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THE CHURCH IS ONE

“ . . . THE CHURCH OF CHRIST UPON EARTH
IS ESSENTIALLY, INTENTIONALLY,
AND CONSTITUTIONALLY ONE, CONSISTING
OF ALL THOSE IN EVERY PLACE
THAT PROFESS THEIR FAITH IN CHRIST
AND OBEDIENCE TO HIM IN ALL THINGS
ACCORDING TO THE SCRIPTURES,
AND THAT MANIFEST THE SAME SPIRIT
BY THEIR TEMPER AND CONDUCT. . . ”

—Thomas Campbell

ABORIGINAL CHRISTIANS MEET

An Aboriginal Christian Leaders' Conference met in Adelaide, S.A. at Flinders University. Pastors and lay leaders came from every corner of the country, some travelling 1,500 miles by car through the "centre".

The 90 delegates, including women, ranged from simple tribal Aborigines, steeped in ancient Aboriginal law; to sophisticated city people. The Chairman was Rev. Graham Paulson of Wave Hill, N.T.

The main overseas speaker, Bishop Festo Kivengere of Uganda, was the man for the occasion. His exuberant personality, radiant faith, profound understanding of emerging nations and his ability to communicate made his uniquely adequate. He broke through shyness, suspicion, uncertainty to open up the Conference in an exciting way.

Two Solomon Islanders conducted Bible Studies—Pastor Jotham Ausuta and Ariel Bili.

The Aborigines are now struggling to find their identity in their native land. They are caught up in changes they did not create.

The former Government policy of absorption or integration into Australian society meant the loss of the Aborigines' own distinctive identity. A policy of protectionism by both Government, and to some extent by missions, meant a loss of dignity.

Bishop Kivengere had previously ministered to Aborigines in Northern Australia in 1959 and 1970. Commenting on the outcome of the Conference, he said . . .

"First, it helped the Aborigines to see their place in Australian society from a Christian perspective. They were able to think about the past without bitterness and look to the future from a positive point of view.

"Some were being drawn towards the radical black movement gaining momentum in Australia. I believe they now know how to move forward constructively.

"Secondly, the Conference helped bring together various factions among Aborigines in the love of Jesus and in a spirit of mutual acceptance and forgiveness. They could see themselves as one people with one task."

Church and Culture.

Where does a Christian stand in relation to his indigenous culture? What elements must be abandoned and what may be retained? Delegates were looking hard for answers to these questions. Festo Kivengere, originally a tribal man himself, knew how to deal with them. His insight and experience helped the delegates to see that any culture can be redeemed by Jesus. Their own culture need not be abandoned.

"Christ will never make them less Aboriginal," he said. "Instead he will make them more authentic Aborigines."

It was obvious that the Aboriginal Christians felt a need for places of worship where they could be themselves and express their faith as Aborigines. Theological training related to their own background and situation was another clearly expressed need.

Pastor Bob Brown of Adelaide summed up the mood of the Conference, "We have never experienced anything like this. It's the first time we have met without fighting. And we have talked about controversial issues!

(Mervyn Broad and Aborigines from our W.A. mission stations shared in this Conference.)

BIBLE SOCIETY MEMORIAL LECTURE

General Secretary of the Canadian Bible Society, the Rev. Dr. Kenneth G. McMillan, will give the inaugural Olivier Beguin Memorial Lecture in Canberra on June 10.

The Olivier Beguin Memorial Lecture will be delivered annually under the general title of 'The Authority and Relevance of the Bible in the Modern World'.

A Melbourne legacy specially directed to Bible Society activities within Australia has made the lectures possible.

The inaugural lecture will be given by Dr. McMillan at St. Mark's Collegiate Library, Canberra. It will be repeated in Melbourne on June 11 and in Sydney on June 12.

The lectures will be a tribute to the late Dr. Olivier Beguin, a Swiss schoolteacher who had a personal vision of uniting the scattered Bible Societies into a closely integrated, economically conducted world movement.

400 PASTORS MEET IN PAPUA-NEW GUINEA

The shores of Papua-New Guinea are washed by the Pacific Ocean, but that's about the only thing this young country has in common with its Pacific neighbours.

It is a country of formidable terrain, fierce tribal conflicts, sudden political awareness and daunting economic and social problems.

On December 1, 1973, Papua-New Guinea took a giant stride into full, internal self-government, with complete independence from Australia expected in 1975. Great responsibility rests on the shoulders of its dynamic and capable Chief Minister, Michael Somare.

Appropriately the theme of the second World Vision Pastors' Conference in this country in January, was, "The Role of the Church in Independent Papua-New Guinea."

The 400 delegates, representing 20 denominations, gathered at the beautiful Goroka Teachers' College, 5000 feet up in the central highlands. They came in a massive airlift from remote mountain villages, scattered islands, water-logged swamplands.

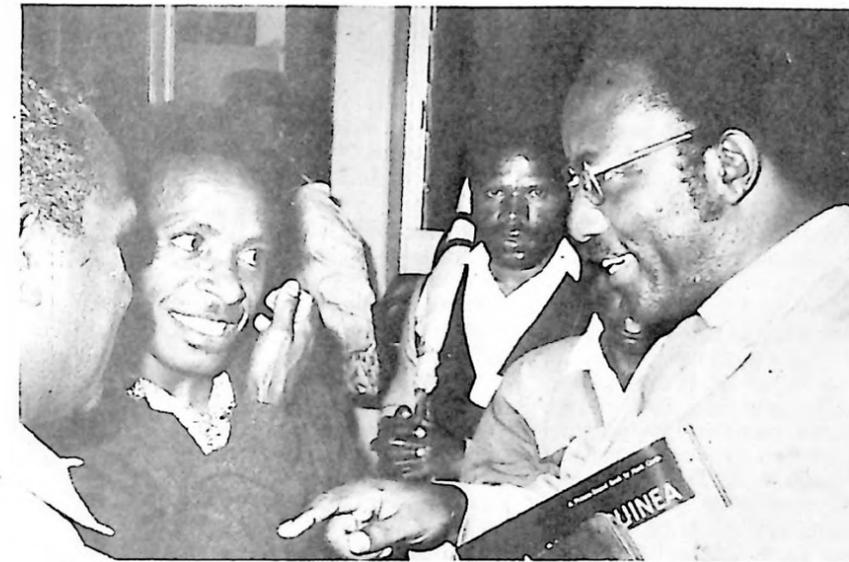
Bishop Festo Kivengere, as the main speaker, spoke from a background of 10 years' independence in Uganda as well as his experiences of the East Africa revival movement.

"When the revival began in 1933," he declared, "God began taking the people out of their denominational pockets. If this had not happened, the political winds of change that came in 1953 would have swept the Christians away."

It was a message that these eager Papua-New Guinean leaders wanted and needed. The basic unity that they felt in Christ was strengthened. Sadly, most of the fragmentation evident in the church has been introduced from the West.

At the request of the Committee, Bishop Kivengere presented a paper on "Church and Culture". He encouraged the indigenous church to express its worship and witness in ways that were consistent with the traditions of the people.

