

INDIAN MOTHER
AND CHILD

OVERSEAS MISSIONS

MISSIONARIES AND THOSE
THEY SERVE REQUIRE
YOUR SUPPORT

ESPECIALLY ON

JULY 2, 1972



WOMEN OF
NEW HEBRIDES



NEW GUINEA GIRLS

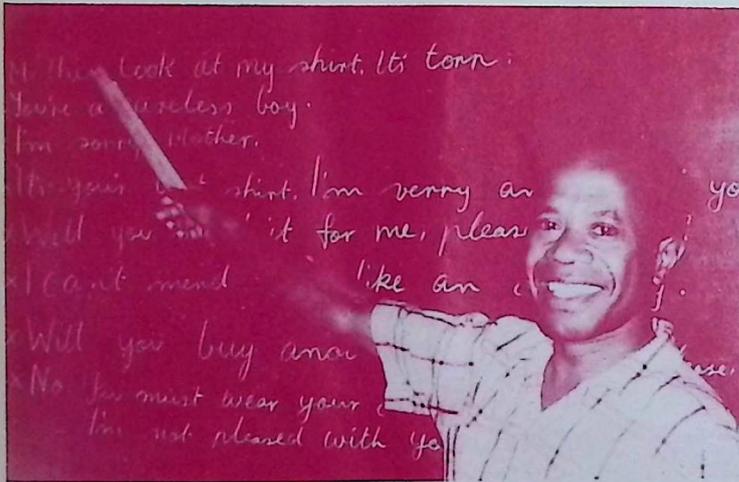
THE AUSTRALIAN
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NATIONALS WITNESS FOR CHRIST

TEACHERS, PASTORS, MEDICAL MISSIONARIES
IN THE NEW HEBRIDES, INDIA & NEW GUINEA



SIMON LIU is the headmaster of a district school at Longana on Aoba Island. Since leaving the Londua School in 1957, Simon has faithfully served as a teacher. Some years ago he completed further studies at the Kawenu Teacher Training College in Vila.

We praise God for the ministry amongst children, of dedicated New Hebridean Christian teachers. Simon in addition to teaching is actively involved in church work in the Longana area.



PASTOR DANIEL & MRS. RUTH DONGRE serve at Indapur, India, and Pastor Dongre is in charge of the Library and Friendship Centre. Pastor Dongre is concerned for 85 villages in a 22-square mile area near Indapur that have little opportunity to hear the gospel.

Prior to being appointed to Indapur, Mr. and Mrs. Dongre served for eighteen years in the Shrigonda area.

Pastor Dongre is an able and enthusiastic preacher, and is zealous to win souls for Christ.



MAELINE BEN from the New Hebrides is a missionary at Mui, in the Keram River area in New Guinea.

Maeline trained as a nurse at the Duindui Hospital in the New Hebrides, and the people at Mui and surrounding villages appreciate her healing ministry.

Maeline and August Ben have recently returned to New Guinea after furlough in the New Hebrides.



MOUNTAIN MEN,
SCHRADER RANGES

BILL BULI, NEW HEBRIDEAN MISSIONARY (LEFT)
AND MAN FROM GOKTO, NEW GUINEA.

WE BESEECH YOU . . .

CHRIStIAN friends, there is a crying need for these people in the Schrader Ranges to know Christ. We have already contacted some of these "Mountain Men" who are virtually unreached by anybody. We must maintain the work already started and we feel we must take the opportunity to move out as God opens the way.

We need your prayer and financial support for this work. We beseech you to ask God what is your part in this exciting, expanding and essential work for him.

Thank you for all you have done to help the work. The opportunities and the difficulties are great, but let us pray that we will use both in the right way.

BILL BULI



Annual Offering—Overseas Missions—Sunday, July 2



A WORD FROM THE OVERSEAS MISSION BOARD

IN India, New Guinea and the New Hebrides, the hope for new life has been given to many through ministries such as medical care, refugee relief, education, disaster relief, caring for orphan and destitute children, pastor training, town and village evangelism, Christian Radio programming, Bible Correspondence courses, Christian literature, Scripture translation and established church activities such as youth work, Christian Women's Fellowships, Bible classes, etc.

You have shared in these ministries as you prayed and gave.

The Overseas Mission Board once again challenges the brotherhood to renew its concern for missionary outreach. In days of challenge and opportunity, we dare not allow our hearts to become cold toward our Lord and the fate of multitudes for whom he died.

Continue in prayer for our missionaries and national pastors, teachers, nurses and many other helpers who serve in the growing churches in India, New Guinea and the New Hebrides.

Continue to give. At the Annual Meeting of the Overseas Mission Board, it was agreed that we appeal to the churches to contribute \$160,000 during the 1972-73 financial year. This may seem a vast sum of money, but during the 1970-71 financial year approx. \$152,000 was contributed and present indications are that our aim of \$157,000 will be attained for the current financial year.

As costs of living have increased, so have costs for maintaining the work. Field allowances for missionaries must be increased

and like all business concerns, in the Lord's business of Overseas Missions we are affected by rising costs of goods, freight, travel, postage, customs, etc.

Continue to go. We can all pray and give, but we cannot all go overseas, but we can still go to those in our district with the gospel. We dare not neglect those at our own back-door.

But there is a disparity in the number of people available to spread the gospel in our land with those available in other lands. On our mission fields right now there is an urgent need for more workers. We hardly have sufficient workers at any time and if for various reasons some have to leave the fields, it is extremely difficult for those who remain to maintain the work.

During the next 18 months, 20 new missionaries are required. Will you pray earnestly concerning this and be prepared if you believe God is calling you to offer for missionary service overseas. Please read carefully the article, "Missionaries Required—New Guinea and New Hebrides," as it mentions some of the field vacancies.

The Overseas Mission Board urges every member of Churches of Christ to pray earnestly and be prepared to give sacrificially for the work of God in other lands on Sunday, July 2.

The Overseas Mission Board expresses sincere appreciation to the Australian brotherhood for continued prayer and financial support for the work the Lord has called us to do in other lands.

Missionaries Required—New Guinea and New Hebrides

NEW HEBRIDES

NURSES: Two Sisters will leave Duindul next September, leaving only one voluntary worker with eight months' experience with the responsibility of the training programme as well as routine hospital work. Enquiries are welcome from double-certificated nurses prepared to serve as permanent, short-term or voluntary workers.

TEACHER: A Domestic Science teacher is required for the new Secondary school at Renwadi on Pentecost Island. She will need to teach needlework, handcraft and cooking.

MARRIED COUPLE: A married couple is required for the New Hebrides. Responsibilities will involve village evangelism and teaching carpentry. The husband should be a Bible College graduate and have the ability to teach woodwork. If the wife is a teacher, nurse, or has completed the Missionary course at one of our Bible Colleges, this will be an advantage.

NEW GUINEA

MARRIED COUPLE: It is with regret that we announce the resignation of Mr. and Mrs. F. Beale

from our New Guinea field. The Field Council in New Guinea feel that the work of Pastor Training and Bible Schools already commenced by Mr. Beale, should be continued and enlarged. It is also their concern that churches in the Lower Ramu have adequate pastoral oversight. The Field Council has asked the Board to consider the appointment of a man who has had fruitful ministries and could bring mature pastoral insight to this area.

Mr. Beale has had an interest in the economic development of the people, and it would be helpful if his replacement was also prepared to advise and help the people in these matters. Mrs. Beale is a nurse and it would be an advantage if the wife had nursing experience.

MARRIED COUPLE: A married couple is required to replace Mr. and Mrs. G. Harrison who return from the New Guinea field later this year. The husband should be a qualified tradesman capable of teaching carpentry and operating the saw mill. As all missionaries are involved in church work, it would be helpful if the candidate was a Bible College graduate or had considerable

experience in local church work. If his wife has had nursing, teaching or business experience, this will be an advantage.

If a married couple is not available the Board would welcome enquiries from a single man prepared to serve as a short-term or voluntary worker.

MARRIED COUPLE: A married couple is required for the work at Chungribu. The husband should be a qualified primary school teacher with Bible College training, or wide experience in local church work. If the wife is a trained nurse, teacher or Bible College graduate, this will be most helpful.

TEACHERS: Primary School teachers are required for future development of our mission schools. Bible College training an advantage.

The Overseas Mission Board welcomes enquiries concerning this urgent need for missionary personnel. Full information is available from: R. S. A. McLean, Federal Secretary, Australian Churches of Christ Overseas Mission Board Inc., 60 Henley Beach Road, Mile End, S. Aust., 5031.

HUMAN LIVES

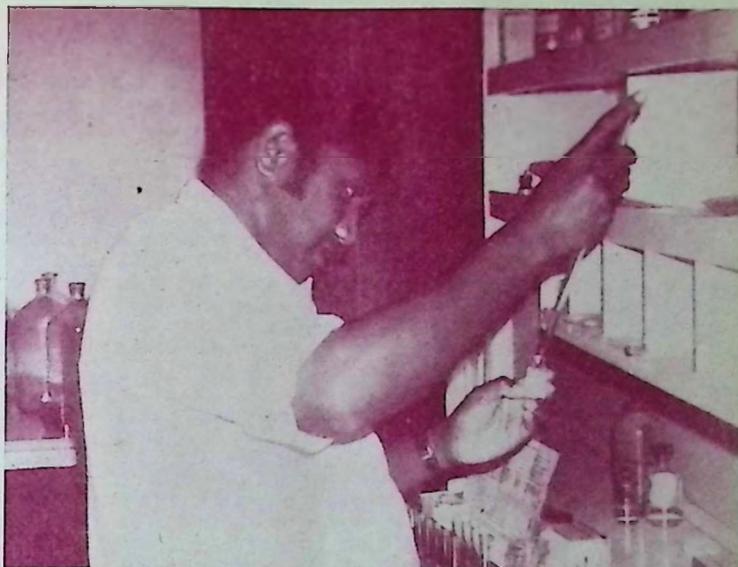
By **SISTER M. DILLON**
(New Hebrides)

WITH great excitement the new operating table was unpacked and assembled. There were knobs and handles to tilt the table in all directions. It was treated like a new toy. Little did the staff realise how soon this new piece of equipment was to help in saving a life. A small boy was brought to the hospital with a depressed fracture of the skull sustained by a falling coconut, a common accident in this area. With the aid of the new table and its attachments and some of the work-shop tools, the life of this boy was saved. Since then it has been used for other surgery such as the wiring of a fractured jaw and some eye operations. This equipment was made possible by the generous giving of some folk in Australia. Maybe some of you were responsible.

The opportunities we have of sharing with and teaching the indigenous people are many, but often restricted because of lack of equipment or teaching material. A new group of nine nurses and two dressers commenced the three-year training programme in February. These young people are full of enthusiasm and it is encouraging to see their hunger for knowledge. They are often found in the classroom studying an hour before lectures are due to start. The lecture room is equipped with a small library containing many out-dated reference books. You and I are responsible for the training of these young people. They are responsible for human lives. Are we satisfied with giving them less than the best?



HEMA KOLHATKAR, who serves on our Bible Correspondence staff at Baramati, receiving the mail which contains lessons being returned for correction by students. The address of the Bible Correspondence School is printed on tracts which are distributed throughout an extensive area and people are also invited to enrol when our radio programmes are broadcast.



JOSHUA, a laboratory worker at Duindul Hospital, New Hebrides. He, with other members of the staff, are responsible for human lives.

TWO DETERMINED LADS

By **EDNA VAWSER**
(India)

ON Easter Saturday, two lads about 16 years of age, arrived at the Bible Correspondence School door and asked Sitabai when the school would be opened. She said that it was closed till Monday. Then they said that they had come from Bombay and wanted to become Christians. One spoke Hindi and the other Marathi.

Their story is that they pick up bottles, buy them if necessary, but mostly they gather them and sell them and in this way make a living. They were fairly well dressed and certainly were smart youngsters. They had found a tract and in it was the address of the Bible Correspondence School, Baramati. They had read the tract and were attracted to the teaching and they thought that they would come here and become Christians just like that.

We gave them a meal and talked with them. Mrs. Howard, our guest speaker for the Easter services, speaks Hindi and Marathi, and she talked with them. They stayed the night and attended the Easter service next morning and then returned on the afternoon train to Bombay. They slept in the school and we provided them with meals.

We gave them some lessons to do and a copy of the Gospel of St. John, and the address of Mr. Bhonsie at Chembur, Bombay. Their beat is in that area, so they will find him easily. They have gone to a lot of trouble to find us and also a lot of expense. It seems that they spent three hours in Baramati trying to find us, and were very tired. They only had the Post Office box number for the address.

I feel that if there are several people in prayer for these lads, they may be won for Christ. A chance picking up of a tract led to the determination to find out more of this wonderful story of the Saviour who died for sinners. One lad is a Mohammedan and the other a Hindu. They can both read, one Hindi and the other Marathi. Having the same trade they have met, but this experience may mean much for them both in the years to come. Will those who read this story please pray for the lads and for those who have the opportunity to speak with them for Christ?

