

THE AUSTRALIAN

CHRISTIAN

NATIONAL JOURNAL OF CHURCHES OF CHRIST

Vol. 73 - No. 24

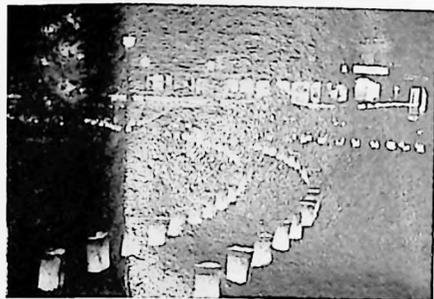
DECEMBER 12, 1970

BUT WHEN THE TIME
HAD FULLY COME,
GOD SENT FORTH
HIS SON . . .

(Galatians 4: 4).



Christmas Everyday



By THEO. O. FISHER

Christmas was weeks away when the editor suggested I write an article about Christmas. How can you be in the spirit of Christmas in June, July, August or September? Everybody knows you can't have the spirit of Christmas until December. Or can you?

One Sunday, in the middle of the year, I chose a Christmas hymn to be sung in the morning worship service. There were those who responded by feeling that the minister had surely "lost his marbles," and almost indignation on the part of one or two who inquired, "What's the idea of singing 'O Come, All Ye Faithful' in the middle of July?"

Surely it's time to release the glorious message of Christmas from a seasonal observation. The message of Christmas is that God had dramatically, creatively and imaginatively, invaded the experience of men in the person of Jesus Christ. God had been around for a long time. Some men had listened and some men had responded to the Creator; but now, in an understandable way, God demonstrated his love and his involvement with mankind by sending Jesus. The Christmas message is that while the coming of Jesus was an exciting moment in history, the birth of the baby Jesus, which we celebrate with joy and appreciation, was just the beginning. He would invade all areas of the world's life, and all time, and the spirit that was set loose in Bethlehem could not be confined to a day, or a season, or a special people.

The beautiful stories surrounding the occasion of the birth of Jesus, for example the coming of the Wise Men, surely says kings and princes, wise men, men of influence and power, would be influenced and touched by the meaning and power of Jesus. Shepherds, humble and dirty from the fields, surely are representatives of the multitudes of the humble who find in Jesus a Saviour and a King — one who would be to them and to all men the Good Shepherd who calleth his sheep by name.

A glorious name given to Jesus was Immanuel meaning "God with Us." Let us not lose the glory or meaning of "God with Us." Surely not only with us on December 25th but God always and forever with us. Surely not God only with us on Sunday but God dramatically with us Monday, Tuesday, Wednesday, Thursday, Friday and Saturday as well as Sunday. Surely not just "God with Us" in the person of Jesus during that historic period when he walked the paths of Galilee and trod the soil of the Holy Land. Jesus made very clear to his Disciples that he could not and would not be imprisoned in a time period in history, but that the spirit of God, that was Christ, was an eternal spirit and all ages would be invaded by him. "I will be with you always even unto the end of the

world." There is a special spirit that invades men at Christmas time. There's a glow, a warmth, as men are at their most thoughtful and kindest best. It's as though for a brief period men seek to reflect those qualities of love, forgiveness, kindness and generosity, that were Jesus Christ. Perhaps there is value in this time when we are confronted again by the love of God that was made manifest in the coming of Christ.

In the part of the U.S.A. where I live, in New Mexico, there is a large Spanish-American population. After all, the Spanish in the 16th century explored and settled this world — this wild and beautiful territory. They have given us a hauntingly beautiful Christmas tradition that gives our villages and towns a special light and beauty on Christmas eve. It was the custom on Christmas eve for the Spaniards to light little fires leading to their homes and churches to light the way for Christ to visit them. The little fires were refined over the years, and now brown paper sacks with sand in the bottom of them and a lighted candle set inside make a soft and beautiful light called a luminaria. For example, our City of Albuquerque is made a veritable fairland of soft glowing lights that line our streets and outline the roofs of our houses and flat-top buildings. The young people of our church make a project each Christmas of making the luminarias. Last year they made over 1,500 luminarias and outlined the roof edges of the church for Christmas eve and our Christmas eve services. What a glorious symbol this is for the Christian whose joyous calling is to make a plain way for Christ into the hearts of men. "Let your light so shine before men that they may see your good works and glorify your Father in heaven."

I have forgotten who told the story, maybe E. Stanley Jones, but whoever it was reported on visiting a temple in the East where the walls were lined with images representing every known religion. Amongst the idols he found an image representing Jesus Christ.

Jesus Christ can't be put in a niche and forgotten. He breaks forth into all of life and claims his Lordship. Christmas can be a special time of sensitivity to the wonder of the coming of Jesus, but let us seek to walk into all our days, and all our experiences with the awareness of the Eternal Christ. May Jesus send us out into all areas of the world's life, sensitive and aware of the fact that God is with us.

THE MAN

FOR ANY WEATHER

By CLIFFORD TAYLOR

IT had been a hard day's work. Even a strong man like the Carpenter of Nazareth had been exhausted by it. Far harder than measuring planks, wadding a plane or making tables and ploughs was the task of preaching to thousands of people, day after day. They just would not leave him alone and he would not lightly turn them away, for he loved them for their eagerness. Sometimes, though, they were just a bit too eager — shoving and jostling, and barely leaving him enough room to speak to them. This day on the shore of Lake Galilee he had solved the problem by getting into a fishing boat with his disciples, and speaking from that. Even so, they pressed close, and those with boats of their own got in them and came as near as they could. They hung on his words, and would not let him rest. At the end of the day he slumped in his seat and said to his friends, "Men, I'm worn out. Please row me to the other side." He had hardly said the words before he had slipped down into the stern of the boat, and with his head on the crude wooden seat as a pillow was fast asleep. "No wonder," said Peter, as he reached for the oars. "What a day! Come on, boys. Let's row him away from the crowd as fast as we can." That was easier said than done, for those in the other little boats set off after him, determined not to lose contact with Jesus. But men like Peter, James and John knew these waters well, and gradually they pulled away from the pursuing boats. "Thank God," said John, easing his stroke a little. "Look at the Master, sleeping like a little child."

Just then, out of a clear sky, came the first angry flashes and mutterings of a swiftly advancing storm. The waves mounted with a ferocity which took even skilled fishermen like themselves unawares. But they were used to these grim fights with the sea, for Galilee had an evil reputation for sudden, violent storms. "We can handle it," they said. But they had never encountered a storm of this ferocity. They began to feel frustrated.

A SENSE OF FRUSTRATION

Here they were, fighting for their lives, and their Master — how could he do it? — was still fast asleep in the stern. They knew he was tired. They had taken him just as he was, and in calm seas he could have slept as long as he liked and they would not have cared. But to sleep now — this was a bit too much! The less experienced of them were retching by now and walling that their end was near. The men with oars fought desperately, but any moment now they knew the storm would win, and toss them and their little craft, spinning out of control, to their doom. Resentment at his calm sleep boiled up in them. "Wake him up," they shouted. "Doesn't he care what's happening? He's our only hope." So they shook him awake in their desperation, and, as the Gospels tell the story, he calmly took control and the storm was stilled.

Ever since, men caught in the storms of life have treasured this story for what it teaches us about our own frustrations

C. G. Taylor, former editor of "The Australian Christian" is minister of the church at Chatswood, N.S.W. This sermon was recently broadcast over the A.B.C. radio network in all States

and fears, and need of faith. Like the disciples, many of us have been happy to accept Jesus Christ into our lives as a friend. He attracts us. He wins the respect and admiration of many who never go near a church. If at times he seems to be asleep in our experience of him, we don't mind very much. After all, awake he can say some disturbing things and expect quite a lot from his friends. But as a sleeping partner in life he can be a prestige asset. "It's all right, Lord," we say in effect. "Leave things to us. We thank you for what you have done, and for what you have told us about God. It's nice to know that we have a Heavenly Father who cares for us. But don't worry. We can manage."

Then there are those who say they support the church, though they rarely attend. So long as it slumbers on, and doesn't say or do anything disturbing, they like to see the church buildings — they give tone to a place! Others go further, and are so sure they have everything in control that they don't want any passengers in their lives with celestial connections — asleep or otherwise. God is dead, they say, and the world is in the best of all possible hands — ours!

But what happens when things go seriously wrong? Resentment builds up. The cries are heard, "Why doesn't the Church say something about this?" "Why doesn't God do something?" We even resent others who for some reason have a sense of peace that we have never known. In a modern novel an American minister talks with biting honesty about his opinion of other people. "Those who are a little better than I," he says, "I admire. Those who are a little worse I deplore. Those who are much worse than myself, I denounce, and those who are much better I detest." "Those who are much better I detest." Is this one of the reasons why man crucified the pure Son of God, why they resent ever feeling any need of God's help?

But help has got to come from somewhere. The realist knows that. For all our boasted self-sufficiency we know, even before the protest songs and marches tell us so, that our world is in a mess. Never before has man known so much about the human body; never before has he known so little how to control the human spirit when it goes mad and bad. Someone has got to save us from the crisis we face. It won't be done by adventures in space or fresh discoveries of earth's riches. We are hitting panic buttons in our need. "God — are you there? Are you awake? Or don't you care what your creation is doing to itself?"

Yes, he cares, and the measure of his caring is the gift of his Son as our Saviour. If this story of the Galilean storm tells anything, it is how swiftly Jesus responds to the call for help. The late Martin Luther King proved this for himself back in January, 1956. The negro leader's life had been threatened and his family attacked. One day in his kitchen he admitted to God that he had come to the end of his tether. He said out loud, "I've come to the point where I can't face it alone," and he seemed to hear a voice which replied, "Stand up for righteousness, stand up for truth. God will be at your side for ever." "My uncertainty disappeared," he said later. "I was ready to face anything." It's as true for us as for him — when Christ takes over, he has everything in control.

(Continued on page 4)

Dr. Fisher is minister of Mona Vista Church, Albuquerque, New Mexico, U.S.A. He was born in Victoria and trained for the ministry at the Federal College of the Bible, Glen Iris, Vic.

• MAN FOR ANY WEATHER (continued)

VICTORY OVER OUR FEARS

Victory over our fears is not easily achieved. This story of Jesus and his disciples in the storm says a lot to us about fear. Jesus was the only man who was unafraid that day. The others were terrified of the storm. Who can blame them? They would have been fools not to have been afraid once things got beyond them. They didn't give up easily — strained muscles and aching backs the next day were proof of that. They put everything they had of courage and sheer, determined grit into that situation. God expects that from us still — not the weak folding of pious hands and the pseudo faith that says, "God will act in his own good time." The Apostle Paul was a fighter in a difficult world that often had him reeling on the ropes, but he lived out his own advice to others, "Work out your own salvation with fear and trembling." Salvation is a precious gift, but it demands all that there is of a man, including the facing of fear. It would be foolish to say that any one of us is free of fears. They come crowding in on us, in all shapes and sizes. But the man of faith has the answer to them. As the Psalmist so well put it, "He shall not be afraid of bad news; his heart is fixed, trusting in the Lord."

One curious thing about the disciples' fears that day is that they seemed even more afraid of the sudden calm that followed the storm. They didn't know how to handle it. This was more than they had expected. It's a strange thing about human nature that we are often better when we have a fight on our hands than we are at making the most of peace. In a novel written just three years after the end of the Second World War, Francis Stuart told of a Polish girl, freed from a concentration camp who said, out of a vacuum of pain and loss in the so-called peace, "In the whole world there is only pain . . . We living, we lost little band, wander about over the face of the earth, full of hatred and fear, and a few try to have what you call 'faith'. But only the fear is true." By contrast with the pathos of that, how poorly we have handled the affluence of recent years; how miserly has been our response to the under-fed and under-privileged. Problems of the so-called peace years have bred new fears of their own. On the personal level, some of those fears are destroying people's lives today. What we all desperately need is the inner peace that Christ came to give. "I am leaving you with a gift," Jesus said, "Peace of mind and heart. And the peace I give isn't fragile like the peace the world gives. So don't be troubled or afraid." As John discovered in his own experience, "Perfect love casts out fear."

Yet, strangely, in the calm that followed the storm, it is obvious that the disciples looked at their Master with a new sense of fear. "Who is this man?" they asked. Awe and wonder gave them a new understanding of him. They were beginning to learn the truth which Paul later expressed, "By his mighty power at work in us he is able to do far more than we would ever dare to ask or even dream of."

WHATEVER HAS HAPPENED TO YOUR FAITH?

But notice that Jesus has something to say to these awed and humble men, something he might well be saying to us today: "Why are you so frightened? Whatever has happened to your faith?"

Another translation phrases the second question this way,

RETIRED FROM RESERVOIR

(Vic.). After almost 40 years of ministry Claude Candy preached his final sermon as a full-time minister at Reservoir on Nov. 29. At both services the church was filled with members and friends and greetings were received from home and interstate. At an after-church fellowship the brotherhood was represented by Dr. E. R. Killmer, and speakers from the Ministers' Fraternal and all auxiliaries expressed sincere appreciation and best wishes. The ladies of the church and a W.C.T.U. representative spoke affectionately of the work of Mrs. Candy.

Claude Candy was baptized in the church at Shepparton by the late Lars Larsen in 1928 and entered the College

of the Bible in 1931 from Middle Park. He had student ministries at Colac and Ringwood, and married one of the converts of Colac. Mr. and Mrs. Candy began their mutual service at Bangalow, N.S.W. Other ministries were at South Yarra, East Kew and Swan Hill in Victoria — Wollongong in N.S.W.—Grote St. in Adelaide, and Subiaco in W.A., and finally at Reservoir for four years.

Mr. Candy will serve as part-time Hospital Chaplain, in association with the Dept. of Social Service, at the Royal Melb. Children's, and other city hospitals. He is already affectionately known as "Uncle Claude" to the girls of the many Good Companions Clubs who supply toys and presents at Christmas time.

THE AUSTRALIAN CHRISTIAN

"Are you still without faith?" He told them once what would really happen in their lives if they had faith no bigger than a grain of mustard-seed. Yet how slowly their faith grew. Is ours any stronger? Once Jesus said wistfully, looking down the years, "When the Son of Man comes, will he find faith on the earth?" This is the key to real religion — vigorous, active faith in the Son of God to do things in and through our lives and for the world that no one else can do.

This story says a number of things about the kind of faith we need. First, accept the gift of himself into your life. Accept him as he is, on his terms and not on yours. Jesus said, "If a man loves me, he will keep my word and my Father will love him, and we will come to him and make our home with him." In storm or calm, you need never be alone again.

I do not pretend that this is easy. In our pride we insist on going it alone, even sometimes when we pay lip-service to his mastery. Some genuine seekers for truth find his words too good to be true. As John Rowland puts it, recalling his own boyhood up-bringing and denial of the faith: "I can remember many a time when some eloquent preacher was thundering away in the pulpit, in a good old-fashioned manner, thinking to myself, 'I should like to believe all this. It would be very comforting to believe it. But I just can't.' Later in life he did, but it was a long journey to faith."

Then, secondly, this story reassures us that God's purposes cannot be thwarted. He is not asleep. Jesus said that his Father is actively at work. He has a saving purpose for the world and he is working it out, sometimes through seeming tragedies like the Crucifixion. However dark our world scene may become, there is no ultimate despair for Christian faith. This is real on a personal level, too, as a survivor from a shipwreck discovered for himself. He had saved a few precious things from the wreck, and these he kept in the hut which he built on his island. He prayed desperately to God for help, but none came, and when he returned one day from foraging for food to discover that his hut had caught fire and everything in it had been destroyed, he felt that surely there was no God. But soon he saw a ship steaming towards the island. He was rescued and the captain told him, "We saw the smoke from your fire, or we would never have known anyone was there." What had seemed a tragedy was the cause of his rescue.

Finally, learn with the disciples in this story that Christ is bigger and more wonderful than you have ever known. In his presence we want to say, as they did once, "Lord, increase our faith." No matter how long you have known him, he will go on surprising you with what he can do in your life, if you really believe in him. And if you are just discovering him, you may feel a little like Malcolm Muggeridge, the well-known B.B.C. commentator, who had the honesty to publish last year a book called, "Jesus Rediscovered." His views on many things are far from orthodox, but that something real has happened to him there is no doubt. Addressing Jesus, he says about his own life, "However far and fast I've run, still over my shoulder I'd catch a glimpse of you on the horizon, and then run faster and farther than ever . . . But there you were, coming after me . . . You came as light into the world, that whoever believed in you should not remain in darkness. The promise stands for ever."

He is right. In storm or calm, Christ is there. With him, frustrations and fears give way to faith. Give yourself to him, with nothing held back. This is living!

DISMISSED FROM CONFERENCE

(Budapest, Hungary). Two Western vice-presidents of the Christian (Prague) Peace Conference have been dismissed following disagreements.

The vice-presidents, Prof. George Casalis of Paris and Dr. Heinz Kloppeburg of Brems, West Germany, have been replaced by Rev. Heinrich Hellstern, of Switzerland, and Rev. Herbert Mochalski, of West Germany.

Reports said the decision reflected the deadlock in the conference since events in Prague in August, 1968 and since the dismissal of the Czech general secretary, Dr. Jaroslav Ondra and the consequent resignation of the President, Prof. Josef Hrodzka, also of Prague.—E.P.S.

• ABORIGINES

YIRRKALA HOTEL

By JOHN PAVER

It is with great shame that we are forcing upon the Aborigines of Gove Peninsular a hotel that will further destroy this once fine race of people. If left alone they could have a positive contribution to make to our nation.

This action is being taken by the Federal Government which considers itself "enlightened" in its approach to the Aborigines.

The Methodist Board of Missions, which has oversight of the Reserve, some time ago gave to the Aborigines of the Yirrkala Aboriginal Reserve full self-determination in their own affairs. In May of this year Walkabout Holdings Ltd. (a Western Australian based company) applied for a hotel licence within 20 miles of the reserve. The Aborigines, who number 750, raised enough money and successfully opposed the hotel licence.

Following this success by the Tribal Council of Yirrkala and the refusal of the Darwin Licensing Magistrate to grant a hotel licence to the company, the Minister for the Interior, Mr. Nixon, overruled the magistrate and brought on a serious Cabinet clash between himself and Mr. Wentworth, the Minister for Aboriginal Affairs. Mr. Nixon is said to have argued that with the increasing demand for accommodation of visitors to the mining town the hotel would not be a business proposition unless a liquor licence were granted. Mr. Wentworth is said to have pointed out that the Yirrkala Aborigines strongly opposed an open licence but would not object to a club licence, which would prevent indiscriminate use of alcohol by those outside the town area.

The president of Yirrkala Village Council of eleven tribes, Roy Marika, said, ". . . my people are not used to alcohol. Very few of us drink. But we know that many would be tempted to drink if there was a hotel . . ." In

October another application was made by the same company. The Darwin magistrate, on the grounds that there were insufficient police in the area, again refused the licence. However, the Police Commissioner of Northern Territory gave a guarantee to the magistrate that sixteen police would be available by July, 1971. The magistrate then had no option but to grant the licence.

The Rev. Gordon Symonds, of the Methodist Mission of Yirrkala, states the position clearly, "It seems to me that we should listen very carefully to this strong request from the Aborigines. All too often we have promised to listen to them, but where our opinion differs from theirs on any issue that we consider vital we have gone our own way."

Together with the Methodist Board of Missions, individuals have a responsibility to press for indigenous decision and to oppose Government pressure to make the Aboriginal population to conform to our will. I am of the opinion that if Government pressure can veto the magistrate's original decision not to grant a licence, we also have the freedom to challenge the magistrate to reverse his decision and once again veto the hotel licence.

The most positive action one can take is to write a personal letter to the Prime Minister opposing this outrageous action by his Government.

