baptism, not as a mere outward form but as an outward sign that a man has died and come to new and risen life in Christ Jesus.

That is what New Testament Christianity is about. That is what needs restoring to the modern church and world. That is what the Restoration Movement is all about.

ARE WE RIGHT THEN IN SAYING THAT WE ARE OUT TO RESTORE THE N.T. CHURCH?

1. If we are out to restore the New Testament church, which one do we aim to restore? Corinth divided on the tongues question? Galatia all mixed up with seventh day adventism? Jerusalem with its emphasis on racial segregation? The comfortable, easy going, dead church of Laodicea? The Philipplan church with the leader of the afternoon women's fellowship at loggerheads with the leader of the evening women's fellowship? Sometimes we have restored some of the things in these churches only too faithfully.

2. Rather we are out to restore what the New Testament tells us are the functions of the church. The God-given functions of the church are: Evangelism, Fellowship and Pastoral Care, Teaching and Nurture, Worship, Service.

3. The first Christians would have been horrified to know that we would be combing over the scanty but magnificent documents of the New Testament trying to find a legalistic pattern of government and worship.

4. They weren't concerned about a mode of government. They were concerned about evangelism, teaching, nurture, pastoral care and service. In every place they used whatever forms of government and church life got the job done best.

5. Nor were they concerned to establish worship patterns. They were so excited about what had happened to them that they came together with great joy to rehearse "the wonderful things that God had done with them." Often their communion service was round the meal table. They sang and shared experiences and instructed one another in an infinite variety of ways. They worshipped in ways that gave them the feel of the reality of the living God.

6. To restore N.T. Christianity means that we get on with the job of Evangelism, Nurture, Pastoral Care, Teaching and Service, using any means of government, organisation and ministry that gets the job done.

7. To restore N.T. Christianity means that we use an infinite variety of ways of helping modern people to experience the reality of God in worship.

8. As New Testament Christianity is restored to the faith and life of the church the Holy Spirit will lead Christians to the unity that Christ intends.

I believe that this is happening. The Movement known as the Restoration Movement should be in the vanguard of it.

2. What do we mean by the Unity of Christians?

Do we mean everybody becoming like us?

Do we mean that we are the only Christian church on earth? If we do, of course unity has come—in a troubled sort of way.

Do we mean everybody worshipping just as we do? Really our worship is an exact replica of 18th Century Reformed worship with weekly communion added.

Do we mean everyone adopting our congregational independence which is more a product of 19th Century Liberalism rather than of the New Testament?

I DON'T THINK WE MEAN ANY OF THESE THINGS:

1. Thomas Campbell in his declaration and address said, "There is one church." Ephesians 4 says "There is one Body." There is in fact one church and it consists of all of those who have been added to it, not by man, but by the Lord.

2. It is the will of the Lord that the unity of that one body be expressed. This is the burden of his prayer in John 17.

3. We don't have to wait until there is an organic union of all denominations before we start manifesting the unity that already exists in the one church.

4. Christian unity means manifesting all of the unity that the one church has.

That's what they did in New Testament times. We often think that there was uniformity in the New Testament Church. The difference between the Jerusalem Church and the Gentile Churches was deeper than the divisions between many modern denominations. The difference had to do with salvation. The Gentile churches believed in salvation by grace through faith. The Jerusalem church believed in salvation by grace through faith plus the works of the Jewish law. Paul's epistles are alive with this problem. Yet the New Testament churches manifested a unity to the world.

TWO WAYS IN WHICH OUR PLEA FOR UNITY CAN BE EXPRESSED

1. Manifesting the unity that the church already has.
(a) Joining with other Christians in evangelism, service, worship, and witness, thus manifesting the amount of unity we have.

(b) Talking with others and listening to others in dialogue—from informal discussion to the more formal type in which A. W. Stephenson has so ably represented us recently.

(c) Getting over the sensitively we have for others that arose from the past era of bitterness and controversy and

suspicion, and trusting one another and loving and understanding one another. If we are open and warm and friendly, we will find that we get a hearing for our convictions on such things as baptism, especially if we have given others a generous hearing.

Recently a leading Methodist quipped, "It would be a lot easier for us in the matter of baptism if you Church of Christ people got with the strength instead of sticking to the truth." It was a back-handed compliment arising from previous trusting and friendly relations with some of our people.

(d) I find myself wondering if modern churches have the time to sit down to work out over a long period a basis of union, when the world is crying out for help now, and the churches together can get out there and help in a unity of practical service and love at local levels in every city, town and village in the land.

I BELIEVE THAT OUR PLEA FOR UNITY IS TO MANIFEST WITH OTHERS ALL OF THE UNITY THAT WE HAVE.

The Holy Spirit will then be able to lead us to greater manifestations of unity.

2. Restoring N.T. Christianity.

The whole Christian Church, including ourselves, needs to be regenerated. We all need to be more than ever "new men in Christ," people who have died to come alive to a new self. We all need to be continually being made whole by grace through faith. We need to become truly the leaven in the lump of the world, work, home, community, and nation.

1. I would like to think that members of the modern Restoration Movement of Churches of Christ could dedicate themselves to being experimental pilots of this sort of Christianity, showing the church and the world the thrilling, joyous, powerful living that is New Testament Christianity.

2. As the contagion of this spreads to others, and as others with us discover more and more in service together, the true spirit of New Testament Christianity, the Holy Spirit, will lead us further still towards that unity that God intends.

Church Chuckles by CARTWRIGHT



"I've arranged all the bills in order, dear. For instance, here are our church pledge reminders for '66, '67, '68..."

WORD TALK

No. 13—1 CORINTHIANS 11:19
(MOFFATT)

"If genuine Christians are to be recognised."

The Christian educationalist leaps with delight as he discovers the text that supports the adult study programme in the New Testament. Paul wrote: "I hear that you are split up into small groups." (Verse 18, J. B. Phillips). However, this wasn't Paul's meaning. James Moffatt is more accurate when he translates: "In your church meetings I am told that cliques prevail and I partly believe it."

The division of the church at Corinth is well known. They were "making a convenience of the Church of God" (Verse 34 J.B.P.). Paul shows great insight when he says of the division among Christians round the Lord's table: "This makes it impossible for you to eat the Lord's supper." Paul continues: "There must be parties among you if genuine Christians are to be recognised." (Verse 19, Moff.).

FOR TODAY:

On World Communion Sunday when we think of the united Christians round the Lord's table, we must recognise that the Church is most divided at the Lord's table. Christians can share everything else, but denominational barriers divide us at the Lord's table. "There must be parties among you if genuine Christians are to be recognised." What does this say

about our hopes for church union? Is Paul advocating separation of Christians because of doctrinal differences, or because of standards of behaviour? Perhaps he is having a hard word to those of us who pay little heed to examining ourselves before we commune. And are genuine Christians to be recognised by their separation from others?

Secret discipleship as with Nicodemus leads to frustration and inability to witness, but on what grounds do we recognise a genuine Christian? We certainly cannot judge by their appearance, cultural attainments, intellectual ability, moral standard, not even by a Bible in the hand! In some ways if we are to be as salt, leaven, light, and seed, as Jesus said, then our work and witness will be hidden and taken for granted by the world. Only "Your Father, who sees in secret, shall reward you."

Yet genuine Christians must be obvious through their witness and involvement. Peter and John "were uncultured persons and more outsiders; but they were recognised as having been companions of Jesus." (Acts 4: 13, Moff.). Genuine Christians can be recognised at the Lord's table and in the world by their companionship with Him.

• CHRISTIAN LIFE CURRICULUM (1)

EVANGELISM IS THERE

I have been asked to comment on the way in which the Christian Life Curriculum programme is being received in Merredin church generally, and then specifically in relation to its evangelical background.

First let me make a general statement. It is being well received by us and by other church bodies in the town and is much appreciated. Thus far the task is

precious attitudes and have heard criticisms concerning the Christian Life Curriculum material, yet I have found in this new approach both material and teaching which are satisfying. It is well known that over the years the critic has found fault with the Bible and others have approached the scriptures with their minds already made up.

"One reads with Father's spees upon his head,
And sees the thing there JUST as his father said."

By H. R. FITCH (W.A.)

Teachers have expressed general satisfaction with the lessons and recognise that they demand thorough preparation and presentation.

Many years ago while ministering in the goldfields of W.A., I did a little prospecting, but the gold did not come out in chunks. I had to dig and pan and search for it hidden away beneath the surface. It is like the evangelistic content in our Sunday School lessons. It is there for those who expect to find it, but it means work.

But how shall we make the application? The object of the lessons presented is to draw the scholars out, to help them to reach a decision themselves (at least that is how I understand it). But is this good enough? To satisfy my mind I studied the words of the world's finest teacher: "The kingdom

of heaven is like unto a merchant man seeking goodly pearls, who, when he had found one pearl of great price, went and sold all that he had and bought it."

I find that the name of God, the name of Christ, the person of the Holy Spirit are not mentioned in this parable at all. There is no word about faith, repentance, confession, baptism, yet I know that text is evangelistic enough for me to use in a gospel service, and I suspect that thousands of gospel or evangelistic messages have been preached from it.