This thought came to life when a group of pastors from the Western Highlands sang one of their own Christian songs about the return of Christ. Their rugged faces, deep drawn breath and full-throated notes instantly brought to mind a vivid picture of the mountain



Bishop Festo Kivengere of Uganda chats with New Guinea pastors at the Goroka Pastors' Conference, sponsored by World Vision of Australia.

wilderness from which they came. One could hear their voices echoing through the deep valleys. It was quite unlike any Western hymn.

Just coming together out of their isolation to meet other servants of God was a thing of wonder to the pastors. It was a time of mutual discovery and joy.

The conference was arranged with the full support and involvement of all denominations. The Chairman was Rev. Leslie Boseto, Moderator of the United Church. Writing after the Conference he said, "I was convinced that our pastors were going home with the living presence of Jesus by the Holy Spirit in their hearts."

SOUTH AUSTRALIAN CHURCHES TO DISCUSS VIOLENCE

Violence is an unpleasant fact of life in today's world. How and where does violence show itself? Is a Christian ever justified in using or condoning violence? How does the Christian relate to those who choose the way of violence?

These are some of the questions to be faced by a Conference on 'Violence-Non-violence, War and Peace' to be held by the South Australian Council of Churches in connection with its Annual General Meeting on March 15-16, at Retreat House, Belair.

Rev. Murray Couch, Secretary of the S.A.C.C. explained that although the Conference was held in connection with the Annual General Meeting, the

Conference was not only for council members, and all interested persons are encouraged to enrol.

Speakers at the Conference include Dr. D'Arcy Wood, Rev. G. T. Inglis, J. Warburton, Dr. T. H. Allen, F. Whitney, and Sr. Patricia Pak Poy. Worship during the Conference will be led by Bishop Bruce Rosier, Bishop of Willochra.

To register or obtain further details, contact the South Australian Council of Churches office, Epworth Building, 33 Pirie Street, Adelaide, write to G.P.O. Box 2106, or telephone 87-3550. Registration, including accommodation and meals is \$5.

THE DIVIDED HEART

The challenge of the Christ is still the same
As of old to the rich young man it came
Beholding one with much to give
He said "Come sell all and with Me live."
But the heart to which He spoke that day
Met Love's tender plea and turned away.
Possessions dear fast closed the door
And left him more sorrowful than before.

Luke 18: 18-23.

It was a moment of matchless tenderness as the rich young ruler faced the Carpenter of Nazareth with his question "What shall I do to inherit eternal life?" Jesus, looking on him loved him, nevertheless His reply goes to the heart of the matter. "One thing thou lackest. Come sell all, take up thy cross and follow Me." Perhaps in the silence that followed he did as we all do. He waited, hoping for another answer. One less costly, less demanding. But none was forthcoming. Only those searching eyes looking deep into his soul. Finally he turns away, still with his riches, but poor beyond measure. Thus was the priceless gift refused and a divided heart would go its way, never reaching the heights for which it was intended.

INNER SPRINGS

We all have our moment of choice. For the non-Christian it may be the one supreme moment that never comes again. For the Christian faced with countless choices in the context of daily life there is ever the danger of turning aside and becoming half and half in our services.

Still that strong figure stands
With nail-pierced feet and bleeding hands,
Eyes deep and tender search my heart.
"Will you also from Me depart?"

Gracious Lord, keep us strong in temptation, firm in a time of decision, true to our beliefs and unswerving in our loyalty to Thee.

Amen.
Florence Rosier

NO FLIES IN CHINA

One slogan the Chinese have trotted out for years is "No flies in China." Guests who have visited Chinese communes in the heat of midsummer say that people who spread this rumour have either travelled in the dead of winter or have never spent any time on a Chinese farm.

There are, apparently, still some flies which have somehow managed to survive 20 years of campaigns to do them in. But that's no disgrace. Some of the world's "developed" countries have even been known to sell flyswatters in their leading stores.

The fact that there are still a few flies, that there is crime, that thousands apparently do want to look at the outside world . . . all this suggests that China is a very human place, being run by honest to goodness human beings with the same human needs as the rest of us on this planet.

With one great difference.

The people of China make up almost one quarter of the world's population. And that means that what are problems for other countries are megaproblems for China . . . problems that demand solutions we can hardly imagine.

Hopefully, as China turns more and more outward, we will be sensitive to the great needs of the country. Perhaps we on the outside will even be able to help in some way.

All China-Watchers in Hongkong try to talk to individuals who have lived for long periods in China.

Some of these people take the precarious swim through Mirs Bay. Many come out legally.

Interviews with these individuals provide an occasional answer to many of our questions.

A few undoubtedly have biases that come out during our talking with them. (But if they were unhappy in China and have just recently braved sharks and freezing water to swim out, it is easily understandable).

One group in Hongkong — the Lutheran World Federation Broadcast Service (LWFBS) — has just issued a "China Interview Summary" that provides data on what 16 former China residents have to say about life in the People's Republic.

The LWFBS' purpose in these interviews has been to gain a better understanding of the audience for its Chinese broadcasts that are beamed to the China mainland.

With the permission of the LWFBS we reproduce here a summary of their summary.

Of the 16 respondents: 14 were male, 2 female, ages ran from 20 to 35, religion was either none, Christian, Buddhist or ancestor-worshiper. Vocations were farmer, factory worker, teacher, driver, water works engineer, medical service, part-time city job.

What the respondents said generally about . . .

Risk Involved In Foreign Broadcast Listening

They indicated that first offenders were given a warning. Usually no charge would be made until a movement (such as the Cultural Revolution) started. Then this charge would be added to other offences. Those of good origins (peasants/workers class) would be treated less harshly. The most severe punishment reported by one individual was ten years imprisonment for listening to Voice of America. Three of the respondents felt that the government's attitude toward this type of offence has relaxed somewhat.

Foreign Stations Often Monitored

In order: Hongkong, VOA, BBC, Taiwan, Macau, Radio Friendship (Far East Broadcasting Co.), Australia, Moscow,



By
Robert
Larson

Philippines, Japan, KSBU (Far East Broadcasting Co.), Vietnam.

The most frequently-mentioned Christian station was Radio Friendship, the FEBC shortwave station in the Philippines. **Government's Attitude Toward Religion After Nixon's Visit**

"After the visit of Nixon to China, things eased up a bit. Joss-sticks (incense) went on sale again. Some temples have reopened. People could once again practise their religious activities openly. I am informed that two Taoist monks have been released from laboring and have been permitted to serve in their temple again."

"Recently, some churches in Peking have reopened for visitors, but not for regular services."

"Lately, I heard that some churches in Peking are once again open for foreign visitors and embassy staff, since the visit of Nixon to China. I also heard a rumor that some senior staff from the Party pretend to be church-goers in order to mix with the foreigners. So far as I know, no other large cities, including Canton, Wuhan, Changsha and Swatow permit church services. Peking is an exception."

Personal Religious Activity

"We had family devotions at home, but not regularly. Sometimes when we gathered together, we would have devotions. Sometimes our meetings lasted two hours. We usually picked some quiet place. We spent most of the time giving testimonies. We did not practice baptism within our circle."