(On behalf of the Federal Churches of Christ Social Questions Committee.)

APPEAL FOR JORDAN CITIES

(Geneva). With two-thirds of Amman in ruins and thousands of sick and wounded badly in need of treatment following the recent conflict, the Division of Inter-Church Aid, Refugee and World Service of the World Council of Churches appealed to its related agencies for medical supplies, foodstuffs, blankets, tents, clothing and cash with which to pay transportation costs, make local purchases and finance shelters.

Two types of aid are needed. Medical supplies, equipment, vehicles for transporting the wounded, and medical personnel have top priority. Also the United Nations Relief and Works Agency (UNRWA) has asked for family tents, flour, rice, sugar, cooking oil, cheese, milk powder, sardines, tinned mutton, tinned beef.—E.P.S.

1970

TESTAMENTS IN VIETNAM

The Pocket Testament League has so far distributed about 2,990,000 gospels in South Vietnam. Most of those who receive a Gospel of John in the Vietnamese language hold a portion of the Bible in their hands for the first time.

Because of more secure roads, a greater area is being covered than at any time in the past. The Pocket Testament League National Evangelist, Pham Van Thau and team, have made two trips recently to the north. One as far as the D.M.Z.

The P.T.L. production of "Under the Guns" is a dramatic film documenting the vital spiritual need of Vietnam and what is being done to combat the forces of evil. This film can be made available from Walter S. Mottram, 23 Westminster Ave., Dee Why, N.S.W., 2099.

THE AUSTRALIAN CHRISTIAN

WORD TALK

No. 18 — Galatians 3: 27 (J.B.P.)

"The Family Likeness"

The Bible frequently speaks of men who are used by God as being enveloped by God. The prophets knew of God's power and guidance overwhelmingly. The New Testament frequently uses the word "clothed" for this experience. It means that the recipient is invested with spiritual grace. Jesus said that the disciples would be "clothed with power from on high." Luke 24:49. Paul tells us to "put on the Lord Jesus Christ." Frequently in the epistles this is stressed: "Clothe yourselves with Christ" — "Take on the character of Christ," Moffat; — "Take upon yourselves the qualities of Christ," T.E.V. Galatians 3:27.

Perhaps the nearest expression to what it is with which we must clothe ourselves is found in J. B. Phillips' translation: "Put on the family likeness." Galatians 3:27.

FOR TODAY:

We can always pick the family likeness with some people. They are like "peas in a pod." Something about their appearance or temper or character or ability indicates that one generation continues the obvious from the previous generation. This family likeness is sometimes inherited, but more frequently acquired through a closeness to the older generation.

In Botany and Biology the family likeness enables scientific classification. Christians are to "put on the family likeness" as Sons of God. What does this mean in practice? Obviously it does not require that all Christian men should be bachelor carpenters! Jesus gives us the clue. We are to clothe ourselves with child-like spirit (Matthew 18:1-4) and show in our characters the trust, the humility and the wonder of a child. We are to clothe ourselves with a forgiving spirit (Matthew 6: 15, 18, 23-35) so that we might understand other people, forget injuries and love even those we don't like. We are to clothe ourselves with a serving spirit (Matthew 20:20-28) so that both men and God are helped and not hindered by our lives.

This was the whole point of the incarnation — that we might inherit the family likeness. As Augustine put it: "The Son of God became a son of man that we sons of men might become Sons of God."

— GORDON MOYES.

CHRISTMAS BOWL

Celebrate your Christmas with concern for others.

PROJECTS FOR 1971

In Cambodia, Laos, Vietnam the refugee service teams of Asian Christian Service need at least \$50,000 from Australia to maintain their work in 1971.

In the little town of Paletwa, in Western Burma, a group of Christian laymen need \$3,000 to set up a three-year agricultural training and farm management course for peasant farmers.

In India, the Ludhiana Medical College and Hospital needs \$1,000 to train laboratory technicians.

In the Philippines, six social welfare agencies helping care for tribal minority groups need \$3,000 to print handbooks for a literacy campaign.

In Nigeria, the National Council of Churches needs \$18,000 for post-war reconstruction of agricultural communities and village enterprises.

And that is just the beginning of the list. The list? Yes, this is a small part of the list of Inter-Church Aid projects which the Australian Council of Churches has been asked to help in 1971.

The Council seeks money for them from its member churches through the Christmas Bowl appeal in December.

And the list of 1971 projects, which includes operations in every continent, is also a list of what Christian communities around the world are endeavouring to do in service to their fellow man.

The choice of what goes on the list and what is left off rests with the churches in the countries where the projects are being carried out. They know that the amount of funds likely to be available are severely limited. They have carefully, painstakingly chosen the few projects for which they will seek outside help.

These are the projects that came, via the World Council of Churches, to the Australian Council of Churches. When they share in the Christmas Bowl, members of local churches throughout Australia are really sharing in the work of churches around the world.

Place an empty bowl on your meal table at the beginning of the holiday season. Leave it there until every member of the family has an opportunity to make his or her contribution to the Bowl as an act of thanksgiving and dedication. Then take your gifts to your local church or send direct to your State Inter-Church Aid office.

OX-CART SPEED!

*I question that! I do!
Ox-cart speed? No — worse than that! God is a
Non-event — an inactivity — bogged in time.
But my pals deal with packaged pressures
That scream like jet planes on the runway —
Pulsating with the urgency to move — fast.
The only meditation known to them is an
Upward look at the stock market postings.
The only book of worship is that which
Indicates they're 'with the strength' Commonwealth.
The only gospel news for them — a swift deal
Signed with a gold nib — or Biro — who cares!*

By
LLOYD COOKE

(Dr. Koyama said at World Convention, "God moves at ox-cart speed!")

*Ox-cart speed? What rot! My world is on
The Move — here — there — everywhere; and
Can't afford to do its business oxen-wise.
If God is still salvation bent, better it
Be the computer way — not by a cross
Perched on Judean hill.
But — stand aside! please! please! Make way!
An ox-cart comes — occupied!*

AID TO PAKISTAN

The Australian Council of Churches has made an emergency grant of \$5,000 (its entire reserve fund) for relief operations in East Pakistan and will help long-term rehabilitation of the cyclone victims.

The Director of the Council's aid division (the Rev. E. H. Arblaster, of Sydney) said the funds already given on behalf of member churches were being used to purchase medical supplies.

Donations are being received from member churches and more are expected. The largest individual donation received has been \$1,000 from the Anglican Archbishop of Sydney, the Most Rev. Dr. M. L. Loane.

Mr. Kentaro Buma, the Director of the Japanese churches' aid operations, was in Dacca, East Pakistan's capital, representing the World Council of Churches.

The East Pakistan Christian Council, through which most church aid is being channelled, has already used funds made available to it to purchase blankets and temporary housing materials. In co-operation with the Pakistan Government, the Christian Council is planning a long-term rehabilitation programme for cyclone victims. It has already arranged for the importation of quick growing seed rice which will be distributed to farmers to enable food production in the country to be restored at the earliest possible time.

Emergency relief supplies now arriving in Dacca from church aid agencies are being distributed in co-operation with the Red Cross and government relief efforts.

SONS OF BROTHERHOOD LEADERS GRADUATE

A unique feature of this year's College of the Bible Graduation Service, at Lygon St., on Nov. 22, was the graduation of two ministers' sons and the son of the Immediate Past President of the Federal Conference. Roger Holland, son of Eric Holland, Minister at Glenelg, S.A., will serve at Berwick, Vic. Harvey Clark, son of Allan Clark, Minister at Claydon, Vic., goes to Harvey, W.A. Brian Beck, son of Sid Beck, Federal President for 1968-70, will minister at Goolwa - Mt. Compass, S.A. The three fathers shared in the Service of Ordination.

Eleven students graduated. Alan Baker has been called to Reservoir (Vic.). Ken Duffy and Doug Good go to Western Australia, to Scarborough and Merredin-Bruce Rock respectively. Doug Smith, after an interim ministry at Loxton (S.A.), will go to New Hebrides. Bill Tabbernee will be a part-time lecturer at the College, while completing his university honours course. Malcolm Humphries, while representing Ansvar, will be Honorary Associate Minister at Norlane (Vic.). Geoff Willcott will be in similar honorary service at West Frston. Elizabeth Hunting will marry and live in Darwin.

Principal E. L. Williams presented the Honours Diploma to Bill Tabbernee, Diplomas to Brian Beck, Harvey Clark, Roger Holland, and Malcolm Humphries. Certificates to Alan Baker and Doug Good, and the Women's Certificate to Elizabeth Hunting.

Frank Chipperfield, Chairman of the College Board of Management, presided. The College Choir, under the baton of Roy Arnold, assisted with the music. Brian Beck presented the Valedictory. Bill Tabbernee preached the occasional sermon. S. R. Beck presented the Ordination Questions and spoke the Words of Ordination.

The New Testament practice of laying hands on those set apart for ministry was followed. The Executive of the Federal Conference chose men who have served the Brotherhood to act as ordinands. They were: E. P. C. Holland, A. B. Clark, W. J. Thomson, Gordon Scambler, T. Turiff, L. A. Tresize, Dr. T. Banks, and Dr. C. Wannbrunn.

Over 550 attended the service. Graduates and their wives were greeted by many of the congregation at the conclusion of the service.

—G. R. Stirling.

"MINIBULK" OPENING

The response of Good Companions' clubs to the "Minibulk" appeal has been magnificent, the total to date is \$1,818. The official opening will be held at Monbulk Camp on Sunday, Feb. 21, 1971, at 3 p.m. Originally, the Saturday of this weekend was chosen, but to avoid clashing with the Footscray church opening after re-location, it will now be Sunday, February 21.

An invitation is extended to all to be present at this occasion. "Minibulk" will cater for small group camping.

CAMP SUPERVISORS CONCLUDE

Mr. and Mrs. A. Reed have been exercising a wonderful ministry as Camp Supervisor and Caterer at Camp Waterman, Monbulk. In every sense, it has been a ministry for these past five years. They will be finishing about June 1971, and will be greatly missed by hundreds of boys and girls, young people and adults who have enjoyed camping at Monbulk during the last five years. The Vic.-Tas. Dept. of Christian Education is grateful for their sacrificial service.

FROM THE WEST

(BAYSWATER, Vic., M. D. Keatch). Geo. Powell from W.A. will commence a ministry in July, 1971, on his return from the U.S.A. Dr. K. R. Bowles will conduct an interim ministry in the new year. . . . Mr. and Mrs. R. Whan and Catherine, whom we support in New Guinea, spent a day with us. Films were shown of their work . . . Three television sets

were placed in the church to view the opening session of the World Convention. Nine members were in Adelaide. Mrs. Ross had to cancel her visit because of ill-health. Impressions of the World Convention were given to C.W.F. by Mrs. A. Bullen . . . E. Baxter spoke to the church on Home Missions . . . Mrs. Barnett, State President, C.W.F., spoke to 32 ladies at a special meeting . . . Mac. Weller has left for a year of service in Vietnam.

HOLIDAY ACTIVITIES

(Vic.). Summer holiday activities for children, secondary school students and older teenagers will be conducted by the Scripture Union.

Over 600 voluntary workers drawn from all the major Protestant denominations will engage in this evangelistic outreach programme.

The Children's Special Service Mission will operate on 18 Victorian beaches. Youth Mission coffee shops will operate at five beaches under the name "Theos." Training for the workers who will be engaged in this work has majored on the art of personal counselling.

Inter School Christian Fellowship camps will number 22 and a wide range of camping experience is offered including specialised camps such as a pottery camp (co-ed); a community research camp (co-ed) and a horse-riding camp (intermediate girls). There will be two bush walks at Wilson's Promontory, a kayak camp and a fishing camp. 650 places have been offered and over 100 applications have had to be turned down.

OPPORTUNITY'S FIFTH

(THE PATCH, Vic., W. Condron). The Opportunity Shop has celebrated its 5th birthday and continues to fulfil a valuable need . . . The "Tangle" project has shown progress over the past year. Mrs. Lyng is taking up residence in Flat 3. Mrs. Bedford having moved to Qld. Directors are: E. Roberts (chairman), H. Easton (sec-treas.), W. Fielder, Mrs. Hurren, Miss Carter . . . Roger Ryall spoke to the church and showed slides on Lydia, Miss Loris Anderson, of Lebanon. Evangelical Missions, also showed colour slides at C.W.E.F.

"PROJECT INASMUCH"

(Vic.). A Bible School group at Portland has a current "Inasmuch" project. It takes its name from Matt. 25: 40, where Christ said, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

The young people at Portland organised some aid for a family facing a bleak sort of Christmas. The Social Service Department nominated the family to receive the help and a Christmas hamper, presents, decorations, and such like have been packed up and despatched.

The project helps young people to think of others at a time of the year when our own plenty may hide the fact that there are very many in our community who haven't enough. "Project Inasmuch" is worth passing on to other youth groups.

50 years ago

(From the "Australian Christian," December, 1920)

New Building. On Dec. 5 the opening services were held in the new building at Port Pirie.

B.S. & Y.P.D. The appointment was announced in Vic. of W. B. Blake-more as full-time organiser in place of Reg. Ennis for whom it was a part-time appointment.

Here and There. J. B. Wiltshire was about to leave for England to serve with the churches there . . . J. C. P. Pittman replaced Mr. Wiltshire as regular contributor of the "The Family Altar" page in the "Aust. Christian."

Absentees from church had a much better excuse than usual in Swaney where up to last Sunday there had been 1,234 days of rain in five days . . . Horace Kingsbury has accepted the call to minister at Swanston St. church in place of W. B. Blake-more . . . Hobart churches advised by telegram that there had been 53 deaths to date at the Hinrichsen-Brooker Mission.

African Prophecy. Professor Gilbert Murray gave an address warning of a movement of unenlightened all the native races of Africa against their white governors whose actions were courted the worst kind of disaster. There is a "rising tide of colour" which calls for deep thought by the white races.

LETTERS FROM TERTIUS

UPDATING THE SLOGANS

To the Editor,

Our minister has been preaching a series of sermons on "Slogans of the Restoration Movement." It seems that we are the only Church in the world that is bound by slogans rather than a creed. Fair enough, but I think that after all these years we should bring the slogans up-to-date, something like this . . .

No creed but Christ, and the traditions of Churches of Christ. No book but the Bible as authorised by King James, with Schofield references.

Where the Bible speaks we speak, and tell everybody for sure exactly what it is saying.

Where the Bible is silent, we are silent until we can find a text to support a tradition.

In things (that the majority say are) essential, unity.

In matters of opinion liberty, within the framework of established traditions.

In all things love, to those of similar theological convictions.

Our minister keeps talking about restoring New Testament Christianity. That's a bit far back. I'd settle for restoring things just as they were in our churches when I was a boy. And there are plenty more like me!

Hoping you are the same,

TERTIUS.

OPEN FORUM

REACTION

To the Editor,

We at the Clayton Church of Christ, have watched with growing concern, the involvement of Churches of Christ Conferences in Ecumenical (W.C.C.) matters. Our convictions at Clayton are such that we can have no part in such matters.

To be consistent, therefore, we must withdraw all financial support from Conference. A very large majority of our members have agreed by secret ballot to do this, while our Conferences are affiliated with the W.C.C.

The speed-up in co-operation with R.C. and Orthodox bodies, and with the Pope's visit foreshadowed and apparently approved by Conference, has speeded up our decision. We are fully aware that we might have to go further.

—R. T. Roberts, Pastor.

G. W. Knox, Elder.

A. L. Kaye, Secretary.

CHURCHES OF CHRIST AND ECUMENISM

To the Editor,

In response to two or three letters expressing concern about ecumenical participation the Vic.-Tas. Conference Executive and the Dept. of Christian Unity submit the following statement:

Within the World Council of Churches, which is a significant but not the only expression of ecumenicity, fellowship is based on the unity of all who "confess the Lord Jesus Christ as God and Saviour according to the Scriptures."

While there is recognition of real differences this fellowship is expressed in worshipping, working, serving, witnessing, consulting and studying together.

Convictions are shared not compro-

mised. There is no idea of one group going over to another.

With a concern for mission, restoration and unity Churches of Christ anticipated the modern ecumenical movement. An original appeal was to "our dear brethren of all denominations" and a guideline was given in the further words of Thomas Campbell: "Until you associate, consult, and advise together; and in a friendly and Christian manner explore the subject; nothing can be done."

To Christians is given the ministry of reconciliation (II Cor. 5: 18). This calls for personal encounter between people who differ from one another.

All know that there are points at which we see errors in one another's "traditions." On our part we are not blind to the errors of Rome and others but the situation can be handled only by a positive attitude, not by negation; and only in relationship, not in isolation.

The courtesies of fellowship do not mean compromise provided there is proper understanding on all sides of the differences as well as the unities.

We recognise that in the matter of participation in the ecumenical movement there are differences among Christians. As some are opposed to participation others are equally opposed to non-participation.

Community can be maintained only by preserving fellowship in spite of differences.

Protest if we must but let us not break fellowship.

—K. J. Clinton, Conf. President.

S. H. Wilson, Conf. Secretary.

E. L. Williams,

Chairman of Christian Unity Dept.

M. J. Savage,

Secretary of Christian Unity Dept.

NOT TO DIVIDE

To the Editor,

At the recent Federal Conference, during discussion on the report of the Dept. of Christian Unity one speaker stated that some leaders have spoken of dividing the brotherhood and that the D.C.U. is in some way to blame. Three comments can be made in reply.

1. There are differences within the brotherhood now. In a brotherhood which demands no creedal statement and accepts liberty in non-essentials we will have quite marked differences. It is time for us to accept that in our family we have such differences because when we do we will have a greater depth of Christian understanding and a greater development of Christian maturity.

2. These differences need not lead to division. The gospel of Christ is the gospel of reconciliation. It unites us in spite of differences.

If however we believe our differences to be irreconcilable, even despite the reconciling power of Christ, we need to be very careful of any step we may take to bring about division from our fellow Christians. We must always remember the warning, "Those whom God has joined together" (in this case through the reconciling grace of Christ) "let no man put asunder."

3. The D.C.U. has long recognised these differences and has sought to face them honestly. Far from causing division it is, to my knowledge, the only group within our brotherhood which has done anything to bring together those with differences of opinion. The result of a series of consultations for this purpose has been the pamphlet "What Churches of Christ Can Say Together."

This of course should be our attitude not only within our brotherhood but in our meetings with all Christians. We should seek to find the faith we affirm in common and thus honour our Lord and Saviour.—T. A. Banks (Vic.).

MINISTER'S NEW SERVICE

(COLLINGWOOD, Vic.). The minister and his wife, Barry and Anne Cutchle, will spend seven weeks in Indonesia doing itinerant evangelism . . . The church has received with regret Mr. Cutchle's resignation. On March 1 he and his wife will commence a ministry with Gospel Audio Visual Services as Executive Director. This is a non-denominational work designed to promote the use of audio visuals in evangelism and teaching in Australia and overseas. . . . The American Evangelistic Team at Collingwood comprised John Caldwell, evangelist; Jim McElroy as song leader; and Ken Smyth as chalk artist. There were six baptisms . . . The target of \$1,000 for "others" has been reached in nine months. About \$60 is given by members monthly to sponsor Bible College students in Indonesia . . . A rally promoting Overseas Missions was held at Collingwood in association with the Victorian O.M. Committee. Attendance was disappointing but the programme was not. Speakers included the Royals of India; Ray Warry, voluntary worker in the New Hebrides; Mrs. Leth Wilson and Mrs. Lora Daniels of the New Hebrides and Franch Richards, work party leader '67 and '69.

YOU COULD BE ONE of the 300,000 who will pass through

Dandenong (Vic.)

during the Christmas holidays.

STOP OFF AND VISIT US . . .