Your Opportunity to Share in the Mission of the Church Overseas
SUNDAY, JULY 2

HELP IN NEED

By FRANK BEALE

WHILE Tsumba is a centre for reaching out to quite a number of villages, they are not easy to reach. The population close to the mission station numbers only about 70 people scattered into three hamlets up to three miles apart. The other villages are either down the Ramu or on the Keram. To reach these, travel is by canoe powered by outboard motor, and walk. There is no other way to reach these people unless there was a helicopter.

Three years ago the people made a large dugout canoe and gave it to the mission to replace one that had been bought for \$44 some years earlier. The one they gave was twice the size and very good. It would have cost well over \$100 to buy but they gave it freely so that they and others could hear the gospel. But the canoe, over 50 ft. long, is no use without an outboard motor to drive it. In fact there is need for two outboards, one based on the Keram to reach the villages there, and one at Tsumba to travel on the Ramu. The original motor given for the Keram was used and repaired until it was too unreliable to go back there. (There is no station or repair facilities near this section of the Keram). Also the motor at Tsumba was getting old by our standards and just about due for a refit.

The money in the budget from which we buy fuel and spare parts was so low that only a bare minimum could be ordered. To save the motor pastors walked to discipleship classes. They also visited the churches on foot or the people would miss out on spiritual food. In this wet season of the year walking is no pleasant bush hike, but a slog through water and mud for miles. What is needed is a new outboard for Tsumba and also enough money to repair the old motor which

could go back to the Keram. Enough money is also required so that benzine and oil could be purchased to operate them.

The needs are very visible. What is God's answer to those needs? "A new outboard? Certainly, go ahead, there are Christians in Australia to take up a project like that. Contingencies can pay for it until the full amount comes in." (The mission needs at least two new outboards or more each year simply to replace old worn out ones, apart from new ones for new ventures).

But would there be enough money to do up the old one and buy benzine? A letter from the Board arrives. Money has been received that is to be used to replenish the budget. Some individual or group has been touched by God's hand and that need is met. Some Christians help keep a mechanic on the field so that once the spare parts have been bought then there is a qualified man to replace the worn out parts. Also, as the budget has been replenished, the necessary benzine can be ordered.

Now the pastor won't have to say, "Sorry, Inakuri, can't get there this weekend." He can step aboard at Tsumba and only have a small walk across the couple of miles separating the Ramu and Keram at their narrowest. He can arrive fresh to give God's talk from the fullness of his heart and not be tired and worn out and unable to give his best. To all those who share in this ministry, on behalf of these villages scattered along these rivers in New Guinea, "Thank you, because the Word of God has come and now we are learning to practise love instead of hate and pay back. We are learning there is hope instead of darkness."

The Beales to come Home . . .



WIN. & FRANK BEALE

WIN. BEALE, daughter of missionaries, the late Will Waterman and Grace Waterman, became a missionary herself. After nursing training, she entered the College of the Bible, Glen Iris, for the missionary course. Her first field of service was in the New Hebrides.

Frank was born in England and was seven when his family came to Australia and settled in Townsville. He studied at Gatton Agricultural College, and later served with the Army in New Guinea. He was much attracted to the people there and was later to have such a splendid opportunity to serve them.

He also trained at the College of the Bible at Glen Iris and it was there that he met Win. Waterman. After two years in the New Hebrides, Win. came home for her marriage and the Beales returned together to the New Hebrides field.

After a term there together, the Beales were asked to do pioneer work in New Guinea and they have been in that front line for nearly fourteen years.

Win. and Frank have three children: Marilyn, born in the New Hebrides; Gwenyth, born in Townsville; and John, born in New Guinea. Because of family responsibilities the Beales have decided reluctantly to leave the field in November this year. We praise God for their years of dedicated service.

MIGRATION— END TO PATERNALISM?

By ALAN MATHESON

(D) Political reality and the individual migrant. One effect of migration has been that Australians have been forced to examine their own ideals and seek answers to the kind of society that they wished to create. The Prime Minister believes that the kind of society that most Australians desire is "of one people sharing the same ideals"; a former minister thought our aim should be a society without a number of "undigested minorities."

i. Education: Whatever the kind of society, and whatever the kind of integration we desire, there is almost universal accord on the significance and importance of learning English. It is seen as an integral element in the integration process. And it is at this level that the ambivalence of the community is reflected in government decisions. A recent survey had a young police recruit expressing an all too common attitude, "I don't like migrants — especially the non-English speaking ones. They stick to themselves too much . . . of a Saturday morning you can't go down the street without going through a bunch of them all yapping to each other."

Of course the learning of English is important. But in recent months thousands of dollars have been slashed from adult migrant programmes, scores of classes have been closed, no expansion of classes can be planned, 5,000 are on waiting lists for intensive classes.

The situation in migrant child education is little better. Certainly it is a vast improvement on what it was even two years ago. But look at the descriptions given by school headmasters and principals on the "rooms" where migrant children are at present being taught . . . ours are in the corridor . . . we have a portable . . . ours are in the ladies' retiring room . . . we use the infant mistress' office . . . we're lucky, we have a classroom . . . ours are in a caravan . . . ours are in a cloak-room . . . ours are in a little room that holds seven knee to knee . . .

For too many migrant children in inner and northern suburbs in our city, a meaningless school system becomes an introduction to truancy, unskilled employment, the first step to becoming a poverty, criminal, or psychiatric statistic.

The Commonwealth Government at present is making large grants of money available for teachers and equipment. But what good is a teacher or a mini language laboratory if there is no place to put them. The State Government currently says, we have no money, and the Commonwealth says it is not our responsibility. This kind of political impasse is one of the travesties of the present educational approach to the migrant child.

ii. Social Services. I believe in a migrant policy for I believe that it links us inextricably to the world at large; it breaks open our society and encourages a diversity and richness in our way of life. But the morality of a migrant policy which does not care sufficiently for people who come here for our economic development must be critically reviewed and questioned. Again one does not want to undervalue the achievements of the various Government departments in the past, but there does appear to be evidence that we are appallingly slow to realise our responsibilities.

Committees, advisory councils, seminars and conferences have urged the Department of Immigration to provide greater support after the migrant has arrived. Where does a newly-arrived Turk go for guidance? More often than not, not to a Government department, but to the interpreter at the local bank. The migrant advisory services provided by the banks are contributing more to smooth settlement than is realised.

What happens if a Sicilian or Serb is admitted to hospital? Who explains to him, who interprets? Probably the cleaner or wards maid or in one rehabilitation centre the gardener if he can be spared. Or take the newly-arrived refugee from the Middle East. Today he finds a job, next month the factory

closes for three or four weeks. It's evident he's not going to receive holiday pay for all of that period—what happens? There appears to be an implicit belief that he must stop living and eating and providing for his family during that period of time.

The Government introduced one of the most creative support programmes nearly two years ago, whereby financial grants were made to a select number of social workers involved with migrants. This was a major development in structured support and assistance. However, the grants are made only to established and well organised agencies and ethnic groups. Those ethnic communities whose needs are greatest — Greek, Turkish and Yugoslav — are by-passed in favour of well established programmes and in a recent case to yet another research programme.

To be a Southern European migrant in Melbourne, a Turk, a Serb, a Macedonian, is in many ways a political and social condition; all too often it is a condemnation to poverty and political impotence. One of the hopeful signs is the way some of the ethnic groups are becoming organised and beginning to voice their concern and point out some of the injustices of present policy. The action of the Italian community in petitioning Parliament for the reciprocal payment of pensions should be an action that brings widespread support. Why should an Italian devoting a lifetime of labour to this country be denied his pension rights should he choose to live out his retirement in the land of his birth?

END TO PATERNALISM

The continuing debate and discussion on our migration policy can only be for the good. I believe that this attitude of paternalism, this implicit belief that migrants are less than people, this concentration on the economic contribution of migrants, this wholesale devaluation of their culture, language, must be confronted, recognised and worked out in our community. The steps I believe necessary are:

a. A greater awareness in the community on the injustices and weaknesses in our present policies. I believe it is the churches' task to begin confronting the Government and the community with such injustices. One of the problems that the church faces is that almost every programme being conducted by the churches at present, whether at an ecumenical or denominational level, belongs to the 19th Century. The voice of the wider ecumenical movement, the challenges of the World Council of Churches are almost unheeded. Service and welfare programmes cannot be separated from programmes that seek justice and self determination. The churches will need to develop a political awareness, be less paternalistic, be less enthusiastic about "doing things" for migrants.

b. Mr. Snedden, a former Minister of Immigration, back in 1967 challenged the Good Neighbour Council on the need for a community relations programme. He spoke of tensions between children, too often mirroring the attitudes of their own homes. Educationists need to begin understanding how urgent is the need for a positive educational programme that places high values of differing cultures, traditions and languages. Social workers and welfare workers will need to develop meaningful programmes of community relations—programmes that build bridges between ethnic groups, programmes that involve all people in the community in the continuing search for a better society.

Various ethnic groups will need to be encouraged to further meet their responsibilities.

With an informed Australian community, a responsible church, a Government policy that is always being questioned and reviewed, an ethnic community that is responding to the demands on it, then, and only then will we develop a rich and diverse acceptable Australian society.

CARNARVON WORK PARTY

The Carnarvon work party team will leave for Carnarvon on July 1, and will visit Perth churches on July 2. They will start work on July 3.

The team recently held a team building/orientation weekend at Hall's Gap in the Grampian Mountains, Victoria.

The final team of sixteen is:

Laurie Bird, Boronia, Vic.
Malcolm Boyd, Magill, S.A.
Allen Carr, Geelong, Vic.
Neil Ewart, Boronia, Vic.
Geoff Genat, Doncaster, Vic.
Margaret Goddard, Blackburn, Vic.
Malcolm Hillier, Northcote, Vic.

Lindsay Parker, Kingston, S.A.
Graham Rawlings, Unley, S.A.
Barbara & John Richards, Gardiner, Vic.
Ian Tagg, Chelsea, Vic.
John Telfer, Ungarra, S.A.
Alison & Bruce Whyatt, Blackwood, S.A.
Kevin Winch, Albury, N.S.W.

Leading hand is John Richards, who has previously served with a work party in New Guinea.

Results of money-raising efforts by young people throughout Australia for expenses of the team will soon be announced.

CHRISTIAN LIFE CURRICULUM

An extensive two-year programme to evaluate the Christian Life Curriculum is under way by the Joint Board of Christian Education, in consultation with the Australian Council for Educational Research.

Teachers from a representative sampling of schools throughout Australia and New Zealand are completing step-by-step evaluations after each session.

Next year, extensive interviews will take place with teachers, pupils, superintendents, and ministers, to gain deeper insights into the way the curriculum is working in practice.

The Joint Board of Christian Education is concerned that our Christian Education materials be as effective as possible. Results of the evaluation will be incor-

porated in an extensive revision of materials for use in 1976.

The Federal Board of Christian Education of our churches has shared with the Joint Board in the production of the curriculum materials.

6th NATIONAL YOUTH CONVENTION

The first registrations for the 6th National Youth Convention, Jan. 5-11, 1973, at Burton Hall, A.N.U., Canberra, have been received. The convention will be followed by two optional tours of the Snowy Mountains area, one a three-day tour and the other an eight-day tour.

Three of the registrations come from S.A. and one from W.A. It is expected that 24 New Zealanders will attend the convention.

Registration forms are available from State D.C.E. offices or from the Federal Board of Christian Education. Fees will be reduced by 5% on any registrations received before July 31; by 10% if five or more from the same church register together before July 31; and there will be a complete refund for the person registering most other people.

YOUTH MINISTRY

The Federal Board of Christian Education will devote a major part of its annual conference in Perth next October to youth ministry.

The Board includes Directors of all State Christian Education Departments.

The Youth Ministry discussions will include the role of youth groups, the form of youth ministry, leadership, the place of youth in the church, and many other aspects.

Any person with ideas on these or any other topics which they would like the Board to hear are invited to send them to the Federal Director, R. W. Lawton, 217 Lonsdale St., Melb., Vic., 3000, within the next couple of weeks.

PAKISTANIS DEMAND SCRIPTURES

The Bible Society in Pakistan reports that all-time records are being set for scripture distribution in this war-torn land.

Because of the disturbed conditions, the Bible Society was practically inoperative during December last year, yet over 130,000 scriptures were distributed in the month before and the month after, making an all-time record for any three month period in Pakistan.

The record represented a 300% increase on distribution figures for the same period one year ago. New Testament figures were especially impressive, showing an increase of almost 900%.—B. & F.B.S.