"Regarding my family, we still hold prayer meetings privately. We pray at meal times and before going to bed. But we never do it in front of friends or neighbors. We had no Bible nor hymnal, so we didn't sing. We had to be very careful of our actions since we shared the house with other families."

"For other Christian families, I think only those who had a strong faith in the Lord might have practised family worship. Many believers no longer practise this because they are either tired from hard work or they are afraid of being discovered."

We emphasize that these are only the most isolated comments. We do not say that all China thinks this way . . . or even that the majority of escapees to Hongkong have these thoughts.

They are simply the scattered thoughts of people who have lived their lives in China . . . and are now away from their native land.

Perhaps their words will encourage you to reconsider the importance of your prayers and interest in a quarter of the world's people.

—A.I.O. (World Vision)



Church and Family

VALUES

QUESTIONED

Report of Australian Council of Churches Commission on Christian Education Conference on "The Family Today and Tomorrow," Belgrave, Victoria.

An Australian Council of Churches conference set up to explore the future of the family has become the centre of a new debate on church attitudes towards sex, marriage and the family.

The conference, held in Melbourne last year by the Council's Commission on Christian Education, released a controversial statement affirming homo-sexuality as "part of creation."

It urged state governments to repeal laws discriminating against homosexuals, and called for further critical examination by the church of Old and New Testament views on sexual morality.

Many church people have since protested the statement, and A.C.C. President, Neil Gilmore, has issued a letter dissociating the Council from the conference's view on homosexuality.

Conference director and Education Commission Secretary, Dr. Cliff Wright, welcomes the debate that has been caused by the statement, but stresses that the five day meeting was concerned with the whole range of relationships between people in family life.

"Almost everyone there had met, in encounter groups held before the conference, people who challenged traditional ideas of the family," says Dr. Wright.

"The church seems to have become one of the main defenders of the nuclear family—parents and children too isolated from relatives and other people at significant levels."

"Once we started trying to test our present social values against the great Biblical values of human relationships, debate was bound to follow," he comments.

At the conference, one result was a report from a working group suggesting that churches should be open to alternative forms of marriage and family life. Marriage for the aged and people in de facto relationships should receive the church's pastoral care, it said.

The report said that "many people in our society live in de facto relationships in most ways indistinguishable from

traditional marriage." One pressure point was the illegitimacy of children, and the report urged a change of laws to ensure adequate legal rights for them.

The group also attacked prevailing social attitudes and family possessiveness which make it hard for old people to re-marry. "Their need for companionship and intimacy can be just as great at this time as at any other stage of life."

Earlier, the Rev. Leslie Clements, a New Zealand Methodist on the staff of the World Council of Churches, had suggested the church should "champion the cause of sex for the aged."

He said the church had neglected sexuality among older and handicapped people, and failed to move with compassion and understanding. The problem of church support for an exclusive, isolated form of family life that tended to devalue other forms of relationships people adopt, came in for consistent criticism at the conference.

"The church has given the impression that family life is better than single life, children are desirable in marriage, family stability is more important than individual happiness, and social institutions are more important than individual welfare," said Sydney educationist Marelle Harrison in her paper.

This meant that households outside the scheme—an image of family life "largely identifiable with that held by middle class society," she said—were labelled deviant by the church.

"Had the church taken a good look at Christian values, this might not have happened. The modern 'Christian' family encourages justification by work, success in production as the goal and competition between individuals," said Mrs. Harrison.

She believed the church should show the intimacy, sharing and mutual aid of the true family, and set patterns for "co-operative relationships of respect, love and recognition of talents."

Another line of criticism pointed to the way this small nuclear family unit could be exploited by the consumer society. Each family was expected to

duplicate the resources, such as lawn mowers and washing machines, that their neighbors had.

People at the conference began to ask how the church—the original community of sharing—could lend its weight to breaking down this pattern of artificial needs and help people share their possessions with each other.

One among many ideas was to support cluster housing, the development of several ground-level home buildings on one site, and while maintaining privacy, to foster better community between neighbors.

Another question was why the Bible could not be taken seriously in its teaching about hospitality. Why were not homes open houses? And to what extent did our affluent way of life cut us off from sharing homes with others, either because they would strain the resources or because they were encroaching on something that was 'ours'?

Child care centres, friendships between people, the sexual needs of single people, marriage enrichment courses ("to help marriages that are working, but could be working better," it was explained), how to become neighbors to the people next door, and discussion on the changed status of women were just some of the other areas covered in the small groups.

But it was undoubtedly the basic questioning of patterns of human relationships that marked this conference off as a centre of controversy. Some have reacted that the church seemed to be abandoning the ideals of the family that it had always supported.

In fact, most conference delegates wanted to support the family as the basic unit of society, but not simply by saying that the church agreed families were a 'good thing.'

For example, one of the problems seen in the style of family life currently given the church's blessing was the parental possessiveness of children. This cut young children off from being with other adults, especially those who are single.

And the sacred ideal of marriage? Dr. Doug Fullerton said fidelity was the primary need in a marriage, because it provided "the conditions under which love can grow." But others questioned whether the timespan for a commitment

● Continued on Page 16

PAUL — OF PETER, PAUL AND MARY

Christian Faith In Jesus Ended Singer's Long Search

NOEL (Paul) Stookey, the singing, comedic and guitar-playing one-third of the now defunct Peter, Paul and Mary folk-singing group, has revealed that the world-famous trio parted company because "All I wanted to do was talk about Jesus."

"We were all headed in different directions. I felt I was being called to work in other areas like my family and being at home," he says.

The singer, who says the name Paul was invented because "Peter, Noel and

Mary sounded funny," related his Christian experience to members of the studio audience in Nashville, Tennessee, between "takes" for the Southern Baptist program.

A Baptist Press report of his comments contains fascinating details. For example, his conversion experience was the end of a long search.

"I had gotten into marijuana a lot in 1967, but I never did anything harder because I was using it as a tool like you would use a knife to whittle," he said.

"Every time I got high I would ask all the questions I

could about where "it was at"—"it" being life, the world, what life was about." He couldn't come up with any answers, however.

"Truth was about the closest I could get. If you could tell the truth all the time you were really ahead of the game.

"The poor people we met who didn't know that fact. Gee, how they suffered with guilt and trying to cover up lies."

Mr. Stookey's search continued into the rock music festival at the now legendary Woodstock. He asked the folk-singer and poet laureate of the counterculture, Bob Dylan, where he thought "it was at."

"Dylan was beautiful," he chuckled. "He said, 'Where do you think it's at?'"

"So I started reading the Bible, and shortly after, as if in answer to prayer, at a show in Austin, Texas a boy came backstage and asked if he could talk to me about the Lord.

"He was a bit more sombre than most of the other kids at the concert, and he told me he didn't even have a ticket.

"The Lord had gotten him past the security guards into the back hall," Mr. Stookey said.

"On one hand I was signing autographs and on the other this guy was telling me about Jesus. I was saying, 'Wow, fantastic!'"

"We went back to my hotel room to talk, and before long I was down on my knees asking the Lord to come into my life."

"Now instead of a vague generality of wanting to do good or better the world condition, suddenly I knew a specific down in my heart, and I began relating that."

"The poor people we met who didn't know . . . Gee, how they suffered with guilt and trying to cover up lies!"