SEE THROUGH ONE OF THE BROTHERHOOD'S MOST BEAUTIFUL SANCTUARIES . . .

WORSHIP WITH US ON SUNDAY, DEC. 27 TO JAN. 31.

10 a.m. each morning

and

7.30 p.m. each evening.

JAN. 24 will be an open-air meeting in the Dandenong Park with sister churches combining. Preacher: E. W. HEARD, Mitcham.

All invited and welcome.

ALLAN AVERY, Minister.

OFFICIAL OPENING OF 'MINIBULK'

Sunday, February 21, 1971 at 3 p.m.

Come to Camp Waterman, McCarthy Road, Manbulk and see our provision for small group camping.

ALL WELCOME

Victorian-Tasmanian Department of Christian Education

PENSHURST—Sydney, Cronulla line, holiday flat available from December, accom. 3, all amenities, near station, J. Facey, 16 Daisy Ave., Penshurst, N.S.W., 2222. Phone 578057.

NEW BOOKS

"A New Song" — The latest chapter in the life of Pat Boone . . . \$5.40

"The Christian Family" — Larry Christenson . . . \$5.40

"Living History of Israel" — Translated by Kenneth Taylor . . . \$5.40

"Creation, Evolution and the Christian Faith," R. Acworth 40c.

"Doran's Ministers' Manual," 1971 . . . \$5.40

CHRISTMAS CARDS & CALENDARS

Extended Trading Hours 8.30 to 6 p.m.

Keswick Book Depot

237-239 Flinders Lane, Melb., 3000

Phone 63-8188

You and ALL the family are invited to the 53rd

Belgrave Heights Convention

(Convention Avenue, Belgrave Heights)

—An Australian "Keswick" or Victorious Life Gathering—Delightful Convention Grounds—Full picnic facilities—Ample car parking—Programme to suit all the family, with Play Centre, special meetings for children and young teenagers, and the main meetings in large open-sided Auditorium, from Dec. 26 (11 a.m.) through to January 3, 1971. Meetings daily 11 a.m. and 7 p.m.—also 3 p.m. except on December 27 and 29.

SPEAKERS

Rev. Alan Redpath, D.D., well-known Keswick speaker from England.

Archdeacon John R. Reid, B.A., Th.L., of Cumberland, Sydney Diocese.

Rev. Andrew Furuyama, from Japan.

Rev. John Coleman, Th.B., Minister Unley Park Baptist Church, S. A.

Rev. Howard Knight, B.Sc., Home Director, Overseas Missionary Fellowship.

Day Visitors — Regular train and bus (or taxi service); also Special Buses from Melbourne Dec. 26 and on Jan. 1 and 2. (Bookings by Dec. 23 essential). Programme and details re Buses, Accommodation, Caravan Sites, etc., obtainable from Convention Office, c/o Keswick Book Depot, 237-9 Flinders Lane, Melbourne, phone 63-5955.

MR. AND MRS. G. R. STIRLING

of the College of the Bible take this opportunity to wish their friends every blessing for Christmas and the New Year, and to share with them in assisting the College Bursary Fund in lieu of cards and postage.

N.S.W. BIBLE COLLEGE WOOLWICH

SERVING CHRIST AND THE CHURCHES

SUPPORT THIS COLLEGE WITH YOUR PRAYERS AND GIFTS

Principal: DR. A. G. ELLIOTT, M.A., Ph.D. (Lond.), B.Sc., Dip.Ed., 41 The Point Rd., Woolwich, 2110.

Secretary: J. F. MORRIS, B.A., Dip.Ed., 14 Sixth Ave., Camptse, 2194.

Treasurer: A. M. CAVE, 36 Koombalah Ave., Turramurra, 2074.

MAKE 1971

A CHRISTIAN YEAR

See Pages 26 and 28.



Swanston Street Church

(Right in heart of Melbourne; opp. Public Library)

Ministers: Dr. LLOYD JONES, B.A., B.D., M.Th., Ph.D.

A. L. WEBB, B.A.

11 a.m.: Worship — Communion — Preaching.

7 p.m.: Evangelistic — Worship.

INDEX 1970

SPECIAL ISSUES

Aborigines	69
Christian Education	143
Overseas Missions	245
Social Service	349
Colleges	425
World Convention	501
Home Missions	529

ARTICLES

Barron, Jack	
Is Alcoholism a Disease?	361
Bartchy, S. Scott	
Mission of Churches of Christ	222
Beale, Frank	
Nomde — A Man from Gokto	319
Bell, A. M.	
They are Emerging	70
Blampied, Ray	
Hands Across the Tasman	274
Brooke, J. E.	
Spelling out our Prayers	4
Bull, Bill	
Opportunities in New Guinea	395
Chapman, Graeme	
Preaching and the Word of God	127
Chivell, Dawn	
Youth Evangelism	147
Christensen, James C.	
Challenge to Meet World's Needs	519
Clark, Roger	
The Ministry	435
Cole, Dorothy	
"And God Created Man . . ."	188
Cole, Dr. Myron C.	
Today's Church	50
Coulter, D. M.	
From a Broken Heart	247
Cox, Marjorie	
Isolated Children	493
Crabtree, E. Richard	
Pageant of Flags	507
Crowley, Desmond	
Practical Christian Politics	177
Northern Ireland and Other Places	382
The Arabs and Israel	479
Draney, Allen	
Much to Pray About	171
"Come and Tell!"	250
Drowata, Frank F.	
Convention Citations	618
Edelen, William L.	
About Feeding Bears	43
Elliott, Dr. A. G.	
New English Bible	132
Cook's River	224
The Mind of Christ	380
Fife, Robert O.	
The Fellowship of Christ	22
Finger, A. L.	
Money from Stamps	47

Finger, Harold	
"Go and Do!"	250
Fisher, Enid	
Family Uplift	74
Fisher, Lance	
From the Centre . . . Outwards	72
Fisher, Theo	
Christmas Everyday	578
Fitch, H. R.	
Evangelism is There	457
Flood, Cyril	
A Faith for Monday Morning	176
Friebe, John	
Training to Teach	243
Gavros, N.	
For His Sake	240
Gibbs, Tom	
Friday Morning at Wayville	521
Gill, Theodore A.	
A Change of Pace	480
Gilmore, R. N.	
A Personal Reaction	109
Graham, Ronald	
Central Element in Heritage	99
Ends and Means	149
Where the Scriptures Speak	204
Old Paths and Ancient Order	252
On Appealing to the Fathers	275
Graham, Sonny	
Faithfulness Brings Victory	73
Grice, Earle E.	
Ecumenical Service	540
Hammer, David G.	
Just One Year	71
Carnarvon's First Minister	223
Decisions at Carnarvon	328
Hammond, George J.	
Fancy Meeting You!	294
Hart, E. T.	
Meeting Human Need	351
New Adventures in Social Service	350
Hawkins, R. M.	
Women in the Church	108
Hibburt, W. R.	
Social Service Chapter Closes	355
Hinton, Vaughan	
Aid Defended	478
Holland, E. P. C.	
A Veteran Goes Home	227
Hughes, C. P.	
29th International Congress	90
The Church and War	331
Hunting, Jan	
After Furlough	291
Joyce, J. Daniel	
"Man in Contemporary Scene"	517
Joyce, Lou	
Letter from Maewo	471
Keating, E. C.	
Beach Mission	52
Hints for Church Organists	107
Challenge of Planned Giving	250
The Resisters	360

Ketcherside, W. Carl	
Movement or Monument?	120
King, Betty	
Parents in the New Age	475
Kirkpatrick, L. V.	
World Convention Study Book	42
Lafore, Laurence	
Watch These Words	32
Lawton, Richard	
Adult Hotch Potch	146
How Do Children Worship?	375
Lockerbie, D. Bruce	
The Theatre of Deceit	399
Longthorp, R. V.	
Adult Christian Education	17
Discussion Isn't Everything	104
A Sort of Revolutionary	426
Luce, Don	
Slaves of the Battlefield	323
Ludgater, Keith	
On Borrowed Time	123
Ludbrook, A. J. L.	
Philosophy of Arthur C. Garnett	489
Macknay, C. J. P.	
The World is Hungry!	352
Maln, John	
The Role of Missionary	249
Male, Allan C.	
Department Church Relationships	148
Take Fire	513
March, Mrs. T. M.	
Church Adopts a Hostel	296
Matheson, Alan	
Silly	379
McCosker, C.	
Attention, Keen Supporters!	247
McLean, R. S. A.	
Tribute to Albert Anderson	506
Messent, Sir Philip	
Greetings from President	508
Milling, Emmanuel	
When the Church is Muzzled	223
Morgan, Phillip	
Our Church Renewed for Mission	174
Olansen, Deane	
Young Adults	146
Paver, John	
Yirrkala Hotel	581
Pearce, M.	
Normal—Busy—Happy!	3
Phillip, W. J.	
Summit of 1st Corinthians	28
Pieper, M. H. A.	
Restoring the N.T. Life	156
Randall, Max Ward	
Emphasis on Youth	515
Roberts, K. J.	
Mission of Churches of Christ	98
Rofe, Rosalie	
Adult Literacy	143
Roffey, E. W.	
33rd Federal Conference	537
National Ministers' Seminar	565
Rowand, Mary Louise	
14 Countries in Global C.W.F.	517
Roy Shishir	
Thinks Also Percolate	400
Ryall, Roger A.	
Focusing Our Concern	249
Saenz, Nancy	
Civil Leaders Welcome Convention	507
Schultz, M. Roy	
Stand Up! Mr. Preacher Man!	295
See, Frank Edmund	
To the Christians in Australia	322
Shipp, Glover	
Fish, Fowl, or Fellow?	325
Smith, Geo.	
Interview with Peter Lomas	175
Smith, L. L.	
Safari to You Yangs	575
Staddon, Gary	
The Ministry in 1970	435
Stitt, Brian	
Training for the Kitchen Sink	147

Stirling, Gordon R.	
Blame the Pioneers	23
Dying to Plan	51
Can Separation be Justified?	75
What Else Do We Hold in Trust?	102
Strategy for Renewal and Growth	128
Let's Get Cracking (1)	151
Let's Get Cracking (2)	180
Let's Get Cracking (3)	209
Plea that made us a People	455
Tabberne, W.	
Ferment in Ministry	442
Tankersey, L.	
With Indonesian Students	33
Taylor, C. G.	
The Man for any Weather	579
Thompson, William L.	
Three Little Words	474
Todd, R. S. Garfield	
Struggle for Justice in Rhodesia	408
Wardle, Thomas E.	
Church and City	203
Wentworth, W. C.	
The Church and the Aged	350
Webb, Allan	
Three Weeks in Indonesia	100
Wilburn, Richard E.	
God's Transplant Operation	2
Williams, Kay	
"Do It Now!"	250
Williams, Rosalyn	
"What Do You Do With All The Money?"	248
Willis, Doug.	
Mission to Mt. Isa	315
Wilson, S. H.	
North American Newsletter	24
Wright, C. H. J.	
Capital Newsletter	427

LETTERS FROM "TERTIUS"

Little Songs About God	8
Defence	30
Gospel for Summertime	56
If You Can't Beat 'em, Join 'em	78
No More Tea in Front of Telly	106
Who's Having Us On?	130
Where's the Money Coming From?	154
Prayer	182
An Evangelistic Dilemma	206
"Thou Shalt Not Say You!"	228
Vocation	254
Mission for Insiders	278
Choose Your Stream Carefully	302
Giants in the Land	330
Jesus Loved Him	358
Let's Demonstrate Against Pollution	384
Who Then Can Be Saved?	406
Scientific Laws	432
Let's Keep God for Christians	458
"In Spirit and in Truth"	481
The Goose and The Egg	509
Many Cornered Vineyard	513
Living by Faith	517
A New Pulpit Gimmick	521
Cross for a Crown	538
Jonah	562
Updating the Slogans	584

CONFERENCES, etc.

W.A.	175, 199, 218
S.A.	184
Vic.-Tas.	111, 131, 142, 270, 303, 334, 369
N.S.W.	137, 185, 265
Qld.	238
S.A. (S.E. Dist.)	211
Christian Endeavour	46
World Convention	22, 34, 42, 50, 54, 98, 126, 150, 174, 202, 212, 222, 257, 298, 274, 294, 299, 322, 382, 398, 403, 430, 454, 474, 487
Federal	534

LLOYD COOKE

Age of Mobility	2
Discount Store	22
Communications	50
Sunday Morning Services	98
Pain! Pain!	126
Perfect Problem	174
Salute to the Aged	202
Cambodia!	222
Town Wanderer	224
I — Matthew	294
Dialogue in Christian Unity	322
No End to Tears	378
Where Now?	398
Signs of Renewal	474
A Lick and a Prayer	530
Packet Book	558
Ox-Cart Speed	578

POEMS

The New Year (McDonald)	21
A Challenge	48
Febbles (Brinkley)	68
Life and Death (Carstairs)	96
Word for the Way	124
Prisoners (Lehman)	144
I am only one (Farrar)	172
Age (Tuck)	200
Sky (Shippe)	220
Dead or Alive (Barnes)	292
Aims (Hale)	320
Shamed (Cotter)	348
Beatitudes for the Aging	350
Brother (Plety)	396
Is This What Life is All About? (Clark)	381
The Song (Thorson)	424
The World Outside (Maguire)	452
Challenge (Ogdon)	500
Potential (Hull)	556
Which Me?	576

PEOPLE

Anderson, R. J.	223
Avery, Allan	230
Aylward, Miss Gladys	43
Banks, Russell	66
Barnl, Abel	558
Beckman, John	121
Christensen, Kevin	231
Clay, W. H.	355, 386
Clydesdale, Roy	378
Condrake, Canon	355
Combridge, B. J.	56
Davies, Richard J.	10
Devanesen, Dr. Chandran	104
Dow, C. H.	10
Edwards, Theo.	81, 161, 227
England, Stephen J.	403
Garnett, Dr. A. C.	489
Gospelairs, The	103
Green, Leslie	5
Heard, E. W.	304
Joyce, J. Daniel	403
Koyama, Dr. Kosuke	454
Malden, T. D.	365
Male, A. C.	82
Matheson, Alan	357
Niles, D. T.	319
Nomde	212
Palmer, Mr. and Mrs. H.	382
Potter, Dr. Phillip	77
Rose, Gerald	559
Saunders, W. W.	398
Selvaratnam, Mrs. Rathie	218
Stephenson, F. J.	136
Stewart, Mr. and Mrs. D.	333
Tabberne, Wm.	133
Treasure, William	403
Walker, Dean	410
Warne, Graham	335
Wood, Geo.	82
Young, Charles	

PROFILES

Robinson, C. J.	183
Feary, Harold	348
Nell, Lindsay and Ida	423

WOMEN

W.A.	11, 94, 118, 133, 189, 235, 284, 340, 412, 444, 493
S.A.	3, 12, 239, 296, 464
Vic.-Tas.	60, 113, 158, 160, 239, 299, 389, 417, 430, 492
N.S.W.	260, 388
Qld.	161, 239, 341, 368

DO YOUR OWN THING

Entertaining	26
Being Entertained	53
Dating and Dining Out	76
Correspondence	104
Telephone Manners	129, 153
Hostess and Staying Guest	181, 203
Engagements	251
Rings and Things	277

WORD TALK

1. John 1 and 2	27
2. Luke 9: 3	58
3. Mark 10: 32	129
4. Mark 6: 24	185
5. Acts 26: 24	225
6. 1 Cor. 13: 7	332
7. Ezekiel 37: 1-14	402
8. 1 Thess. 5: 1-11	429
9. 1 Cor. 11: 19	457
10. Ephesians 5: 22	479
11. 1 Tim. 6: 17	503
12. Luke 12: 29	533
13. Luke 1: 30	561
14. Gal. 3: 27	531

THE CHRISTIAN GOES TO . . .

That Airport	301
Church	326
The Suffs	401
Albany	428

"A.C." SHORT STORY

Awards	297
The Judge Sums Up	297
The Judge Deliberates	324
Oatley, Helen	
The Misfit	477
Richards, Pat	
Sunrise Sacrifice	404

DEPARTMENTS

Federal Board of Christian Education	233, 375, 457, 473
Aborigines	337
Vic. & Tas. D.C.E.	35, 165, 186, 228, 250, 228, 308, 329, 368, 403, 429, 459
N.S.W. D.C.E.	212, 431
Qld. D.C.E.	36, 230, 231, 399
W.A. Social Service	409
Qld. Social Service	77, 133
S.A. Christian Education	77, 133
S.A. Home Mission	77, 229, 304
S.A. Advisory	110
Vic. & Tas. Advisory	34
Vic.-Tas. Home Mission & Evang.	110, 232, 410, 463
N.S.W. Advisory	61
N.S.W. Home Mission & Evang.	134, 364
Qld. Advisory	34
Qld. Home Mission & Evang.	315, 368

EDITORIALS

Meeting Point 110
 Stirling and Graham 110
 Sunday Evening Service 232
 Where — From Here? 258
 Short Story Competition 282
 The Invested Life 282
 Christ of the Supermarket (A.C.M.) 306
 Bridging the Gaps 386
 Will H. Clay 386
 Word Talk 410
 The Ministry 434
 Guests
 Howard E. Short 507
 Edwin V. Hayden 511
 Clifford G. Taylor 516
 Edward H. Rockey 520

WHITE PAPERS

Trial by Newspaper 35
 A Messiah Passes 35
 One in 24 35
 Small Step for Mankind 59
 Panning of Pot 59
 Melbourne's Calcutta 59
 Disaster—Not Catastrophe 83
 Home is the Writer 83
 Political Cap 111
 Moratorium 135
 One in the World 159
 Moratorium Tacturnity 186
 Preacher in Parliament 187
 Peaceful Moratorium 210
 No Crocket 233
 Distant Suburb of Galectic City 233
 Sunburnt Siberia 259
 Peru's Agony 259
 Two Angles on Four Corners 259
 Big Steps Backwards 259
 After Hours 259
 Point of Time 283
 Streets of Terror 307
 Partners 335
 Restless Land 335
 One Armed Bandit 363
 Church with T.V. 363
 Name of the Game 363
 Protected Bandits 387
 Membership and Baptism 411
 Pensioner Power 411
 Children of Third World 443
 Moratorium II 443
 A New Reformation 463
 Church in the News 487
 Christmas Bowl 567
 Beyond Words 567
 Stupid 567
 Odd Man Out 591
 My Brother's Job 591
 Who is Rejected? 591

OPEN FORUM

Tax Deductible Deductions 8
 No Truth Monopoly 8
 Abortion 8
 Vietnam 8, 30, 56, 78, 79
 N.Z. Unity 30
 North American Scene 30, 78
 Morality and Religion 30
 Ministers 30
 Full Time 30
 B. J. Combridge 56
 Christian Television 78
 Christians and War 79
 Invitation to Miram 79
 Christianity and Communism 79
 Desert Refreshment 106
 Born to Die 106
 Off to New Zealand 106
 In the Midst of Death 106
 Not Wine 130
 World and the Church 130
 Not Free to Compromise 154
 N.Z. Church Union 154
 Research Project 182

Moratorium 182
 Conference Blues 206
 Not Two, But Three 206
 Church Union in the 70's 206
 Liberty and Such 228
 The Whole Gospel 228
 Preaching in Strategy 254
 Scriptures Speak 254
 From a Country Minister 254
 E.U. 254
 Silence is Leaden 278
 War and Moratorium 278
 One of Them Continues 302
 Blame G.R.S. 302
 Single and Widowed 302
 Evangelism 302
 Compromise Danger 330
 Country Voice 330
 No New Theories 330
 The Stirrers 330
 Affairs in Ulster 358
 The Second Coming 358
 Not First 358
 No Smoking 358
 "Christian" Wanted 384
 Restoration 384
 Thanks 384
 Northern Ireland 384, 406, 482
 Vic. Hospital Sunday 406
 Planned Giving 406
 Youth Hostel 406
 Temperance Sunday 406
 Where Scriptures Speak 432, 481
 The Ministry 432
 W. R. Hibburt 432
 From Dr. Jauncey 458
 Church Unity—Reality or False Hope? 458
 Ecumenical Service 481
 What Can We Do? 482
 No Praise for Church 505
 The Last Things 505
 World Convention Visitors 538
 Protest 538
 Pope's Visit Representation 538
 Unsuitable Text Books 538
 Austracised! 562
 Tertius Crowned 562