In the Christian Life Curriculum there is reference to the parables, to the Church, to the Lord's Supper, to Baptism, to the authority and inspiration of the Scriptures, to missions and to social relations. I do not find the evangelistic message spelled out in single syllables, but I find it there just as I find it in the parable of the goodly pearls. The responsibility rests with every teacher to present the truth to every scholar in such a way that they will be led to acknowledge Christ, not because of some mechanical approach, but because through the presentation of the lesson they have found in the Word the reason why he came. The evangelistic content is there, this is reflected in the sustained interest and questions of the scholars.

SIEGE OF KINGS CROSS

(N.S.W.). Beginning Sept. 21, 1970, for seven days. The Salvation Army took Kings Cross by force for their "Siege of the Cross."

Hundreds of Salvationists from all over Sydney flocked to the Cross to present the Christian faith in "hand to hand combat."

Army bands and pop groups performed nightly outside the Chevron Hotel and Fitzroy Gardens. A speaker presented mini-messages dealing with today's problems.

"The aim of the 'Siege' was to take the reality of Christ into Kings Cross and then into the lives and hearts of the people. Believing that through this 'Siege' some avenue may be possible for the Salvation Army flag to be raised permanently in Kings Cross," a spokesman said.

Salvationists took their message to coffee houses, milk bars, hotels, cafes and restaurants in word and song.

Open-air films on the drug problem were also presented.

GOLD COAST CRUSADE

(Vic.). Youth for Christ is again arranging the Gold Coast Crusade. At least 300 young people are expected to attend from Victoria. A special train will leave Melbourne on Christmas night at 9.30 p.m., returning on Jan. 6. The camp is open to all young people, of all churches, or with no church connection, from 15 to 25 years. The full cost of return rail fare and eight days accommodation at National Fitness Camp, Burleigh Heads, right on the surf beach, is \$60 (\$53 for students).

Further details from Youth for Christ, 747 Burke Rd., Camberwell, Vic., 3124. (Phone 82-1528 Melb.).

LETTERS FROM TERTIUS

LET'S KEEP GOD FOR CHRISTIANS!

To the Editor,

I was sure the minister was off the track. The other Sunday he was on about God using and working through people who weren't necessarily Christians. I knew he was wrong because I know a poem that goes something like this, "Christ has no hands but our hands to do his work today." I was willing to excuse his lapse. He doesn't make many blues. But then he went on to say that God can and does work through atheists and unbelievers and people who have never even heard of God.

At prayer meeting the following Wednesday it was open question time, so I raised the matter of his sermon and disagreed strongly in love of course! The minister was very nice about it. He said, "Tertius, in your prayer tonight you prayed that God would bring the warring factions in Vietnam and the Middle East to peaceful solutions. Now to do that God will need to work through Communists, Jews, Americans, Buddhists, Moslems, and the Australian Government!" He went on, "You also prayed for the healing ministry of the doctors and nurses down at the local hospital. I happen to know that many of them are not church people. Now how can God use them if he can only work through Christians?"

My first line of defence was, "What's the point of being a Christian then?" It was a silly question. He said, "Christians know what God is doing and can do through them and others. Christians are receiving life and power from God. Christians are less likely to do those other things that thwart God's purposes. So Christians have the advantage of being willing, conscious, joyous co-operators with God."

I didn't try to argue any more. Our minister has such a nice way of cutting you down to size.

Hoping you are the same,

TERTIUS.

OPEN FORUM

FROM DR. JAUNCEY

To the Editor,

Would you please give me space in your pages to express my gratitude for all the solicitous concern about me and my health expressed by the brethren throughout Australia. This has been a deeply moving experience to be the recipient of this kindness and prayer.

I am glad to report now that I have been cleared by the doctors to undertake any tasks I wish. All the tests turned out to be negative and have proved that there is nothing organically wrong with me whatsoever. The trouble was simply sheer exhaustion. Anyway now I feel

more fit than I have in years. The rest was the best medication.

I wish to congratulate Mr. Frank Ewers on his election to the Principals-ship of Kenmore. It is a very happy choice.

The six years in Australia have been rather arduous but infinitely satisfying. I hope there will be further opportunities in the future when I can serve the brotherhood.

At the moment I am busy writing a textbook on preaching which I hope will render a useful service. I would be grateful for the prayers of my Australian friends for my future guidance.

—James H. Jauncey, Box 5183, Fullerton, Calif., U.S.A.

CHURCH UNITY, REALITY OR FALSE HOPE?

To the Editor,

The above heading is at this time a controversial subject in many places and there are a lot of suggestions regarding the same. On facing the reality of it one can see that the only hope is that those who have not accepted Jesus Christ as personal Saviour in their lives have to decide first to allow him to guide and direct each day of their lives. There will then be a real unity brother to brother and sister to sister in Christ and in him alone. Nothing else is pertinent save Christ and Christ alone.

Those who belong to or are affiliated with other churches can have this unity

(real unity), only when they themselves unite first with Christ, and then with their fellow men. The Word of God tells us that "If you do not love your brother, how can you say you love God?" (1 John 4: 20).

Bishops and ministers and all people should note that to have unity we must first have unity with God through the Lord Jesus Christ our Saviour. Discussions, talks, or planning can all be in vain because people are not dominated by the love which comes from an individual unity with Christ.

Finally, as I see Christian unity, it is an infusion of love indestructible and incorruptible, from Christ himself.

—David Johnston (N.S.W.).

ARCHITECTURAL DRAFTING

House Plans, Flats, Alterations

NORMAN L. E. CARTER

(Student—College of the Bible)

Melb. 51-9316 Vic.

NOLLAMARA (W.A.)

MISSION

October 25-November 8

HEAR VISITING EVANGELIST,

JACK MARTIN

(Pastor, Bethel Church of Christ, Ohio, U.S.A.)

Assisted by DON YOUNG (Song Evangelist).

DON DAUM (Chalk Artist).

MIKE KLONTZ (Pianist).

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TEMPLE DAY

19th ANNIVERSARY SERVICES

Sunday, October 4, 1970

Guest Preacher:

PRINCIPAL E. L. WILLIAMS, M.A.

11 A.M. and 7 P.M.

Past members and friends invited to attend.

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Secretary: G. Coates, Olive Grove, Dandenong, Vic., 3175.

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Church office: 792-3000.

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Ministers: Dr. LLOYD JONES,
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A. L. WEBB,
B.A.



OCT. 4, 11 a.m.: Worship—Communion. "The Gospel of Power."

7 p.m.: EVANGELISTIC WORSHIP.

OCT. 11—105th ANNIVERSARY & HOMECOMING.

11 a.m.: Choral Assoc. Preacher: Dr. Lloyd Jones.
3 p.m.: Musical Programme. Preacher: Dr. Frank See (of First Christian Church, Tulsa, Oklahoma, U.S.A.).

7 p.m.: Evangelistic Service. Preacher: Dr. Frank See. (All invited to lunch and tea.)

OCT. 18—11 a.m.: Worship & Communion. Dr. Lloyd Jones.

7 p.m.: Medical & Nursing Service. Dr. Lloyd Jones.

All Convention visitors especially welcome to the City Church.

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Western Australia

PLANE SURVEY

(CARNARVON, W.A., J. Anderson). Many visitors have attended over the past holiday weeks, coming from most States and particularly Perth, including Conf. Pres., Harry Heyhoe and Mrs. Heyhoe. An air trip in the Bible Society plane was arranged and visits made to Onslow, Marble Bar, Goldsworthy, Pt. Hedland and Sherlock Station, with a view to assessing the need of the rapidly developing North-West. There are many opportunities and nine have been baptized recently.

YOUTH "GATHER-IN"

(BUNBURY, W.A., G. B. Carslake). Local church groups held united service in Salvation Army citadel, 180 were at the "gather-in" when the film "His Land" was screened. At B.S. anniversary services A. van Leen from Collic, was speaker. Youth groups from Mandurah and Kalamunda shared with us for a weekend. Mr. Carslake and 12 boys camped at Busselton site under canvas. Several car-loads of ladies travelled to annual S.W. C.W.F. rally at Harvey. J. Welsh, founder of A.A. in W.A. and former local church secretary, died recently. Interest was created by featuring in our gospel services the four books recommended by the Fed. Literature Dept. for Book Month.

NEW MEMBERS

(HARVEY, W.A., A. W. Ladbrook). A young lady was baptized and received into fellowship. Mr. and Mrs. A. Dean have transferred from Bunbury. 60 attended when our ladies were hosts to the South-West C.W.F. Conf., with Mrs. V. Pollock as Pres. Mrs. P. Eaton was guest speaker, speaking on the Australian Church Women and representatives from State Conference spoke on aspects of their work. Mrs. B. Sewell, Busselton, is president for ensuing year. Mrs. E. Ridley is Sec.-Treas.

CAMP INSPIRES RESPONSES

(APPLECROSS, W.A., L. P. Austin). At the concluding service of a youth camp at Watermans Bay three young men made decisions. Following that time many young people have accepted Christ as Saviour. As a result the mid-week Bible Study has been geared to the younger person, and a good number are meeting each week with the older members. Large numbers of Y.P. attend evening service and then meet for fellowship in private homes. The S.S. is growing in numbers and enthusiasm as a result of the current "Race Around Australia" campaign. The children are preparing project books for Native Missions. Mrs. Dayman is seriously ill and Mrs. Hughes has been hospitalised.