WORD TALK No. 53

Korah could well be the patron saint of revolutionaries. "The Affair of Korah" (Num. 16) contains the stories of the first rebellions against Moses. Korah's complaint "you have gone too far" (verse 3) was the start of a rebellion against Moses and Aaron for their autocratic leadership both politically and religiously. Moses chose to settle the rebellion by trial by ordeal (verse 7), in a similar fashion to the Red Indians in many a Western. The key charges were "You exalt yourselves above the assembly of the Lord" (verse 3) and "You make yourself a prince over us" (verse 13). Of course the rebellion failed and Korah, Dathan and Abiram were swallowed up by an earthquake together with their families and possessions and the other 250 leaders who supported them were destroyed by fire while another 14,700 supporters died of a plague. Later generations used this story to emphasise the exclusive rights of the priesthood.

Textually this chapter is difficult being a probable entwinement of several rebellions. The rebellion of Dathan and Abiram is a revolt by laymen against the political leadership of Moses and Aaron (v. 12-15, 25-34). The revolt of Korah was within the Levitical service, a power struggle for full rights of the priesthood (v. 3-11, 16-24, 35-50). Many points are not clear concerning these rebellions—unsuccessful rebels rarely get the chance to write their side of the story!

FOR TODAY:

The two points of Korah's rebellion, the emphasis on the priesthood of all believers and democracy in political government are today regarded as Protestant virtues. Korah's ideas were right but he was ahead of his time. In the situation of Israel in the wilderness strong leadership was necessary. In that situation democracy could easily have led to anarchy. (Political parties experiencing a wilderness

KORAH

wandering, please note). On the other hand at the right time Korah's aims have become very powerful. "Nothing is more powerful than an idea whose time has come." Galileo, Copernicus, Leonardo De Vinci were revolutionaries ahead of the time. Eventually their ideas were accepted. The rebels who have influenced the 20th century more than any other (Marx, Mao, Darwin, Freud and Einstein) are men who have presented their idea when the time was ripe. Many religious movements like that of Korah are tied with political and economic freedoms. The Reformation in Europe, the establishment of the Church of England, the conflict between Hans Kung and Rome at the moment all have political and economic overtones. Our religious freedom (particularly Churches of Christ in America in the 1800's) are influenced more by politics and economics than we like to think.

Rebels like Korah are often destroyed but their sons live on. Some are still in the universities, and some who cry "You have gone too far" attend annual church business meetings!

Some of the greatness of Moses is seen in his victory where he showed mercy upon the rebels making atonement using the very instruments that were the symbol of man's alienation from God. Later God was to use the Cross, the symbol once more of man's alienation from God as the means of atonement. We should not be too hard on the sons of Korah who want equality and freedom. Jesus was too far along the same lines. The representatives of the authority of the priesthood and the government, Calaphas and Pilate, combined to condemn Jesus.—GORDON MOYES.

QUEENSLAND CONFERENCE

THE recent Annual Conference made history when the united communion service was held in St. John's Anglican Cathedral. Over 800 attended the service in worshipful surroundings when D. W. Mansell, preacher from Wollongong and formerly the State's H.M. and Youth Director, gave the address. Principal decisions of Conference were:

1. The Home Missions Committee were requested to call within three months a meeting of elders, deacons and auxiliary leaders from churches within an approximate radius of 150 miles from Brisbane with a view to planning a strategy of progress for the next five years (the meeting is planned for July 15).

2. A Capital fund was set up from the net proceeds of the sale of the Brotherhood Centre, the fund to be maintained for a possible future centre unless future Conferences otherwise decide (the building was sold to the Y.W.C.A. at a time when increasing maintenance would have been difficult with decreasing income).

3. Federal Conference to be urged to reconsider the type of mission work that will enable effective work to be carried out in Indonesia.

4. Appointment of L. G. Armstrong, Ann Street preacher, as Conference President, together with Mrs. Armstrong as Women's Conference President. Appreciation was expressed to Mr. and Mrs. H. Risson for their year of service in the presidential positions.

RECONCILIATION IN SUDAN

By BRUCE BEST

Peace is at last in sight for the people of Sudan, and the World Council of Churches has been commended for its role in helping to settle the civil war that has lasted for 17 years.

Reports indicate that grants made by the W.C.C. under its Programme to Combat Racism and for extensive relief work among Sudanese refugees played a significant part in bringing about the peace negotiations.

The war, which has involved constant disruption and instability for the non-Muslim black Nilotic tribes in South Sudan, caused some 200,000 refugees to flee to neighbouring countries of Uganda, Zaire and Ethiopia.

Representatives of the World Council of Churches and the All Africa Conference of Churches, a regional ecumenical council associated with the World Council, have acted as messengers and go-betweens for the two sides. A.A.C.C. General Secretary, Canon Burgess Carr from Liberia, was chairman of secret peace negotiations.

An agreement by the Sudanese Government and the South Sudanese Liberation Movement, involves concessions from both sides. The government is now open to the idea that the Sudan would not be an Islamic republic, while the southerners are prepared to give up the idea of secession.

Programme to Combat Racism "Gained Confidence"

The London Observer's African correspondent, Colin Legum, reported the peace negotiations and the initial agreement on February 29, 1972. "The W.C.C. has played an important part in bringing about these talks—a role facilitated by its recent controversial decision to give support to liberation movements in Southern Africa," he wrote.

"This action gained the confidence of Numeiry (General Numeiry, President of Sudan) and of the largely Christian leadership of Anyanya (the South Sudanese Liberation Movement)."

A French newspaper, *Le Monde*, also paid tribute to the World Council's role in ending the civil war. It said, "The initiative of the World Council of Churches has played a fundamental role in the establishment of negotiations."

The Director of the W.C.C.'s Commission of the Churches on International Affairs (C.C.I.A.), Leopoldo Nilus and Kodwo Ankrah, Africa Refugee Secretary for the W.C.C.'s Commission on Inter-Church Aid took part in the peace moves. They said that both sides in the Sudan civil war had felt confident about the W.C.C.'s credibility in the search for a just peace because of the Council's relief and development work among refugees and the Programme to Combat Racism.

Political Involvement

"The reason for the involvement of the World Council of Churches in this 'political business' is based on our continuing conviction that humanitarian concerns go hand in hand with a concern for justice," they stated.

"The Council's concern for the whole man leads us to believe that we must face the situations which produce refugees.

"The Commission of the Churches on International Affairs has stressed the economic and political aspects of human rights. We feel we have an equal obligation to work for a just solution which permits the refugees to return and take a full part in their own society."

Nilus and Ankrah pointed out that immediate relief, reconstruction and long-term development aid from the W.C.C. would follow acceptance of the settlement. The aid will be channelled through the Sudan Council of Churches, which unites Protestant, Orthodox and Roman Catholic Churches in the Sudan.

They stressed, however, that the massive needs of a poor country torn apart by war could not be met by churches alone. They appealed to governments and international agencies "to stand ready to

meet any calls for development assistance that may come from the Sudan."

Commended by Emperor

At the conclusion of the negotiations, Canon Burgess Carr commented that the agreement represented "a new aspect in the life of the church of our time."

In reply to Canon Carr, the Emperor of Ethiopia, Haile Selassie said: "We would like to express our gratitude to the distinguished members of the World Council of Churches who have contributed so much to bring the parties together and who were instrumental in reaching the happy result.

"As instruments of God, you have carried out his will for peace and justice. You were able to bring two brothers together again. What you have done is of lasting value."—A.C.C.

YOUTH WEEK-END

(PEEL ST., BAIJARAT, Vic., W. Mills). Weekend for Youth featured Alan Catchpole, Aust. Director Canerway Missionary Fellowship as speaker. Supporting groups were Exodus, Krede, Jonathan and David, and Joy and Claude. 200 attended Saturday night meeting . . . Stanton Wilson and Vincent Tan (who also spoke at men's tea) have been recent speakers . . . June is featuring special men's services.

DUNMORE GUESTS

(HORNSBY, N.S.W., D. A. Schofield). Staff and boys from Dunmore House were guests on Harvest Festival Sunday. H. Bishop, S.S. Supt., presented all goods to the manager of the Boys' Home, T. Smith, who responded. A young lad was baptized. . . . The C.W.F. visited Ashwood House on May 23 . . . C. G. Taylor, Conf. Pres., was guest speaker for 66th anniversary.

WIN FOR EXPLORERS

(NTH WILLIAMSTOWN, Vic., K. H. Pitt). The Senior Boys' Explorers won the outdoor sports . . . Geo. Mathieson (D.C.E.) visited the S.S. and spoke at Family Service . . . Bus load attended United Conference Rally at Town Hall. . . . Harry Fletcher is the new S.S. secretary . . . "Mission '72" with guest speakers and musicians, has just concluded. There were several responses.

HONG KONG EVANGELIST

(BENTLEIGH, Vic., R. Heyworth). Paul Chang, of Christian Nationals' Evangelism Commission in Hong Kong, was a Singing Ambassador on May 26 . . . First winter 5 p.m. service began with Elderly Citizens' Service following afternoon tea. A. Beddome was speaker. Visitors came from Oakleigh Guest Home; Moorabbin Elderly Citizens; Bentleigh Senior Citizens; McKinnon Housing Units, and Ormond.

NEW EQUIPMENT

(CASTLEMARNE, Vic., I. Burnes). A new duplicator was recently acquired at the manse, also a typewriter, and gas heaters will soon be installed in the S.S. hall . . . Regular prayers for the sick are held and healing services when requested . . . Mr. Burnes has started young people's Wed. group meetings for tea and fellowship. . . . At the Churches' Combined Ecumenical Service held at the Presbyterian church, our Conf. Pres., M. J. Savage, was guest speaker . . . There have been 19 decisions over the past few weeks.

INDONESIA

To the Editor,

Allan Webb has expressed extreme disappointment and concern over the Overseas Mission Board's report on Indonesia ("A.C.," May 13).

He stated that the report revealed a lack of appreciation and insight into the real needs of Indonesia. This criticism is not valid. In 1969 the Board sent B. V. Coventry and me to Indonesia to make a survey concerning missionary opportunities and how we could serve as a brotherhood. In addition, extensive enquiries have been made through correspondence with Mission Boards, Missionaries, Indonesian and other Asian church leaders.

In considering any new field, it is important that the Board not only has an appreciation of the needs of that field, but also of the fields where it is already working. On these fields the Board has expanding responsibilities such as assisting our New Hebridean churches in town and village evangelism and in New Guinea we are evangelising an extensive new area where people are responsive, and many are hearing the gospel for the first time.

Allan Webb said, "Surely it is sound missionary policy to win the winnable while they are winnable?", and this is exactly what we are doing in New Guinea. Mr. Webb has expressed concern about phrases in the report such as "if finances allow" and "if finances permit." But it seems unreasonable to criticise the Board as lacking in faith and vision because of this. I know of Missionary Societies that are held in high

esteem for their faith and vision, yet they require that their missionaries before going to the field, have guaranteed team financial support. Are they not sending out missionaries "as finances allow"?

Does not the availability of finance have a bearing on the extent of involvement in any new area of work? If the Board lacked faith and vision, it would have restricted outreach work in New Guinea and the other fields long ago.

Mr. Webb says, "Indonesia needs not so much our finances, but our men." This statement is misleading for sending our men necessitates sending our finance to support them. The Overseas Board has never been advised of urgent pleas for men that would not require our financial support.

On the other hand we have had pleas from Indonesian churches for financial assistance for evangelism.

Finally it should be noted that the Overseas Mission Board is not an independent body and has taken into consideration replies from State Conference Executives related to two proposals concerning Indonesia in reaching the decision contained in the report, which will refer the matter back to Federal Conference.

—R. S. A. McLean, Federal Secretary, Overseas Mission Board.

PEN OF R. T. PITTMAN

To the Editor,

With the passing of Randall T. Pittman, we are conscious of the great debt we owe to him which can never be repaid. His knowledge of God's word and devotion to Christ was something to be experienced to be truly appreciated. In 1964 I shared a few days at his home as he

revealed some of the hidden secrets of "Romans" and his ready answers to my most difficult problems in Greek grammar made me feel I was only scratching the surface of the subject. But to hear him give thanks for a simple lunch was like being one of the disciples in the Emmaus home!

Can this era be allowed to pass unmarked by some publication by our churches in Australia? If so we are more the losers. "Pitty" was a scholar who worked for no earthly reward. He turned down offers of lucrative teaching positions for the work to which he devoted a lifetime of scholarship. Difficulties of wartime restrictions earlier on, prevented him from publishing his writings other than "Words and Their Ways," but the work was done and a hidden treasure lies in his manuscripts.

If nothing else were feasible at present, perhaps the publishing in permanent book form of his articles in the "A.C." of recent years may be a fitting tribute to his memory.

—Keith Ludgater, New Hebrides.

(Ed. Among the papers of Randall Pittman there was found the completed manuscript of a scholarly work on "Biblical Interpretation.")

DUNOLLY CENTENARY

To the Editor,

Efforts are being made to write a history of the church at Dunolly for their centenary. We are seeking information and photographs. We would appreciate any help. Any information used will be credited and any photograph or other document will be copied and returned.

Intimately bound up with the history of the Dunolly church were the churches of Alma, Adelaide Lead, Bet Bet, Homebush, Possum Gully and Maryborough. The early minute books and rolls of almost all these are now missing and we would appreciate any information as to their whereabouts. Any other information on these causes would be appreciated.