SPECIAL TOPICS

"A.C." Short Story 86
 Adult Christian Education 17
 Alcoholism Congress 90
 Aust. Volunteers Abroad 211
 B. & F.B.S. 5
 Bible in Eastern Europe 503
 C.E. Convention 40
 C.E.I.S. 25
 Church Muzzled 223
 Church Newsheet Competition 5
 Christian Education 147
 Christian Television 147
 Christmas Bowl 60
 Community is a Patient 532, 560
 Ecumenical Service 533
 Evangelism—Bikey Style 537
 Explorers' Night Hike 328
 Frisbees at Chungribu 575
 Gospelaires 103
 Hong Kong 103
 India 259
 Indonesia Study Tour 198, 264
 Korean Appreciation 603
 Marriage Rules 253
 Mormons 296
 Mylo House Extensions 189
 New English Bible 409
 New Zealand 111, 132
 Nigeria 319, 329
 Norseman Fire 403
 Overseas Missionary Consultation 282
 Pentecost Message (W.C.C.) 501
 Planned Giving 181
 Pastor's Conference 226
 Rhodesta 560
 S.A. Youth Choir 408, 77

W.C.C. Race Fund 483
 World Vision 383
 Youth Evangelism 147
 Youth for Christ 483

REVIEWS

The Truth about Jesus 45
 Introducing the Old Testament 45
 To Live In Love 45
 Willow Patterns 45
 The Place Called Calvary 65
 How to be Happy though Married 65
 God Lifting Men 93
 Story Time Two 93
 The High Cost of Principles 93
 God, the Atom and the Universe 119
 Games Galore 119
 This is That 119
 Treasury of De Witt Talmage 119
 Susanna, Mother of the Wesleys 141
 How to Love and How to Use 141
 Suffering 141
 The Soldier's Armoury 141
 The Eternal Promise 141
 Christ's Witchdoctor 141
 The Strategic Grasp of the Bible 169
 The Challenge of the Church 169
 John the Baptist as Witness and Martyr 169
 Trades and Occupations of the Bible 169
 The New Testament (Vol. 2) Barclay 197
 Prophets of Israel from Ahijah to Hosea 197
 Jesus Rediscovered 197
 The Man from Outside 197
 Zondervan Topical Bible 217
 So What? Everybody's Doing It 217
 I Saw Goolley Fly 217
 The Hope of Glory 241
 Marriage is for Living 241
 A Book of Peace 241
 Unholy Smoke 241
 My Life with Martin Luther King Jr. 269
 The Four Major Cults 269
 In God's Underground 269
 What They Believe 289
 Breakthrough 289
 Cliff Richard—Questions 289
 The Wayside Chapel 289
 To Church with Enthusiasm 317
 Driven Afar and Shadow Across the Sun 317
 New Every Morning 317
 The Treasury of Andrew Murray 317
 Cartwright's Choice Chuckles 317
 Tell it the Way it is 345
 "purple-violet-squish" 345
 Seven Whole Days (Music) 345
 Crusading Down Under 373
 An Evangelical Theology of Missions 373
 On the Other Side 373
 Lift-off 373
 Life is Tremendous 373
 The New English Bible 393
 Guiding Teenages to Maturity 393
 Why Pray? 393
 Christian Beliefs 421
 Mastering Failure 421
 Learning for Loving 421
 Take My Home 421
 Teacher Training Kit (3) Camping 449
 Fundamentals of the Faith 449
 Sermons for Today 449
 Your Teenager and You 449
 The Will to Win 449
 The Altar of Love 497
 Peril by Choice 497
 Source Book of Poetry 497
 Take it Straight, Teenagers 497
 Where Now is Thy God? 497
 Christ and World's Religions 553
 Problems of Christian Living 553
 The Lost City 553
 Then I am Strong 553
 The Verco Story 573
 Haddon of Glen Leth 573

Confound Their Politics 573
 The Day the Summer Ended 601
 Christian Living 601
 Who Was Jesus? 601
 The Significance of Jesus Christ 601

COLLEGES

Federal College of the Bible 10, 27, 35, 80, 83, 403, 583
 N.S.W. Bible College 61, 137, 142, 337, 592
 Kenmore Christian College 462, 593

QUESTING

Youth Evangelism 26
 Changes of Ministries 53
 Churches and Sport 105
 Prayer Meeting Problems 179
 Evangelism or Conservation? 208
 Ten Commandments 225
 Euthanasia 277
 Smoking in Church Building 298
 Using the Young People 327
 "Lead us not into temptation" 428

OBITUARIES

Alcorn, Alexander Cleveland 167
 Allison, Ralph Millbank 314
 Anderson, Albert 596
 Anderson, Annie Francis 242
 Althorpe, J. W. 371
 Barker, Cecily 119
 Bateman, Martha Ellen 371
 Bateman, William Henry 371
 Beason, Florence 43
 Benham, Isabella Ann 242
 Broadbent, Mrs. Dorothy H. 167
 Brooker, P. W. 167
 Brown, Frederick Charles 13

Butler, Duncan John 195
 Cameron, Alice Maud 419
 Cameron, Allan Ernest 91
 Cartmel, Mrs. N. 119
 Cemm, Mrs. Hilda 43
 Chipperfield, Miss Alma 468
 Combridge, Bertie James 13
 Cordy, Cliff 43
 Coultis, David J. 495
 Crawford, Mrs. Mavis Maud 495
 Crowden, Harry Alexander 267
 Curtis, Mrs. Lillian 468
 Denham, Ronald Carlyle 389
 Dow, Jean Marie 267
 Dungey, Amy Gladys 91
 Dungey, William Ernest 342
 Dusting, Mrs. Lillian Amy 91
 Eager, George 195
 Edwards, Theo 227
 Fishwick, Mervyn 267
 Forster, Mrs. Mary Amelia 43
 Gore, Eudora Elizabeth 242
 Hall, Mrs. Eva Gertrude 21
 Hattersley, Mrs. Myrtle Mary 91
 Hillbrick, Douglas Kent 598
 Hillbrick, Mary Adeline 419
 Hocking, Mrs. Jean 242
 Horn, Mrs. Amy 314
 Hunt, Frank Phillip 314
 Jackel, Aubrey Lewis 598
 Jackson, Thomas 468
 Kemp, Dr. W. A. 91
 Lewis, Ellwyn Margaret 419
 Macdonald, J. E. 91
 Marshman, Mrs. Ruby Myrtle 598
 McDowell, George 119
 McKay, Arthur 195
 McKean, Harold A. 242
 Maln, Violet Ann 13

Mills, George Henry Thomas 13
 Morris, Allison 389
 Morrow, Iris Victoria 342
 Motley, Mrs. F. E. 495
 Muller, Mrs. Rosanna 495
 Nicholls, Joseph 598
 Parker, Beatrice 342
 Patterson, Harold John 593
 Pillar, Frank Lindsay Verden 43
 Prentice, Elizabeth Helen 195
 Pugsley, Mrs. Elizabeth 167
 Ratten, Mrs. Ina 242
 Reeves, Fred. 167
 Reid, Paula 267
 Richardson, Bob 43
 Richardson, Thomas Prideaux 119
 Riches, Jack 267
 Rodier, Samuel Henry 419
 Samuels, Arthur Charles 598
 Schultz, Joy Rosemary 495
 Shephard, Alfred Stanley 342
 Smith, Mrs. Fanny Evelyn 371
 Smith, Mrs. Sibra Edna 167
 Sulzberger, Elizabeth Catherine 342
 Summerton, Mrs. Jessie Florence 91
 Taylor, Edith Annie 13
 Thomas, George Roy 419
 Thorpe, Betty Elaine 242
 Torode Sr., Ira 419
 Tully, Albert Thomas 167
 Valladeres, Martha 342
 Van-Laar, Jan 371
 Wardle, Frank Arnold 314
 Wendes, Pearl B. 371
 Wharton, Alma Doris 495
 Williams, Mrs. A. A. 43
 Williams, Violet Gaston 371
 Wisdom, John Clifton 119
 Young, Charles 267

WORLD CONVENTION CHOIR RECORD

"BE THOU MY VISION"

(2nd Pressing)

\$5.00 (PLUS PACKAGE AND POSTAGE)

10 Choral Pieces—including organ and brass. Stereo compatible. Souvenir and ideal Christmas gift.

ORDER FORM

Please send.....record(s) to:

Name

Address

.....Postcode.....

Cheque/Postal Order for.....enclosed.

Rates of Postage and Packaging:

No. of Records	S.A.	Other States
1	45c	70c
2	50c	80c
3	60c	\$1

Please send to:

**CHURCHES OF CHRIST
 WORLD CONVENTION CHOIR,
 24 LAUGHT AVENUE,
 BLACK FOREST, S.A., 5035.**

Also available from: L. G. Cooke, 84 Forest Rd., West Hobart, 7000.
 L. G. Read, 5 Alice Place, Launceston, 7250.
 Victorian Dept. of Christian Education, 217 Lonsdale St., Melbourne, 3000.

Churches of Christ Centre, 104 Grote St., Adelaide, 5000
 and from S.A. Choir members.

partnership based on a mutual aim

The protection and security provided by Ansvar in terms of insurance derives its strength from an identifying aim shared by the large number of non-drinkers insured by The Ansvar International Group. The basis of this unique partnership, with a large group of people, is that Ansvar insures total abstainers only and provides for them a complete insurance service.

The word "Ansvar" is Swedish in origin and means "responsibility" — responsibility on the part of the company and its policy holders to prove, in our contemporary situation, the value of total abstinence from alcohol as a beverage. Interested in Ansvar and Ansvar policies of insurance? Then post the coupon below:

Please send to me the booklet "Presenting Ansvar"

NAME

ADDRESS

ANSVAR

INSURANCE FOR TOTAL ABSTAINERS
 Melbourne 18-22 Collins St. 3000 Ed-1041 Sydney 210 Pitt St. 2000 Ed-1042 Newcastle 56 Hunter St. 2300 2-4833 Brisbane 182 Ann St. 4001 2-0033 Adelaide 31 Fife St. 5000 S-404 Perth 101 St. George's Tce. 6000 21-4291

"The Man at the Centre"

(Vic.) 200 young people from all States of Australia will descend on Melbourne on Jan. 4 to begin the Fifth National Youth Convention. One is coming from New Zealand.

The planning committee is seeking to provide adequate opportunities for people to meet informally. Getting to know each other personally, across State boundaries is invaluable for the new generation in the brotherhood.

Right from the welcome dinner in Queen's College on the Monday evening, attention will focus on the theme. Bible studies each morning will be led by Gerald Rose, the newly-installed Director of the D.C.E. in S.A. The three evening sessions, on Tuesday, Friday and Sunday will present the theme through music, visuals, reading, prayer and address.

A feature of the morning's programme will be the workshops. Delegates have been given a choice of 10 topics. It is

interesting to note the most popular topics: how the church can minister to youth, communicating the faith, the use of music in the church, coping with pressures, and morality for moderns. Today's young people clearly have a deep sense of purpose and concern for the real issues. It is in these workshops that the delegates will be able to work in small groups, discussing, learning, planning, acting.

There will be tours, a fun night and high spirits. That's all part of a Christian convention. But through every moment these young people will be discovering that THE man is really at the centre of life.

A note for Melbourneans — young people in Melbourne or nearby country churches are invited to attend the three night sessions, which commence at 7.45 p.m. The venue is the Pharmacy College, Royal Parade, Parkville. There is ample room.

GOLD FOR ACLANDS

(Qld.) Mr. and Mrs. Roy Acland have celebrated their Golden Wedding anniversary, having been married by John Clydesdale at Rooty Hill, N.S.W., in November, 1920. Mr. Acland, a former President of Conference in Qld., retired in 1965, and since then has been serving as secretary-treasurer of the newly-established Golden Age Retirement Village in Southport. Mrs. Acland was formerly Constance Davidson.

GOODBYE TO WALTER BROWN

(IVANHOE, Vic., J. McCormick). A joyous and informal afternoon on Nov. 29 at the home of Mr. and Mrs. Norm Fisher was the occasion of the final chance to say au revoir to Walter Brown our highly esteemed and beloved assistant organist who has retired from a very active and fruitful life in charge of the Psychiatric Ward at the Heidelberg Repatriation Hospital. Walter has returned to his home State, Western Australia.

FAMILY CARE HOME

(MARYBOROUGH, BADDOW, HERVEY BAY, Qld., T. H. Ede and F. L. Van Laar). The Family Care Home costing \$23,000 on the Baddow property was officially opened on Nov. 28. Mr. and Mrs. Jim Deutschmann are parents to the first eight children from broken homes . . . The Doug. Smith Mission resulted in 19 decisions. There have been four further decisions. Mr. Smith also addressed church workers: on church growth, outreach and shepherding. The address was taped and is being implemented by the elders and deacons. The first step is the commencement of Family Worship Services on Feb. 7 from 9.30 to 11.15 a.m. for all ages. Teams are being trained for home visitation evangelism . . . T. H. Ede and F. Van Laar conclude their ministries on Dec. 13 and

Dec. 20. Roger Clark of Woolwich commences on Jan. 20.

SOUTHPORT SHIFT

(Qld., E. Watson). The church has decided to sell the present site, land only, and to build on the new site, corner Scarborough and North Streets. Plans are well advanced. The purchasers of the old site will give us 12 months' occupancy . . . Active membership has increased. Average morning attendance is 107 . . . Singing for B.S. anniversary was led by D. Capuano, Ridgeway Ave. B.S. held its anniversary at Golden Age Retirement Village. 60 attended combined B.S. camp at Currumbin . . . Junior Girls' Target now has membership of 31.

"STARVE-IN"

(MARGARET ST., Launceston, Tas., L. G. Read). Young people raised more than \$220 with their recent "Starve-in." . . . Mrs. G. J. Foot has been elected president of C.W.F. and Mrs. C. Cripps, president of C.W.E.F. . . . L. G. Cooke, of Hobart, was speaker on Nov. 15. The B.S. anniversary services were held on Nov. 22 . . . The church is participating in "Chain of Prayer" for Home Missions.

CHAIN OF PRAYER

The end of November marked the conclusion of the 1970 Chain of Prayer Programme by Vic.-Tas. churches. Sponsored by the Dept. of H.M. & Evang., the programme has now completed two years. 66 churches in the two States were involved. This represents an increase on 1969. Participating churches ranged from Blackburn, the largest in the Conference, to Haven and Toora which are two of the smaller churches. The programme has been found to be most flexible and capable of adaptation. Apart from specific Home Missions concerns, churches were asked to pray for other brotherhood, community and world concerns.

COSTUME ANNIVERSARY

(SEVEN HILLS, N.S.W., B. L. Reid). When the church celebrated its 80th anniversary Nov. 21-22, the Saturday celebration took folk back to the 1890's. Many members were dressed in the clothes of the day and S. Clifton spoke of life in the old Australia. A number of antiques were displayed, including a lamp used in the church before electricity and an old portable organ which provided the night's music. A presentation was made to Mr. and Mrs. G. Piper recognising their loyal service. Mr. Piper has been church secretary since 1905. Supper comprised good old-fashioned damper made for the first time by some of the younger women. Dr. A. G. Elliott was guest speaker on Sunday and past members took part. The ladies catered for lunch after which past members told of their church association, of missions with Hinrichsen-Morris and Vawter, and of ministries with W. Gale and B. G. Corlett.

PRESIDENT VISITS

(HAMILTON, Vic., R. W. Marshall). The Conf. Pres., K. J. Clinton, visited the church and addressed the congregation . . . Geo. Ashley, Society of Archaeology, also spoke here and at Coleraine. . . . A crowded hall was the response to an excellent youth concert. An offering was taken for chaplaincy work and the maintenance fund . . . T. Trimmell and R. Hoffman have been added to the deacons' board. G. Mason is the new treasurer.

1971 PLANNING

(DAWSON ST., BALLARAT, Vic., F. C. Hunting). E. C. Keating met with deacons and leaders at Hepburn Springs to plan a programme for 1971. House fellowship meetings helped members and friends to know one another better . . . Max Birch led the S.S. anniversary singing. Musicians were Mrs. Anderson, Mrs. Cannon, Frank Clark, Frank Burnham and Cheryl Burnham. R. C. McKenzle, D.C.E. Director, was speaker. Kelvin Reed recorded services to use in 3BA broadcasts . . . The church farewelled Mr. and Mrs. Ivan Wilson on leaving for England. Mr. and Mrs. Bob Dunne and family are home on holidays from mission work in New Guinea.

TERM EXTENDED

(Vic.). The Traralgon church and the Vic.-Tas. Dept. of H.M. & Evang. announce that D. E. Stewart has accepted a further term of ministry with the church from the end of 1971.

FURTHER TERM

(LENSWOOD, S.A., H. E. Paddock). Mr. Paddock is to continue his ministry with the church for another 12 months. . . . Members visited Strathalbyn on Nov. 15 for fellowship tea. Some of our young people and Mr. Paddock conducted gospel service . . . S.S. picnic was held at Harrogate on Nov. 21 . . . Mrs. I. Stafford has been in hospital for surgery, and is now home making progress. . . . Mrs. H. Roberts is attending the Adelaide Hospital daily for therapy to overcome pain in her leg . . . Mr. and Mrs. W. Filmer have been accepted as candidates at A.B.I. for two years.

WHITE PAPERS ON LIFE AND FAITH

ODD MAN OUT Australian Volunteers Abroad is a programme which recruits and enables qualified Australians of many professions and trades to spend one or two years, often without salary, in serving the developing countries of Asia, Africa and the Pacific. Some of our own church young people have accepted this challenging opportunity for sharing our skills and techniques with less fortunate peoples.

One would think that our Governments would encourage such sacrificial gestures and even be glad of the overseas experience which would make the Volunteers even more competent when they returned to their homeland. Most Governments do adopt an enlightened attitude. For example, teachers from W.A., S.A., Tas., N.S.W., and Commonwealth Education Departments grant leave of absence. Victoria is the odd man out. Teachers in that State who wish to serve with A.V.A. have to resign from their Department and, of course, lose the rights and privileges of continuous service. It is estimated that Victoria loses the services of about twenty fully qualified and experienced teachers each year through this short-sighted action. When the teachers come back from their A.V.A. term they tend not to return to the State Education Department but to offer their services to employers who value overseas experience, such as industry and private schools.

The situation is made even more ludicrous by the way the Victorian Department publicly extols its desire to foster Asian studies while at the same time closes its doors to qualified teachers who have worked with A.V.A. in Asia.

WHO IS REJECTED? In "The Day the Summer Ended" (reviewed on page 25) Betty Nesbit, a victim of Multiple Sclerosis, says that she doesn't believe in God. It makes very sad reading when she says that she rejected God because of the terrible state the world is in, and because of the times when she is terribly alone. "Where then, is God? Not with me." That was on page 30. By the time she got to page 76 she had forgotten page 30 for she writes, "God bless the inventor, Alexander Graham Bell, of . . . the telephone." Or, maybe, she had to invent someone to thank.

But how can people in desperate need find God? Surely it will be through those who have already found him. Are these so few that those who are desperate for meaning and help, like Betty Nesbit, cannot see him at work in those of us who are Christian? Perhaps Christians are too busy at church to spend much time with multiple sclerosis victims.