BAPTISMS IN WEST

(MUKINBUDIN, W.A., J. F. A. Johnston). Two young men from church families have been baptized. Susan Shaw is home after a lengthy spell in hospital with rheumatic fever. The youth fellowship raised \$27 for this year's youth project by holding a Western-style barbecue at Boyd and Ricky Sprigg's home. Huge mallee root fires supplied heat and were used to cook the pig provided. The church was sorry to farewell Mr. and Mrs. Ray Lindsey. The new S.S. Supt. is David Sprigg. Mrs. Pat Seaby is secretary for Ladies' Fellowship.

GIFT FOR CHURCH

(MANDURAH, W.A., Ron Cook). The church has received a gift of \$1,000 from an anonymous donor. The church has expressed sincere condolences to Mrs. Whisson and Miss K. Workman in the loss of loved ones. The church has also been saddened by the death of Mrs. Slater. The church is preparing for a four-day mission with J. K. Bond. Monthly family services are being held. Mr. Cook is helping with the Police Boys' Club.

Queensland

FOR NEW SITE

(NAMBOUR, Qld., A. B. Gaunson). A large block of land has been purchased by the church. We are negotiating to sell to the Dept. of Education the hall and the land on which it and the church is now situated. The church will be moved to the new site.

R. HOLT FOR DALBY

(DALBY, Qld., D. Stow). R. Holt has accepted an invitation to minister to the church at the conclusion of the student ministry of Mr. Stow. Members attended the Western Churches fellowship at Kilaroy on Sept. 12 and 13. In the local churches table tennis competition the "B" grade team won the premiership from our 2nd "B" grade team. "C" grade were runners-up. Women's Conference President, Miss V. Callinan, addressed both the church and the monthly Women's Fellowship.

DEEPER LIFE CRUSADE

(CHINCHILLA-HOPELAND, Qld.). A Deeper Life Crusade with the theme "Victory through Surrender" was conducted by the H.M. Director, A. McK. Surtees. Our Living Link, Mrs. Mary Finger, visited the churches with her husband, Harold, for a special week-end of meetings. The work of Indonesia was presented through a visit by Stephanus Demaris. Ken Holt is going to Mt. Isa to assist with the mission there and Ernest Holt has offered himself for New Guinea. The young people have pledged themselves to support Ernest while he is away.

JUNIOR CAMP

(ROCKHAMPTON, Qld., B. M. Nowitzke). A Junior Camp was held at Emu Park. Three have been welcomed into our fellowship: Phillip Kline and John Delighton from Maryborough, and Tom Jones. A Youth Tea on Sept. 6 was followed by a Youth Service. The Good Companions' Club made scrap books and sent them to a mission in New Guinea.

PART-TIME MINISTRY

(REDCLIFFE, Qld.). Des Collins was inducted into a part-time ministry by L. Martin on Sept. 13. Dr. Walker of the U.S.A. was guest preacher. Mrs. Rankin held a morning tea at her home to aid manse fund. C.W.F. take and serve afternoon tea to patients at Blue Nursing Hosp. They sent clothes for an Aboriginal girl in W.A. Mrs. Hellyar arranged an Aborigines night. Arts and crafts and seashells were displayed, films of Palm Is. were shown, and a group sponsored by the Aborigine Affairs Dept. presented a musical programme. L. Thomas showed slides on marine biology to C.M.F. A feature of the 14th church anniversary was a tea on Sept. 19 when members and auxiliary leaders welcomed Mr. and Mrs. Collins. A musical and vocal programme followed. E. T. Hart was guest speaker for the week-end.

Victoria...

CONTRACT SIGNED

(FOOTSCRAY, Vic., F. B. Alcorn). The board considered tenders for a new church building in Gordon St. The contract was signed and a start will be made immediately. This year ladies supplied clothing for Roma Davis at Carnarvon. The elders meet monthly with the minister to provide an effective spiritual ministry. Reg. Green is now chairman of the Board. Mr. Giles of the B. & F.B.S. spoke on Sept. 13. Evening Fellowship conducted a family night and colour slide competition.

PATH TO BIBLE SCHOOL

(STRATHMORE, Vic., S. K. Bannon). The children and teachers of the B.S. held a "cent drive" and raised \$200 towards cost of concrete paths. An E.S.P.A.S. (every scholar present at service) attracted 75 scholars, teachers, and parents to tea and film entertainment. Mr. and Mrs. Beaumont were presented with \$50 on preparing to go to New Guinea as missionaries. After a morning service combined with the B.S. there was a church picnic at Hanging Rock. When the student minister celebrated his 21st birthday, our young people brought his fiancée, Cheryl McCorry, of Perth, to be in the surprise party. The Boys' Explorers' growth has made it necessary to divide into three sections, Midgets, Juniors and Seniors. The C.W.F. have commenced a

catering service to assist the building fund. Father Daly presented an audio-visual to the C.M.F. on his work in India. He was closely associated with Keith Skillcorn.

PREPARATION FOR MISSION

(NORLANE, Vic., Jack Edwards). Morning Coffees and House Parties have been held as a form of outreach in preparation for the Preaching Mission of Mr. Crabtree, an American preacher visiting World Convention. Mr. Edwards recently attended the Explorers' Challenge Camp as Chaplain. Four church members will attend World Convention. We welcomed Shirley Grundy, Margaret Cornish and Marianne Zaunbrecker from Kenmore College during school vacation. Another family service was held on Sept. 13. A successful stall was held by the C.W.F.

ELDER AS MINISTER

(PEEL ST., BALLARAT, Vic.). Elder A. H. Graham has been appointed acting minister. Visiting speakers have been D. McLeod (B. & F.B.S.), and V. Berry (York St.). Seven young people have recently joined the church through faith and baptism. To raise funds for the new Christian Education Centre the ladies of the church presented a concert, and a month later the men had their turn. Almost 300 attended the functions. A "First-Timers' Night" on Sept. 13 saw contacts brought to the chapel for the first time and members leading in varying capacities for the first time.

MISSION THERMOMETER

(CAULFIELD, Vic., Kevin Berston). Milk Appeal for India brought \$18. Mission outreach thermometer shows \$1,500.73 raised from Nov. 30, 1969, just over half of target of \$2,800. A publicity committee has been formed with A. Verity as convener. Our "Spring Series" of special evening services commenced Sept. 13. A guest song leader, supper and film are featured after each service. Sympathy of church is expressed to relatives of Jim Holmes who died on Sept. 11, and to the family of Mrs. Myra Brooks who died on Sept. 5. C.W.F. visited Hampton Rehabilitation Hospital and entertained patients on Aug. 26. C.W.A.P. conducted cake stall on council election day and made \$14.50 towards general funds.

GIFTS FOR MISSIONS

(BAYSWATER, Vic., M. D. Keatch). The C.W.F. will send \$50 to Norseman Mission for tool replacements and \$50 to Mission Home at Ndul Ndul for necessary items. The film "Danger Level" has been screened. Led by Daniel Hills and Jim Keatch, 13 boys attended Explorer camps in school holidays. A World C.W.F. service was conducted by the Pres. of local group, Mrs. A. Bullen. Guest soloist was Mrs. C. Williams and the speaker was Mrs. N. Clinton. Mrs. G. R. Strirling (C.O.B.) spoke at C.W.F. and Mrs. de Wildt, a student's wife, from the College, entertained with songs and guitar. Two cartons of groceries were handed over for the College kitchen.

Pre-World Convention Evangelism

DR. FRANK EDMUND SEE

SWANSTON ST. CHURCH, MELBOURNE
 SUNDAY, 11th October 7 p.m.
 MONDAY, 12th October 8 p.m.
 TUESDAY, 13th October 8 p.m.
 WEDNESDAY, 14th October 8 p.m.

CHURCH LEADERS' TEA

Brotherhood Centre,
 MONDAY, OCTOBER 12, 6 p.m.

DR. WILLIAM NICHOLLS

BLACKBURN CHURCH OF CHRIST
 Saturday, 10th Oct.: Youth Night, 8 p.m.
 Sunday, 11th Oct.: Box Hill Town Hall, 7.30 p.m.
 Monday, 12th Oct.: Church Leaders, 8 p.m.
 Tuesday, 13th Oct.: Brotherhood & Community Lifo (Open Meeting), 8 p.m.
 Meetings at Church except Sunday, October 11

DEPARTMENT OF HOME MISSIONS & EVANGELISM, VIC.-TAS.

LLOYD LAMBERT

MOORABBIN TOWN HALL
 SUNDAY, 11th October 7.30 p.m.
 MONDAY, 12th October 8 p.m.
 TUESDAY, 13th October 8 p.m.
 WEDNESDAY, 14th October 8 p.m.

CHURCH LEADERS' MEETING

SATURDAY, OCTOBER 10, 7.30 p.m.
 at Cheltenham Church of Christ
 B.S. TEACHERS' BREAKFAST
 SUNDAY, OCTOBER 11, 7.30 a.m.
 at Ormond Church of Christ

REGIONAL and TASMANIA

GEELONG	HORSHAM
BALLARAT	MILDURA
BENDIGO	LAUNCESTON
SHEPPARTON	HOBART

Details available at local centres:

CHRISTMAS HOLIDAYS

FOR YOUNG PEOPLE

Fiji

BRIS. 19 DAYS \$385—SYD. 17 DAYS \$360—MELB. 19 DAYS \$380

Tasmanian Campalong

BRIS. 21 DAYS \$180—SYD. 19 DAYS \$160—MELB. 16 DAYS \$130

Snowy Mountains Summer Camp

BRIS. 11 DAYS \$85—SYD. 9 DAYS \$60—MELB. 10 DAYS \$80

Details from — CHRISTIAN YOUTH TOURS

Box 104 P.O. Homebush, N.S.W., 2140 Tele.: (S.T.D. 02) 764-1616

RESIGNATION AT PARKDALE

(Vic., B. Crowden). After eight years' service as preacher, Mr. Crowden has tendered his resignation to the officers of the church . . . C.M.F. held a tea and conducted evening service on Father's Day. Speaker was Brig. Cake, Salvation Army Prison Chaplain . . . C.Y.F. led the service on Sept. 13. L. Bullock (C.O.B.) was the speaker . . . Y.W.L. anniversary on Sept. 20 had Greg House, former Y.W.L. leader now at the C.O.B., give the address.