"Wedding Song" is one result of his new life. Mr. Stookey wrote it for the wedding of Peter Yarrow, also of Peter, Paul and Mary fame.

He's "left the road," but "Paul" is far from retired. He performs locally, singing in churches and local high schools.

THE NAMES OF JESUS CHRIST

CHRIST

FOR TODAY

Peter's confession "You are the Christ of God" (Lk 9:20) is the minimum requirement of a person desiring to be a Christian, and the unique claim of Christianity. Many people who do Christian deeds claim to be "true Christians". But deeds without the confession of faith is not sufficient. Unless Jesus is the Christ of God and the Lord of their lives no amount of good deeds will make one a Christian. This was so recognized in the early Church that an early copyist of the Acts of the Apostles, being concerned that the Ethiopian was truly a Christian concluded, as he felt sure the Ethiopian would have said, Verse 37 of Acts 9, which is the confession the Jesus is the Christ, the son of God. We have no less a privilege today in making the same confession.

The fathers of Churches of Christ made it quite clear that the only test of the orthodoxy of a believer should be this same confession that Jesus is the Christ the son of God. Jehovah's Witnesses, Mormons, Christadelphians and the like may be very sincere in their beliefs but they are not Christians even though some of their doctrines may be Christian. They are sincere, but sincerely wrong for they do not accept the fact that Jesus is the Christ. This is the touchstone of our faith and is the uniqueness of Christianity that must stand even in an age of syncretism and the desire to unite people of different religious and cultural backgrounds.

"We are all going the same way". That is not true, if Jesus who claims to be the way is not accepted as the Christ.

GORDON MOYES.

CHRISTIAN EDUCATION

7th N.Y.C. EXPANDED



The 7th N.Y.C. has been expanded to take all young people who have registered or are currently registering.

Expansion was made necessary by the huge response.

350 Australian young people are now registered for the convention. Registrations will now remain open until further notice.

The 7th N.Y.C. had originally been planned for 200 Australians.

Extra accommodation has been obtained on the mobile section of the convention, and all who have registered will participate fully in the whole convention.

Move Out '75 will certainly involve a mass move out from Australia.

Registration forms may be obtained from the Federal Board of Christian Education, 217 Lonsdale Street, Melbourne, Vic. 3000, or from any State D.C.E.

Change in F.B.C.E. personnel.

Dr. Keith R. Bowes has resigned from the Federal Board of Christian Education. The move comes as he takes office as Principal of the College of the Bible, because of the extra duties of that position. Dr. Bowes has been a member of the Board for over six years, and was its deputy chairman for three of those years. The Board has placed on record its appreciation of his contribution to the life of the churches through the work of the Board, of his strong leadership, his keen insights, and his liaison with the College of the Bible and its students.

Mr. William Tabbernee B.A., S.T.M., has accepted a position on the Board. Mr. Tabbernee is a lecturer in Christian education at the College of the Bible. He is a former school teacher. He has recently spent a year studying at Yale University, U.S.A., and is completing M.A. studies at Melbourne University.

Mr. Tabbernee is conducting an interim ministry at Malvern-Caulfield. He combines scholarship with a sound practical sense and is expected to make a valuable contribution to the Board.

Miss Hilary J. Polglaze, secretary to the Board, will soon leave Melbourne to become secretary to the Queensland Department of Christian Education. Miss Polglaze came from Nelson, New Zealand, nearly three years ago to join the Board just prior to the director's departure for three months overseas. She stepped into the office remarkably, and has not only served the Board well but has become a popular figure in the life of the Brotherhood Centre in Melbourne. She has also been an organist/pianist and SS teacher at Cheltenham, E.W.F. secretary at Hampton, and a leader at several Vic.-Tas. D.C.E. camps.

The board is seeking a new secretary, as advertised elsewhere in this issue.

—R.W.L.

170 YEARS OF CHRISTIAN SERVICE

Anti-slavery crusader William Wilberforce and a young Welsh girl helped start a Christian society which will celebrate its 170th anniversary on March 7 this year.

Wilberforce and a group of Christian men founded the Bible Society movement in 1804 after hearing of the Welsh girl's cry of need for a Bible in her language.

That cry has echoed around the world in many languages in the past 170 years and today is still being answered with all the prayer and action that men of devotion can muster.

From a small hall in London the Bible Society has spread to more than 160 countries and territories.

The Australian society also celebrates its anniversary on March 7 — its 157th. A special ceremony will be held at St. Stephens Presbyterian Church, Sydney, on March 7 at 8 p.m.

GREEK CHURCH LEADER

—Bishop Seraphim, 61, Metropolitan of Ioannina, has been enthroned as Primate of the Greek Orthodox Church in ceremonies in Athens Cathedral.

He was officially chosen by the President of Greece, Gen. Phaidon Gizikis, after he had received a majority of the votes in an assembly of bishops purged of the supporters of Archbishop Hieronymos.

The latter resigned on Dec. 15 saying he had repeatedly been under fire in ecclesiastical and political circles. He had headed the church since 1967.

The new primate will have the difficult task of uniting the bishops of his church and revising the constitution of the Church in a manner satisfactory to the government and the hierarchy, a large number of whom believe the government interferes far too much in the church's affairs.

100 CENTENARY CONFERENCE CHURCHES OF CHRIST IN SOUTH AUSTRALIA 100

April 2-7, 1974

Interstate visitors who could share with us, please write to Mr. E. W. Roffey, 104 Grote Street, Adelaide, S.A. 5000.

We shall send immediately information about the President's Reception on Tuesday, April 2, and other sessions of conference. For the week-end, April 5-7, the guest speaker will be

PRINCIPAL: K. R. BOWES, M.A., S.T.M., Ph.D.

President of Conference: DR. A. J. T. THOMAS

o BUSINESS INFORMATION

VIC.—TAS. CONFERENCE APRIL 28—MAY 3, 1974

The Conference Secretary draws attention to the following extracts from the Constitution:

ADMISSION OF CHURCHES:

"Churches desiring to affiliate with Conference shall make application in writing to the Conference Secretary at least six weeks before annual Conference." (i.e. not later than March 16, 1974).

NOMINATIONS:

"The report of the Nominations Committee shall be forwarded to the churches four weeks before annual Conference," (i.e. not later than March 30, 1974) "such report indicating that additional nominations, except for the office of president-elect, may be made by affiliated churches only, in writing, with consent of nominee, such nominations to be forwarded through the church board to the Conference Secretary, not later than one week prior to the opening day of Conference." (i.e. not later than April 20, 1974).

NOTICE OF BUSINESS —

"Six weeks' notice in writing shall be given to the Conference Executive setting

forth all proposed motions to be brought before the annual Conference, such to be signed by the proposer." (i.e. such written notice should be received by the Conference Executive not later than March 16, 1974. "(Four weeks' notice of such proposed motions shall be circulated by the Conference Executive to all church secretaries)" — i.e. by 30th March 1974. "No other motions shall be submitted to Conference except those for the reception and adoption of reports, votes of thanks, and such other motions as eighty per cent of the delegates present and voting without discussion permit to be introduced."