Time is surely part of the answer for, when Mrs. Nesbit is talking about various gifts that have brought some measure of richness to her reduced life, she said, "the best gift of all is the time another spends with me, just talking." We may not win people simply by spending time with them, but we shall certainly not win them unless we do. Maybe folk reject God because they feel rejected by those who represent him.

New Conference Secretary

(Melb.). Stanton H. Wilson was recently inducted into the office of Conference Executive Secretary, for the Conference of Churches of Christ in Victoria-Tasmania. He succeeds W. W. Saunders.

Mr. Wilson was trained for the ministry at the Federal College of the Bible, Glen Iris, and after several ministries in Australia, served in Leicester, England, until 1969. He then ministered for a short time in the U.S.A. before returning to Australia. He was Overseas Correspondent for this journal. Mr. Wilson will also be Victorian Associate-Editor for "The Australian Christian", a position also held by Mr. Saunders. We welcome Mr. Wilson home and also to a continuing ministry through the "Christian."



S. H. WILSON

THE AUSTRALIAN CHRISTIAN

Happenings

The Salvation Army has despatched over two tons of Christmas food to Vietnam to be distributed by the Army's two Red Shield Welfare officers, Captains Baden Jeffrey and Gill Currie. Some will be despatched from the Red Shield huts, the rest will go to the front by jeep and helicopter.

The death is announced in Melbourne of Fred. E. Buckingham, a well-known evangelist and pastor for our Australian churches.

In London, the National Viewers' and Listeners' Association presented their 1970 award for "Outstanding Services to Religious Broadcasting and Light Entertainment" to Cliff Richard.

Geoffrey Beaumont died in England. He has had a wide influence on contemporary religious music. Songs from his famous 20th Century Folk Mass have penetrated almost every part of almost every church.

HELD OVER FROM "A.C."

Because of pressure on space, largely because of the Index printed in this issue, the following items have been held over:

News: Asquith, North Balwyn, Berwick, Bexley North, Croydon (Vic.), Camp Hill, Fremantle-Hamilton Hill, Hampton, Noble Park, Ormond, North Perth, Thomson, Wembley, Carnarvon Mission, Sick Aboriginal Children, Women of the West.

Open Forum: T. R. Mason, C. K. Milne, Ross Rugendyke, Morris Williams.

Obituaries: Harold Beagley, Mrs. Maud Bramstedt, Mrs. Edith Coles, Mrs. Florence Friece, Mrs. Annie Jackson, James Roy McColl, Mrs. Alma McKinlay, Mrs. Edna Martin, Mrs. Beatrice Scambler, Alan Searle, Mrs. C. R. Sparrow, Mrs. Hilda Street, Darryl Thomas, Thomas Vallenca.

TO MEET MISS VAWSER

Friends of Miss Edna Vawser are cordially invited to meet her on Wed. Dec. 16, 2 p.m. to 5 p.m. at 20 Kalang Rd., Hartwell, Vic., phone 29-3924 (Melb.).

EPPING CHURCH OF CHRIST

BRIDGE ST., EPPING, N.S.W.

welcomes visitors to new Communion time of 10 a.m. Communion Service.

from 20th Dec. to 28th Feb.

N.S.W.

CONVENTION CRUSADE

(BELMORE, N.S.W., B. Armstrong). The "Convention Crusade, 1970", closed on Nov. 19. Over 1,120 attended the ten meetings, an average of 112. There were many decisions and fourteen have been baptised. Over two Saturday mornings a total of 56 young people met at their own request for prayer breakfasts. The pre-crusade prayer meetings each night were led by Roy Webb.

RELIVING THE DAYS

(GEORGETOWN, N.S.W., D. P. Holloway). Our seventeen delegates to the World Convention are still excitedly recounting their experiences, showing their pictures and playing their records. . . . There is much heartache because of the death in Newcastle Hospital of Mrs. Hilda Street, for 28 years church and B.S. pianist.

CONVENTION ECHOES

(CHATSWOOD, N.S.W., C. G. Taylor). The C.W.F. Afternoon group enjoyed "World Convention Echoes" after which they visited others unable to attend. The C.W.F. Evening group had their account of World Convention given by Mrs. Kath Wilton, and then saw a demonstration of how to make Christmas novelties, by Mrs. Mavis Lane. . . . Graeme Piermont has been transferred by his firm back to Sydney after spending many months in Brisbane. . . . Our student minister, David Forrest, has been farewelled. . . . David Duff and Kevin Brown showed slides of their visit to Expo 70 and other places to the Men's Fellowship. . . . Prayer meetings continue in homes of various members.

12-NIGHT CRUSADE

(LISMORE, N.S.W., Collin Wheat). Lismore and Goonellabah churches co-operated for 12 nights' Crusade with Bob Brazier, Roger Grubb and David Woodard from the U.S.A. Sixteen persons were baptized. . . . Exhibit at Lismore Show was well received and resulted in a number of enrolments in Bible Correspondence Course. . . . Cottage meetings using Jule Miller film strips are being held in homes of contacts. . . . Special Christmas appeal for our missions will take place of Christmas Bowl.

GARDEN PARTY

(HORNSBY, N.S.W., D. A. Oldfield). The C.W.F. shared in the Garden Party at Ashwood House on Nov. 17. That night they were guests at the North Turramurra C.W.F. Christmas Party. . . . On Nov. 22 at 10 a.m. they entertained the guests of "Bingley Hall," the Social Service Aged People's Home.

PEACEMAKERS

(HORNSBY, N.S.W., D. A. Oldfield). A group known as the Peacemakers, led by D. Barnes, conducted a Youth Crusade from Nov. 24 to 28. The title of the Crusade was "The Alternative" and took the form of Coffee Shop style meetings. It was well attended by young people. The gospel was well preached, hearts were challenged and four young men responded to the appeal.

WOOLWICH GRADUATION SERVICE

N.S.W. churches were well represented at Enmore Tabernacle, on Nov. 20, for the College Graduation Service.

The Chairman of the College Board, P. H. Morton, presided and the meeting opened with a bright praise service conducted by Robert Drown and a Call to Worship by Garry Harris. Prayer was offered by John Liu and Miss Betty Yates read the Scriptures.

David Eagling, representing the Woolwich Ex-Students' Association, brought greetings and also presented a gift to the Principal to be used to purchase volumes for the College Library.

The presentation of Diplomas and Certificates was made by Dr. Elliott, College Diplomas going to Roger Clark, David Forrest and Ian Titterton. John Liu gained the Missionary Certificate and Miss Betty Yates received the Missionary Certificate with Honours. Following the giving of the Charge to the Exit Students

by the President of the N.S.W. Conference, David Mansell, the congregation was led in a Prayer of Dedication by David Eagling.

Roger Clark, exit-student and preacher-elect of the church at Maryborough, Qld., gave an address.

The Conference Choir, under the direction of John Morris, provided appropriate music and an item was also presented by the Woolwich Quartette.

Following scripture read by Ian Titterton, the guest preacher, from California, U.S.A., John Barry, challenged with a fine message concerning "The Church's Commission for the 1970's."

Thanks are due to Mrs. R. Single and her helpers from the College Ladies' Committee for their arrangement of the floral decorations and also to the Conference Choir, conductor John Morris and organist Dick Hutchens, for their contribution.

WOOLWICH COLLEGE — HONOURS LIST

November Examinations

New Testament I: R. Aitken, K. Bond, I. Borham, T. Kallmier, N. Merrick, Miss B. Yates. Nine others passed.

New Testament Exegesis IA: R. Aldred, R. Clark, R. Smith, I. Titterton. Eight others passed.

New Testament Exegesis IIA: R. Clark, P. Letheby, R. Smith, I. Titterton. Eight others passed.

Old Testament II: R. Aitken, K. Bond, I. Borham, Miss C. Burtenshaw, Miss C. Denniss, R. Drown, J. Horne, T. Kallmier, J. Liu, N. Merrick, R. Ritchie, L. Thom. Three others passed.

Biblical & Historical Theology IIA: P. Letheby, R. Smith. Ten others passed.

Homiletics I: J. Horne, N. Merrick, L. Thom. Five others passed.

Homiletics II: R. Aitken, K. Bond, I. Borham, R. Drown, T. Kallmier, J. Liu, R. Ritchie.

Homiletics III: G. Small, R. Smith, Miss B. Yates. Six others passed.

Greek I: J. Horne, L. Thom. Two others passed.

Greek II: T. Kallmier. Four others passed.

Greek III: P. Letheby. Two others passed.

Psychology: J. Horne, R. Ritchie. Ten others passed.

Anthropology & Linguistics: R. Aitken, K. Bond, I. Borham, Miss C. Burtenshaw, R. Drown, J. Horne, T. Kallmier, J. Liu, N. Merrick, R. Ritchie, Miss B. Yates. Six others passed.

Ancient History: R. Aitken, Miss C. Burtenshaw, J. Horne, N. Merrick. Nine others passed.

Modern History: R. Aitken. Four others passed.

Practical Missions: R. Aitken, K. Bond, I. Borham, Miss C. Burtenshaw, Miss C. Denniss, R. Drown, J. Horne, T. Kallmier, J. Liu, N. Merrick, R. Ritchie, L. Thom, Miss B. Yates. Three others passed.

History of Missions: R. Aitken, K. Bond, I. Borham, Miss C. Burtenshaw, R. Drown, J. Horne, T. Kallmier, J. Liu, N. Merrick, R. Ritchie, L. Thom. Four others passed.

Church History IA: P. Letheby, R. Smith, B. Mills. Eight others passed.

— A. G. Elliott.

the church in action

We can extend your reach of your hand in caring for others.

Social Service is the arm of the Church reaching out with compassion.

Three homes shelter over 192 sick and aged.

Let us share our prosperity in meeting adversity.

Remember the Homes in your Will.

Department of Social Service

Churches of Christ Centre,
217 Lonsdale St., Melbourne, Vic.,
3000. Phone 663-2447 (Melb.)

SOUVENIR PICTORIAL

WORLD CONVENTION

Send 20c to

Mr. E. P. C. HOLLARD,
31 TAPLEYS HILL ROAD,
GLENELG, S.A., 5045

Queensland

Kingaroy—"Participate '70/71"

Delegates from 23 churches assembled at the famous peanut-growing centre to share this year's half-yearly Conference.

Under the chairmanship of the President, A. C. Male, the theme "Growth through Participation" was explored under four headings—Intellectually—Barry Benz, Albion; Physically—Arthur Clarke, local minister; Socially—Bruce Burn, Director of Life Line, Gold Coast; and Spiritually—Ron Sansome, Kedron.

Group participation was also a feature with a discussion on the Minister and the Ministry by all present.

It was agreed that ministries should be for five years and then the possibility of another five. Some preferred that after a term of "probation", the call should be extended indefinitely.

Kenmore Exit Students

At the 3rd Annual Graduation Service, 10 students were exits from Kenmore College. Six of these received their diplomas from the Conference President, A. C. Male.

The Chairman of the College Board, Prof. Alan Wilson, called on the Principal, F. L. Ewers, to give the charge to the students. Two students, Gary Staddan and Peter Burnham had previously addressed the congregation on the theme of "The Unchangeable Word in a Changing World."

Exit students 1970 and the calling they hope to pursue: Ian S. Bertelsen—Psychiatry; Peter J. Burnham—Camp Hill minister-elect; Fran Cole, Jeanette

Eggmolese, Bruce A. Gaunson—Morwell, Vic.; Stuart W. Parry; John F. Sara—Red Cliffs, Vic.; Terry South—Anthropology at Queensland Univ.; Gary Staddan—Arana Hills; Des Stow—Victorian ministry.

Post-Convention Crusade

The metropolitan post-convention Crusade was held at Camp Hill, with Gerald Parriott as guest speaker.

Mr. Parriott is Academic Dean of Platte Valley Bible College, Scotts Bluff, Nebraska, U.S.A. He holds the degrees of B.A., M.A. and M.Sc.

He proved to be a very winsome personality with a delicate balance in his preaching, that of having firm convictions yet maintaining that others who thought differently were entitled to do so.

His teaching, preaching and evangelistic concern greatly affected the life and witness of the Camp Hill and metropolitan congregations.

IMPORTANT OCCASION

(CROWN ST., TOOWOOMBA, Qld.). The first anniversary of the gaining of autonomy by the congregation at Crown St. was held Nov. 7 and 8. Despite the smallness of the building the anniversary dinner, in buffet style, was held there successfully. The Jack Martin team, from the mission at Margaret St., were present. E. T. Hart was special speaker. It was during Mr. Hart's ministry that the Margaret St. Church established Crown St. as a B.S. outpost in 1951. The Crown St. area is now well populated and three scholar drives have recently been held

with an increase in scholars attending. The church will hold a mission with E. Roberts in March, 1971. Health problems have compelled Mrs. Hamilton and her new son, Robbie, to stay at "Unara" Child Welfare Home for some weeks. Mr. Hamilton is student minister.

CHANGE AT DALBY

(Qld., Rob. Holt). A presentation was made to Des Stow on the conclusion of his student ministry. Bruce Roberts of the Harlaxton church delivered the charge at the Induction Service for Rob. Holt as he commenced his ministry. The church was visited by the Conf. Pres., A. C. Male. . . . The Ladies' Fellowship have supplied curtains to the windows in the kindergarten room. . . . The C.Y.F. held a successful night at "Snoopy's Kennel."

CHURCHES ORDAIN WOMEN

(Geneva). Seventy churches around the world have given approval for the ordination of women to the full ministry of Word and Sacrament, most of them within the last 10 years. However, there is a reluctance to allow women to participate in the ruling bodies of the Church, according to a consultation on the ordination of women held at Carlingly in September.

"Questions of ministry and ordination are still being dealt with almost exclusively by those who hold traditional offices and positions of authority in the Church," the consultation said. Secondary forms of leadership are offered to women wherever possible. And there is a considerable failure to integrate ordained women into existing power structures. —E.P.S.



Betty Veal treating patient.

LET'S SHARE THE PAIN

Demonstrate your concern and compassion for people in other lands by contributing to

COCOA

(Churches of Christ Overseas Aid—the Relief Arm of Overseas Missions)

YOUR CONTRIBUTION TO "COCOA" WILL ASSIST —

- ☐ Medical outreach in New Guinea-New Hebrides.
- ☐ Korean Churches of Christ Ministers and their families in times of sickness and accident.
- ☐ Indonesian Students witnessing amongst poverty stricken people in North Sumatra.
- ☐ Indian Children and Indian Relief Projects.

CLIP OUT AND POST

I enclose \$ _____ for COCOA, the Relief Arm of Overseas Missions.

NAME _____

ADDRESS _____

Postcode _____

(Make cheques, money and postal orders payable to: Overseas Mission Board.)

SEND TO:

MR. R. S. A. McLEAN, 60 Henley Beach Road,
Milo End, S.A., 5031

OR TO STATE SECRETARIES.

CLASSIFIED ADVERTISEMENTS

BIRTH

WHEAT (Whatman)—To Evelyn and Colin, a son—Philip James—at Lismore Base Hospital, on Nov. 17. Brother to Colin (jun.), Louise, Richard and John.

ENGAGEMENTS

GLOVER-RUSSELL—The engagement is announced with pleasure of Margaret, daughter of Mrs. M. Glover, of Glenside, S.A., and the late Mr. D. T. Glover, and Peter, son of Mr. and Mrs. A. C. Russell, of South Plympton.

FINDLEY-STEEN—Mr. and Mrs. J. Findley, Thomas St., Ringwood, Vic., announce with pleasure the engagement of Barbara to Geoffrey, son of Mr. and Mrs. K. Steen, Ford St., Ivanhoe.

SELWOOD-MOORE—Mr. and Mrs. R. Selwood, Ararat, Vic., have much pleasure in announcing the engagement of their daughter, Vivien, to Barry, eldest son of Mr. and Mrs. V. Moore, Young's Estate, via Penshurst, N.S.W.

WILSON-NICKELS—Mr. and Mrs. Stanton H. Wilson, of 602 Centre Rd., Bentleigh, Vic., announce with pleasure the engagement of their younger daughter, Lynette, to Ken., youngest son of Mr. Eric Nickels, of Ferntree Gully and the late Mrs. Doris Nickels.

APPROACHING MARRIAGE

ALCORN-LEACH—Mr. and Mrs. F. B. Alcorn, 6 Hill St., Sunshine, Vic., together with Mr. and Mrs. J. Leach, Swan Hill, are happy to announce the approaching marriage of Lynette and Athol on Saturday, January 9, 1971 at Church of Christ, Footscray, at 5 p.m.

MARRIAGE

ROSE-McILHAGGER—The marriage of Marilyn McIlhagger, of Smithfield, N.S.W., to Glenn Rose, of Mosman, was solemnised at Auburn Church of Christ on December 5, 1970, at 4 p.m. Mr. W. Whitton performed the ceremony. We pray God's blessing on them both.

SILVER WEDDINGS

BOXHALL-DURDIN—We express our sincerest congratulations and best wishes on the 25th anniversary of your wedding, which was solemnised at Strathalbyn Church of Christ, S.A., on Dec. 15, 1945. Love—Graham, Jeannette, Ron. and Anne.

HARRIDGE - SAUNDERS—Ern. and Ucella of 6 New St., Kyneton, Vic., happily celebrated their Silver Wedding anniversary with Barry and Carol on Nov. 24, 1970. The late H. Clipstone officiated at the wedding at the Church of Christ, Kyneton, in 1945.

COMING EVENTS

THORNBURY, Vic., Golden Jubilee, June 6, 1971. Past members keep this date clear.

GOLDEN WEDDING

Mr. and Mrs. H. N. WATKINS give thanks to God for blessings received as they announce the 50th anniversary of their marriage by the late J. E. Allan at Nth. Richmond Church of Christ on Dec. 29, 1920. At home, D.V., 1 p.m. to 4 p.m., Tuesday, Dec. 29. 4 The Grove, Camberwell, Vic., 3124.

HOUSE TO LET

DONCASTER AREA, from March 17 to May 10, 1971. 3-b.r., separate Lge., Din. rm. & Kit., double carport, fully furn., all elec. Nominal rental at \$8 p.w. Would suit newly married couple, or country family on holiday. Write to "Doncaster," c/o "Aust. Christian."

FOR SALE

PIANO—Old, wooden frame, may be of use to small cause, or in utility hall. Contact M. R. Sheehan, Secretary Church of Christ, Burwood, Vic. Phone 232-2360 (Melb.).

SET 4 Platform Chairs — 1 Reading Board. 1 Hymn Board, Pulpit. Can be sold complete with amplifiers, microphones and extension speakers. Enquiries to Mr. R. Green, 56 Kernot St., Kingsville South, Vic. 3015. Phone 391-5605.

CHRISTMAS GREETINGS

MAY the peace and joy of Christmas abide with you all through the year, our dear friends throughout Australia. Instead of cards, donations to Native Children's Missions, Craig and Isabel Bingham, Kyneton, Victoria.

SHARE ACCOMMODATION

WANTED—Two Christian girls, preferably 25 to 30, to share room in modern unit with use of kitchen and laundry, etc. Apply to Mrs. Kaye Thomas, Flat 4, 44 Peter Street, Box Hill Nth., after working hours or phone Malcolm Thomas at 88-4931 (Melb.).

PART-TIME PASTOR WANTED

PART-TIME position available as pastor of small church in Housing Commission area, Melbourne. Challenging possibilities. Phone 419-2584 (Melb.).

HARTWELL CHURCH OF CHRIST HOLIDAY WORSHIP

December 27 to January 31

Morning Services commence at 9.30 a.m. Visitors to Melbourne most welcome.