CHATSWOOD MISSION

(N.S.W., C. G. Taylor). A mission will be conducted by E. Ray Jones, Oct. 28-Nov. 1 . . . Mr. Oswald spoke on Sept. 20 about work of State Aborigines' Mission . . . Mr. Taylor was guest speaker at Lane Cove's church anniversary . . . Volunteers collected for the Freedom from Hunger Campaign on Sept. 27 . . . Mr. and Mrs. R. G. Pentelow visited Adelaide to be present at golden wedding celebrations of Mrs. Pentelow's parents, Sir Phillip and Lady Messent. . . Miss Robyn Bamford has begun nursing training at Royal Prince Alfred Hospital . . . Glenn Nichols was member of senior school football team which toured N.Z. . . A combined church and youth picnic was held at Lane Cove River Park on Sept. 12 . . . Mrs. Valerie Main, missionary on furlough from India, spoke to C.W.F. afternoon group. C.W.F. evening group heard advice on interior decorating given by Miss M. Denning, demonstrator with British Paints . . . Dorcas ladies enjoyed a luncheon at home of Mrs. F. Stephenson . . . Girls' Brigade members attended church parade and N.C.O. dedication service.

THINGS TO COME

- VICTORIA**
- OCTOBER:**
- 1 CHAIN OF PRAYER—Dept. of H.M. & Evang.
 - 2 D.C.E. Impact Programme.
 - 3 D.C.E. Outdoor Sports—Girls.
 - 4 ANNUAL OFFERING—COLLEGE OF THE BIBLE.
 - 7 D.C.E. Engaged Couples' Course (3), Brotherhood Centre.
 - 9 D.C.E. B.S. Observation Training Programme.
 - 11-14 Pre-World Convention Evangelistic Meetings.
 - 14 D.C.E. Engaged Couples' Course (4), Brotherhood Centre.
 - 24 D.C.E. Boys' Safari and Barbecue.
 - 29 D.C.E. Explorers' Annual Meeting.
- NEW SOUTH WALES**
- OCTOBER:**
- 2 C.W.F. Bus Trip to Bowral (Tulip Festival).
- WEST AUSTRALIA**
- OCTOBER:**
- 5 Ministers' and families' Basket Tea, Subiaco Church Hall.
 - 9 Youth "IMPACT", Christian Centre, 8 p.m. Speaker: Mr. Jean Bokeleale, of the Congo.
 - 10 Public meeting, Christian Centre, 8 p.m. Mr. Jean Bokeleale, speaks on "The Church in the Congo."
 - 9-12 Car Trial, organised by Youth Dept.
 - 11 Visit by Garfield Todd, of Rhodesia, in Christian Centre, 3 p.m.
 - 12 Mr. Jean Bokeleale meets Conf. Committee members.
 - 27 Visit by Spencer Austin, of U.S.A.
- 15-18 FEDERAL CONFERENCE—ADELAIDE.
20-25 WORLD CONVENTION—ADELAIDE.

Changes at Kenmore Christian College

Dr. Jauncey Relinquishes Principalship:

It is with deep regret that we record that Dr. Jauncey has been unable to fulfil the role of Principal since March this year. Dr. Jauncey suffered a collapse from nervous exhaustion while lecturing, and has been in the U.S.A. since that time. His health has improved, but on medical advice he is unable to accept responsibility in the foreseeable future. It is fitting here to recall the fine work done since 1964 when Dr. Jauncey first accepted leadership of the new College project, pioneered the work of training men for the ministry in Queensland, spear-headed the building programme, and guided it to the point in 1970 when we reached the number of 48 students with the buildings filled to capacity.

We praise God for the ministry of this great man, not only for his ability and scholarship, but that he came as an apparent answer to the prayers of many. Our prayer is that his health will improve and that the future will see his renewed association with the college in some way.

Principal F. L. Ewers, M.A.:

In view of these events the College Board has now appointed Frank L. Ewers, M.A., formerly Vice-Principal, to the position of Principal. Mr. Ewers has had ministries at North Perth and Northam in W.A., Bentleigh in Victoria and Burwood, N.S.W. He obtained his B.A. Degree at the University of W.A. and M.A. at University of Sydney. He lectured in Homiletics at Woolwich College for some years and has been a lecturer of Kenmore Christian College for 2½ years, much of that time in the capacity of Acting Principal. The Board is confident that the College will proceed well under his leadership.

David Hammer for Kenmore Faculty:

At D. G. Hammer's request, the Federal Aborigines' Missions Board has agreed to release him from the Federal Organising Secretaryship, so that he can take up an appointment on the faculty of Kenmore Christian College.

Having regard to his long missionary and ministerial experience, his administrative ability, and his grasp of Aborigines' needs and problems, the Board has agreed with reluctance to the transfer to the new ministry to which he has been called.

The Aborigines' Missions State Committees in all States have been notified, and asked for suggestions for a suitable successor. In order to be able to make the most suitable appointment, the Board is inviting enquiries from others of whom the Committees may not know. (Such enquiries must be received by the Federal Aborigines' Missions Board at 11 Conroy Street, Maylands, W.A., 6051, not later than Oct. 31, and should be accompanied by details of qualifications and experience, and the names of at least three people to whom the Board may refer.

WORLD CONVENTION FOR T.V.

The opening service of the Convention in Adelaide this month will be televised from the Apollo Stadium. The address will be given by Dr. Raymond McAllister, of St. Louis, U.S.A. The times for presentation are as follows: Oct. 25, N.S.W., A.C.T. and Vic., at 11 a.m. Nov. 1, Qld., W.A., and Tas., at 11 a.m.

SPECIAL MEETINGS PLANNED

(SWANSTON ST., MELB., Dr. Lloyd Jones, A. L. Webb). The church is preparing for special meetings at which Dr. Frank See of the U.S.A. will be guest preacher . . . At Sunday morning services many visitors have become regular worshippers and several interested people have joined Discipleship class. Gordon Strirling spoke on a recent Sun-

day morning and later addressed young people at Teen and Twenty lunch . . . The College for Christians has completed its first semester. Dr. Jones and Mr. Webb lectured in Public Ministry, Christian Doctrine and Evangelism. Visiting lecturers have been specialists in Youth, Child and Literature Evangelism, Messrs. Levett, Lane and Graeme Smith. Further courses are now in preparation for next year . . . Following Youth Tea on Sept. 20, young people conducted evening worship . . . Our secretary, Max Walker, has undergone surgery in the Royal Melbourne and along with John Wright in hospital, is making steady recovery . . . Dr. Jones has been invited to accept a further term of ministry when his present commitment of seven years expires at the beginning of 1971 but has not yet indicated his intention.

WHITE PAPERS

ON LIFE AND FAITH

A NEW REFORMATION? When Martin Luther nailed his theses to the great door at Wittenburg in 1517 his great purpose was to reform the church, but he succeeded only in dividing it. Luther said that he would be glad to give his loyalty to the Church if renewal came, but there was no conciliation possible. It is open to question whether the redoubtable monk would have been satisfied with Vatican II and subsequent changes in his old church, but some of the R.C. theologians of today sound more than a little like Luther. 225 of them met recently in Brussels (this included a few Protestants which in itself has significance) to discuss the "Future of the Church." Among them were some of the Church's top scholars: Edward Schillebeeckx of the Netherlands; Yves Congar of France; Hans Kung and Karl Rahner of Germany. "Time" magazine reports that the theologians produced a statement containing 15 resolutions which, among other things, call for more democratic methods of choosing the Pope, bishops and priests. "It would be appropriate if the members of the Christian community would be able to participate in the choice of their ministers." The resolutions even said, "The New Testament presents diverse types and even several principles of organisation of the Christian communities. On this basis there have been developed, in the course of history, multiple forms of church order. In the light of history we ought to respect and pursue diversity." Men have been excommunicated for saying much less than that! On the position of women in the church it was said, "We must denounce discrimination against women in the church . . . it should seriously examine the possible role of women in the church." Not even the high standing of the theologians involved can ensure that there will be any hierarchical action to implement any of the suggested reforms in the near future, but it is evident that the Roman Catholic revolution has not yet run its course. Some are even hoping that Martin Luther's dream of a true internal reformation may be belatedly realised.

GOOD GRIEF! Bishop Hawkins, of Bunbury, W.A., said that the 8c a bottle wine tax introduced in the recent Budget meant that the Anglican Church was forced to buy wine used for Communion. He said, "In the past the wine we use has been a gift from local hotels and members of the diocese. But now the price has gone up the hotels find they cannot afford to provide wine."