ALTERATION OF CONSTITUTION —

"Amendments of and additions to this Constitution shall be considered only at the annual Conference, and at least six weeks' notice of the intention to move such amendment or addition shall be given in writing to the Conference Executive." (i.e. such written notice should be received by the Conference Executive not later than March 16, 1974).

—Stanton H. Wilson.

o CHURCHES OF CHRIST INNER AREAS CONFERENCE

COCIAC

(Melb.) The COCIAC ministers welcome two new workers to the team. Miss Rose Filardo will work amongst Italian speaking people in the suburbs north of Melbourne. Wal Gibney has been inducted into the ministry at Richmond. At the service of induction, Mr Gibney was also ordained to the ministry of Churches of Christ in Australia by L. J. Butler and M. Price who represented Federal Conference and the brotherhood.

At a Pleasant Sunday Afternoon at the College of the Bible, eighty people, representing eleven of the COCIAC churches welcomed the new team of ministers and student ministers. One of the students, Ian Corlett, has moved into the manse at Ascot Vale where he is working.

In 1974 COCIAC churches will be having a major outreach program to migrant families. We plan to visit 100 migrant families each week and attend a series of training classes to learn cultural backgrounds and how to share Christian faith across cultural and religious

backgrounds. As well as Rose Filardo, there will be assistance from three bi-lingual students from Melbourne Bible Institute; one Italian, one Greek, one Yugoslavian.

**CHANGES OF ADDRESS
MINISTERS**

BELCONNEN: Geo. Warren, 10 Jeffcott Place, Latham, A.C.T. 2615. Phone 54-2558 (Canberra).

WEMBLEY: D. K. Croot, 101 Essex St., Wembley, W.A. 6014. Phone 87-2684 (Perth).

NAMBOUR: A. G. Leane, 33 National Park Rd., Nambour, Qld. 4560.

MANNING: E. J. Sewell, 102 Todd Av., Como, W.A. 6152. Phone 67-3019 (Perth).

BEXLEY NORTH: Peter A. Pitts, 11 New Illawarra Rd., Bexley North, N.S.W. 2207. Phone 50-7435 (Sydney).

EAST KEILOR: S. Downie, B. S. Beck, 3 Helen St., Christies Downs, S.A. 5164.

JAY'S FOR JUNIORS

JAY'S QUIZ

One time, when Jesus' friends heard him praying, they were so impressed, they asked him to teach them how to pray, too. He did, but told them not to say the same thing over and over again. Then he gave them a model prayer, a pattern. What was it? (see page 18)

WRITTEN SOUNDS

The English language has only 26 letters to use when making 45 different sounds. What's more, we can do without "q" and "x" because other letters can make the same sound ("kwit" for quit or "siks" for six). The letter "c" is useless because the letters "s" and "k" make the same sound as "c". (More about letters soon.)

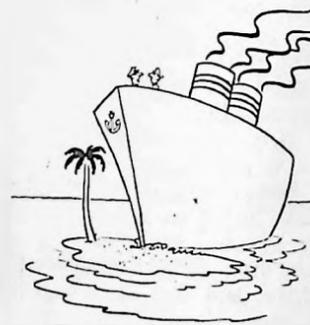
THERE came a loud knock on the door. The doctor, who had just settled himself for a nap, got to his feet.

"What is it?" he asked the man at the door.

"I've been bitten by a dog," said the man, unhappily.

"Well, don't you know that my hours of consultation are between twelve and three?"

"Yes," groaned the patient, "but the dog doesn't. He bit me at twenty to four."



"No one is to leave the ship to explore the island."

A TIMELY REMINDER!

At the commencement of the new church year — The Baptist Book Store takes this opportunity to remind you of the many services it offers the Christian public —

o **EXTENDED TRADING HOURS**

— we are open for your convenience 49 hours each week. Mon.—Thurs. 9 a.m.—5.30 p.m., Friday 9 a.m.—9 p.m., Sat. 9 a.m.—12 noon.

o **BOOKSTALLS** — Many

Churches of Christ are currently operating very successful book-stalls. You are welcome to use this service.

o **PROGRESSIVE** — Unpre-

cedented increases sales are indicative of the growing confidence being expressed by the total Christian community in the staff, stock and service available from the Baptist Book Store.

o **DISCOUNT** — all full-time

Christian Workers and Theological Students are offered 10% discount on most regular lines. We are also prepared to discuss discounts for certain bulk orders or co-operative promotional schemes. If you have something in mind, please ring the Manager, Mr Keith Milne, for an appointment.

THE BAPTIST BOOK STORE

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TO LEAD BOYS (Box Hill, K.R. Bond) Explorer Leaders elected are: Juniors, Bob Clare; Intermediates, Neil Farmer; Seniors, Kevin Steele. . . . Mrs R. Pfiefer gave illustrated talk at C.W.F. on Bethany Children's Home . . . \$46 collected through boxes for Leprosy Mission . . . Mrs M. Mott recovering after hospitalisation . . . Dr. John Stewart, prior to leaving for mission work in New Hebrides, spoke on Feb. 3 . . . Special Gospel services have maintained large attendances of young people - "Marantha Sounds" from Ballarat were guest artists on Feb. 10.

COMING OF AGE (Glen Waverley, R. Elbourne) "Reaching Maturity in Christ" is theme for 1974. It is our coming of age year. Mr Elbourne has commenced 4th year of ministry . . . Dr. Graham Frecker is one of five Victorians chosen to take part in Duke of Edinburgh's 4th Study Conf. in Oxford in July . . . Vic. and Mary Clark now reside in Mildura . . . Christmas message on tape from Julie Acuroff at Bunan was heard at recent service . . . Two B.S. scholars were baptized . . . Mr Elbourne was speaker at City of Waverley Carol Service. Mavis Elbourne and Glenair Singers also assisted . . . Conn Organ purchased by church. C.W.F. raised half the cost . . . J. Alabaster, L. Chapman, K. Milne and G. Page took recent services.

CROYDON DECISION (A.B. Clark) A. Moorby made his decision for Christ last Tuesday night . . . Recent speakers have included W.J. Thomson and local brethren . . . At C.W.E.F. meeting on Feb. 5 a Bread Baking demonstration was given by D. Petersen. Syllabus was presented . . . B.S. has G. Addicott as new Superintendent with several new staff members . . . Mrs Morrall is home from hospital. Bruce Skillicorn has left for 12 months with Bible College of S.A.

REWARDS FOR YEAR (Kensington Park, Walter Bartlett) S.S. scholars received annual prizes . . . At a Family Service Christmas carols were sung by our young people in the district . . . At Christmas morning service D. Green was soloist. An offering taken for C.O.C.O.A. amounted \$226 . . . At Christmas Eve service Les Jeffries presented tape recordings of a loca quartette and solos by Bronwyn Billette and Daryl Green . . . Mr and Mrs Walter Bartlett are now residing at Everard Park Christian Rest Home . . . The church mourns the loss of Mrs Olive Owens.

GEORGETOWN START (N.S.W.) The chapel was too small to accommodate the large crowd present to share in the commencement of the ministry of Lloyd Thom on Feb. 17. The meetings were moved to the school hall. The Conf. Pres., Ron Hewitt, was present.