Location	Service	Time	Notes
DONCASTER Victoria	Christmas Choral Service Sunday, December 20 7 p.m. Cantata "Night of Miracles" (John W. Peterson) Farewell to Minister, J. G. Shaw	9 a.m.	Visitors welcome.
STRATHMORE Victoria (LOCH CRESCENT)	9.30 a.m. Sunday School 11 a.m. Worship Service 7 p.m. Gospel Service Preacher: Mr. STAN. BANNON Secretary: Mr. RON BUCKNELL Phone 379-6432 (Melb.) All visitors welcome.	9.30 a.m. Sunday School 11 a.m. Worship Service 7 p.m. Gospel Service	Speaker: A. W. C. Candy
ALBION Queensland	Services during Holiday Period December 13 to January 31, 1971 Morning 9.30 a.m. Evening 7.15 p.m. (See Advert. in Saturday "Courier-Mail") CHRISTMAS DAY SERVICE 7 a.m. Minister: BARRY BENZ (57-6160) Visitors very welcome.	9.30 a.m. Sunday School 11 a.m. Worship Service 7 p.m. Gospel Service	
TWEED HEADS Coolangatta	Official Opening & Dedication PEACE MEMORIAL CHAPEL FEBRUARY 27, 1971, 3 p.m. By David Mansell, N.S.W. Conf. Pres.		

PERSONAL

DISCIPLESHIP

Phillip Thompson, Robert Podoski, Ormond, Vic.

Shirley Groser, Wendy Haughbro, Cella Perry, Susan Box, Margaret Peddey, John Box, Phillip Stephens, Glynis Smalley, John Stephens, Almslie, A.C.T.

Warren Short, Bob Threlfall, Joy Innes, Colleen Innes, Christine Green, Kathrine Brown, Rhonda Brown, Jennifer Brooks, Marl-Anne Brooks, Lyndal Graham, Lismore, N.S.W.

Kerry Prince, Robyn Murphy, Mr. and Mrs. Halford, Erica Hayhurst, Southport, Qld.

Lyn Elliott, Trevor D'Ambrosio, Paul Travill, North Balwyn, Vic.

Lynette, Robert, Dianne and Jennifer Camlin, Karen Houghton, Ann Blue, Gary Jardine, Richard Shoemark, Amanda Maxwell, Raylene Kitto and John McGregor, Belmore, N.S.W.

Wendy Bound, Ronette Ford, Judy Osborne, Mrs. Betty McFarlane, Bexley North, N.S.W.

Wendy Schmidt, Kay Oberhardt, Graeme Scott, Geoff Sleeman, Robert Urquhardt, Jan Baell, Joan Woodhouse, Craig Sherlin, Danny Tophan, Camp Hill, Qld.

Misses Jenny Funston, Louise Wilson, Kristine Fletcher, Adrian Funston, Peter Van Steensel, Stephen and Mark Fletcher, Berwick, Vic.

Janette, Billy and Christopher Miller; Mr. and Mrs. E. McLucas and Wayne; Yvonne Walker; Russell and Vicki Tanner; Helen Ferguson; Judy, Robert and Gwen Wood; Julie Speare; Norman, Errol, Wayne, Gregory and Stephen Rodgers, Maryborough, Baddow, Hervey Bay, Qld.

DEATHS

BUCKINGHAM—On December 1, 1970, at Almslie Private Hospital, A.C.T., Frederick Ernest, aged 83. Loved husband of the late Lydia, father of Enid (Mrs. H. Bowden) and Mervyn (dec.), grandfather of Shirley and Lynette, and great-grandfather of Michelle. "At rest."

LYLE, Evelyn Alison—Dearly loved wife of William Lyle and dearly loved mother of Hilda, William, Evelyn, Anne; dearly loved sister of Andrew (Bowral) and C. H. J. Wright (Canberra), daughter of Mima Wright and the late Andrew Wright; sister-in-law of Mavis and Marg.

IN MEMORIAM

LANGLEY, David—Fond memories of David Malcolm, dearly loved younger son of Rene and Harold, called home December 24, 1965. "As we loved you, so we miss you."

LEWIS, James William—Cherished memories of a loving husband and father, called home Dec. 20, 1967.

Dianne Young, Karen Scoltock, Norlane, Vic.
Rance Boxhall, Noble Park, Vic.

MARRIAGES

Caroline Fletcher to Henry Cotton; Gloria Rentlinc to Geoffrey Baker, Croydon, Vic.

Virginia Couser to George Espin, Bayswater, Vic.

Jennifer Johnston to Paul Sambrook, Chatswood, N.S.W.

Merril Watkins to John Mawhinney; Diane Wallace to Paige Bell, Maryborough, Qld.

Marilyn Edson to Murray Jones, Balwyn, Vic.

Margaret Lunn to Graham Du Reltz, Dalby, Qld.

Helen Vautier to Ern Hemmings, Belmore, N.S.W.

Jill Carroll to Bob Baynes, Launceston, Tas.

Val Smythe to Ross Murray, Almslie, A.C.T.

Marilyn Coffin to John Mapstone, North Balwyn, Vic.

Diane Curtis to Bill Thomas; Lynne Dudley to David Aursch, Dandenong, Vic.

Judith Langhelm to David Gurney, Bexley North, N.S.W.

DEATHS

Mrs. Jean Byrne, Hartwell, Vic.

Mrs. King, Ormond, Vic.

George Philpott, Belmore, N.S.W.

Mrs. H. Street, Georgetown, N.S.W.

Miss Nesta Butts, Fremantle/Hamilton Hill, W.A.

Miss D. Howard, Fullarton, S.A.

Mrs. J. M. Smith, Miss B. Woolmington, Balaklava, S.A.

LAWRIE, Donald—In loving memory of our dear one who was called to higher service four years ago. "A page in the book of cherished memories is gently turned today."—Ever remembered by Marge, Brenda, Noel, Peter and Kerry.

NEWHAM—In loving memory of William and Will Newham. "It does not need a special day, to bring you to my mind; For days without the thoughts of you both, are very hard to find. Loving memories."—From wife and mother.

THANKS

MRS. H. J. PATTERSON and family regret that they cannot personally reply to the hundreds of letters, cards, telegrams and other messages of sympathy and tribute received at the passing of Harold John Patterson on November 10. Please accept their sincere appreciation for the expressions of love and concern, which were such a sustaining resource to them, during this time.

THE AUSTRALIAN CHRISTIAN

119-125 Hawke St.,
West Melbourne, Vic., 3003
Phone: 30-1648

Editor: A. E. WHITE, B.A.

Associate Editors:

W.A. — J. K. Robinson,
11 Almondbury Rd., Mt. Lawley, 6050.

S.A. — E. P. C. Hallard, J.P.,
31 Tapley Hill Rd., Glenelg North, 5045.

Tas. — C. J. Robinson,
29 Reata Rd., Trevallyn, Launceston, Tas.
7250.

Vic. — Stanton H. Wilson,
217 Lonsdale St., Melbourne, 3000.

N.S.W. — Dr. A. G. Elliott, M.A., Ph.D. (Lond.),
B.Sc., Dip Ed.
41 The Point Rd., Woolwich, 2110.

A.C.T. — C. H. J. Wright, 85 Limestone Ave.,
Ainslie, A.C.T., 2602.

Qld. — Allan C. Male, Dip R.E.,
425 Ann St., Brisbane, 4000.

Advertising Rates

(10c booking fee for items under \$1.00)

Births, Deaths, Engagements, Marriages, Memorial Notices, Thanks, etc. — 75c.

Coming Events, For Sale, To Let, Wanted, and similar advertisements, paragraphed — for 24 words: 60c. For five or more consecutive issues: 50c.

Coming Events, Displayed, and similar Displayed items — per column inch \$1.20. Five or more consecutive issues: \$1.00.

Accommodation and Travel — For 24 words: \$1.00. For five or more consecutive issues: 85c.

General Advertising — per column inch: \$1.20. For four or more consecutive issues: \$1.00.

Full Page — \$25.00. Half-Page — \$13.00. Quarter-Page — \$7.00. One-third Page or one column — \$9.00. For one-third page or more, discount at 10 per cent allowed for four or more weeks; 20 per cent for 12 or more issues.

Issue:	Deadline:
Jan. 23	Jan. 15
Feb. 6	Jan. 28

BLACKBURN (Vic.)

CHURCH SERVICE TIMES

December 27 to January 31

MORNING SERVICES at 9.30 a.m.
(No 11 a.m. service)

COMBINED EVENING SERVICES, 7 p.m.:

Dec. 27 Church of Christ
Jan. 3 St. John's C. of E.
Jan. 10 The Avenue (Methodist)
Jan. 17 Church of Christ
Jan. 24 The Avenue (Presbyterian).

A TRIBUTE TO ALBERT ANDERSON

By R. S. A. McLEAN



Albert Anderson of South Australia, who for over forty years served with Churches of Christ Overseas Missions, died on Nov. 3.

As well as serving with Overseas Missions, Mr. Anderson was actively involved in many Brotherhood activities. In 1956 he was appointed President of Federal Conference. He served on various Departments of the S.A. Conference, including the Overseas Mission Committee and Preacher Placement and Advisory Board.

Mr. Anderson had his church membership at Maylands, S.A., and participated in the activities of the church, serving particularly on the Officers' Board.

For many years he was a member of the S.A. Council of the Bible Society and the Missionary Council of S.A.

At the funeral service at the Maylands Church on Nov. 6, words of tribute were spoken by A. J. Ingham, life-long friend of Mr. Anderson, and R. S. A. McLean, who succeeded Mr. Anderson to the position of Federal Secretary for Overseas Missions.

Mr. Ingham said, "With the passing of Albert Anderson there went from us a brother with a great capacity for friendship. Our friendship commenced 56 years ago at Glen Iris. From College we went very widely apart, Albert and his wife Eva to South-West China, and I westward to Perth, but the distance did not diminish the friendship. On his return from China we again came close, he as Federal Overseas Secretary and I as Victorian State Secretary and later as S.A. Overseas Secretary. Subsequently it was my privilege to enter with him as his assistant in the Federal office, and then later Mrs. Ingham served as bookkeeper.

"Of these years many very precious recollections remain to us. He and I had talked of many trips and days spent in fishing that we, and our wives, would enjoy after his retirement in 1961. Only one such day was enjoyed — then the deteriorating health of Mrs. Anderson made further outings impossible. In these closing years when his wife did not even recognise him because of her state of health, our friendship seemed to be a very

real comfort to him. Now he has gone to be with the greatest Friend of all, leaving behind scores, probably hundreds, who treasure his memory as a friend, beloved and precious."

Mr. McLean said, "I speak particularly on behalf of many missionaries past and present, and our churches in India and the New Hebrides who today, with us, pay tribute to our friend, brother and leader, Albert Anderson.

"When it was decided that Australian Churches of Christ should commence their own missionary work in China, Mr. and Mrs. Anderson were appointed as pioneer missionaries and left for the field in Nov. 1920. In 1921 Mr. Anderson and a C.I.M. Missionary went on a 66-day tour of the Huell-Ningyuenfu area and as a result of this survey, it was decided that our mission should commence work at Huell. The Andersons worked in China until 1934 when it was decided that the Australian workers should withdraw from the field.

"Mr. Anderson had seen from the beginning the Australian Churches of Christ work in China and had the satisfaction of leaving behind an established work in the capable hands of the Chinese Home Mission Society.

"In 1934 Mr. Anderson became Federal Secretary for Overseas Missions, and he served in this capacity until 1961. He gave himself wholeheartedly to this ministry. He travelled extensively throughout Australia, encouraging the churches in their support of Overseas Missions. He made three visits to the New Hebridean mission field, one prior to World War II when Mr. Sandells was serving in New Hebrides, one in 1950, and the last visit in 1959. These visits did much to encourage the missionaries and island churches. They referred to him as the Committee and honoured him wherever he went. World War II prevented him from visiting India until 1946 and his second visit was made in 1953 when the Indian Mission of the Australian Churches of Christ Foreign Mission Board went out of existence, and was replaced by the Conference of Churches of Christ in Western India. The

Conference approved of a plan for Indianisation, and Mr. Anderson's presence at these crucial meetings was appreciated by the entire field. His contribution during these meetings placed a seal on the success of the plan. In 1955 Mr. Anderson made his last visit to India and was guest speaker at the Golden Jubilee of the commencement of the work.

"Two years later in 1957, Mr. Anderson led a survey team to New Guinea, and as a result of the survey, it was decided that we should send missionaries to serve in the Bogia District which is about midway between Madang and Wewak on the northern New Guinea coastline. Mr. Anderson lived to see this work develop in a most remarkable way.

"After his retirement as Secretary of the Mission Board, Mr. Anderson remained a member until 1968. He was therefore actively associated with overseas missions for a period of 48 years.

"Albert Anderson gave his life in wholehearted, dedicated missionary service for Christ's sake and the Gospel's. He was a missionary statesman and an expert as far as missionary strategy is concerned, and we can say without hesitation that he served with distinction the Australian Churches of Christ in the sphere of Overseas Missions.

"The Overseas Mission Board on behalf of the Brotherhood pays tribute to a life wholly committed to Christ and full of missionary zeal.

"We extend deepest sympathy to all members of the family."

W.C.C. & POLISH GOVERNMENT

A unique arrangement between the World Council of Churches and an East European government has been reached. Representatives of the Division of Inter-church Aid, Refugee and World Service and Jan Slekucki, director of the International Relations Office of the Polish Ministry of Health and Social Welfare, signed an agreement for an ecumenical project.

The project, to be implemented by the Polish Ecumenical Council in co-operation with the Ministry, consists of a three-year programme for the provision of the following:

One hundred additional places a year for chronically sick old people in state and church institutions; audio-visual aids for training nurses and social workers; medical apparatus essential for research work; food supplies of high caloric value and other material aid available to the W.C.C.

The W.C.C.'s contribution the first year amounts to \$252,000 which will be sought from member churches and their related agencies. For its part, the Polish Government will supply \$80,000 capital costs and their entire institutional running costs. All material aid will be allowed to enter Poland duty free and free transport will be provided within the country.

Some 10,000 chronically sick old people await admission to nursing homes in Poland. Member churches of the Polish Ecumenical Council operate 18 homes caring for some 300 people.—E.P.S.

Victoria...

BEGINNING AT BALWYN

(Vic., W. W. Saunders). Mr. Saunders began his ministry here on Nov. 22. The elder, Mr. Warmbrunn, welcomed Mr. and Mrs. Saunders into the fellowship and Dr. E. R. Killmiller inducted Mr. Saunders into the ministry. Wilkie J. Thomson presided and Mrs. D. Warmbrunn was soloist. An after-church fellowship gave the new minister an opportunity of meeting his flock informally. Mr. Thomson closed his interim ministry on Nov. 15 and the church expressed its appreciation at a farewell social hour.

GOSPEL UNDER GUM TREES

(CHELSEA, Vic., D. Oakes). 60 people (more than usual evening congregation) travelled to Churchill National Park for an early evening gospel service on Nov. 22 as part of the Guest Programme orientated towards making friendships with those on perimeter of church life. Miss S. Green has celebrated her 80th birthday. The sympathy of the church is offered to H. Taylor, church secretary, whose mother died recently at Croeydon.

JOINT MINISTRY PLANS

(EAST PRESTON, Vic., A. V. Page). Plans and preparations for a joint ministry with Preston, commencing next year, are progressing and a sense of oneness and common purpose is being recognised. The Temple Day offering of \$900 brings the church debt within reach of being cleared next year. The ladies' informal Fellowship Hour continues on Tuesday mornings. Good Companions contributed to the Mini-camp at Monbulk through a Walkathon and have made gifts for hospitals through "Uncle Claude." They also combined for a week-end at Monbulk with West Preston.

CONVENTION SHARED

(PARKDALE, Vic., B. Crowden). 13 went to Adelaide for Federal Conference and World Convention. On their return they told of their experiences during two Sunday morning services. Summer evening services will be held at 7.30 p.m. Evangelistic Pact and Faith films were shown during November. Two married men have been baptised.

WALKING AND COOKING

(BENDIGO, Vic., R. E. Pritchard). \$130 was "earned" in a Walkathon to help pay for school hall floor. Folk at Spring Gully have worked for many months to complete the ceiling of their building. Spring Gully Good Companions held a Bakethon to aid this project. There have been two recent decisions. The combined S.S. picnic was held at Lake Eppalock. The Boys' Explorers have been presented with Physical and Devotional Banners, Indoor, Outdoor, and Worship pennants, and the Will Newham Memorial Cup for the top club in the country and interstate zone. K. J. Clinton, Conf. Pres., was speaker at church anniversary on Nov. 15.

VIC. CAMPING PROGRAMME

The Vic.-Tas. Dept. of Christian Education will conduct six camps and one "Walkabout" in five weeks from Dec. 26.

- There will be—
- A camp for teenagers at Hall's Gap.
 - Two camps for young people 16 years and over at Banksia.
 - Two camps, concurrently, for girls, at Monbulk and Hall's Gap.
 - A camp for Grade 4 boys at Monbulk.

PAINT AT THE COTTAGE

(RED CLIFFS, Vic., H. Cave). C.Y.E. helped to paint the interior of caretaker's cottage at Youth Camp, Mildura. C.W.F. ladies catered for Burwood Teachers' College Camp. At C.W.F. birthday a cheque was given to the guest speaker, Miss M. Chapman for her work in "Save the Children" fund at Dareton. Visiting speakers have been R. Ryall, missionary on furlough; M. Petty, U.S.A., and M. Drake, Dareton. M. Milne has also taken services. Four members, Mrs. H. Browne, Mrs. M. Trembath, H. J. Cook and T. Sires, with Mr. Cave, gave "Impressions of Convention" on Nov. 1.

81st ANNIVERSARY

(RICHMOND, Vic., D. McKay and D. Good). The guest speaker at the church anniversary was C. L. Badcock. At the P.S.A., F. Barnett showed slides of his trip to Japan. Soloists were R. Price and L. North. Doug. Good spoke at night. Mr. Good was farewelled on Nov. 22. Miss Marg. Graham and Jim Graham have been absent through illness. C.W.F. has given financial help to the church and local needs and Social Services. The fete which wound up the year's activities cleared \$90.

TEMPLE DAY

(SUNSHINE, Vic., B. Goldstein). P. Kavanagh of Lygon St. was guest preacher for the church anniversary on Nov. 15. Mrs. Norma Johnston was organist. The Temple Day offering was \$233 which will be allocated to missionary work. Mr. Goldstein is to terminate his ministry prior to serving at Kew. G. Bradley will serve here for two years, commencing early in 1971. G. R. Stirling was a recent speaker. At the C.W.F.F. final meeting, held at the manse, toilet articles were given to Mrs. Hayden for hospital distribution. At a barbecue tea and Christmas party at the home of Mr. and Mrs. Hocking boxes of toys were given by church members to Mr. Candy for use at the Children's Hospital.

FAREWELLS AT RED HILL

(Vic.). The church held a farewell dinner on Nov. 22 to say farewell to Mr. and Mrs. D. R. Smith who concluded an associate ministry. Mr. and Mrs. John Turner were also farewelled after 2½ years with the church. Mr. Turner is retiring from the native ministry and they will make their home at Oak Park. Dr. Killmiller represented State Confer-

• A long weekend Walkabout at Wilson's Promontory for young people.

Over 350 campers and leaders will be involved. Early registrations are important. Full details are available from the Dept. of Christian Education, 217 Lonsdale St., Melb., 3000.

In addition, nearly 200 young people will be involved in the Fifth National Youth Convention at the Melbourne Pharmacy College from Jan. 4-10. Interstate registrations stand at 140. Contact Federal Board of Christian Education at same address for further details.

ence and presentations were made to Mr. and Mrs. Turner and Mr. and Mrs. Smith. M. Munyard, C.O.B., will commence a ministry here on Jan. 24, 1971. Many young people from Boronia in camp at Dromana were present at morning service on Nov. 22.