EXTENSIONS IN TASMANIA

(LAUNCESTON, Margaret St., L. G. Read). After more than three years of constant hard working bees, the new church hall extensions were opened on Sept. 13. Following a Thanksgiving Service in the chapel, the opening ceremony was performed by G. J. Foot (Chairman of the church board). It had been hoped that the Elder Emeritus, J. P. Foot, would be able to open the extensions but his health prevented him being present and his son acted on his behalf.

Presentations were made to Collin Orr and Don Claver for their leadership in the project and tributes were also paid to Messrs. T. Orr, R. Spinks and G. Hall for plans and materials.

The extensions comprise a kitchen, an adjoining dining-meeting room, Kindergarten room, and a toilet block. Beneath the kinder room is a large room for the use of young people.

LIVING LINK RETURNS

(WEMBLEY, W.A.). Miss Marjorie Britza, the church's "Living Link", addressed the church recently. At a special mid-week meeting Miss Britza was farewelled prior to her return to Borneo for her third term . . . A. D. Pyne screened slides of his overseas trip at an open meeting of the Ladies' Fellowship . . . George Yeats has returned to New Guinea after brief leave . . . The Junior Girls' C Grade Basketball team won the grand final. The Senior Girls' team was defeated in the grand final . . . Mr. and Mrs. F. Bogridge and Mr. and Mrs. F.

R. Britton have returned from overseas trips . . . Miss Judy Manning is home from Canada . . . Two young people were recently baptised . . . Prof. Alan Wilson, of Qld., was a recent evening speaker.

WARNING

(Vic.). A confidence man is busy again. This one says he comes from Queensland, knows the minister and members and history of the Toowoomba church and seeks to raise a loan on the strength of his alleged connections.

He is about 30-35, medium height, dark hair and tells a good story that has already caught a couple of victims. Usually approaches ministers. It is suggested that such enquiries be referred to the Social Service Department.

H.M. FIELD WORKER

(Vic.-Tas.). The Dept. of H.M. & Evang., has invited E. C. (Ted) Keating to serve for a further term of three years (1972-1974) as field officer. The Department has noted with real appreciation the leadership that he has given to the work and was unanimous in the decision to invite him to continue.

NEW CHAPEL

(MURVILLUMBAH, N.S.W., E. Holt). Work on the new chapel at Tweed Heads is past half-way mark. Completion is expected in October . . . D'roy Brown was guest speaker at B.S. anniversary. Woolwich student Graham Small preached here and David Eagling, returned from the New Hebrides, made a deputation visit showing slides of the work there.

Happenings

Bob Williams, at 70 years of age, has outlasted the Landrover that has been carrying him to witness in many and distant places of the West. Steps are being taken to replace the vehicle.

In calling for support for a round-the-clock telephone Life-Line service for Melbourne, the Rev. Alan Walker, Director of Life-Line International, said that the service had proved invaluable in Sydney where someone tried to commit suicide every two hours.

Dr. A. C. Garnett, who was Professor of Philosophy at the University of Wisconsin, for 28 years, died at Fort Worth, Texas, on September 20.

The "Financial Review" states that the World Convention of Churches of Christ, Adelaide, 1970, is the largest convention yet to come to Australia. The Commonwealth Tourist Commission lists 37 international conventions for 1970 and also states that the World Convention is the largest.



IN THE WEST . . .

JEAN BOKELEALE

Gen. Sec., Protestant Council of the Congo, Vice-Pres., World Convention of Churches of Christ, will speak—

Fri., October 9, 8 p.m.

At "Impact" for youth and others.

Sat., October 10, 8 p.m.

Public meeting: "The Church and the Congo" (Both at Churches of Christ Centre).

Sun., October 11

11 a.m.: Applcross.
7.30 p.m.: Scarborough.

R. S. GARFIELD TODD

35 years a N.Z. Missionary to Rhodesia, Former Prime Minister, Southern Rhodesia, will speak—

Fri., October 9, 8 p.m.

Public Meeting at Bunbury Church of Christ.

Sun., October 11

11 a.m.: South Perth.
3 p.m.: Public Meeting Churches of Christ Centre.
7.30 p.m.: Wembley.

Use to the full this once-only opportunity to hear these challenging overseas Christian statesmen.

S. A. WOMEN'S CONFERENCE

PIONEER AFTERNOON: On Sept. 1, Mrs. R. Saunders, Pres., and members of the Executive, entertained the pioneer members of our churches. About 140 guests were present. Musical items were provided by Mrs. Alderton and Mrs. Sutton. Greetings were brought by the State President, W. Philp.

WOMEN'S CONFERENCE: The President, Mrs. R. Saunders, welcomed 300 ladies to the 65th Annual Conference. The Obituary Observance was presented by Miss D. Hart. Mrs. W. Morrow, President-Elect, led the morning devotion. Written greetings were received from all State Conferences, and verbal greetings were given by Mrs. E. Lawton, President World C.W.F.; Mrs. A. Jones, Federal President, and Mrs. Williams, from Chester, England. Visitors were also welcomed from Victoria and N.S.W.

Following country and local reports, the Ladies' Choir from Magill church, delighted us with musical numbers.

Mrs. Saunders brought the highlights of her presidential year.

Devotions by Mrs. Saunders opened the afternoon session. Missionary greetings were received from Miss Hazel Skuce, India.

Invited guests from other churches were welcomed, and a response was given by Mrs. Johns, W.I.C.C.

A delightful solo was brought by Mrs. G. Baker, Balaklava.

Mrs. E. Lawton, President W.C.W.F., conducted a Focus on World Convention. Many interesting facts were presented including reports from the leaders of the following committees: Accommodation, catering, ushering and flowers.

MINISTER RESTORED

(ELIZABETH, S.A., R. H. Sercombe). Mr. Sercombe has sufficiently recovered from his operation to recommence his pastoral ministry on Sept. 20. We thank God for the restoration of his health so quickly. During the Sept. school vacation 25 B.S. primary children were led by R. Bartlett in a missionary camp. They had fun and learned about mission life. Features were slides of India, an M.A.F. film of New Guinea, and studies of the 12 disciples. Activities included the construction of an Indian village, learning a song in another language, painting brochures, sawing, hammering, gluing and knitting. John Main missionary from India, shared some of his experiences with them. The campers spent a full two days and slept at night on the church floor. The church has recently combined with Kersbrook, Gawler, and Williamstown in preparation for Post-Convention Crusade meetings in Elizabeth with Dr. Deitch, of U.S.A.

SEVEN BAPTISMS

(FLINDERS PARK, S.A., H. S. Prime). There were seven baptisms in September. The 44th church anniversary on Sept. 13 had P. R. Whitmore (past minister) and Mr. Prime as speakers. We wish to express appreciation for those who occupied the pulpit during the seven-week illness of Mr. Prime. R. Middleton has recently been appointed chairman of the officers' board.

Officers elected for 1970-71 are: President, Mrs. W. Morrow; President-elect, Mrs. M. A. K. Crosby; 1st Vice-President, Mrs. Dillon; 2nd Vice-President, Mrs. Pederson; Secretary, Mrs. I. Blenkron; Treasurer, Mrs. R. Packer; Asst. Sec., Mrs. C. Watson.

Mrs. Jones introduced new members of Executive for the ensuing year, and Mr. W. Philp, State President, led in a dedicatory prayer.—L. Watson, Asst. Sec.

CITIZENS' MEETING

(GOOLWA, S.A., H. E. Greenwood). Representatives from Port Elliott-Goolwa District Council read the scripture lessons at a Citizens' meeting and the chairman, Allen Higgins, spoke of council policy and purpose. Organisations present included the Red Cross, Oval Committee, Country Women's Assoc., South Coast Museum, Lions Club, Senior Citizens, and Meals on Wheels. Supper was served. After morning communion the church remains for prayer for the World Convention and the Post-Convention Mission in Victor Harbour Town Hall, Victor Harbour, Goolwa, and Mt. Compass will combine. The evangelist is Dr. Manson, of Illinois, U.S.A. W. J. Bugar and B. Skewes represent Goolwa. Mr. Greenwood is settling into his visitation social work in conjunction with the Cheltenham and Beverley churches.

HOST TO CONFERENCE

(PORT LINCOLN, S.A., S. E. Riches). The church was host to the Eyre Peninsula Conference with Nell Hodgkiss, of Adelaide, as guest speaker. Dean Sander, Whyalla's minister, is the new Pres. Mr. Sander spoke at the B.S. anniversary. The theme was "The Way, the Truth, and the Life." The Kinders gave items on the Life, the Primary Dept. on Truth in which they looked at aspects of God's Word, and the Junior and Intermediate Depts. presented the challenge of the Broad and Narrow Way through song and play-reading. Mr. and Mrs. Riches began a twelve months' ministry last February.

NEW ORGAN

(FORESTVILLE, S.A., J. A. Luff). Over \$460 has been donated toward the new Conn "Rhapsody" electronic organ. The B.S. anniversary featured an afternoon with the school in action with the new lesson material and equipment. A C.W.F. concert with the "Southern Slingers" raised funds for this year's M.A.F. project. The church donated \$200 for library books at Banmatmat Bible College. 40 young people held a week-end camp at O'Sullivan's Beach. Young men took part in the men's basketball church parade. Church continues to send one year's subscription for the "Australian Christian" to newly weds. The church has been saddened by the death of Mrs. F. W. Samels, a foundation member.