"THE
EARTH
IS
THE
LORD'S"

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CHURCHES OF CHRIST
IN AUSTRALIA

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QUEENSLAND FLOOD RELIEF FROM A.C.C.

The Australian Council of Churches launched an appeal for Queensland flood victims with a contribution of \$10,000 to the All Queensland Relief Fund. The A.C.C. also welcomed an offer of assistance from the World Council of Churches and has requested \$10,000 for use in assisting people of Russian origin who came to Australia as refugees from China. These people have been resettled in Brisbane and adjacent areas by the A.C.C. in conjunction with the World Council since the early 1950's.

Before launching this Appeal, the Australian Council of Churches consulted with the Rev Ray Bush, Secretary of the Queensland State Committee, to discover how best a contribution which would not overlap with the initiatives taken by the Federal and Queensland Governments, the Lord Mayor of Brisbane and other general community responses, might be made. In the light of this advice, the \$10,000 donation from A.C.C. emergency funds has been made to the All Queensland Relief Fund.

The A.C.C. Resettlement Department field officer in Brisbane has reported that seven families who had been resettled there by the A.C.C. have lost all their possessions, including their houses, in the floods. Many of these people resettled in Brisbane live in the low lying Rocklea-Fairfield-Yeronga area which suffered much flood devastation.

All State Council of Churches offices, as well as the national A.C.C. office, are accepting donations which will be forwarded through the Queensland State Committee of the A.C.C. to churches performing relief work and to disadvantaged groups and individuals. Heads of member churches have also been notified of the establishment of this fund and it is hoped the fund will receive strong support from churches throughout Australia.

Contributions should be sent to:—The Queensland Flood Appeal, The Australian Council of Churches, P.O. Box J111, Brickfield Hill, SYDNEY. N.S.W. 2000.

B.E.M. FOR COMMUNITY SERVICE

(Maryborough, Vic.) Mrs Merle Burton of the Maryborough Church of Christ was awarded the British Empire Medal in the state New Year honors list.

She has been involved in many community activities and charitable organisations over a long period of years.

An accomplished pianist and entertainer she organised concert parties to aid patriotic funds. In recent years she has been active in the Community Youth Club, is secretary of the Back to Maryborough Committee, and has trained over 200 debutantes.

She completed ten years of faithful service as leader of the Good Companions and at their recent Award Night, the girls presented Mrs. Burton with a lovely brooch.

GOSPEL IN MADAGASCAR

Anglicans, Lutherans, and members of the Church of Jesus Christ in Madagascar are co-operating in an evangelism campaign which will continue into this year. Two brochures offering suggestions for organising meetings and for prayer and Bible study were issued.



MERLE
BURTON

L. TH. RESULT

Roger Risson, final year student at the College of the Bible, gained the L.Th. diploma at the 1973 examinations.

EPPING TO BROADCAST

The Church of Christ at Epping, N.S.W., will be featured in the Churches of Australia series on Radio Australia on March 17.

C.W.F. VIC.-TAS.

The next Council meeting will be held on Friday, March 1, at 8 p.m. Speaker—G. K. Moyes, subject: "Christian Television Association."

DR W.R. MATTHEWS; Dean of St Paul's from 1934 to 1967, died recently.

Dr Matthews, who was 92, was well-known for his devotional articles as well as an author and Christian thinker.

WOMEN MOST OPPRESSED?

That women are the most oppressed people in the world was the consensus of the 200 participants in the fourth annual conference of the North American Broadcast Section of the world Association for Christian Communication, which met recently. During a discussion of liberation theology as expressed through the media, the communicators—representing 29 denominational communications offices from the U.S., Canada and the Caribbean—agreed that the liberation of women should have top priority in church broadcasting. They also acknowledged that women cannot be free unless men are liberated as well. Sister Anita Caspary, president of the Immaculate Heart Community, delivered a series of papers in which she charged that Christians have supported uncritically "the structures of poverty, injustice and oppression," she urged Christians to help oppressed persons gain "a new concept of themselves" and to grow in social and political awareness.

"PEOPLE'S PEACE PRIZE"

About half a million Norwegian crowns (US\$100,000) was presented to Dom Helder Camara, R.C. archbishop of northeast Brazil, in Oslo, on Feb. 10.

As a protest against the Norwegian Nobel Committee's choice of Henry Kissinger and Le Duc Tho, individuals and groups including church and mission leaders contributed to a People's Peace Prize for Dom Helder as a token of respect for his work on behalf of the poor in Brazil.

MISS BOWERS INDUCTED (Stawell)

Miss Pam Bowers was inducted as our new minister on Feb. 3. About 70 attended and many stayed for fellowship lunch . . . Mrs Mortyn has returned home from hospital . . . C.Y.F. has planned many community projects for this year.

RICHMOND MINISTRY W.J. Gibney

commenced a full-time ministry on Feb. 3. A service of ordination and induction was led by L.J. Butler, Victorian Federal Vice-President, and M. Price, Elder at Swanston St. B. Jenkins, Inner Areas minister, presided. An After-church fellowship was held at night . . . On Jan. 6, the joint student ministers and their families were farewelled. Paul and Raelene Burnham to Ulverstone, TAs., after three years service, and Greg and Andrea Strack to Dalkeith Rd., W.A. after one year . . . David Hutchings conducted a three weeks interim ministry.

WHITE PAPERS

ON LIFE AND FAITH

TOUCH OF EVIL In all of the Watergate mess, President Nixon has not been proved guilty of crime or of being accessory to wrongdoing. Specific charges will come if impeachment proceedings are begun, and judgement will then be passed. Until such time the President, as every man, has a right to be considered innocent until pronounced guilty.

But whatever happens in this year of crisis for the President and the presidency, it is a fact that almost every person who was close to the President has been hurt, some irreparably. Spiro Agnew, Nixon's twice chosen Vice-President, resigned in disgrace; Nixon's family has been shamed and humiliated; almost everyone close to the President has been broken; many can see only continuing ruin in the future.

Some, like Egil Krogh, placed themselves in jeopardy out of deep loyalty to the nation's leader and for reasons of national security. Krogh, this month, was sentenced to six months imprisonment for his part in a burglary which, even if performed without the knowledge of the President, was directed by men in high office at the White House.

Krogh is a deeply religious man and, because of this, is intensely loyal. He did what he did because he trusted Nixon's right hand men and that he would be expected to do nothing which was criminal before the law unless the safety of the nation was endangered. As a religious man, Krogh is humbly penitent and takes all the blame for his "repulsive conduct." He is but one of scores whose fortunes appear to have been destroyed because of his loyalty to his President.

If President Nixon is innocent, he must surely be one of the most tragic figures in history. If he is guilty of half the imputations of wrongdoing that has been made, he will rank as one of history's worst offenders.

Not one of the close associates of Nixon's first and second terms is left to him. Many of those who were dismissed, forced out, or shamed out, felt that their motives were high as they equated what seemed good for the White House as being equally good for the nation. They suffered from their relationship with the President. Maybe Nixon cares deeply about about the fate of those who gave him loyalty and devotion, but if he cares, it does not show. What does show is his determination to hold office . . . no matter who gets hurt.