—John J. Alderson, P.O. Box 72, Maryborough, Vic., 3465

GOODBYE NEIGHBOURS!

To the Editor,

Tertius suggested ("A.C.," May 27) that churches should regard foreigners in Australia as a field for Foreign Missions, and maybe establish Friendship Centres in certain suburbs.

Would a better solution not be to encourage Christian people to stay in these suburbs and be friendly to foreigners as neighbours and fellow-citizens?

A recent Melbourne seminar on "The Deprived West" highlighted the shortage of white collar workers, hospital beds, tertiary educational institutions and pre-school centres in the western suburbs of Melbourne. Many churches in the west, north and centre of Melbourne are suffering from a lack of manpower and lay leadership due to changing patterns of population distribution.

Demographic changes, notwithstanding, it is unfortunate that so many Christians feel compelled to join the great middle-class migration to the east and south of

(Continued on page 11)

LETTERS FROM TERTIUS

DISILLUSIONED!

To the Editor,

I used to think that evangelicals must be people with a passion for taking the good news of the love of God to everybody. Now I find that the word "evangelical" is used by a lot of people to describe those who subscribe to an evangelical creed designed especially to exclude from fellowship those who don't quite see it that way.

I used to think that radicals were people with a passion for social justice because the root (radix) of their faith was belief in God who is love and justice. But I find that many radicals have fled into frantic social service as refugees from belief in God.

I used to think that liberals must be large hearted generous people towards those who differ from them. I now find that "liberals" like "evangelicals" are "hung up" on a theological position and have very little tolerance or understanding towards those who see things differently.

I used to think that conservatives were dedicated to conserve truth wherever truth might lead them. I have discovered that many of them just want to conserve the position they have always held, believing that they have all the truth there is likely to be.

I used to think that fundamentalists were people who stood for the great fundamental facts of the Christian faith. I find now that for many of them the chief purpose in life is to attack those whose interpretations of the fundamentals of the faith differ from theirs.

I'm disillusioned! What are we going to do about it? Should we forget all these labels and concentrate on being just Christians?

I used to think that Christians . . .

But never mind about that. Enough disillusionment for one day.

TERTIUS.

Melbourne in a quest for respectability and "nice" neighbours, schools and churches. Why can't some of us stay with the foreigners who are just as respectable as we are? But, on the whole, we don't stay; so maybe some abandoned Churches of Christ buildings will be available one of these days for Tertius to establish his Friendship Centres for the foreigners we declined to have as neighbours.

—Beverley White (Vic.).

ABORIGINES

To the Editor,

I am disturbed by the Open Forum letter on Aborigines in "A.C.," May 13, 1972, and do not agree with the suggested actions.

1. Prayer alone will not overcome the problem. Prayer is necessary, but so is personal contact so that one knows what is being prayed about. A great majority of our people have never had contact with Aborigines and cannot begin to understand what the problem is all about.

2. It is a major undertaking to commend Christ to the Aborigines and will require many to help if the figure of 4,000 Aborigines in the Adelaide metropolitan area is correct.

3. We should invite Aborigines to meet with people in the churches on Sunday evening to discuss the problems.

4. S.A. Churches of Christ do not work with Aborigines in their own State and do not encourage new members on the State Aborigine Committee. In fact, it would be interesting to know how this committee is selected.—B. Allen (S.A.).

"THE WILD ONES"

To the Editor,

"The Wild Ones" (Tertius, "A.C.," May 13, 1972) is very interesting as we have come to expect, but something should be said about "these scraggy ones would look like the twelve apostles at the Lord's Table." Probably the apostles were dressed the best, or the only way they could for their time.

Today if anyone has no money for special clothes for church services, I am sure we all would welcome him coming as he is.

But when anyone meets with business associates or employers, or applies for a job or attends a formal function, or meets with Federal or State M.P.'s or officials, or other similar occasions, he finds some way to dress and groom himself in the best possible way. Is it unreasonable to expect that any who come to worship God and remember Christ, will at least try to clean and dress themselves to the standard required for the above occasion?

Most young people are a joy to see as they go to work each day, but it seems some deliberately become scraggy on Sundays to make us "wrinklies" bite!

—Jack Ditterich (Vic.).

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7 P.M.: Character Studies in the Life of David.

Also throughout the month of June there will be lunch-hour services every Wednesday from 1.00-1.30 p.m.

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CHURCHMEN HONOURED

In the Queen's Birthday Honours, two prominent Victorian churchmen received recognition for their services to the community. Douglas Nichols was created a Knight Bachelor for "distinguished services to the advancement of the Aboriginal People," and William Tuxford Atkin, Director of the Social Service Department for Churches of Christ in Victoria and Tasmania, was made a Member of the British Empire, "for services to the church and community."

Sir Douglas Nichols and W. T. Atkin, M.B.E., were both associated with the Northcote church. Doug joined the church there, and Mr. Atkin is an elder there, and was the church's former minister.

Doug. Nichols had a spectacular sporting career. He won the Nyah Gift and Warracknabeal Gift, played Australian Rules football with Fitzroy, and represented Victoria six times. He became pastor of the Churches of Christ Aboriginal Mission in Fitzroy and also served as Director of the Aborigines' Advancement League. He retired from this position but later became the League's public relations officer. He sees the award as a recognition of the Aboriginal people and said, "I hope being called 'Sir' will make officialdom listen more closely to me."

Last Friday he arose as usual at 5.30 a.m., had his 60 minute constitutional, then went to the Aborigines' Advancement League office where he learned that he had become a grandfather for the 20th time. At midnight he learned that he was the Aborigines' first Knight! His typical reaction was, "Now, if Fitzroy can beat Essendon, today, boy, that will really be a hat trick." (Fitzroy lost by 2 points!). The splendid photograph in the "Sun" of Sir Douglas and Lady Nichols will be published in our next issue.

Will Atkin, who has served in the Social Service Department for more than 27 years, announced recently his retirement as from October this year. He has been particularly successful in working for homes for the aged.



W. T. Atkin, M.B.E.

TRAGIC ACCIDENT

(N.S.W.). We regret to report that a few weeks ago, Meridee, six-year-old daughter of Mr. and Mrs. G. Davis, died as the result of an accident whilst crossing the road. She was with her young brother who suffered a fractured skull. The funeral was conducted by C. Wheat of the Lismore church. Mr. Davis is minister of our Bangalow, N.S.W., church.

The deep sympathy of us all goes to Mr. and Mrs. Davis in their sorrow.

"NOT WITHOUT ADVERSITY"

The church at Chatswood, N.S.W., had a particular interest in the A.B.C. "Four Corners" interview with Sir Lawrence Wackett. He is the father of Mrs. Barton Perkins, wife of the church treasurer. Sir Lawrence chose the motto "Success Not Without Adversity" for his coat of arms, a motto which he has lived out since he became a quadriplegic. He had an outstanding career in the field of aircraft design and is now using his talents to improve the lot of the physically handicapped. It was a very moving and inspiring story.

"GREATEST SINGLE DANGER"—HUDDLESTON

The Rhodesian crisis was "an obvious and clear warning of the greatest single danger confronting mankind—a polarisation of the world along racial lines," said the Rt. Rev. Trevor Huddleston at Westminster Central Hall in London. He went on, "We cannot afford to lose the friendship of Africa for the sake of a quarter of a million settlers in Rhodesia."

Garfield Todd was to have attended the meeting but he was under detention in Rhodesia.

C.O.C.U. REWRITE

Responses from the nine denominations participating in the Consultation on Church Union (C.O.C.U.) in the U.S.A. indicate that the proposed plan of union will have to be "radically rewritten," according to the chairman of C.O.C.U. Dr. George Beazley told the General Conference of the United Methodist Church that C.O.C.U. will have to deal more seriously with the congregation in the proposed union plan. The responses from the churches also indicate that the road to union will be longer than first imagined, he said.—E.P.S.

CONFERENCE SECRETARIES MEET

The first-ever meeting of State Conference Executive Secretaries took place in Melb. on June 3. Present were A. D. Pyne, W.A.; I. J. Chivell, S.A.; S. H. Wilson, Vic-Tas.; R. Hewitt, N.S.W.; and K. W. Ludgater, Qld.; and the Federal Conf. Sec., E. W. Roffey.

They discussed common interests and ways in which information and ideas may be shared for mutual benefit.

Earlier that day, the "Australian Christian" Board of Management met and involved most of the same men. Those present were: A. D. Pyne, W.A.; I. J. Chivell, S.A.; L. E. Mott, Vic.; R. Hewitt (on behalf of Eric Morris), N.S.W.; K. W. Ludgater, Qld.; A. E. White, Editor; and Mrs. D. Gordon, representing the Victorian Advisory Committee.

VIC.-TAS. C.W.F.

Mrs. F. Morgan presided at the first Council meeting of the new Conference year. 145 delegates were present representing 53 churches.

M. J. Savage, Conference President, led in devotions. Prayer of Intercession was given by Mrs. J. Preston.

The speaker, Miss Mary Evans, spoke of the work and development of the Royal District Nursing Service since it was inaugurated in 1885.

The amount received to date for the Golden Bag Appeal for the Brotherhood Centre is \$2,271.03. The Hospital Visitation Committee has arranged for a Bring and Buy Day on July 7 in the board room before and after Council.

Best wishes were extended to Mrs. Freda Morris as she leaves for an eight months' overseas tour.

Next Council: Friday, July 7 at 10.30. Devotions: Mrs. B. Dow. Speaker: Deaconess Hilda Fisher.—M.N.

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THINGS TO COME

QUEENSLAND

JUNE:

- 18 Opening of Acacia Ridge Chapel.
- 25 D.C.E. Academic Service.

28-2 July Teen Week — Acacia Ridge.

VICTORIA

JUNE:

- 7-14 "Winter School" at College of the Bible.
- 21-28 Bible.
- 9-12 Youth Walkabout.
- 16 C.Y.F. Worship: "Let's Celebrate."
- 23 "Impact" Programme for Teenagers.
- 25 Girls' Sunday.
- 26 Explorers' Mid-Year Tea — Brotherhood Centre.
- 30 C.E. Missionary Rally.

JULY

- 21 Social Service Women's Luncheon, Lower Melb. Town Hall, 12.30 p.m.
- 30 D.C.E., F.O.Y.A.

WESTERN AUSTRALIA

JUNE

- 13 OVERSEAS MISSIONS RALLY.

JULY IS "ACTION FOR WORLD DEVELOPMENT" MONTH

TO ALL MINISTERS . . .

Please tell your members about the

DUNOLLY (Vic.)

Church Centenary

October 1, 1972

Old photos, etc., suitable for booklet would be appreciated, and returned.

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WHITE PAPERS

ON LIFE AND FAITH

LONG HAIR Some parents are still a bit embarrassed by the long hair of their sons, and some school principals still send extreme cases to the barber, but by and large we are getting used to it. Some psychologists and sociologists are working full time on puzzling out the why of it. It is often called a symbol of youth rebellion, and there are even those who believe the whole thing is a communist plot to pull the wool over our eyes!

David Wilkerson talked with ten boys with long hair. They were a cross section, but not one was interested in rebellion against parents, the war in Vietnam or tradition.

One researcher reveals the interesting fact that since the time of Christ the male of the species has worn long hair and beards 90% of the time. In fact, it was only after the Franco-Prussian war that the Western world turned to short hair and clean shaves. All the early Australian heroes, like Ned Kelly, wore beards. And most of the Christians did, too. In the first ten photographs published in the "Australian Christian," seven wore beards. Two of them, James Verco and Thomas Magarey, had beards enough to cover those who had none.

We don't think that the length of hair should matter to man who with God should "look upon the heart." Our job as Christians is to share our faith with others, not to cut their hair. In fact, in the Bible, the Nazirite vow, not to cut his hair or his beard, was the deepest commitment a Jew could make.

Let our young people love God and wear their hair the way they like it. Incidentally, editors of religious journals met in Melbourne the other day. Not one long hair or beard among them! That doesn't prove that they are old or conformist. It only proves that they all have razors and still use them.

MAN, THE DESTROYER In the last 300 to 400 years, man has destroyed nearly a hundred species of mammals and dozens of species of birds. The last tarpan (the wild horse of central Asia) was killed at the beginning of the 20th century (although our encyclopedia says that it is still around, the only wild horse that is not descended from the tame horse). The sea cow vanished in 1768, only 27 years after its existence was discovered. The auroch (European bison) had a narrow escape. The last around the Baltic was killed in 1755, the last in Rumania in 1762, the last in the Caucasus in 1920. In Poland there were only nine left after World War I, and these were stalked and killed by a forester whose task should have been to protect them. At this point they could be classified as extinct. (In fact, our encyclopedia says they are extinct!). But there were 96 of the animals still alive in zoos around the world and an International Society for the Protection of Aurochs was founded. They have done their work well. By the end of the 1950's there were 79 full-blooded aurochs and 201 hybrids in Russian zoos and preserves. The big question now is whether man himself can survive. The formation of an "International Society for the Protection of Man" is long overdue.