SA NSW Tas

BASKETBALL TEAMS' NIGHT

(KENSINGTON PARK S.A., Walter Bartlett). At the end of the basketball season a Youth Tea was followed by a talk by Mrs. Helen Hemer (interstate basketball player). B Grade boys won premiership. At night, Roger Bryson (Baptist youth worker) was guest speaker. Recorded music was supplied by Mr. Jeffries, pianiste was Mrs. McKay, and Daryl Green was soloist. Items were given by boys' and girls' teams. Colin Lindquist and Mr. and Mrs. Thompson are home after a tour to Japan. Mrs. Ethel Wilson and Mrs. F. Starr are in fellowship after hospitalisation and illness. The church extends sympathy to Mrs. D. Pederson and Mrs. F. Alexander who have recently lost their husbands.

TWICE IN ONE DAY

(MILE END, S.A., N. Hodgkiss). The church was packed out twice in one day when 650-700 saw the film "His Land" which was screened twice on Aug. 30. There were many visitors from district following visitation and letter writing, plus from other churches in district at second screening. Slides on India were shown by John Main who also spoke to church on Sept. 6. On Sept. 9, senior members enjoyed fellowship with Mr. and Mrs. Russell Baker, of Ascot Park.

TO SERVE AS CHAPLAIN

(MURRAY BRIDGE, S.A., A. M. Arnot). Mr. Arnot has submitted his resignation and will take up the position of Chaplain at the Sale Technical School, Vic., early in 1971. The young people have organised two youth services for the young people of the town, and have painted furniture for the new community Coffee Shop. The chef from the hospital was guest speaker at C.W.A.F. C.W.E.F. held a discussion evening at the home of Mr. and Mrs. L. Blakemore. Mr. and Mrs. W. Harper recently celebrated their golden wedding anniversary. G. Boyce, a High School teacher, spoke on "Education" at a recent morning service. Mrs. Mogg has been seriously ill, but is now improving. Miss Valmal Schutz is on a working holiday in New Zealand.

THE GOLDEN FLEECE

(IVANPOONY, S.A., R. Combridge). The catering for the annual Shearing School held at D. H. Dinning's woolshed raised \$65 which will purchase chairs for the S.S. The annual meeting was very poorly attended owing to sickness. The circuit women's annual fund-raising effort for South-Eastern District Women's Project for Aborigine Missions was held in Mundalla. \$132.77 was raised for this work.

HOME FOR AGED

(HAMILTON, N.S.W., W. D. Howard). John Main, missionary on furlough from India, was guest speaker on Aug. 9. On the 16th, C. Cole (Social Service Dept.) spoke on the progress and improvements to Victoria House, an old age home to be opened in Newcastle shortly. Many from other churches attended the C.W.F. anniversary. Mrs. Trigger was special speaker. Two of our young people, Jeanette Brown and Robert Cox, and also Geoff Morris were baptized and received into fellowship.

WORK FOR SIGHTLESS

(EPPING, N.S.W., D. Harris). Young people organised a work-a-thon and raised \$135 for Christian Foundation for the Blind, the church also made a donation. Harold Finger spoke of Overseas Mission work and illustrated with slides. At the C.W.F. anniversary T. Henderson was guest speaker. Mr. and Mrs. R. Smith were furloughed on taking up work at Mt. Drutt. B. White, of Telopea, was present.

NEW HEBRIDES STORY

(HORNSBY, N.S.W., D. A. Oldfield). Harold Finger, missionary on furlough, showed slides and spoke of the work there. The church extends their deepest sympathy to Mr. and Mrs. Oldfield and family at the recent death of Mrs. Oldfield's mother, Mrs. Laney, of Burwood. The gospel service on Sept. 13 was conducted by the young people. The ladies conducted a stall at the Boys' Home Fete on Sept. 19. T. Smith, is Chairman of Boys' Home Committee.

CRUSADE VISITATION

(PROSPECT, S.A., Stan Neighbour). Church members are visiting homes inviting attendances at a district Crusade following the World Convention. The church has an active Boys' Brigade led by G. Banney. His able assistants are Dennis Lord, Frank Mueller, Neal Terrace and Robin Wellington. The annual church meeting re-elected K. Dix as church secretary, and Miss D. Wood as treasurer. Mrs. Mansell, 98 years, a grand Christian worker throughout her life, and Cyril Jones, a blind member have died.

TO LEAD NEW GUINEA CAMP

(DEVONPORT, Tas., E. W. Taylor). Ron Bolt has been appointed Commanding Officer of the B.B. Australian camp to be held in N.G. in 1971. Ted Penny is going into the Army. Section 1 of B.B. held church parade. Members attended combined meetings in Ulverstone to hear R. McKenzie, Director of Tas.-Vic. D.C.E., and Roger Ryal, missionary from India. The film "Signpost Aloft" has been screened. 70 Y.P. attended a dinner in hall, after which a film was screened.

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COLLEGE OF THE BIBLE ANNUAL OFFERING

SUNDAY OCTOBER FOUR

BIRTHS

HAMMER (nee Wright)—To David and Lynne, at Naracoorte, S.A., a daughter—Wendy Anne, on Sept. 8. Sister for Narelle and David. Rejoicing in God's gift.

WILSON (Jackson)—Betty and Brian, 66 Wilson Rd., Glen Waverley, happily announce the safe arrival of their son—Ashley Ross—on September 18 at Margaret Coles House. Both well.

ENGAGEMENTS

LEE-BYARD—Mr. and Mrs. D. W. Lee, 20 Forster St., Launceston, Tas., have pleasure in announcing the engagement of their elder daughter Christine, to David, elder son of Mr. and Mrs. H. G. Byard, 14 Broadview Cres., Trevallyn, Launceston, Tas.

PASCOE-BECK—Mr. and Mrs. H. B. Pascoe have much pleasure in announcing the engagement of their youngest daughter, Heather Joy, to Graham Keith, second son of Mr. and Mrs. S. R. Beck, both of Glenelg, S.A.

TORODE-LONG—Mr. and Mrs. Ira J. Torode, Epping, N.S.W., announce with pleasure, the engagement of their youngest daughter, Robyn, to Graham, second son of Mr. and Mrs. Harold M. Long, Cumberland Park, S.A.

DEATH

LANEY, Lily May (nee MacIndoe)—September 9, 1970, suddenly, at 56 McGrath Ave., Five Dock, N.S.W., loving and loved wife of Stanley H., beloved mother and mother-in-law of Alan and May LANEY, Daphne (dec.), and Bill Chin, Beryl and Roy Millar, Lois and Stan Swan, Thelma and David Deall, Gordon and Shirley LANEY and Norma and David Oldfield; devoted grandmother and great-grandmother of their children. Aged 80 years. "Safe in the arms of Jesus."

IN MEMORIAM

BROAD, Ernest Edward—Oct. 8, 1968. Treasured memories of our dearly loved husband and father. "In God's presence there is fullness of joy for ever-more."—Nancy, Ken., Glenis, Stuart, Roslyn, Barry, Fran., and families.

CEMMI—In memory of our beloved mother, who left us on October 10, 1969. "Still a part of all we are and do."

COLLINS—In loving memory of our dear sister Violet, who passed away October 3, 1969. "God holds the key of all unknown."—Herbert, Mabel and Keith.

JOHNSON, Hilda Mabel—In memory of the dearly loved and loving sister and cousin of Rhoda and Maurine, passed away October 3, 1967. "Though so poor without her gracious presence; How rich we are in happy memories!"

PARNELL (nee Leng)—In loving memory of our daughter and sister, Judy, who passed away September 24, 1961.

PLEASE, CAN YOU HELP?

A HOME is available for an elderly person who is prepared to help with messages, light home duties for an elderly partly-incapacitated lady, Mrs. D. Chubb, 65 Willesden Rd., Oakleigh, Vic., 3166.

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IVANHOE CHURCH (Vic.)

Past members and friends are invited to share in the

53rd

Anniversary

Sunday, October 4, 1970

Theme:

"THE CHURCH FOR ALL SEASONS"
11 a.m.: Guest Speaker: Mr. R. T. Baxter.
4.30 p.m.: Pleasant Sunday Afternoon. Special Guest Artists. Interview with Mrs. Miriam Holloway (Dept. of Social Service).
6 p.m.: Buffet Tea.
6.30 p.m.: "Down Memory Lane."
7 p.m.: Family Worship.
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North Fitzroy (Vic.) Bible School

97th

Anniversary

October 4 and 11

3 p.m.—7 p.m.

Re-union Tea, 5 p.m., October 4

Renew Fellowships and enjoy the inspiration of these services.

**CHURCH OF CHRIST
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Strathmore

(Vic.)

9.30 a.m.—SUNDAY SCHOOL.

11 a.m.—WORSHIP SERVICE

7 p.m.—GOSPEL SERVICE

Preacher: Mr. Stan. Bannon.
Secretary: Mr. Ron Bucknell.
Phone 379-6432 (Melb.)

ALL VISITORS WELCOME.

DONCASTER CHURCH (Vic.)

107th

Church Anniversary

Sunday, October 11

9.30 a.m.: Mr. K. J. Clinton (Conference President).

11 a.m.: Dr. C. William Nicholas (Central Christian Church, Kansas City).

5 p.m.: Tea.

7 p.m.: Mr. K. J. Clinton.

Visitors, past members and friends all welcome.

— PERSONAL —

DISCIPLESHIP

Ross Woolnough, Ormond, Vic.
Andrew Henley, Bruce Willmott, Box Hill, Vic.