Y.P. AS GUESTS

(NTIH, WILLIAMSTOWN, Vic., K. H. Pitt). 37 young people from Box Hill Y.P. C.E. were guests for monthly youth service. Several young people took leading parts, with items and testimonies and a message by John Davis, of Mitcham. "Supp-Inn" followed gospel service. At the B.S. anniversary services on Nov. 8 and 15, guest speakers were Capt. M. Frisby-Smith, R. C. McKenzie, A. V. Page and K. H. Pitt. Three girls made decisions. Children sang under leadership of A. R. Haskell. Roger Ryall visited B.S. and showed slides of India. He also addressed the church. An inspiring district meeting was held when "Underground Evangelism" showed the film "To Russia with Love." C.W.F.F. held a street stall and realised \$120. Welcome home extended to John Thatcher after duty in Vietnam.

CHURCH OF CHRIST

THE PATCH (Vic.)

9.30 a.m.—SUNDAY SCHOOL

Services, 11 a.m. and 7 p.m.

A Friendly Welcome Assured.

are you shifting

IN THE NEW YEAR

to

Toora, Foster, Welshpool, Yarram, Leongatha, Fish Creek, Meenyan, Hedley, Woorarra, Yanakie, Tarwin?

A warm and sincere welcome awaits you at the South Gippsland Church of Christ which meets fortnightly in the Toora Hall.

Further particulars—
E. L. PAYNE, Boolarrong South vic.
Foster. Phone Boolarrong South 19.

OBITUARY

HAROLD JOHN PATTERSON

MARSHMAN, Mrs. Ruby Myrtle

Mrs. Marshman died on Sept. 30 at the Balaklava Hospital (S.A.) at the age of 62 years. She joined the church in 1938 during the W. C. Evers Mission. For many years she was a deaconess in the church at Owen, where she and her husband were members. Until her resignation at the beginning of this year, she had served as treasurer of the Northern Dist. Women's Conf. in S.A. Loving hands cooked and knitted and a capable mind planned and organised in both community affairs and organisations in which she always took an active part, and also as president of the Owen church Ladies' Guild. As wife to Lance W. Marshman, mother and mother-in-law to John and Margaret, Dorothy and Dean and Raymond and Lynette, and as grandmother to six grandchildren, her life expressed the fine qualities of love, understanding and wisdom. Mrs. Marshman lived in a most practical and dedicated way. The sympathy and Christian love of the church is extended to all those she held near and dear.—M.J.H.

SAMUELS, Arthur Charles

Arthur Charles Samuels, a faithful member of the Semaphore S.A. church for over 50 years died on Oct. 25. He was unable to attend services of late because of ill-health but always displayed a bright personality when visited. He had a strong faith in Christ. He had held many positions in the church, viz. deacon, life elder, chairman of the board, S.S. teacher and supt. In his younger days he frequently called upon for preaching appointments. It was always a delight for him to be amongst young people and to encourage them in their Christian life. He was highly respected in business life, sporting circles and municipal affairs. At one time he was president of the Retail Storekeepers' Association and also a councillor at Port Adelaide. He had been admitted to hospital on several occasions and Mrs. Samuels never spared herself in her loving care of Mr. Samuels during his prolonged illness. Mr. Samuels leaves his wife, a son, Mr. R. Samuels and a daughter, Mrs. K. Matthews.—J.P.B.

HILLBRICK, Mary Adeline

When Adeline Trainor married Harold Herbert Hillbrick in 1925 she was a member of the Moonce Ponds Baptist Church but she joined her husband in the Ascot Vale Church of Christ. A few years later, the Hillbricks became foundation members of the North Essendon church and stayed with that church for the rest of their lives. Mrs. Hillbrick encouraged her husband in the time and energy he gave to the church. Their home was always open in hospitality. The two children, Nell and Joy, showed musical talent and their parents encouraged them to take piano lessons. Nell and Joy each became most accomplished organists at their church, and Mr. and Mrs. Hillbrick were thrilled by this service. Joy also had a good singing voice and was much sought after as a soloist. Mrs. Hillbrick was always active in women's work and was especially loyal to the Mission Band and sewing group. She won innumerable friends by her thoughtful attention and kindly actions and was always motivated by her strong faith in Christ. In recent years she suffered a great deal through poor health and underwent painful surgery. Christian friendship within the church became even more precious after her husband

With the death of H. J. Patterson on Nov. 10 the church lost one of her greater sons. Born at Bet Bet (Vic.) in 1891, he had only six years of schooling before joining his father in contract roadmaking and bridgebuilding. Committing his life to Christ at 18 years of age, "H.J." entered the Federal College of the Bible three years later.

He graduated from the College and then from the Melbourne University with the degree of Master of Arts. He ministered with the church at Ascot Vale, and was married there at the conclusion of his university studies. His bride, Jessie Pritchard, proved to be a gracious and capable co-worker in the many wonderful years they shared together. Ministries at Gardiner—with lecturing at C.O.B.—and Balmyn followed, the latter being interrupted after seven years by a call to lecture at Woolwich Bible College, where he later succeeded A. R. Maln as Principal. During this time he conducted a part-time ministry at Lane Cove. Returning to Melbourne, Mr. Patterson

began a rich 11-year ministry at Hartwell, from which he "retired" to a part-time ministry at the new cause of Burwood, where he presided over the writer's Induction Service five years later. The last four years were spent in continued service and interest in the life of the church, until in recent months his last sickness began to take its toll.

He had achievements at many levels including brotherhood service at State and Federal levels. H. J. Patterson was a gracious Christian gentleman, a scholar, a worthy and gifted preacher, teacher, pastor, and to all who had the privilege of knowing him well, a dearly loved and highly respected friend.

The Hartwell church was filled to capacity by those who came to pay tribute to this great man in a service shared by the writer and E. W. Roffey. Deepest sympathy is extended to Mrs. Patterson, and to sons Ken, Eric, Ray, and David, and to Mr. Patterson's sister, Mrs. Thorpe.—G.J.L.

died in 1965 and she never lost interest in the life of the church. Her sister, Jessie, was a great help and comfort, especially in her last months. When Mrs. Hillbrick died on Oct. 20, many of her friends were absent attending the World Convention of Churches of Christ in Adelaide, although her minister, R. H. Hillier, flew back to conduct the funeral services. The sympathy of the church is offered to her family and friends.

NICHOLLS, Joseph

The church at Moreland, Vic., mourned the death of Joe Nicholls. His earliest years were spent in the Bet-Bet and Maryborough districts and in the early 1900's he was goldmining at Maryborough. But he looked for more than gold and added value to his own life through a personal faith in Christ. Moving to the city, he and his late wife spent a short time with the church at Hawthorn and then came to Moreland where he was a member for over 50 years. Throughout those years he proved himself a loyal and faithful member. He served as S.S. teacher and as an officer of the church. He turned his practical ability (he was a plumber by trade) to good use around the church buildings and was a very popular member of the tennis club in his younger days. He reached the age of 81. His cheery personality won his way into many hearts. We thank God for a rich, full, joyous life. Our love and sympathy has gone out to his daughter Dorothy (Mrs. Anderson) and son Mervyn and their families. Funeral services were conducted by the writer.—V. Quayle.

JACKSON, Thomas

Thomas Jackson was born in Scotland some 80 years ago. His father was a banker and in 1912 Thomas came to Sydney to work in a bank. He enquired of his landlady where was the nearest church and was directed to the Enmore Tabernacle. He soon joined the church and took part in its many activities. He became a member of the choir and later choir master. He joined the debating society. He was also appointed a deacon. He married Daisy, the elder daughter of John and Rabina Hindle, and the eldest grandchild of John and Jane Barclay, and underwent painful surgery. Christian friendship within the church became even more precious after her husband

North Shore and attended the Chatswood church. They served in the fellowship of the church for many years until five years ago, when they became foundation members at North Turramurra. At this time they made valued contributions to the newly established church and gave prayerful support to all aspects of the work. Mr. Jackson was also interested in brotherhood work and gave valued assistance to conference committees. After some years of illness, Thomas Jackson died on September 16. In the morning service on Sept. 20, some of his favourite hymns were sung. To Mrs. Jackson, Peter Jackson and family, members of the North Turramurra church, and also to all other members of the family, deepest sympathy has been extended on behalf of the church.—A. W. Stephenson.

JORDAN BOOKS LTD.

New from G. W. TARGET

GEO. TARGET is described as "the most compelling, powerful, exasperating, frustrating, devastating, scathing, stimulating, thought-provoking, inspiring author of the 20th Century."

"CONFOUND THEIR POLITIKS"

examines politics and politicians in a light-hearted but underlying serious manner. His cuttingly funny comments on British politics apply equally well to the Australian political scene.

Paperback \$1.90 Hard Cover \$3.80

From all Christian Booksellers or from the publishers:

JORDAN BOOKS 189 CHURCH STREET, NEWTOWN, N.S.W., 2042

S.A. & W.A.

PORT OF CALL

(PT. LINCOLN, S.A., S. E. M. Riches). Mr. and Mrs. Brian Hill, now of Long Plains have accepted a call to minister in 1971. We thank Mr. and Mrs. Riches for their splendid service. 11 members attended the World Convention. Mr. Riches exchanged pulpits with Kevin Edwards of Tumbly Bay on Nov. 29. Mr. Dawson, Conf. Pres., was present on Nov. 13. The B.S. took up a special offering for the B. & F.B.S. in Indonesia.

S.A. C.W.F.

The speaker at the November meeting of the South Australian Women's Conference was Matron N. Rogers of Winchester Rehabilitation Hospital in Adelaide. She told some of the history of nursing and of the growing need for an emphasis on assisting patients to return to their homes. With a little help, some are able to rehabilitate quite happily with simple re-adjustments such as ramps, special showers and toilets, gadgets, and encouragement in recognising and handling disabilities. Domiciliary care sometimes plays an important role with patients who require a little extra help, thus easing burdens on crowded hospitals, but more importantly returning a measure of independence to otherwise "helpless" cases.

COMBINED CRUSADE

(BALAKLAVA, S.A., J. Dow). Harold Gallagher of Hawaii was preacher at a Post-Convention mission involving Balaklava and Long Plains churches. A large number of members attended Fed. Conf. and World Convention. C.W.F. and Dorcas shared in display of clothing made for Morialta Home and Missions. Mrs. Eckerman spoke of her twelve years at Kanipa Aboriginal Mission. Church has been saddened by the deaths of Mrs. J. Smith and Miss B. Woolmington.

BIBLES PRESENTED

(ASCOT PARK, S.A., S. R. Baker). Two elders welcomed four young people into fellowship after baptism and presented them with copies of God's Word. Mr. Baker spoke at Point Sturt church anniversary services. Daryl Thoday preached here. The Girls' Brigade captain, Mrs. Margaret McDonald, with three girls, assisted with the communion service with the Girls' Brigade in attendance. K. J. Patterson was a visitor en route to Perth.

THREE-DAY CRUSADE

(MURRAY BRIDGE, S.A., A. M. Arnot). George Jacobs, minister of the Honolulu Church, conducted a three-day Crusade after the World Convention. At the C.W.E.F.'s "Spotlight on World Convention," Mr. and Mrs. Arnot, Mrs. K. Deed and Miss B. Lehmann spoke on the Convention. Parent Dedication Services have been held recently for Timothy John, son of Mr. and Mrs. D. Helgeson and Allison Joy, daughter of Mr. and Mrs. M. Arnot. The Nursery, Kindergarten and Primary Departments have held their reviews recently. Mr. Mackie, a local veterinary surgeon, was guest speaker at the Primary Dept. Review. Mrs. H. Grundy and Mr. A. Klingbeil are in hospital. The B.S. picnic was held at Mypolonga Oval. A new brush fence has been erected at the side of the Manse.

SUNDAY SCHOOL CLOSED

(KALAMUNDA, W.A., D. M. Hughes). At the annual church meeting a difficult decision had to be made to close the Lesmurdie S.S. as there is no finance available for a building. The church is grateful to those who helped in painting. Mr. and Mrs. Hughes and Mrs. Greenwood attended the World Convention. Mr. and Mrs. Tom Price shared with their daughter, Melissa, in a parent dedication service. C.W.F. held a successful sewing rally. Kalamunda and Dalkeith C.W.F.s met Mrs. H. Finger and two Bible women at Mundaring Weir. Mr. and Mrs. Liddle Snr. have celebrated their golden wedding.

N.W. ADELAIDE CRUSADE

(S.A.). Croydon was the centre for a Post-Convention Crusade with Truce V. Llewellyn, minister of Christian Church, Casper, Wyoming, U.S.A. A youth night filled the Flinders Park church hall and the Sunday morning combined communion service brought together at the St. Claire auditorium the congregations from Semaphore, Queenstown, Cheltenham/Beverley, Flinders Pk., Torrensville, Hindmarsh, Croydon, Prospect, Kilburn and Enfield Hgts.

At the youth rally Truce Llewellyn challenged young Christians to face all of their problems in the light of their baptism. "When you are tempted to cheat at school, say to yourself, 'I have been baptized.' When you are sneered at and insulted for being a Christian, and are tempted to retaliate, remind yourself: 'I have been baptized.' When you are tempted to indulge in immoral sex experiences, say to yourself, 'I have been baptized.'"

INDEFINITE CALL

(FULLARTON, S.A., N. Gavros). Mr. Gavros has accepted the church's invitation to minister indefinitely at Fullarton. I.C.E. members raised \$50 for State C.E. work with a "bike hike" to Morialta Falls. Mrs. Chigwidden is president and Mrs. M. Poulsen secretary of C.W.F. W. Philip and A. Bailey were guest speakers at B.S. anniversary. Mr. Gavros led the singing, assisted by R. Bawden, guitar; D. Patrick, drums; and F. Gavros, piano. The Ladies' Guild annual picnic was held at Waterfall Gully. A C.O.B. offering of \$57 was received. Miss J. Simpson of New Guinea was a recent speaker at the Hour of Power meeting.

FROM MERREDIN

(FREMANTLE - HAMILTON HILL, W.A., F. Rees). Harold Fitch, minister at Meredin, will minister here from Feb. 21, 1971. A Walkington, Federal President, officially opened the "all-purpose" Hamilton Hall on Nov. 15. The dedicatory prayer was given by Ray Vincent, who addressed the first meeting at Hilton over four years ago. Two hundred and forty were present. Dr. John Webb, of the U.S.A., conducted a three-day mission here. Fremantle C.W.F. feted raised \$220. Fremantle and Hamilton Hill C.W.F.s held a combined meeting in the new building. The "daughter" group received a gift of some kitchen equipment from the "mother" C.W.F. News was received from the U.S.A. of the death of Miss Nesta Betts, a Fremantle member.

Holidaying

at WILSON'S PROMONTORY? TARRA VALLEY? INVERLOCH?

or anywhere in scenic South Gippsland?

You are invited to worship with us.

The South Gippsland

Church of Christ

in the TOORA HALL at 11 a.m. on the following dates:

DECEMBER 27

JANUARY 10

JANUARY 24

FEBRUARY 7

Secy: E. L. Payne, Boolarong South via Foster. Phone Boolarong Sth. 1R.

Diamond Engagement and Wedding Rings

Hand made from Selected Gems and Materials by H. J. LEM, who will personally assist you to select WATCHES, CLOCKS and GIFTS at

Malvern Diamond Jewel Centre

1251 High St. Malvern, Vic. 3144 Phone 20-5656.

College of the Bible

TRAINING MEN AND WOMEN FOR LEADERSHIP IN EVANGELISM, PASTORAL CARE, WORSHIP, CHRISTIAN EDUCATION, SERVICE, FELLOWSHIP.

Prospectus available from Vice-Principal, 7 Elm Road, Glen Iris, Vic., 3146.

WHERE TO GO AND WHERE TO STAY

When in Adelaide stay at . . .

WILLARD Guest House

35 WAREFIELD-ST., ADELAIDE
(South Australia)
Opp. Gawler Place (buses pass the door).

Friendly Service — Courtesy a Speciality.
Good Accommodation — Central Position.
Public Dining Room.

Hot Water Service. Parking for Cars.
Bed and Breakfast. Other Meals obtainable. *Tariff Reasonable.*

Enquiries to Manager, or Tel. 23-1032.

RYE, Vic.—Flat available. \$3.00 per day.
No vacancy Christmas or Easter. May
and Wes. Jenkins, 2 Government Rd.,
Rye, Vic., 3941. Phone: 0594, 5-2607.

BALOOK GUEST HOUSE

Strzelecki Ranges, Bulga and
Tarra Valley National Parks

Beautiful mountain scenery. Tall
timber. Fern gullies. Horse-riding.
Relax in Christian atmosphere and
comfortable surroundings.

Your friendly hosts:

Doug. and Del. Crawley
Phone No.: M. Tassie 41
Grand Ridge Rd., Balook, Vic., 3844

The New "LUFRA"

Rosebud's largest privately-owned
group of Holiday Flats.

Featuring Luxury, Intermediate
and Standard Units.

Please write for brochure.

Mr. and Mrs. Ian Roediger. 6-8497.

HOLIDAY ACCOMMODATION IN CANBERRA

OPERATION TOURISM is a scheme offering
private accommodation with church
families in Canberra. Full board or bed
and breakfast are available at quite reasonable
rates. Proceeds are used for the
Canberra South Building Fund. For your
next (or first) holiday in Canberra try the
friendliness of this type of accommodation
and at the same time assist the work
of the church. For full details contact:

Mr. and Mrs. John Hemer, 6 Colos Place,
Torrens, A.C.T., 2607.

TO LET

McCRAE, Vic. Holiday house overlooking
bay, Rosebud, etc. Close beach, also bush
walks, accom. 7, sewerage, hot water,
electric cooking, oil heater. Ross, Lloyd,
4 Frank St. Box Hill South, 3128. Phone:
288-1721 (Melb.).

KENMORE CHRISTIAN COLLEGE

Sponsored by the Queensland Conference
to serve the brotherhood everywhere.

SCHOLARLY, EVANGELICAL, BIBLICAL,
DEVOTIONAL

If you are hearing the call of God, we will
do the rest.

Help us break new ground for God.

Enquire: The Principal, Kenmore, Qld., 4069

8th WORLD CONVENTION

ADDRESSES

Copies of the following messages are
now available:

Spencer P. Austin (U.S.A.): "Perspective in
a World in Need."

Keith R. Bowes (Aust.): "Our Contemporary
Contribution."

Douglas A. Dickey (U.S.A.): "Christ Defies
Despair."

Ernest Gray (Eng.): "Bold Adventure of
Faith."

James K. Hempstead (U.S.A.): "Error of the
Otherwise."

Ross Heyward (N.Z.): "Intensity of Commitment."

Howard F. Huff (U.S.A.): "Ministry."

Kosuke Koyama (Singapore): "Christ of the
Gospel."

Raymond F. McCallister (U.S.A.): "The
Gospel and World Unrest."

Sir Philip Messent (Aust.): President's
Message.

Philip Potter (Switz.): "Christian Unity."

A. W. Stephenson (Aust.): "The Sacraments."

Frank Edmund See (U.S.A.): "Hanging on
a Question Mark!"

R. S. Garfield Todd (Rhodesia): "My World
and Its Need."

Dean E. Walker (U.S.A.): "Authority."

A. E. White (Aust.): "Mass Media Battles
for the Mind."

C. H. J. Wright (Aust.): "Youth and the
World Revolution."

10 cents each (6 cents postage each order)
Complete Set \$1.75 (post free)

Order from I. J. Chivell, 104 Grote St.,
Adelaide, S.A., 5000.

If this sad little girl was yours...