FREUD IN ROME The Roman Catholic Church does not accept the psychology of Sigmund Freud, but in Rome its leaders are making use of Freud's techniques. As recently as 1960, R.C. clergy were warned against using, practising or submitting to Freudian psychoanalysis.

However, when faced with the growing number of priests and nuns who are abandoning their vows, the Pontifical Gregorian University, training ground for many of the church's leaders, has opened a psychology institute where death analysis, pioneered by Dr. Freud, is in use. It is the first time that any Catholic institution in Rome has taken such an initiative. Its advocates believe that their work will help solve problems of men and women struggling to remain faithful to their vows, and that psychology could help smooth conflicts in seminaries and other church institutions.

POLITICS AND CHURCH UNITY In an address at Canterbury Cathedral during the Week of Prayer for Christian Unity, Alan Booth, director of Christian Aid, said that political and social issues are likely to be more divisive today than doctrinal matters. He gave as an example the "famous or notorious" case of the World Council of Churches' support for African liberation movements. "I am not saying which is the more important, but simply remarking that (political issues) get us emotionally excited in a way that (doctrinal issues) do not." But Booth argued that it is not necessary for Christians to be united in political, social and economic judgments. We should be seeking a church so theologically united that it can safely hold in one family those who are divided on all kinds of other grounds. Christians who can be in controversy with each other on political, social and racial questions can still be one with others, in Christian faith and fellowship.

GOOD GRIEF!! A current T.V. commercial has an actor saying, "I am standing in the tummy of a three-year-old dog . . ." He praises a new dog biscuit and as he is speaking he is bombarded with the biscuits which the three-year-old dog is eating with enthusiasm. Surely this is about as sick as an Ad. can get, and if it is not hitting below the belt, it is too far below the dog-collar!!

Happenings

Billy Graham received the 1972 Distinguished Service Award at the annual meeting of the National Association of Broadcasters.

Comedian Dick Van Dyke has expressed regret at a programme in his T.V. series in which a priest and a nun renounced celibacy and planned to marry. There was a strong reaction against the film. Van Dyke is an elder in the Presbyterian Church and has served as chairman of National Bible Week.

Singapore has "deregistered" Jehovah's Witnesses and dissolved the local congregation of 300 on the grounds that it is a hazard to "public welfare and good order." The Witnesses oppose military service and anti-government teachings were alleged.

Roman Catholic and Protestant churches in West Germany have collected \$250,000 towards a \$1.4 ecumenical centre in Munich for the Olympic Games.



HEAR

Mr. Kevin Christensen

SPEAK ABOUT

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at the

Fellowship Rally

at

Clayton (Vic.) Church of Christ

on

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"What shall be the sign of thy coming
and of the end of the world?" (Matt.
24: 3.)

SHORTENED MINISTRY

(RED CLIFFS, Vic.). Because of family illness in W.A., Mr. and Mrs. Sara will conclude their ministry at the end of 1972. . . . \$120 was raised in a C.W.A.F. street stall . . . An average of 66 attended Vacation Bible School during holidays . . . The church is saddened by the death of Arthur Martin and sympathy is offered to his family . . . Recent speakers have been Miss Hazel Skuce, S. H. Wilson and Pastor Doug. Nicholls.

DANDENONG HIGHLIGHTS

(Vic., A. A. Avery). Evening features have included Rev. Vern Cohen telling of the counselling, healing and prayer retreat: "Avalon Community" at Lara; shared service with Rev. Noel Cockings and members of St. Michael's Church of England; and a bus trip by members to Conference Town Hall Rally; "The Family" was the theme in May. There was a special "Mothers' Night"; a youth week-end with Vincent Tam, of Singapore; a "Fathers' Night" with Dr. Clifford Wright as speaker . . . Miss Hazel Skuce spoke on May 7.

SHEPPARTON DEPARTURE

(Vic.). Mr. and Mrs. Reg. Hillbrich were regretfully farewelled from the ministry here on May 14 . . . Blackburn members caravanned over Easter and conducted morning service. Richard Lawton spoke. . . . Other visitors have been: Dr. T. Banks (Christian Union); Graeme Cann (Leprosy Mission); Mr. and Mrs. G. R. Stirling (College of the Bible) . . . Men held another woodchop and ladies conducted a further Opportunity Shop . . . Ladies regularly visit Mooroopna Base Hosp. and support Hosp. Auxiliary and W.C.T.U.

RENEWAL SERVICE

(BENDIGO, Vic., M. D. Keatch). A renewal service on May 28 launched "Strategy for the 70's" programme . . . Women of the church led Mothers' Day service with Mrs. Keatch giving the sermon . . . C.W.F. attended Harcourt birthday fellowship . . . After a parents' and scholars' tea a film was screened and Peter Ryall was baptized.

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217 Lonsdale St., Melbourne, Vic.,
3000. Phone 663-2447 (Melb.)

On September 1, 1872 a group of foreign residents of Tokyo gathered in a one-storey wooden building with a steeple to dedicate it as a Christian church. They needed a place in which to hold the "Union Church Services" they had begun more than a year before in private homes.

The location was Tsukiji on Tokyo's waterfront, a residential area reserved for foreigners, who were then a new and numerically modest part of what was to become the world's largest city.

The old building is gone but Tokyo Union Church, since 1930 located in the centre of the city near the Meiji Shrine, is not. Except for the years of World War II, it has given a century of service as a self-supporting, international, interdenominational church for Tokyo's English-speaking population.

Ecumenical from the beginning, the church was first made up of Protestant

missionary families. The pastors among them took turns filling the pulpit. Since 1952 the church has had full-time pastors.

The church building today looks much as it did when it was dedicated in 1930, despite the severe wartime damage. In 1949, the reassembled congregation began to raise the \$50,000 required for the reconstruction of the building utilising the original architectural plans. It was rededicated on November 18, 1951.

There are more than 450 members today, drawn principally from among foreign residents in Tokyo. They include business and professional people, teachers, diplomats, missionaries, and government employees, usually representative of more than 15 countries and a wide variety of denominational backgrounds.

Special centenary celebrations are planned for October this year.

FOR ONSLOW

(BLACKBURN, Vic., E. W. Roffey). C.W.F. held a Work Day and sent two boxes of clothing to Enid Fisher at Onslow . . . In tennis finals B2 were runners-up and B3 premiers . . . Barry Brown, Echuca minister, came to acknowledge Blackburn's help in liquidating debt on church hall . . . When Senior Citizens took an evening service, Wilkie Thomson was preacher . . . Ted Keating of the H.M. Dept., and Peter Nelson, conducted a programme of group participation May 17-28 . . . Over 70 attended after-service singalong at home of Mrs. D. Warmbrunn . . . C.Y.F. Hay Ride Barbecue was held at a Wantirna orchard.

MINISTER BACK

(MANIFOLD HGTS., Vic.). A. E. Stevens was welcomed back to the pulpit after illness . . . Sermonettes, testimonies, and items by the guitar and singing group, "Mark 3," were features of youth service. . . . Six members shared in Lay Witness programme at Springvale . . . A Youth for Christ team conducted the evening service on May 28. Ron. Ellis, Y.F.C. Director, gave the address . . . Members shared in "Austcare Doorknock" appeal.

SHADRACK'S SHELTER

(ESSENDON, Vic., C. Badcock). This monthly after-church coffee night has from 70 to 90 to hear varied speakers . . . Visiting speakers have been S. Bannon (School Chaplain), D. Holmes (R.A.A.F. Chaplain), and Mr. Broderick (Mission to Lepers) . . . Bob Clarke was soloist at youth service . . . 25 young people were at Monbulk week-end camp with Mr. Badcock . . . C.W.E.F. street stall raised

\$138 . . . Sympathy is offered to Mrs. Buttress, Mrs. J. Hartley and Mrs. R. Hemsley in the death of their fathers . . . Mrs. G. Harrison is home from hospital and Mrs. Veitch is at McLeod Convalescent.

LAUNCHING OF "STRATEGY"

(LATROBE TCE., Geelong, Vic., R. V. Amos). On May 7, members were called to rededicate themselves to the service of Christ in the programme of "Strategy for the 70's." At night a girl made her decision . . . Mothers were entertained at an after-church fellowship on Mothers' Day. . . . Recarpeting of church has now been completed . . . A recent speaker was Graham Earle of Gideons International.

REST HOME VISIT

(RESERVOIR, Vic., A. Baker). C.W.F. visited Barton House Rest Home. Mrs. N. Baker, Pres., led in devotions, recordings and hymns . . . M. Humphries was speaker at "Coffee Den." . . . Mrs. Judith Grayden of Wycliff Bible Translators, spoke to C.W.F. and Bruce Grayden to the church about their work . . . At Men's Tea, Tom Clift was speaker and Terry Clift was soloist . . . Mrs. N. Baker gave the sermon when ladies took Mothers' Day service . . . Stanton Wilson was recent speaker . . . Mrs. Eygelar is at Rest Home after long illness.

FIRST BAPTISM SINCE 30's

(AVONSLEIGH, Vic.). A. B. Titter has commenced a ministry here . . . On April 30, Mrs. Tessie Barrat was baptized. It is believed that this was the first baptism in the church since the 1930's . . . The S.S. is growing and now has 16 children.

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WILD FLOWERS

(CROYDON, Vic., A. B. Clark). Wilkie J. Thomson screened W.A. wildflower slides for C.W.F. . . . C.W.E.F. made bandages for Leprosy Mission . . . Mrs. E. Archer is settling in at "Emmaus." Mrs. R. Skelton is improving after car accident . . . Youth 2 presented special Mothers' Day service, and later, ladies led 11 a.m. meeting. Junior Good Companions presented flowers to mothers . . . C.W.F. held morning coffee and demonstration of "Cooking without Wine" by Mrs. W. P. Beeson.

SINGAPORE VISITORS

(ASCOT PARK, S.A., S. R. Baker). At Girls' Brigade church parade, senior girls helped at the Lord's Table. Captains of G.B. Companies from Singapore read the lessons and gave talks on their work. They were Chwee Poh Ng and Guat Tin Low. . . . Miss Hazel Skuce spoke at night on India. Miss Lyn Docking gave a vocal and guitar item.

DEACONESS MOVES

(WEST PRESTON, Vic., A. J. Storay). Thanks were expressed to Deaconess Mrs. Betty David on leaving for Templestowe. Mrs. Betty Gillespie will fill the vacancy. . . . A. E. Wood was congratulated on being given a life eldership. He has served since the foundation of the church . . . "Befrienders" programme seeks to maintain contact with all associated with the church . . . C.W.E.F. "Old Time Musical Co." presented a play "The Church as a Gift" at a family service . . . June evening services will commence at 5 p.m. . . . Half-yearly contribution to the Leprosy Mission was \$72.

40 FOR WINTER SCHOOL

(LAUNCESTON, Tas., M. D. Hamilton). Forty members have enrolled for the College of the Bible Winter School . . . Members of the Baptist Basketball Association paraded at an evening service . . . Literature Month featured a bookstall at all services.

LAUNDRY FOR NEW GUINEA

(CHRISTIES BEACH, S.A., G. Smith). Devonshire teas at ladies' homes raised \$50 for a laundry for New Guinea missionaries. Ladies also raised a record \$181 from their bi-annual trading table at local shopping centre . . . Three men's basketball teams practice 7 a.m. on Saturdays . . . The Youth Club is gaining in popularity. . . . A working bee on May 27 saw the men clean up the church property.

PULPIT AID

(CHATSWOOD, N.S.W., C. G. Taylor). During Mr. Taylor's year as Conf. Pres., Graham Chapman, of Woolwich Bible College, is assisting in the pulpit. G. K. Moyes was recent guest preacher. Dr. Des. Crowley is speaking to the Adult Bible Class on "Christianity and World Affairs." . . . The B.S. raised \$30 in the "Milk Bottle" appeal for Aborigines' Missions . . . Miss Heather Taylor has a teaching appointment at the Spastic Centre at Mosman . . . C.W.F. organised a cooking demonstration to aid church carpet funds.

Four members of the Federal Literature Department made a three-day visit to Adelaide. They visited up to three churches per night, contacted 33 groups, and met leaders of S.A. Conference Departments.

The aim was to promote the work of the Literature Department. Samples of Pamphlet Club issues, material available for membership classes, and the first of the Renewal Leaflets, "When You Pray," were displayed. Questions and discussion brought forward some helpful suggestions which the department will consider. 143 new subscriptions to the Pamphlet Club resulted from the visit.

The club has issued monthly pamphlets since January, 1955, the subscription rate of \$1 being maintained over the entire period. With increasing membership, the Literature Department expects to be able

to maintain this low subscription rate for some time. The aim of 1,000 members will soon be reached.