Wendy Chandler, Gayle Attwood, Peter Dal, Pauline Dal, Evelyn Hall, Gayle and Karen Harris, Peel St., Ballarat, Vic.

Jeanette Brown, Robert Cox, Geoffrey Morris, Hamilton, N.S.W.

Noel Beckingham, Stephen Sprigg, Mukinbuddi, W.A.

Mrs. Helen Dennis, Williamstown, S.A.

Robert Porter, Fremantle-Hilton, W.A.

Ron. Black, Werner Kircher, Hornsby, N.S.W.

Peter Mackay, Wembley, W.A.
Reg. Nance, Preston, Vic.

Joanne Smith, Harvey, W.A.

Anne and Elizabeth Birnie, Beverley Sharrad, Karen Smith, Christine Hunter, Joanne Lukehurst, Christabel Noble, Flinders Park, S.A.

David Holzappel, Denise Gibbs, Trudi Santos, Ross Barrett, Mr. and Mrs. Garry and Lyn Short, Telopea, N.S.W.

MEMBERSHIP

Mr. and Mrs. Des. Collins and Trevor Payne, from Camp Hill to Redcliffe, Qld.

Marilyn Bargwanna, from Cardiff to Hamilton, N.S.W.

Mrs. Kircher, from Albury to Hornsby, N.S.W.

Mrs. Caddy, from Fremantle; Mrs. Gilbert, from Wembley to Mandurah, W.A.

MARRIAGES

Barbara Reeves to Simon Hattrell, Devonport, Tas.

Rikki Chilcott to Geoffrey Johnson, Dalby, Qld.

Margaret Gorge to Jeffrey Green, Flinders Park, S.A.

Sue Sedman to Anthony Smith, Forestville, S.A.

Lynette Bourne to Phillip Dudman, Epping, N.S.W.

Clare Stanford to Eric Blight, Harvey, W.A.

Sue Blume to Bill Rock; Pam Richards to Rowland Powell, Wembley, W.A.

Carolyn Andrew to Mark Collingwood; Yvonne James to Graham Ivers; Margaret Stiebel to James Bugden, Telopea, N.S.W.

DEATHS

Mrs. Slater, Mandurah, W.A.

F. W. Samels, Forestville, S.A.

Laurence Whisson, Fremantle-Hilton, W.A.

Mrs. S. E. Oatway, Footscray, Vic.
Mr. Johnson, Chinchilla, Qld.

M. C. Alexander, Kensington Park, S.A.
Jim Holmes, Caulfield, Vic.

BRUNSWICK (Vic.)

88th

Church Anniversary

Sunday, October 11, 1970

11 a.m.: Conference President, Mr. K. J. Clinton, B.A., B.D., S.T.M. Soloist: K. Marsh.

3 p.m.: Special Musical Afternoon (electronic organ by courtesy Brash's Pty. Ltd.).
Afternoon Tea.

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Anniversary

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OCTOBER 18—3 p.m., Robert Coyle; 7 p.m., Ted Keating.

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Associate Editors:

W.A. — J. K. Robinson,
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Issue:	Deadline:
Oct. 17	Oct. 9
Oct. 31	Oct. 23

• OBITUARY

DR. W. A. KEMP

O.B.E., J.P.

With the death of Dr. W. A. Kemp on August 15 there closed a life of remarkable achievement and deep devotion. Born in November, 1881, above his father's grocery shop in Spencer Street, Melb., he began life near to the heart of the city he loved so well. At the age of 12 he left school and served in the shop of his father, E. J. Kemp. He was baptised at the Swanston Street church in 1895 by A. E. Maston. At the Ascot Vale church he became B.S. Supt. When the church at Essendon began in his own home, he occupied the same position.

When 36 he withdrew from business, and studied for matriculation, prior to entering the Melbourne University to study medicine. He proceeded to the University of Edinburgh, where he continued and completed his medical studies. After graduation he served for a period with the Scottish Board of Health, first in the "Highlands and Islands Scheme", and later in the slums of Edinburgh. He was superintendent of a large hospital at Peterborough, England. After service as a ship's doctor on the "Port Wellington" he returned to Melbourne. He eventually settled in practice in Mont Albert.

For a time he was with the church at Box Hill. Then he assisted the newly-formed church at Wattle Park. The last years of his life were spent as a member of the church at Surrey Hills.

There were many interests in the life of Dr. Kemp. In medicine he served as a general practitioner, a member of the Board of Management of the Fairfield Hospital (attending a decline not long before his death), a member of the Mental Hygiene Council of Victoria, and honorary clinical assistant at the Alfred Hospital and the Royal Women's Hospital. In community service, he was councillor of Box Hill City for 17 years, and Mayor in 1951-52. He was a Special Magistrate of the Children's Court, a member of the council of the Father and Son Movement, and a life member of the Children's Welfare Council of Victoria. He belonged to the Marriage Guidance Council of Victoria, and served as a member of the Advisory Council of the Box Hill High School, and was a Vice-President for almost 30 years of the Burwood Boys Home.

In brotherhood commitment, he served on the Conference Executive, the Home Mission Committee, the Advisory Board, the College of the Bible (being chairman for over 20 years), and the Sunday School Union (forerunner of the present D.C.E.). In 1940 he was elected as a director of the Austral Printing & Publishing Co. and in December, 1960 became the chairman of directors, succeeding J. McGregor Abercrombie. He was Conference President in 1932. He was noted for his love of the scriptures, a love which led him in his early life to study in the Australian Bible College, being greatly helped by the late Joseph Pittman.

In the field of personal honour, he was a Justice of the Peace, and in 1963, was awarded the O.B.E. In the Masonic Order he was a Past Master of Lodge Antioch, also holding Grand Lodge honours being a Past Senior Grand Lodge. One of the great contributions of life was to introduce into Australia the Pi Christian Fraternal Orders (Kappa and Phi Betas). In 1913. In 1917 he was appointed the first Australian Chaplain, by the Grand Chaplain in America.



Miss ALMA CHIPPERFIELD

A large number of relatives, fellow church members and friends of Alma Chipperfield attended her funeral service conducted in the church at Gardiner, Vic., on June 19 by the writer. Alma's grandparents and parents had been staunch members of the North Richmond church. She had been reared in a family atmosphere in which the things of Christ and his Church were given priority. When the family moved to Gardiner, Alma served with faithfulness and ability in the S.S. and Girls' Club. A long, successful, and conscientious business career prevented her from being available very much for church activities during the week, but her regular and loyal attendance to Sunday services was an inspiration to minister and members. Though of reserved and retiring nature, she was known, esteemed and loved as a gentle and gracious Christian. She won our admiration for her continuing faith and courage during her prolonged illness. A sudden crisis developed in her health and she quietly and peacefully passed into God's presence, thus ending a membership of 45 years' duration in the Gardiner church. Our sympathies are expressed to Miss Bess Chipperfield, Mr. and Mrs. M. Collier, Mr. and Mrs. J. Catherall, Mr. and Mrs. R. Strongman, Mr. and Mrs. J. Knight, Mr. and Mrs. R. Chipperfield and nieces and nephews.—L.S.D.

The great joy of his life, however, was always found in the local church where his love for the scriptures had full play. We will always remember him as a fine Christian—with deep concerns, wide interests, and broad sympathies; as a fearless crusader; as a faithful citizen, and as a friendly companion. Here was a man of humour, thoughtfulness, encouragement, and love for the church of his Master.

The funeral service on Aug. 18 at the Surrey Hills chapel was conducted by the writer assisted by W. W. Saunders and L. G. Crisp, with a tribute being paid by Mr. Graham Diggle, a well-known Melbourne surgeon, with whom Dr. Kemp performed many major and minor operations. Marriage came three times to this man, and each brought happiness and fulfilment. To Mrs. Enid Kemp we extend our Christian love and sympathy.—R.V.A.

CURTIS, Mrs. Lillian

Mrs. Curtis died on Aug. 1, at the age of 72 years. She had been seriously ill at the Rachel Forster Hospital for about two weeks. We know that her last days were spent without any knowledge of pain or suffering and, as she desired, she passed away without becoming a burden to herself or anyone else. We pay tribute to her as a faithful servant of Christ who has been associated with the church at Epping, N.S.W. for nearly 40 years. She has fought the good fight, finished her course, and kept the faith.

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OCCUPATION CHURCH

Victoria...

FATHER AND SON

(NORTHCOTE, Vic., G. Marsh). When the "Order of the Sons of Temperance" held their annual church parade on Sept. 13, it was led by Alf. Marsh, the father of our minister, G. Marsh, who gave the address. . . . The elder and officers nominated at the annual meeting were re-elected. . . . Dr. E. R. Killmer was speaker on Sept. 13. . . . Young people held a combined week-end camp with Fitzroy, East Preston, and Ivanhoe churches, at Ocean Grove Methodist Camp. . . . Good Companions held a "Walkathon" to raise funds for the "Mini-bulk" camp.

HALF A CENTURY OF BRIDES

(NTH. WILLIAMSTOWN, Vic., K. H. Pitt). Wedding days were recalled at the C.W.E.F. 22nd birthday when bridal gowns over the last 52 years were modelled. C.W.F. visited Nicholas manufacturing plant at Chadstone. . . . Roger Rynll, missionary from India, spoke at C.Y.F. Missionary Encounter evening. . . . B.S. raised \$20 for the Bibles for Indonesia appeal. . . . A "Fun and Feather" hostess evening was held at the home of Mrs. Brown. . . . "Fathers are Important" was preaching theme for Father's Day. C.M.F. members sang and A. R. Haskell was soloist.