The President is terribly alone, politically, socially, and morally. For only the second time in history the U.S. people are seriously contemplating the impeachment or forced resignation of their president. Nominally a Quaker, a Society of Friends congregation has sadly requested that he resign. Billy Graham, thought by many to be a close confidant, has revealed that he is not in the President's confidence. "I think if he totally levels with the people and admits that mistakes and blunders have been made a great deal of the moral authority and credibility can be restored . . . I pray for the President. I cry for him. If he asked me for spiritual advice, I'd give it to him. But he hasn't."

GOOD GRIEF!!! An Illinois church observed "Dedicated Car Day". A prize was offered to the person who brought the most people to Sunday school and morning worship. The car could make as many trips as the owner cared to make. Ron Payne, the minister, promised to give the "dedicated car" a free car wash by hand!!!

MORE KOREAN ARRESTS

Ten more Christian clergymen were arrested in Korea on Jan. 21, according to the New York Times, on charges of violating a presidential decree banning criticism of the nation's constitution. Two opposition politicians and a school employee were also arrested. If convicted by a military tribunal, the 13 face a maximum penalty of 15 years in prison.

In the group of ten are the Rev. Kim Kyung Nak and the Rev. Im Myung Jin, field workers for the Korean Christian Organisation for Urban-Industrial Mission, who had been active among factory workers in the Yong-dung,so area. According to another source, the Rev. Kim Kwang Sok, general secretary of the National Council of Churches, Cho Seung Hyuk, co-ordinator of UIM, and Rev. Park Hyung Kyu, pastor of Cheil Church in Seoul, are among several prominent religious leaders under 24-hour surveillance.

R.C. BISHOPS IN RHODESIA

The message in which six R.C. Bishops in Rhodesia criticised the Government's sheme to attract a million white immigrants to the country has been welcomed as "constructive" by Methodist Bishop Abel Muzorewa of the African National Council. He said that the "Settler '74" campaign was destroying all the goodwill built up among the blacks. The Catholic statement, read in churches on Jan. 20, said that the immigration campaign played right into the hands of those who were advocating violence.

FREEDOM FOR PRISONERS

International jurists from a number of countries have urged the United Nations Secretary-general, Kurt Waldheim, to see that an international covenant is written guaranteeing the right of every prisoner of war to practise his or her religion. They were supporting a resolution introduced at a recent conference in Milan on pastoral care and assistance in wartime.

THEOLOGY APPOINTMENT

The Rt. Rev. J.E.L. Newbigin, bishop of Madras since 1965 for the Church of South India, has been appointed lecturer in theology at Selly Oak Colleges, Birmingham, England, from Sept. 1974.

ITALIAN PROTESTANTS

Evangelism was defined as the primary task of the Federation of Protestant churches in Italy by the 100 delegates attending the third General Assembly recently. Every part of the federation's work must keep this firmly in view, it was stated. Press, radio and television were seen as means for announcing the Gospel; theological research and education can lead to better understanding of the faith; social action, service to migrants and other activities are concrete means of making the Gospel evident. —E.P.S.

YOUTH CHALLENGING YOUTH

Greg Deuble in America

Greg Deuble and I could speak of a thousand impressions which have been indelibly imprinted on our hearts; the warmth of our reception in America; the magnificent extent of College properties we visited; the lavish hospitality of those who received us into their homes; the zest and zeal of faculties in their various departments on campus, breathing New Testament truth.

Unforgettable to us is the scene as we saw it at Lincoln, morning after morning, the hundreds of young people making their way in a steady stream through the snow to the chapel which stands out like some impenetrable fortress. Twenty years ago Lincoln College was insignificant but now has a student body of 900 students. Greg Deuble, 19, was accorded the honour of preaching at one of these chapel services which is always broadcast on their own network.

Revival Fires organized the tour for Greg who was video taped for T.V. coverage over 127 stations. Meetings included First Christian Church, Canton, where their three million dollar building program is ready to commence, also the Johnson College Faith Promise sessions when 300 students pledged at Greg's final rally 11,000 dollars for God's work, and there were two students who responded at the call for overseas service.

Programs included lecturing to students concerning restoration history in Australia, as well as sitting in on lectures, and a participation in a three day conference in evangelism (annual event),

varied with preaching to large youth groups in area meetings, banquets and rallies featuring church growth programs and radio participation. In all this Greg Deuble was able to meet youth on all levels, counselling and challenging them to greater commitment.

We were accorded special attention when visiting the Disciples Historical Society at Nashville and allowed to handle the original manuscripts of Alexander Campbell found recently in Adelaide. President Huff recalled his close association with Eric Hart when they both ministered in Britain. At Bethany we were personally escorted by Dr Thurston and Dr Lester through the Campbell Mansion and cemetery and stood in the pulpit of the now derelict Church of Christ where Campbell preached regularly. The Bible can be taught at Bethany but Campbell's will forbids the establishment of a Chair of Theology at this Disciple University. At the Campbell Mansion we saw where Alexander Campbell kept his slaves until the time he opposed slavery and released them. At Bethany library I was asked to sign a copy of "The Verco Story." Of interest too, Campbell always stood at a high desk when writing.

Dr Edwin Hayden, Editor of The Christian Standard, had us as guests in his home, and showed us through the ever growing premises of Standard Publishing, now covering close on 7 acres. The most modern, highly geared machinery can run through many colours at one printing, and the plant goes night and day. We

noted the many Bibles on the office desks as we passed through the vast production plant.

We sat in on the Revival Fires Conference, programming this year's evangelistic outreach. Reggie Thomas is to head seven teams to Korea next October, Cecil Todd is to tour India and the West Indies, and Joe Garman has relinquished overseas preaching and will now concentrate on a prison ministry covering many penitentiaries—while Cecil Todd's main ministry is aiming to reach 200 T.V. outlets instead of the 127 now operating.

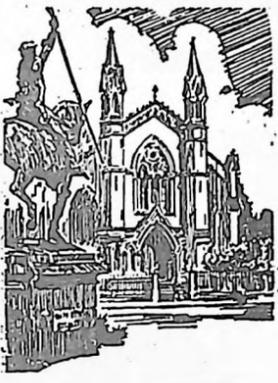
A dramatic feature is a bus ministry in which some churches have 20, 50 or more buses. People assigned to these buses have the job to fill them and this they do by doorknocking on their route.

It is noteworthy that Jack Hyles of the Hammond Baptist Church, has over 200 buses, has his own Bible College, has the biggest church in the world in that he preaches to 13,000 regularly most Sundays, and while we were in America he had a special drive when he preached to 23,000 and baptized some 3,000 in the one day. The bus ministry is big business in the United States.

At the outset of our tour while en route we received a letter from Cecil Todd: "I know you will make friends readily and will enjoy your entire tour in the States because of your wonderful Christian love and spirit that you show in your personal lives." And it was so, "we took sweet counsel together and walked in company unto the house of God."



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• OVERSEAS MISSION

FAMINE IN ETHIOPIA

By Lois Gibson

(Sister Lois Gibson from Tasmania reports concerning her experiences in Ethiopia where she served for several months with the S.I.M. as a voluntary worker. Through C.O.C.O.A. Churches of Christ have remitted \$5000 for Famine Relief at Alamatta where Sister Gibson was working. Finance will continue to be remitted as it becomes available, and the need remains.)