The Pamphlet Club is self-supporting, so money donated by churches and individuals is now used to finance special printing projects of Conference departments. Membership training materials, "My Choice" and "Jesus, Your Lord and Friend"; the first designed for use with teenagers, the other with younger people, are the first of these ventures, in which the Literature Department has worked with the Federal Board of Christian Education and the Victorian-Tasmanian Home Mission Department. These kits are extensively used in Victoria and are now being introduced in all States. The Renewal Leaflets, also produced for general church use, are already in use in some S.A. churches, and after seeing them, others are desirous of distributing them.

D.C.E. DIRECTOR IN TASMANIA

(Vic.-Tas.). Ray McKenzie visited Tasmania recently and spent a busy six days including week-night meetings at Hobart, Launceston and Caveside.

On May 27, he spoke at the Tasmanian Quarterly Meeting at Ross.

On May 28, he visited the Margaret St., Launceston B.S., preached at the 11 a.m. service, met B.S. teachers at lunch and for afternoon session. He spoke at Ulverstone at night and later met young people at the manse.

He also visited the Youth Council of Tasmania headquarters whilst in Hobart.

SPORTS GROUPS AT CHURCH

(BOX HILL, Vic., G. A. Grainger). Sporting groups participated, led by Bob Hayes, at a gospel service . . . A young girl and a lad have made decisions . . . C.W.F. held combined Mothers' Day meeting when Mr. Durham of Lifeline was speaker. Ern. Smith of Gideons was also a recent speaker . . . Cyril Steele thanked for assistance with seating in the chapel. . . . Weekly morning prayer sessions have commenced . . . Some are attending Explorer Leadership Training Course . . . Mr. Cotton welcomed back after illness, Mrs. Turner, Ron. Webster and Paul Robinson improving.

EXCHANGE

(BALAKLAVA, S.A., Jas. Dow). On Pentecost Sunday, the Anglican, Methodist, and Church of Christ ministers exchanged pulpits . . . A baptism on May 28 completed baptisms for five young people who recently made decisions. K. Dawson of the Christian Union Committee was speaker . . . Two classes from the Methodist S.S. attended. Mr. Dow explained to them our position on believers' baptism.

CHANGE OF SUPT.

(UNLEY, S.A., Col. Smith). John Halbert has resigned as S.S. Supt. and Miss Dawn Chivell has accepted this responsibility . . . On May 28 after morning service members joined B.S. scholars and their parents in an outing to the foothills for lunch. The all weather well equipped reserve provided shelter and cooking facilities.

GARDENS COMMUNION

(HORSHAM, Vic., D. Marr). Frank Hunting, of Ballarat, was guest speaker at the N.W. Dist. Conf. at Horsham on May 28, David Marr presiding, 230 attended the communion service held in sunshine in the Botanical Gardens . . . Young people conducted an evening service preceded by a smorgasbord tea with time of testimony, praise and prayer. 110 young people attended. A youth camp was held at Lake Wartook, June 9-12.

GIFTS FOR ELDERLY

(ORMOND, Vic., L. Barker). The ladies visited Kingston Centre with gifts for elderly inmates . . . Vincent Tan from Singapore was a recent speaker . . . 100 people from various churches attended combined meeting in our church to celebrate Week of Prayer for Christian Unity. . . . C.Y.F. held a "sleep in" at church hall followed by a working bee.

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For further information write to: Gospel Audio Visual Services, P.O. Box 53, Curina, Qld., 4152.

CLASSIFIED ADVERTISEMENTS

BIRTHS

GREIG (Searle)—Pat and Bruce are pleased to announce that Narelle Jane arrived at Mitcham (Vic.) on May 23, 1972. Much wanted sister for Stuart and Cameron.

HICKIN (Thomas)—To Beverley and Keith at Croydon, Vic., on May 23, a son—Timothy David. Brother for Kerrie, Rhonda and Neil.

ENGAGEMENT

WHITMORE-MEYER—Mr. and Mrs. P. R. Whitmore, Semaphore, S.A., have pleasure in announcing the engagement of their only daughter, Muriel, to Barrie, only son of the late Mr. A. P. Meyer, and Mrs. Allen, formerly of Perth.

APPROACHING MARRIAGE

STANWAY-HASLETT—Coralie, daughter of B. N. Stanway, Balmoral, N.S.W., and Neville Haslett, announce their approaching marriage at Hawthorne, Qld., Church of Christ, on Saturday, June 24, at 3.30 p.m.

SAPPHIRE WEDDING

CARR-BARNETT—Mr. and Mrs. Stephen R. Carr, 108 Wyndham St., Shepparton, Vic., announce with pleasure and with thanksgiving to God the 45th anniversary of their wedding, celebrated at Latrobe Terrace Church of Christ, Geelong, by the late Pastor Stuart Stevens on June 13, 1927.

DEATHS

GORDON (James)—Suddenly at his home, 4 Ilfrocombe Cres., Sandy Bay, Tasmania, on May 28, dearly loved husband of Ruby, father of Jefferson, Coralie (Mrs. W. D. Hemmings) and Lionel; father-in-law of Dora, Dudley and Mavis; grandfather of eight and great-grandfather of one. Aged 86 years. "With the Great Shepherd of the sheep."

LANGFORD (Stewart)—Jessie Mary, suddenly on May 14, loving sister of Eve (Mrs. Jeffery, late Burwood, now of Gardenia Rd., North Balwyn, Vic.). "Treasured memories."

MARSHALL—On May 23, Alfred George, 8 Miller St., Coburg, Vic., dearly loved husband of Ada, father of Alf., Ed., and Alan. A wonderful husband and father in every respect. Nothing can take away all that he has given us. In our hearts always.

PEACOCK, Leslie Clarence—Called to higher service suddenly on May 20, aged 70 years. Dearly loved husband of Elsie, father of Merle and Beryl, father-in-law of Ron, grandpa of Neil and Carmel. Precious memories of an everloving Christian husband, father and grandpa. In our hearts always.

A private funeral service was conducted at the Karrakatta Crematorium, W.A., on Monday, May 22, 1972. A service of thanksgiving for his earthly life was held on Sunday, May 28 at the Inglewood Church of Christ. "For love is of God."

WAKELEY—On May 24, in hospital, Ethel Amelia, beloved and devoted wife of Daniel Wakeley, 500 Pacific Highway, Mt. Colah, N.S.W., and loved mother of Ivy (Mrs. Grout, England).

DEATH

WARMBRUNN, Gustav Francis — On 24-5-72, of 2 Marma Road, Murrumbidgee, Vic., loved husband of Lynda Marjory. "In God's care."

WARMBRUNN, Gustav Francis — Dear father of Clive and Rene; loved grandfather of Eris and David Thane, Darren (dec.), Marion and Peter Jones; great grandfather of Bronwyn, Carolyn and Kristen. "Beyond the sunset."

WARMBRUNN, Gustav Francis — On May 24, loving eldest son of the late Gustav and Jane Warmbrunn, Berwick, Vic., fond brother of Norman (dec.), Ethel (dec.), and Leonard (Balwyn). United in God's care. Thankful for the cherished memory of Christian steadfast parents, unmoveable in the work of the Lord.

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 Gayle and Paul Walsh, Julie Marchant, Merrinda Walsh, Jan Mitchell, Judith Anderson, Box Hill, Vic.
 Julie Roberts, Bronwyn Howard, John and Phillip Shepherd, Leon Cottle, Balaklava, S.A.

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Mr. and Mrs. V. G. Boettcher, from Sunnybank to Ipswich, Qld.
 Mr. and Mrs. Downey to Cheltenham, Vic.
 Mrs. E. Hart, from Brunswick to Blackburn, Vic.
 Mr. and Mrs. M. G. Robinson, from Thornbury; Mr. and Mrs. N. Watkins, Mr. and Mrs. I. Wilson, from Box Hill, to Ringwood, Vic.
 Miss Gloria Parker, from Maryborough to Dawson St., Ballarat, Vic.
 David Pallot from Fremantle, W.A., to Wattle Park, Vic.

Miss Val Gallacher, from Burwood; Mr. and Mrs. F. Brown, from Marrickville; Doug. McCauley, from Bexley North to Enmore, N.S.W.
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 Mrs. Marsh, from West Preston; Elizabeth Thomas, from Belmont to Box Hill, Vic.

MARRIAGES

Elsie Stone to Reg. Clifford, Shepparton, Vic.
 Julie Vaughan to Mark Plowman; Faye Stevenson to Ian Willett; Jenny Lewis to Robert Law; Phyllis Quirk to John Baker; Cathy Smith to Geoff. Pile; Wendy Boyce to Colin Martin; Dorothy Carter to John O'Connell, Cheltenham, Vic.
 Stella Size to Ronald Hurren, Blackburn, Vic.
 Joyleen Wilkinson to Malcolm Fuller, Ascot Park, S.A.
 Maureen Farrell to Cecil Gale, Grote St., Adelaide, S.A.
 Janis Patten to Graham Steele; Jenny Hall to Barry Brookes, Ringwood, Vic.
 Rosemary Aird to Graham Pitman, Croydon, S.A.
 Helen Rimmington to Peter Powers, Dawson St., Ballarat, Vic.
 Julie Cleaver to John Walshe, Launceston, Tas.
 Barbara Price to Reg. Luy, Horsham, Vic.

DEATHS

Andrew McArthur, Shepparton, Vic.
 Mrs. Evelyn Casson, Essendon, Vic.
 Mrs. Lily Stafford, Ipswich, Qld.
 Charles Boettcher, Southport, Qld.
 Mrs. C. M. Pryor, Swan Hill, Vic.
 W. Sherwell, Arthur Martin, Red Cliffs, Vic.
 Herbert Rosenberg, Ma Ma Creek, Qld.
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THE AUSTRALIAN

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 R. S. A. McLean.

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NEW CHAPEL AT FAIRFIELD

"NOAH AND FLOATING ZOO"

(BUNBURY, W.A., G. B. Carslake). The local church was crowded when the State youth group presented the musical "Noah and his Floating Zoo." Youth from Collie and Harvey joined us . . . Forty from S.W. churches worked on Busselton campsite when clearing and initial development work was completed . . . The church has been renovated for our 70th anniversary year . . . 30 at men's tea saw the audio-visual "Number 1" . . . Deirdre Illingworth was farewelled to train with W.E.C. in Tas. . . . The minister suffered a broken thumb in an A Grade hockey match.

BROTHERS AT CELEBRATION

(MA MA CREEK, Qld., R. Mitchell). Peter Burnham, minister Camp Hill, was guest speaker at 87th church anniversary. His brother, Paul, of the College of the Bible, Glen Iris, brought solo and instrumental items. The Fortescue-Griffiths Trio from East Ipswich gave guitar numbers. Former ministers F. Winter and V. G. Boettcher took part. Gatton church combined for tea and gospel rally . . . S.S. children presented a Mothers' Day programme first at Mylo House, Toowoomba, for aged guests, and later at church tea for Ma Ma Creek . . . Sympathy is offered to the family in the death of Herbert Rosenberg, a former treasurer. A daughter, Elva, is a nursing sister on Cocos Island. . . . The manse is being painted.

MISSIONARY CONVENTION

(WAGGA WAGGA, N.S.W., P. French). K. A. Macnaughtan was guest speaker at Missionary Convention, May 5-7. There were displays of missionary literature and two audio-visuals. At Saturday youth night, C.Y.F. members spoke on Churches of Christ missions in India and New Guinea. Others dealt with Underground Evangelism and Borneo Evangelical Mission. A mission offering of \$124.35 was received. \$97.98 was forwarded for 1,000,000 cents Aborigines' Outreach Appeal . . . Church members. Stacey Kruck, Welfare Officer, Kapooka Army Camp, and Alex. Persei, Pocket Testament League representative, spoke of their work.

DEATH AT 91

(IPSWICH, Qld., E. Stevens). Mrs. Lily Stafford died on May 26 in her 91st year. She sacrificially saved from her pension to give to the new chapel fund. Sympathy is offered to her relatives and friends . . . When mothers took Leichhardt evening service on Mothers' Day, Mrs. Jill Feldhahn, Mrs. Gloria Kerwitz, Mrs. Jan Gehrke and Mrs. Cecil McDonald gave leadership. The eldest mother, Mrs. Newton, the mother with the youngest baby, Mrs. Yvonne Harding, and the youngest mother, Mrs. Kelly, were presented with bouquets.

JAPANESE AT EPPING

(N.S.W., K. Farmer). Mr. Kawai, Japanese missionary, a former soldier, spoke about the Christian Literature Crusade with the help of H. Porteous as interpreter . . . C.W.F. led service on Mothers' Day and provided choir items . . . An Adult Bible Study has commenced . . . Members helped in Austcare appeal.

The new building for the Fairfield, N.S.W., Church of Christ was opened on May 20. As Mrs. Wallace, the planned door-opener, was in hospital, Mrs. V. O'Donnell, the member with the longest unbroken membership, turned the key.

The minister, L. Berthelsen, presided, and the Mayor, Ald. Thorley, brought the civic greeting.