Thousands of bewildered children, refugees
like this little pet in Vietnam, are in desperate
need of care . . . care which you could provide.
How? By becoming a Childcare sponsor.
Already 2,500 refugee children are being
sponsored from Australia and New Zealand by
individuals, by social clubs, by staff
organisations, sports clubs, university groups . . .
2,500 children in 20 countries including
Vietnam, Hong Kong, Indonesia and Korea.
We could send you a photograph, case history,
name, and how to correspond. A contribution
of \$11 per month provides necessary care,
education and a Christian upbringing for your
"adopted" child.
Within 24 hours of receiving this coupon we
could link your love with a forlorn little
soul who needs you desperately . . . now.

 I would like to sponsor a needy child.
 I enclose \$. . . for the first . . . month/s.
Please send a picture and details of my child.
 Please send me details of 'Childcare' plan.

Name

Address

Post Code

Mail to WORLD VISION CHILDCARE
Box 3990 Melbourne, Vic., 3001.
Office: 343 Little Collins St., Telephone 67 5836

WVCS7

REVIEWS

"THE DAY THE SUMMER ENDED."

By Betty Nesbit (Hodder & Stoughton). \$1.50.

Betty Nesbit was fiction editor on "The Australian Women's
Weekly" when she contracted the crippling, limiting disease,
"Multiple Sclerosis," once called "the creeping paralysis."

This is a brave, even defiant "I-don't-want-your-
sympathy" sort of book. The author talks about the mystery and
the misery of this disease which strikes without warning
and robs young adults, mainly in the 20 to 40 age range, of
much of life's meaning. She tells of the wisdom of some and
the folly of other doctors, the care and efficiency and some-
times the stupidity in our hospitals, and the irrelevance of
God. She discusses symptoms, alleged "cures," and partial
relief. We are also instructed in the way our society places
additional difficulties in the way of the already handicapped,
but we are introduced, too, to some of the devices and gadgets
of concern which help them to cope with life in modern
society.

This book will trouble and disturb as well as help us to
understand and appreciate the significance of M.S. in our
midst. But there is no encouragement here to sentimentalism.
It is a book of courage, and search for meaning.

"CHRISTIAN LIVING"—facing the contemporary world. By Dr. Graeme Speedy, Joint Board 1970.

\$1.50.

Most of us would probably agree that our Christian faith
ought to be applied to the whole of life and that we ought
to look at the issues of our day primarily from the stand-
point of our faith. Yet despite this sincere intention, we find
ourselves disagreeing on the Christian view of issues such as
war, abortion, drugs and so on.

Dr. Graeme Speedy helps us to face these issues in "Chris-
tian Living." He first discusses the meaning of freedom and
authority, and how we make moral decisions. For him "the
Christian takes his stance from his understanding of and
response to God as he is revealed in Jesus Christ."

Dr. Speedy goes on to apply his theory to such current
issues as sex, marriage and family; work and leisure; issues
of life and death such as abortion, capital punishment and
euthanasia; the relationship of the Christian to the State;
to science and the arts; modern issues such as advertising,
censorship, drugs and gambling; the world problems of peace
and war, race, poverty, and population. He concludes with
a discussion of the functions and shape of the church, the
personal devotional life and the Kingdom of God.

The writer often refuses to supply the answer for us, but
he clearly sets out many of the arguments on either side of
a question in order to help us to make our decisions.

"Christian Living" is the fourth and last of the Christian
Life Basic Books. It follows "The Bible, the Word in the
World," "The Church" and "Christian Beliefs." They are
designed for personal reading and study, for use in adult
study groups and as reference books for teachers in our
Bible schools.—R.W.L.

(Available from Federal Board of Christian Education,
217 Lonsdale St., Melbourne.)

"WHO WAS JESUS?"

By Colin Cross (Hodder & Stoughton). \$5.75.

As there are some people who are keen to see the Bible
robbed of its authority and Jesus robbed of his divinity, it
is possible that this book will appeal to them. If so, it will
be rather that Cross appeals to their prejudices rather than
persuades them with his arguments.

Cross is a journalist and the book poses as a detached
and journalistic enquiry into the person of Jesus of Nazareth
and the religion that bears his name. He is quick to charge
and the religion that bears his name. He is quick to charge
and the New Testament with having been subject to editing and
interpolation in order to give additional credence to Christian
doctrines, but Cross seems as guilty of finding evidence in the
N.T. to match his own pre-conceived ideas—which are def-
initely against Jesus as a divine leader of a genuine religion.
For example, he says that it is most unlikely that Jesus was

a carpenter. "The carpenter theory is inherently improbable
because it is not the way that great ideas can be expected to
come." The last words of Jesus are also suspect. "Because
of difficulty of breathing, the victim could not have spoken
distinctly on the Cross and the last words of Jesus, as
recorded in the gospels, must be allowed ritual rather than
historical significance." Paul also gets the treatment. He
is declared by Cross to be the second founder of Christianity.
But Cross argues that Paul did not regard Jesus as God.
"Any such idea was impossible for a Jew. There is just one
passage which implies that Jesus was divine, but this is almost
certainly a later interpolation." The author apparently refers
to Philipians 2: 6-11. We can only suppose that if Cross
knew about Colossians 1: 15-20, he would regard that as an
interpolation also.

It will amuse students of scripture who have come to rely
more and more upon the historical integrity of Luke to come
across the following: "The writer of Luke knew . . . that
Joseph and Mary belonged to Nazareth but it was essential
to fulfil the prophecy that Jesus was born in Bethlehem . . .
Accordingly he adopts the strange device of Joseph and Mary
travelling to Bethlehem for an imperial census . . . It is sur-
prising that Luke could get away with this." Colin Cross
doesn't get away with his pseudo-journalistic account either.

THE SIGNIFICANCE OF JESUS CHRIST

By Brian V. Hill, C.L.C. Adult Study. 20c.

Adult study groups which desire help in studying the
Bible and appreciating the basic facts of the Christian faith
will be thrilled with Brian Hill's "The Significance of Jesus
Christ."

It contains three sessions aimed at helping us "(a) to
understand the significance of Jesus Christ; (b) to respond
to him more fully in all our daily living; and (c) to be more
articulate in speaking about him to others."

What would you say if a working teenager of average
intelligence or a migrant neighbour who speaks English just
well enough to get by asked you what Christians meant by
"Christ died for our sins"? If you cannot rattle off an im-
mediate answer then this is a study which should help you.
—R.W.L.

(Available from Federal Board of Christian Education,
217 Lonsdale St., Melbourne.)

Church Chuckles by CARTWRIGHT



"Hold it a minute! Let me check the fine print
on these pledge cards!"



CHRISTIAN FELLOWSHIP ASSOCIATION
(Inc.) Est. 1935
In all States and Great Britain.

Agents in All Churches.

All for Each and Each for All.
(4,000 members).

Membership open to Christians anywhere, regardless of position or age. Contributions from 5c upwards per week. Information from Secretary of

Social Service Department,
217 Lonsdale-st., Melbourne, Vic., 3000.
Phone 663-2447 (Melb.).

PAUL'S

AUTO ELECTRICAL

Armatures Rewound, Repair and Change Over Units, Carburettors, Fuel Pumps, Flasher Units Installed and repaired.
Distributor of Masse Batteries

TUNE UP WITH PAUL

PAUL 198 Through Rd.,
MULLER Burwood, Vic., 3125
Priv.: 89-3294; Bus.: 83-5559

Getting Engaged?

12 ADELAIDE ARCADE
ALL GIFTS AND REPAIRS
ADELAIDE :: Phone 23-5462

A "CHRISTIAN" GIFT FOR ALL THE YEAR

Detach and post or hand to "A.C." Representative

THE AUSTRALIAN CHRISTIAN

W.A.: A. D. PYNE, 142-146 Beaufort st., Perth, 6000. S.A.: I. J. CHIVELL, 189 Gawler Place, Adelaide, 5000. A.C.T.: D. W. BURDETT, 22 Ferdinand Place, Campbell, 2601. QLD.: K. W. LUDGATER, 61 Manstead-st., Wellers Hill, 4121.

All Others: "The Australian Christian," 119-125 Hawke-st., West Melb., Vic., 3003

Send with a Gift Card to:	\$4 per year	Charge to:
Name	\$1 per quarter	Name
Address	Overseas	Address
Postcode	\$4.50 per year	Postcode

CHURCH HYMN BOOKS REBOUND FOR 60c

FAMILY BIBLES, PERSONAL BOOKS RESTORED.

W. A. LATIMER & SON, 5 Kolora Rd., West Heidelberg, Vic., 3081
Phone 459-1201, A.H. 379-4276. Rail Books to Pascoe Vale Station.

NOTE: NEW ADDRESS FOR 1971—16 YORK STREET, STRATHMORE, VIC., 3041

Wanting a HOUSE, BLOCK OF LAND
or a PROMPT VALUATION

Wanting to SELL
Needing any REAL ESTATE SERVICE



JACKMAN & TRELOAR PTY. (M.B.E.) EST. 1901

35 GRENPELL ST. ADELAIDE, S.A. PHONE 0400 (0400)
Licensed Land Agents, Brokers, Auctioneers, Valuers.
RELIABLE, PERSONAL AND SPECIALISED SERVICE IN ALL REAL ESTATE MATTERS.

CONSULT THE LAND PEOPLE OF MOUNT GAMBIER
FOR ALL LAND AND LIVESTOCK TRANSACTIONS . . .

D. M. Fimmell & Co. Pty. Limited
(STOCK & STATION AGENTS)

LICENSED LAND, ESTATE AND BUSINESS AGENTS, AUCTIONEERS,
VALUERS, INSURANCE AGENTS, etc.

Real Estate House, 13 Penola Rd., Mount Gambier, S.A., 5290.
Phone: 2-4011, 2-4012. After Hours: 2-1393, 2-3124 and 2-4013.

ANYWHERE IN SOUTH-EAST OF S.A. and WESTERN DISTRICTS OF VIC.



Six Australians for Study Tour

Six young Australians have been awarded month-long study tours of Indonesia under an Australian Council of Churches youth programme. The winners were selected from 10,000 young Australians who took part in the Council's "Destination Indonesia" programme this year.

The six winners — one from each State — will leave Sydney on Dec. 28 and visit 10 different parts of Indonesia before returning in January.

The winners are:

N.S.W.: Miss Bronwyn Scoble (21, Methodist), teacher, of Wagga.

Vic.: Miss Helen Boyle (18, Presbyterian), science teacher, West McLeod, Melbourne.

Qld.: Paul Gibson (22, Methodist), hardware retailer, of Enoggera, Brisbane.

S.A.: Robert Haskard (20, Methodist), training teacher, of Two Wells, Adelaide.

W.A.: Miss Margaret Sewell (18, Church of Christ), university student, of Dianella, Perth.

Tasmania: Robert Parker (19, Congregationalist), retail worker, of Mt. Nelson, Hobart.

They will visit Djakarta, Ambon, Makassar, Toradja, Surabaya, Semarang, Jogja, Bandung and Menado.

In Indonesia their study tour is being arranged by the National Council of Churches. During their stay in the country they will meet leaders of Indonesian youth groups and be taken to government and community development projects.

Participants in the Destination Indonesia programme studied Indonesian history, culture, politics and customs. Winners were selected on their knowledge of Indonesia and their ability to represent young Australians.

Participants in the programme also raised funds for development aid projects in Indonesia. The A.C.C. Youth Secretary, David Parker, said that youth groups have given \$30,000 under the programme. The money would be used to establish a vocational training institute in Sumatra to provide university scholarships for Indonesian students and to extend public health services in regional areas.

Study tour winners will fly to and from Indonesia by Garuda Indonesian Airways. Within Australia they will fly by T.A.A.

Mr. Parker said that Destination Indonesia was an Australia-Asia youth partnership programme, designed to foster understanding and contact between young people in South-East Asia.

A similar programme last year was related to India.

In 1971 the Council will conduct a Destination Philippines programme for Australian youth groups.

\$10,000 FOR CHOLERA VICTIMS

The Division of Inter-church Aid, Refugee and World Service of the W.C.C. has released an initial \$10,000 for glucose saline to treat victims of cholera in Ethiopia.

Eight hundred and fifty cases have been admitted by the Ethiopian Government. Seventy-two people have died.

DICARWS' assistance had been requested earlier this month by the Inter-church Aid Committee of the Ethiopian Orthodox Church, and the \$10,000 will be spent in co-operation with church bodies in Ethiopia and the World Health Organisation.—E.P.S.

THIEF STEALS PAPERBACK!

The telephone rang one day in the home of David Wensole, Minneapolis, U.S.A. "My name is Chuck and I have a book of yours," said an unfamiliar voice. "It's about life, love, happiness and the answer to problems." Mr. Wensole was confused until the book was identified as the T.E.V. New Testament "Good News for Modern Man." Chuck then confessed that he had stolen the paperback N.T. from Mr. Wensole's car some months previously. Later the two met, and talked, and before long Chuck became a Christian.—B. & F.B.S.

Les Lawlor says . . .

I stand behind every Lawlor Pest Control job personally — all types of buildings — anywhere. Everything unconditionally guaranteed! Weeds — birds on roofs — Argentine and all other ants — "White Ants" — Borers — Carpet Pests — Lawn Pests in fact any pest that grows, walks or flies.

LAWLORS PTY. LTD. THE PEST CONTROL PEOPLE

STH. AUST.: 6-10 Henley-st., Torrensville, 57-9636
141-143 Commercial-st., Mt. Gambier, 2-1861
MELBOURNE ASSOCIATE: Atlas Pest & Weed Control
Pty. Ltd., 3 Kilpa-rd, Moorabbin. Ph. 95-6118.



JAY'S COLUMN IS FOR Juniors

WHO AM I?

(How many clues do you need?)

1. The prophet Elisha sent a young man, at the risk of his life, to tell me I was to be king of Israel.

2. Backed by fellow captains, I rose at once in rebellion against my master, King Joram.

3. My rebellion was bloody and successful.

4. Though I lived before motor cars, my name is a synonym for reckless driving.

(Answer below.)

THERE were just as many reckless drivers 50 years ago—but in those days they drove something that had more sense than they did.

TRUE OR FALSE?

There are dozens of different races and each race has different blood. (see below).

TEACHER: What is a synonym?

Genius: A word you use when you can't spell the other one.

TOMMIE'S mother came to tuck him into bed. She scolded: "Who didn't hang up his clothes before he went to bed?"

"Adam," answered Tommie from under the bedclothes.

TRUE OR FALSE? (see above)

False. There are many nations but only three races: Caucasian, Mongolian, and Negroid. There are four different blood groups: O, A, B, and AB, and these are to be found in each of the three races.

DID you hear about the cat who ate some cheese and breathed down a mousehole with baited breath?

WHO AM I? Answer: Jehu

Jay's Column, 119 Hawke St., West Melbourne, Vic., 3003.

THE LAST WORD . . .

THE CLOCK OF LIFE

*The clock of life is wound but once,
And no one has the power,
To tell just when the hands will stop,
At late or early hour.*

*Now is the only time you own,
Live, love, toil with a will,
Place no faith in tomorrow, for
The clock may then be still.*



The saints are the sinners who keep on trying.



The temptation to doubt often follows any new surrender of ourselves to God.

"Our most important need is not to love and to forgive, but to be loved and to be forgiven."—J. A. BAKER.

A tree is something that will stand by the side of the road for fifty years and then suddenly jump in front of a reckless driver.

Modern idea of roughing it: Driving a car with a standard gear shift.



By the time a family acquires a nest egg, these days, inflation has turned it into chicken feed.



The pleasers who blame the trails now have dependants who burn up the roads.



"I hear that both Smith and Jones proposed to Jean; I wonder which one is the lucky fellow."

"It's too early to say yet, but she accepted Smith."

The mosquito is like a child. When it stops making noise, you know it is getting into something.



Nothing can destroy your imagination quicker than being entrusted with money.



Winning isn't everything, but wanting to win, is.



Vince Lombardi

The Church with No Christians!

There aren't many, but there are some churches which should have more "Christians."

1971 is the "Christian" Year. We shall do our part to make it good. We need your help to make it pay.

Many churches have encouraged us with new subscriptions in the past six months. We are writing to every church representative, minister and secretary asking for their help. You can join the "Christian" partnership. Recommend the journal to a friend.

SEE PAGE 26.

FEDERAL DIRECTORY

34th FEDERAL CONFERENCE, PERTH, W.A., 1972

Secretary, Conference Arrangements Committee: A. D. Pyne, 72 Reserve St., Wembley, W.A., 6014. Phone: 87-3471 (Perth).

FEDERAL CONFERENCE: President, A. H. Walkington, B.A., B.Sc., M.Ed., 6 Arundale Crescent, Wembley Downs, W.A., 6019. Phone: 46-3707 (Perth). Secretary: E. W. Roffey, 184 Surrey-rd., Blackburn, Vic., 3130. Treasurer: R. A. Strongman, 6 Dent-st., Glen Iris, Vic., 3146.

OVERSEAS MISSION BOARD INC.: Send donations to —
Vic.—D. G. Ferguson, Treasurer, Vic-Tas, 23 Buckley-st., Essendon, 3040. N.S.W.—C. A. Saxby, 38 Earl-st., Roseville, 2009.
W.A.—T. G. Banks, 24 Branksome Gardens, City Beach, 6015.
S.A.—D. A. Lewis, B.Sc., 9 Clisby-st., Vale Park, 5081.
Qld.—G. R. F. Ellis, Kenmore Christian College, Brookfield Rd., 4069.
Tas.—Miss R. M. Heard, Flat 3, 5 Stowell-ave., Battery Point, 7000.
Fed. Sec.—R. S. A. McLean, 60 Henley Beach Rd., Mile End, S.A., 5031.

ABORIGINES MISSION BOARD: Forward donations to —
N.S.W.—G. E. Knight, 19 Albert-st., Petersham, 2049.
Qld.—W. Berlin, 2 Crawford St., Redcliffe, 4020.
Sth. Aust.—G. C. Purdie, 10 Burnell St., Linden Park, 5065.
Tas.—Mrs. N. Taylor, Sulphur Creek, 7321.
Vic.—A. J. Bagot, 57 Warrigal-rd., Surrey Hills, Vic., 3127.
Fed. Sec.—D. G. Hammer, 11 Conroy-st., Maylands, W.A., 6051.

COLLEGE OF THE BIBLE, Elm-rd., Glen Iris, Melb., Vic., 3146. Principal: E. L. Williams, M.A. Vice-Principal: G. R. Stirling, B.A.

FEDERAL BOARD OF CHRISTIAN EDUCATION—
217 Lonsdale-st., Melbourne, Vic., 3000. Director, R. W. Lawton. Chairman, R. H. Hiller. Treasurer, J. N. Ayers.

PREACHERS' PROVIDENT FUND: Secretary, A. T. Laney, 11 Beresford-pde., Kingsgrove, N.S.W., 2208; Hon. Treasurer, H. E. Bell, 13 Rounce-ave., Forestville, N.S.W., 2087.

FEDERAL LITERATURE DEPARTMENT—Chairman: G. W. Barnett, 5 Bond St., Ringwood, 3134; Secretary: Mrs. R. N. Rankine, 5 Atkins Ave., Glen Iris, 3146; Treasurer: Mrs. R. Bean, 4 Klewa Place, Cooma Nth., N.S.W., 2629.

FEDERAL DEPARTMENT OF CHRISTIAN UNION: Chairman, E. L. Williams, College of the Bible, Elm Rd., Glen Iris, Melb., 3146; Secretary, M. J. Savage, 246 Highfield Rd., Burwood, Vic., 3125.

HISTORICAL SOCIETY —
President O. R. Burdeu, 32 Salt-st., Windsor, Qld., 4030.
Sec.-Treas., W. J. Thomson, 143 Surrey Rd., Blackburn, Vic., 3130.