BUFFET REMINISCENCES

(THE PATCH, Vic., W. Candron). At a buffet tea at home of Mr. and Mrs. Easton, members shared reminiscences. Coloured slides and movies revived memories of our 1st anniversary, opening of hall, picnics, weddings and other special occasions. . . . Mrs. Fleider and Mrs. Johnston represented our church at a luncheon arranged by the Shire of Sherbrooke Benevolent Society to which donations are forwarded from our Opportunity Shop. . . . Mrs. Reid is a Victorian delegate at Federal Women's Conference. . . . Evening services have recommenced after three months of afternoon fellowship in various homes.

R. RYALL AT ECHUCA

(VIC., E. W. Brown). Roger Ryall was with us for our Missionary Day on Sept. 6. He gave us a good picture of India today. At a fellowship tea Mr. Ryall showed some fine slides including pictures of some of the present Indian leaders. . . . Our numbers at worship have been reduced, partly due to 'flu epidemic. . . . Bible studies on Tuesday evenings are proving helpful. Some of the youth are attending. . . . The Girls' Club functions on Monday evenings and the "Tweenage" group meet on Thursdays.

OFFERING AIM PASSED

(SURREY HILLS, Vic., R. V. Amos). K. J. Clinton, Vic.-Tas. Conf. Pres., was speaker at the 80th church anniversary on Sept. 20. Afternoon tea was held for present and past members, and at 5 p.m. evening family worship was held, when the life of Christ was presented in story, scripture, and song entitled "The Cradle! The Cross! The Crown!" Offering aim was \$1,500 and the amount received was \$1,668.

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N.S.W.

TO SUPPORT MISSION FLIGHTS

(INVERELL, N.S.W., Russell Craig). Sister Nancy Mepham is in New Guinea on voluntary nursing service. The church has accepted the challenge of a Missionary project—to assist by financing the M.A.F. service to the New Guinea stations for one month. To date \$48 has been donated . . . David Mills (3rd year student from Woolwich) and his wife addressed the church and the Delungra monthly service. Informative slides, depicting the College work were shown at an after-church fellowship supper . . . The film "Breaking Point" was screened at the quarterly combined service in the Inverell Town Hall recently . . . The S.S. has been engaged in a missionary project to assist the Aborigines work in W.A. When class money boxes were opened, an amount of \$40 had been raised. It has been decided to forward this amount, then begin another round, with classes competing in this project.

PAST 100

(TELOPEA, N.S.W., B. H. White). Membership has now passed the century mark with recent baptisms and transfers . . . The minister has not accepted an invitation to extend his ministry beyond the present five-year term. He will conclude his ministry at the end of next year . . . Special family services have increased night service attendances. A new record of 167 was set . . . The completely changed morning programme has involved almost 100% of the church members in adult Christian Education . . . The newly-formed Christian Auto-Sports Club of Australia held its first church parade at our church. Club members took part in the service . . . The church has been painted by the men of the church.

MISSION PLANNED

(LOFTUS PARK, N.S.W., C. D. Crago). As Norm Harris is available we have decided to hold a Mission from Oct. 14-18, and are conducting an extensive visitation programme and seven cottage prayer meetings each week, involving most of the active membership. Four special Sunday services of music and testimonies will precede the mission.

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OVERSEAS MISSIONS

LETTER FROM MAEWO

Margaret and Alan Fletcher and their two children left us in August to spend a few months helping in the Ranwald Senior Primary Boarding School on Pentecost Island, before returning to Australia in November. Alan will continue his studies at the Glen Iris Bible College next year.

I have appreciated a break from school teaching while the two men are here together, but after the August holidays, I will be teaching again.

The "Grace" has again been pulled out of the water for an overhaul. Parts of the engine, etc., have been sent to Australia for repairs, so we expect to be a few months without the boat. The small native owned launch, the "Varvelow" has also been benched for repainting, but should only be out for a

From LOU JOYCE,
Maewo, New Hebrides

couple of weeks. We feel rather isolated on our little island without a boat.

The hospital has been quite busy for the last month or two with several problems through which it has been good to see God's provision—at times by providing transport to the Anglican Mission hospital at Lolowal on the next island, where our nearest doctor is, and at times by giving the needed help for us to cope at Nasawa.

The gift of "A Textbook on Obstetrics" from the women of the Gympie church arrived just the day before we got caught with a frank breech delivery. A week or so later it was necessary to do an instrumental delivery here. These were both first experiences for me, but with a prayer to God for help, and the book propped up on the end of the labour ward bed with a nurse turning the pages as we went along, everything went well.

The next obstetrical emergency was a young woman having her first baby. She was not making good progress so we set off in the "Varvelow" which takes 2½ hours to get to Lolowal if the sea is rough. We were nearly there when the baby was born. It was a bit awkward in the confined space and the choppy sea (and I was sea sick at the wrong time) but baby and mother were both satisfactory, so we went back home again.

About a week later we had another trip to Lolowal, this time on the "Ivanhoe," the Banmatmat mission launch

which was visiting Nasawa for the weekend. We have had an epidemic of respiratory infections in small children with some very sick cases. One little 5 lb. baby a month old was brought down from the north of the island in a serious condition. He wasn't responding to treatment so when the "Ivanhoe" came we took the opportunity to take him to the doctor. The sea was fairly good, but everything proved too much for him and he died later at Lolowal.

The final episode in this series of dramas began about 3 a.m. last Thursday when a young woman arrived in premature labour. We had been looking for an opportunity to send her to Lolowal for a few days because she was very anaemic. Her 3 lb. baby girl was born just after the big Government boat called in unexpectedly on its way to Lolowal, and we were able to take them straight across there in the closed in, comfortable cabin of the "Mangaru." We thank God for this provision for a very sick mother and tiny baby. The mother was given a blood transfusion and last report was that both are doing well.

The normal hospital work has been going along steadily with the help of two staff nurses from Ndul Ndul. We are very glad that at last we have the promise of a girl called Lydia to help in the hospital as a nurses' aide, from the beginning of September. I will be giving her nursing, English and arithmetic lessons. When Lydia starts one of the staff nurses will return to Ndul Ndul.

Three of the staff nurses from Ndul Ndul will soon be going to New Zealand for further training and experience for one year. Please pray for them as they set out on this big adventure. Arrangements are now being made, too, for two men and two women to represent the New Hebridean Churches at the World Convention of Churches of Christ to be held in Adelaide in October this year.

I have asked for prayer in previous letters regarding a liquor licence which had been applied for by the co-operative store in the next village. This licence has now been granted and we have been sad to hear that some of our people have been going along there about 20 minutes walk from Nasawa to drink "grog." These people haven't got the money or the physical or mental stamina to cope with this problem. Unless they have a real experience of Jesus Christ and his saving and keeping power in their lives, we fear for their future and for their wives and children. Please pray.

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The competition closes on October 31, 1970. Send your entry to Jay's Column, 119 Hawke St., West Melb., Vic., 3003.

WHAT DID JESUS SAY?

- About wild flowers — lilies of the field?
- About the birds — fowls of the air?
- About sparrows?

(Answers below)

SO NEAR!

Can you place a newspaper on the floor so that two persons standing on it cannot shake hands with each other? (see below).

TEACHER: Name two pretouns.
Nancy?

Nancy (daydreaming): Who? Me?

"HOW were your marks last term, son?"

"They're underwater, Dad."

"What do you mean?"

"They're below C level."

WHAT DID JESUS SAY? (Answers)

- That they did not work, but dress well. (Matt. 6: 28-29).
- That they do not sow seed, but are fed. (Matt. 6: 26).
- That they aren't worth much, but God watches over them. (Matt. 10: 29).

SO NEAR!

Ans.: Place the newspaper across the doorway and shut the door.

DROWNING man: "Throw me a lifesaver!"

Man on the Spot: What flavour?"

THE LAST WORD . . .

The Future Life

Death hides, but it cannot divide,
Thou art but on Christ's other side;
Thou with Christ and Christ with me,
And so together still are we.



All men are created equal. The question is—equal to what?



The test of good manners is being able to put up pleasantly with bad ones.



Truth often suffers more from the heat of its defenders than from the arguments of its opposers. —Wm. Penn.

"Racism is manifestly the most satanic and destructive disease of the minds and hearts and souls of men in our time, and on this no Christian dare compromise."

—BRIAN COOPER.

DEFINITION:

Television: Where all little movies go when they're bad.



If we can't get all we want, we ought to be thankful we don't get all we deserve.



Isn't your life extremely flat
When there's nothing whatever to
grumble at?

—W. S. Gilbert.



We'd like to tell you the joke about the mumps, but you know how those things spread.

The famous British Foreign Secretary, Viscount Grey, learned Braille and said that being blind had its compensations—you can read in bed in winter without getting your arms cold!



The "Go-it-yourself" movement should include thinking.



Junior decided to pick up some extra money in the summer by mowing lawns. He did right well at it, so his father, a high-powered sales manager, was surprised one Saturday morning to see Junior leaving a bit later than usual. He asked why the boy wasn't getting an earlier start.

"Oh, Dad, I've found out," Junior said. "that I can sell more people on letting me do the job when they are already halfway through with it."

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