Elder G. Goninon gave some historical highlights: A group met in a home in Woodville Road in 1856, then to Stimson's home in 1859, and later moved to Canley Heights to form a church. E. C. Hinrichsen chaired the first business meeting in 1944 which resolved to establish a fully constituted church. The first officers were F. Carré, Sr., F. Carré, Jr., Pike, Deacon, Whitehurst. Deaconesses were F. Lewis and D. Strut.

Details from the minute book: Feb. '44 Handsome preachers' salaries £2 per week. Apr. '44 Organ offered by Asquith church. Sept. '44 Concrete mixer hired from Fairfield Council for Foundation work on Ware St. chapel. March '45 Decided not to purchase a duplicator but to purchase doors for the toilets. Sept. '47 Bricks bought for Kindergarten Hall. £15 in bank, £19 in

Building Fund. Mar. '56 Circuit formed with Canley Vale, calling Wal. Hoffman as minister. Aug. '58 Ware St. property sold and present land purchased for £6,100, which included the Manse. Nov. '59 Circuit formed with Carramar, and E. F. G. McIlhagger called to minister for three years. In 1963 he was full time at Fairfield, their first full-time minister.

When the new building was planned the main problem was lack of finance, but a friend sent \$1,000 and this gave new hope. Many worked hard, including Mr. and Mrs. J. Clelland (elder), Mr. and Mrs. F. Carré (officer), Lex Lake (elder), Mr. and Mrs. R. Dwyer (elder), Carl Whalan (elder), Ernie McIlhagger and Bill Whitton (ministers). The Youth Fellowship raised \$1,000, and the Boys' Brigade, B.S. and C.W.F. gave sacrificially. Friends sent donations, and the Campbell Edwards Trust made a loan of \$8,000.

At the conclusion of Mr. Goninon's talk, a quartette, J. and B. Clelland, R. Dwyer and E. Wladysiuk, sang "The half has never been told!" The thank offering was \$320.

C. G. Taylor, Conf. Pres., gave the occasional address.

MAN IN THE WIRE CAGE

AMONG those honoured at a luncheon inaugurating the 31st annual National Bible Week in the U.S.A. was Claude L. Fly, an American soils scientist from Fort Collins, Colorado. He had been kidnapped by rebels in Uruguay and held captive for seven months. Five men wrapped him up in a sack and carried him to an unknown location, where he was imprisoned in a wire cage roughly 6' x 4', cut off from daylight and with no clock or radio. He lost all sense of time, and feared that he was going insane. He begged his guards for books to read. He was given a small light. After some pleading they gave him a copy of the New Testament—"Good News for Modern Man", published by the American Bible Society.

During the time he remained in confinement he analysed the Bible for directions about what people should do and what they should not do. He wrote down the verses under their different headings on pieces of paper, and so divided them into categories dealing with family relationships, the Christian in business, and so on. He hopes to publish the result of his labours as a book, which will be entitled "The Christian's Check Book" "because it will show a man what he is doing, where he is performing well, and where he isn't."

His behaviour won for him the admiration of his captors, and when he suffered a heart attack he was taken care of with great concern and finally released.—B. & F.B.S.

MIGRANTS AT S.S.

(ENMORE, N.S.W., R. C. Dixon). The S.S. continues to grow as migrant children are attracted. Scripture literature in 11 languages is available in new tract display . . . Mothers' Day features included a church tea and evening service with S.S. scholars taking part . . . Work on the new toilet block has commenced.

NURSES' SERVICE

(MERREDIN-BRUCE ROCK, W.A., D. A. Good). Merredin church participated in ecumenical Florence Nightingale service in Anglican church . . . High School senior students used our building for seminar with Ministers' Fraternal . . . Both churches were at 5th Sunday meeting of Eastern Wheatbelt at Corrigin. Allan Gordon of York was speaker . . . Literature Week was observed in both churches . . . Merredin church will hold evening winter "house church" services.

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YOUTH CHOIR AT ASCOT PARK

(S.A., S. R. Baker). Two hundred heard the Churches of Christ Youth Choir, conducted by John Mathieson, lead the evening service on May 21. Geof. Guest gave the message. When the young people had their after-church coffee hour, former minister, Colin Dredge, now of Canberra, was their speaker . . . Young people assisted Mr. Baker in the Pentecost Sunday morning service.

ASSESSMENT

(ALDGATE VALLEY, S.A., H. E. Pad-dick). The annual meeting of the church learned that last year's local offerings were \$2,591; for brotherhood and other Christian work, \$547. The average weekly offering was \$57. \$3,074 was paid off hall loans . . . Fellowship was enjoyed with 11 girls from Davenport Homes and leader, Hilda Shanks . . . Goods from Harvest Festival were donated to Mt. Barker Salvation Army Boys' Home . . . For Mothers' Day, Mrs. Velda spoke at the morning service, conducted by mothers . . . H. G. Norris has accepted an invitation for three years of ministry from 1973.

(S.A.). The 15th annual Women's Conference in the Southern Districts was held at Murray Bridge on April 20.

The President for the day was Mrs. Pol-lard. Mrs. Dillon conveyed greetings from the State Women's Conference. Devotional messages were given by Mrs. Griffin and Mrs. Hall. Guest speaker was Miss Skinner of the Prisoners' Aid Association. Mrs. Frost conducted a Bible Study.

Mrs. Simpson, leader of the Social Ser-vice Department, accepted a cheque for \$264.90, raised for our Hospital Chaplain District Project. Soloistes were Mrs. Staf-ford and Miss Jackling.

Brief reports revealed that opportuni-ties for practical Christian service had been accepted by the women of the district, and much good work done locally as well as for all State Conference departments.

A motion was passed at this Conference that we write to all bodies concerned protesting and asking for the "Little Red School Book" to be removed from circula-tion.

Mrs. Dillon inducted the following officers for the ensuing year: President, Mrs. T. Griffin; President-elect, Mrs. R. Hal; Vice-President, Mrs. Coleman; Sec-retary, Mrs. B. Tuckwell; Assistant Sec., Mrs. L. Jacobs; Treasurer, Miss R. How-ard. — B. M. Tuckwell, Sec.

JOURNALIST AT CHURCH

(CROYDON, S.A., F. B. Burt). Miss Helen Caterer, of the "Sunday Mail," was speaker on Mothers' Day in Women's Fel-lowship service . . . "Friendly Visitation" is seeking to restore inactive members . . . E. W. Heard, H.M. Director, was guest speaker at April Guest Service . . . \$100 "Talent Money" has been distributed for members to put to work for six months. Proceeds will be shared between local work and Home and Overseas Missions.

OPPOSITION MAYOR

(WILLIAMSTOWN, GAWLER, KERS-BROOK, S.A., R. V. Chamberlain). Churches combined for a civic service in Gawler. Councillors and their wives were present. The Mayor, Dr. B. Eastick, who is also Leader of the Opposition in the S.A. Parliament, answered questions; relat-ing to a Christian's involvement in the community. Supper followed . . . A nurse from Vietnam was guest speaker at W'town C.W.F. birthday . . . Teen & Twenty enter-tained children from Morialta Protestant Home in the Rymill Parklands with games, walks, and afternoon tea.

OBITUARY

LANGFORD, Mrs. J. M.

After attending the morning service at North Balwyn (Vic.) church and visiting her daughter's family for a Mothers' Day lunch, Mrs. Langford suffered a heart attack and died. She was aged 76 years. As Jessio Stewart she grew up in Ascot Vale where she joined the church and taught S.S. In 1922 she married William Langford. They had 50 years of married life, celebrating their golden wedding earlier this year. She was a capable, thoughtful and unselfish wife, mother and friend. Her main interest was her home and family life. She was solicitous for the welfare of her older sister, Mrs. Jeffery, and any others who needed her help. Due to her husband's employ-ment they lived for some time in the country but when they retired in the Doncaster area she renewed her association with Churches of Christ and attended the North Balwyn church regularly. She is greatly missed by her husband, her sister (Mrs. Jeffery), her daughter Gwen (Mrs. Walker), son-in-law Irving and grandchildren, Ian, Leo and Yvonne. Mr. Gelzendanner assisted Mr. Pigdon at the funeral service.—A.R.P.

MASON, Sidney Merrill

Sid Mason was one of three brothers in the North Essendon (Vic.) church. Wally and Frank were foundation members and both served as church secretary and held other positions of leadership. Sid was the quieter of the three and was not able to participate in administrative or worship activities because of crippling physical handicaps resulting from poliomyelitis in child-hood. But Sid made life worthwhile in spite of handicaps. He gave long years of loyal service to Patersons Pty. Ltd., a Melbourne furniture firm, and received special honour on his retirement. He also achieved sporting distinction in table tennis, for which he received many trophies, in inter-church tennis, and in later years, in bowls, at which he also was proficient. He was a faithful and devoted churchman. Sid joined the Ascot Vale church in 1916 at the age of 20 and was very active in the K.S.P. Society. After 22 years at Ascot Vale he moved to North Essendon in 1938 and was in the church there for 34 years. When their daughter, Alison, married and moved to S.A., Mr. and Mrs. Mason spent much of their time in Victor Harbour, and it was there that

Sid Mason died on April 18, 1972. What Sid Mason achieved would have been creditable in anyone, but in view of his handicaps he made his life a success story. The minister at Victor Harbour, J. A. Luff, conducted the funeral service and read a message of tribute from N. S. Moore, former minister of North Essendon. The sympathy of the churches goes out to his wife, Rita, and daughter, Alison.—N.S.M.

ROW, John Varlan

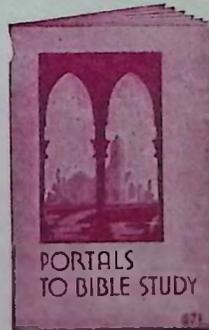
Mr. Row was born at Oakleigh, Vic., in 1894. While very young his family moved to Roma, Qld. Not long after this his father died, and his upbringing was left to his mother. All his schooling was in Roma, and at sixteen he joined the Railways Department where he worked until his retirement. He became a first-class engine driver and was well respected and liked by his work-mates. In 1920 he married, and the Golden Wedding was celebrated in 1970. Mr. and Mrs. Row had two sons. In 1932 the family moved to Ipswich and soon came into fellowship of the East Ipswich church. To the last Mr. Row was as active as possible. Many testify to the strength of the support that he gave to others. The family remember him for his love, his kindness and consideration, and his constant help around the home. A fitting testimony of many given concern-ing Mr. Row was "one couldn't help but like him." The presence of many at the service on Anzac Day was a tribute to the life of this man. We commend to God his wife, his two sons and their wives, his five grandchildren and many rela-tives and friends.

ANNIVERSARY DEDICATION

(GROTE ST., S.A., H. M. Long). A teacher dedication service was a feature of B.S. anniversary. Guest speakers were Mrs. H. Dunning, Rodney Ringwaldt, Alf. Mer-cer and Mr. Long. Murray Lindsay trained the children . . . C.W.F. led Mothers' Day service. There were solos from Sue Lunney and Mrs. Helen Austin. C.W.F. birthday celebration was held at "The Bridge" Sal-vation Army home for girls. Miss Pauline Orr was M.C. . . . C.Y.F. syllabus has been altered for Bible discussions one week and varied youth activities the next.

TAPE MINISTRY

(HAMPSHIRE GDNS., S.A., L. P. Aus-tin). Each Sunday morning's teaching mes-sage is recorded by Mr. and Mrs. Ron. Street and replayed to those unable to attend . . . On the night Peter Lawrence was baptized, two young girls made deci-sions . . . The news-sheet "The Link" has an effective cover design by Terry Lew-itzka, an outstanding Christian artist. It is distributed weekly to all connected with B.S. and church.



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ELEPHANT JOINS RELIEF AGENCY

AN 80-year-old Mukti Bahini elephant is the latest appointment to the staff of a rehabilitation agency in Bangladesh.

The elephant is employed on a housing construction project near Mastan Nagar (in Chittagong division) to transport building materials.

His only payment is a good browse in a banana grove once each day. The rest of the time, he carries building materials across deep ditches and canals.

The housing project is part of a \$13 million programme sponsored by the Bangladesh Ecumenical Relief and Rehabilitation Service (BERRS), which has been formed by the World Council of Churches, Lutheran World Federation and the East Asia Christian Conference.

The elephant was offered to BERRS by a young man who played a leading role in the Mukti Bahini forces during the liberation struggle. Recently, the elephant attended the inauguration of a women and children's training centre which had been largely built with materials he had carried.—A.C.C.

TELL A POLICEMAN!

Visiting the Roman Catholic mission station at Lamat on Malekula, the Rev. David M. S. Cohen, who has special responsibility for the Bible Society in the French speaking South Pacific was introduced to the local Sergeant of Police who happened to be an Anglican. When he was asked which part of the New Hebrides he came from the sergeant replied that he had come from the north of Pentecost Island where the Raga language is spoken. Mr. Cohen then asked him if he had read

the latest book that had appeared in his own language. The sergeant replied, "There are no books of any kind that have ever appeared in my language!" With great joy Mr. Cohen took from his bag the copy of John chapters 18-20 in Raga which had just been published and is in fact the first book ever to be printed in the language. Forgetting that anyone else was there, the sergeant sat down at once, gripped by the Easter story in his own language. This is only the first of several scriptures planned in the Raga language.—B. & F.B.S.

DISCOVERY RE-DATES CHURCH

For some years local historian George Daff has been interested in finding the actual commencement date of the Cheltenham (Vic.) Church of Christ. The church has been active in the area for 115 years but the actual date of commencement was lost among early records that were destroyed a century ago.

Because the 1857 commencement date was certain this is the date that has always been used in determining the church's life. However, a young theology student from the church now studying at the College of the Bible in Glen Iris, Ron. White, discovered in a document dated 1860 a report of the church's seventh annual business meeting held on that date.

This indicates that the church conducted its first annual business meeting in 1853. This is a relatively insignificant discovery in itself but it has solved a riddle that the past 100 years has been unable to solve.

Mr. Daff said, "We knew that the church met for some time in local farm houses before it was formally established as a congregation associated with Churches of Christ. Now we know just when those first farmers met for public worship."

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REVIEWS

LIVING CHURCHES

By John Williams. (Paternoster).

This analysis of the church and its leadership starts with an examination of those known as "Brethren" but the author claims that what he says is valid for the whole Christian church today. The first section deals with basic doctrines and the book then considers the leadership and service of the churches. The eight distinctive emphases given by the Brethren could easily be accepted as a statement of the beliefs and practices of Churches of Christ. (Open Brethren accept baptism by immersion, but usually do not regard it as essential for communion or church membership. Exclusive Brethren usually practise infant baptism as a part of "household" baptism).

The book is helpful in analysing the qualifications of deacons and elders, but it makes the mistake that most of our own spokesmen make when the author says, "It should be pointed out that, whereas deacons will concern themselves with the material, financial, and physical needs of the church, elders will be concerned with its spiritual well-being." Naturally, he does not give any scriptural evidence for this view, for there isn't any. Like many of our own leaders, he assumes a spiritual role for elders and a material role for deacons and then makes scripture fit his views. As this weakness is shared by so many of our own people, the book as a whole may be recommended as a handbook for a general view of the church and its leadership.

THE URBAN CRISIS

Edited by David L. McKenna. (Zondervan).

Above the "Chicago Temple" is "The Chapel in the City." The front of the altar in the chapel is graced by a wood carving that shows Christ sitting on a Judean hillside and looking down at a city. Below the carved picture are the words, "O Jerusalem, Jerusalem."

The setting from scripture is familiar, until you look closely at the city over which he weeps. Rising out of the valley is the skyline of Chicago. As you visualise the picture, you find yourself putting the skyline of your city into the setting at the feet of Christ. Then, as the Spirit of God leads you to share the heart of Christ for a city, you realise that you too have reason to weep.

In a Symposium on the Racial Problem in the Inner City, the editor paints a poignant picture of one of America's most frightful problems. Nine authorities in the field of Sociology, Politics and Education, led by Dr. David McKenna, identify the issues which face the people of the United States today. One of the contributors says of urban violence: "This violence has been primarily if not exclusively white violence. The American people have surely no right to be so outraged by it as they almost hysterically seem to be." Australians should read this book to build a determination to cast out every taint of racism from our own life.—J.E.B.

TRUE SPIRITUALITY

By Francis Schaeffer. (Hodder & Stoughton). \$6.05.

The author was once an agnostic and is now the Director of the L'Abri Fellowship in the Swiss Alps to which many disillusioned young men and women have come to find a new significance in Christ and his way of life.

After becoming a Christian, Dr. Schaeffer served as a pastor for some years, but felt that something was lacking in his life. He spent some months in thinking through his faith, testing God's word and questioning his own experience.

This book is not a biography, but is the result of that pilgrimage through doubt. The chapters were first given in Bible camps and expanded through various study conferences, until in book form they represent the author's developed thought about the Christian life as an individual in the church and the world. It is a challenging statement from one of the most creative minds in the modern church.

THE ART OF BEING SINGLE

By Nancy Drew. (Enterprise Press, Sale). 90c.

Nancy Drew, an Anglican Deaconess in the Latrobe Valley, obtained much publicity in press, radio and television when she wrote in a very practical way for single women. There is much that is written for married couples about the business, of coping with the general run of life. This little book of 70 pages does much to fill the vacuum of general information for the single woman. It is not only suitable for single women but is of value in understanding the situation in which the single woman finds herself. Every minister would find this book useful in countering the erroneous concept that "every girl must marry!" (Obtainable from Church Book Room, Sale, Vic.).

CHRISTIAN APPEALS FROM RUSSIA

By Rosemary Harris and Xenia-Johnston. (Hodder & Stoughton). 90c.

"Their courage is indeed humbling." Those who read this series of letters from Christians in Soviet Russia will surely agree. It should disturb the Christian conscience in other countries, but will also deeply move those who are concerned with the struggle for human rights in a world context.

One is constantly amazed at the continuous courage and patience of these Russian Christians in writing to the authorities to plead their cause—among them Mr. Brezhnev and Mr. Kosygin—even when it seemed utterly in vain.

They refused to give up their citizenship and stated firmly their rights. They refused to put themselves in the wrong by word or action. They declared forcefully when their accusers were making a mockery of the law.

Information on arrests, trials, and the place of the prisoners' detention has been efficiently collected by a remarkable organisation known as the Council of Relatives of Evangelical Christians and Baptists. The appeals in this volume are products of this organisation.

Despite everything, the church in Russia has not been destroyed. Spirit and courage remain unbroken, and present to those living in easier circumstances a Christian example hard to match.—J.E.B.

MAN IN TRIUMPH

By Harold W. Darling. (Zondervan).

This is a very demanding book to read, but is very rewarding. It surveys the battlefield of psychology, strewn with broken theories, and haunted by the hopes that have risen high, only to expire within the souls of men. But this Professor of Psychology refuses to despair, and through an integration of psychology and Biblical faith, proclaims "Man in Triumph."

Dr. Harold Darling epitomised the leading thinkers and schools of thought in the field of psychology, concluding each chapter with an assertion of the rightness and relevance of the Christian perspective.

From the Christian perspective Dr. Darling says, "An initial encounter with Christ provides a sense of direction for our motivation. Our day to day actions fortify and continually vitalise that goal.—J.E.B.



"Eve, this place is so vast we couldn't pollute it if we tried."

"CHRISTIANITY TODAY."

Victoria

VIETNAMESE GIRL

(PRESTON, Vic., G. Crossman). Church has completed two years' sponsorship of girl in Vietnam. 30 people contribute to her support . . . Mrs. Linda Morgan, Pres., Vic.-Tas. C.W.F., spoke at Mothers' Day service. C.W.F. ladies led the service . . . 20 members from Sacred Heart R.C. church attended service on May 7 . . . R. J. Mill, church secretary, has been appointed an elder . . . On May 21, members attended United Service of Witness at Preston Town Hall . . . Steven Mill has taken position as radio announcer on 7BU, Tas.

GIFT TO MISSION BAND

(DAWSON ST., BALLARAT, Vic., F. C. Hunting). Mr. and Mrs. Neil Reed presented a new sewing machine to the Mission Band on behalf of the late Miss Lou Franklin whose life-long interest was service for others . . . Howard Trezise is conducting training classes for presidents, readers and speakers in church services. . . . Audio-visuals are to be purchased for home evangelism . . . Mrs. Reed, Snr., Mrs. Vida Reed, Rosslyn Cooke, and Barry Regan are progressing after surgery . . . Three ladies have been baptized.

BRIGHTNESS FOR DUNOLLY

(Vic.). Young people from the Blackburn church assisted in the painting of our chapel in preparation for the centenary, Oct. 1, 1972. An open-air service was held with them at "Matarankah." . . . Church unity service was held on May 14 . . . With small numbers in winter months, seats are placed in circle to create warm atmosphere.

HELP FOR HELPERS

(RINGWOOD, Vic., G. W. Barnett). Classes for presidents, readers, and helpers were directed by Ray McKenzie, Viney Longthorp, and Geo. Mathieson of the Dept. of Christian Educ. . . . Ian J. Smith, architect, addressed men's breakfast on "The Sunbury Affair" . . . During Literature Month, Mr. Barnett reviewed the books recommended by Fed. Lit. Dept. . . . Boys' Explorer Club reorganised with Barry Brookes and Neville Watkins as leaders.

SWAN HILL FRIENDSHIP

(Vic., R. E. Pritchard). Ted Keating of the H.M. Dept. led a Friendship Programme in April. There have been five recent decisions . . . Mr. and Mrs. G. R. Stirling visited here May 20-21. Mr. Stirling addressed church leaders on Saturday and both Sunday services . . . The church saddened at the death of Mrs. C. Pryor.

FROM QUEENSLAND

(WATTLE PARK, Vic., A. R. Lloyd). E. Stevens from Ipswich will minister here from beginning of 1973 . . . Sunday evening group meetings have featured hobbies, music, discussion and children's sessions followed by tea and short worship period. . . . When women led service on May 7, Mrs. Lesley Stirling was speaker . . . Mrs. Joyce Clutterbuck is home after surgery in Cotham Clinic and Eye and Ear Hospital . . . Pentecost Sunday evening service was held in St. James' Presbyterian Church with Burwood and district churches.

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JT19 P

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THE Church of Christ at Lismore, N.S.W., celebrated Pentecost with the largest Birthday Cake the town had ever seen.

The ladies baked a number of cakes and these were fitted together and iced to form the giant cake of over 60 lbs. in weight.

C. L. Savill, a former deacon and choirmaster, cut the cake which was later served for supper. Pieces of the cake were afterwards distributed to shut-ins.

During the celebration, emphasis in church services was placed on the church started by Jesus.

The minister, H. C. Wheat, is shown standing with Mr. Savill in the photo supplied by the "Northern Star."

WIFE WINS APPEAL—

(CAPE TOWN). Mrs. Winnie Mandela, wife of restricted black nationalist leader, Nelson Mandela, has won her appeal against an 18-month prison sentence on charges of breaking the terms of her house arrest under the Suppression of Communism Act.

Her successful appeal follows a similar success recently for the Anglican Dean of Johannesburg, the Rev. Gonville French-Beytagh, against his conviction under the terrorism act and a five-year gaol sentence.

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JAY'S COLUMN IS FOR Juniors

KING OF THE TREES

It is a Bible fable. Once upon a time, the trees wanted a king. They asked the olive tree to reign over them, but he said it was out of the question, he was busy with his fruit. They tried the fig tree, but he said he had to produce figs. The grape vine also refused. Finally, they asked the bramble, a useless, prickly plant, that had no fruit at all and . . . (What happened next. See next issue).

THE BOY KING (see last issue)

Led by the chief priest, the palace bodyguard rebelled and the wicked queen was overthrown and Joash was made king. Guided by the old priest, he brought in better times for everyone. (The story is in 2 Kings 11).

SENIOR: "They caught poor Wilbur cheating and they're kicking him out of school."

Junior: "Cheating? What was he doing?"

Senior: "Counting his ribs during a biology exam."

ABORIGINES ARE SMART

No other people in the world can rival Aborigines as trackers. A native is trained from childhood to use his sight and brain to trail both man and beast. Many incredible feats have been recorded. Not only can the Aborigine follow an apparently invisible trail, but he can judge when it was made and describe peculiarities of the person trailed. Black trackers have been used by police in every State and have brought many an escaped criminal to justice.



"Well, I see my time is up."

THE LAST WORD

CONSIDER HIM

"Have you and I today
 Stood silent as with Christ, apart from joy
 or fear
 Of life, to see by faith his face:
 To look if but a moment, at its grace,
 And grow, by brief companionship, more
 true,
 More nerved to teach, to dare, to do,
 For him, at any cost?"



God is in charge of change.
 He is not sitting on his hands.
 He reaches out with them into this world.
 Eleanor Register.

FAMOUS LAST WORDS

"Fear God and obey his commandments, for this is the entire duty of man.
 For God will judge us for everything we do." (Solomon).

The Christian life is like an aeroplane —
 when you stop, you drop



One of life's briefest moments is the
 time between reading the sign on the free-
 way and the realisation that you've missed
 the turn-off.



Conservation is an art in which a man
 has all mankind for competitors.
 —R. W. Emerson.



A.: "What is Smith's job?"
 B.: "Oh, he's third guesser in the Weather
 Bureau."

Income tax is the fine you pay for
 reckless thriving.



The only people who enjoy hearing your
 troubles are lawyers. They are paid for it.



Troubles in marriage often start when
 a man is so busy earning his salt that he
 forgets his sugar.



"Once again our dear little boy has
 taken money from my wallet," the hus-
 band said angrily.

"How do you know it wasn't me?" his
 wife asked, trying to pour oil on troubled
 waters.

"There was some money left."

ADVANCE BACKWARDS! 105

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