As part of my orientation, it was arranged for me to go by landrover from Addis Ababa to Dessie. This took twelve hours but enabled me to see the country with crops of corn, gum trees to help prevent soil erosion, cacti, bridges remaining from the Italian occupation in the 1930's, donkeys and women laden with firewood or water pots, and tribes of baboons scampering across the mountains.

As we drove further north and white sun-drenched skeletons of cattle and children, and adults with cheek bones and

CHURCH & FAMILY

• Continued from Page 5

between two people could be prescribed, especially if that period was a lifetime.

Some of the conference reports might be attacked as an attempt by the church to give theological sanction to the permissive society. Others will no doubt be criticised as too conservative and 'churchy.'

But it is in the celebration of the "positive things about being human" that Dr. Cliff Wright now sees the central value of the conference.

"We critically examined negative attitudes to sex and sexuality, and then with some joy, affirmed sexuality as a gift of God and part of creation," he says.

"We affirmed the need for intimacy between people—right through to the end of life.

"We expressed our acceptance of those who have deviated from the traditional ideas of marriage and family life. But there was strong support for marriage, especially when parenting is involved, as a way for people to grow in love.

"We were also concerned about the nuclear family—not to try and eliminate it, but surround it with support, such as child care centres, cluster housing, and family centred church life.

"I know the conference was a very positive experience for those who attended. I hope it can also help the church towards some new thinking and acting about sex, marriage and family," said Dr. Wright.

ribs very obvious as they so helplessly begged on the roadside, suddenly turned the reports we had heard into a challenging but stark and terrible reality.

Although the 'eye Doctor' at Dessie was in England for further studies, many patients still came to our clinic and hospital and were treated by an experienced dresser who passed on his special knowledge of eye disease and taught me how to do a corrective eye lid operation for trichiasis (turning in of eye lashes which then scrape the cornea and cause ulceration leading to blindness). With the outbreak of epidemic dysentery, I moved further north in the Wollo Province to Alamatta, and while another nurse there ran a very busy Outpatient Clinic, I carried on with very dehydrated epidemic patients in a nearby mud and straw two-roomed building. At first I was appalled, but after my colleague pointed out the features of this makeshift hospital—white washed walls and raised

boards for beds instead of using the floor—I quickly set to work and did not even notice my surroundings. The experience in diagnosing and carrying out procedures not attempted before, was both satisfying and thrilling in spite of adverse conditions, and the gratitude of the patients was very sobering.

Relatives showed their appreciation by tugging at my skirt and kissing my feet. When the epidemic was over I again moved, this time to a famine camp where 1300 people were being fed, 500 of which were ill as well as hungry. Together with three dressers, we sought to diagnose and treat, setting up intravenous therapy for the weaker ones and giving antibiotics to those with infections. Many suffered from hypostatic pneumonia because of their malnutrition and reticence or inability to move from lying in one position for endless hours. After five days the daily death rate fell from seventeen to three and four. It was such a help to have a laboratory technician for three days to identify some of the causative organisms.

Most of the refugees were women and children. During three years of drought and crop failure, pieces of land had been sold for food, oxen had died or been sold and now as husbands saw their last possessions practically given away for food, more than 50% of them left their families to begin a long barefoot walk in

search of work, to beg for food in a larger town on a main road, or simply to desert when there seemed nothing to live for.

Some mothers resorted to starving one child in order to feed herself and the stronger children. Seed grain given by missions, service organisations and the Ethiopian Government was eaten because farmers no longer possessed land or oxen. Many families were disrupted and separated. Orphans sat expressionless and never cried. One husband earning food for acting was undertaker in the camp, had lost his wife. He found her in the hospital area when asked to bury her! The minds of those starving people are very lethargic and each one sits in an isolated world cut off from the crowds surrounding him or her. Babies open their mouths to cry but no sound is heard. They are too weak and dehydrated.

Seeing this poverty and dreadful need day by day brought to bear on my mind a different view of life's values. No longer did dress and grooming reflect one's character, but rather the helpful and kind deed done out of genuine concern without even noticing how lice ridden and filthy was the one in need. Suddenly the pleasure experienced through enjoyment, ownership and social acceptance, seemed second rate compared with the satisfaction gained from service necessary for the continuation of life for so many people.

But even while catching a taste of the heights work satisfaction can reach, there was the constant frustration of not being able to meet the total needs of all. Where would those people go having survived this starvation crisis? What would become of the thousands of orphans? Moves of rehabilitation were already underway, but would it cater for the needs of the individuals I had come to know, respect and love in just one of many relief camps. An American short term worker has found underground water, tractors and seed grain are being provided, and if these are intelligently used maybe some Ethiopians will reap their first successful harvest for three years.

As a short term voluntary worker, I have reaped a tremendous 'harvest' through visiting Ethiopia. When faced with being sent to a remote, picturesque mission station, I suddenly became aware that I was not willing to go, preferring to go back to the famine area, and after much soul-searching finally decided that if this was the place the Lord wanted me to go then I would go and enjoy it. On surrendering this unwillingness, peace banished all fears, and a verse in Proverbs 16:33 became very meaningful to me. It read, "The lot is cast into the lap, but the whole disposing thereof is of the Lord", and I knew then wherever I was sent it really was the Lord's choice. Not ten minutes later the staff situation changed, and I was sent to the famine area rejoicing and although I became quite ill with typhus fever, I never regretted my time there.



VICTORIA

FAMILY BAPTISM (Norlane, W.J. Edwards) Tom and Beryl Black and their two children, Paul and Karen, were baptized at the same service . . . Members joined with other Geelong churches for a picnic at Torquay . . . Mrs Rita Walters is recovering after surgery . . . A pre-Easter programme entitled "Come, follow me," will commence this month.

TOOTGAROOK LOSS (D. Brown) The church expressed sympathy to Mrs Halbert and family in the death of Geo. Halbert . . . Frank Webster will share the playing of the organ with Mrs Leslie Baker . . . The new time for B.S. is 9.30 a.m.

37 YEARS AS TREASURER (Bet Bet, K.M. Haythorpe) The church mourns the death of Bill Freemantle who served as church treasurer for 37 years. For the funeral residents from all over the district helped clean up the church yard after storm damage . . . Recent speakers were Rob Huggan and Ian Adams . . . We appreciate help given at the organ by Mr and Mrs Walters of Maryborough . . . Sympathy is extended to Mrs Sewell and Mr Mottram in the loss of a son and brother, W. Mottram of Mildura. (Dunolly) Kerry Haythorpe is continuing as student minister for 1974 . . . Recent speakers were Rob Huggan and Ron Kennedy, with Ian Steed and Ross Bauches assisting with music.

SHARED WORSHIP (Bayswater, A. Fletcher) Worship was shared with our Methodist friends during holiday period . . . The Board for Christmas Cards raised \$12, equivalent to stamp money, which was handed to the Christmas Bowl appeal . . . The "Yukuna Singers" concluded their busy year by helping with a Carol Service at Berwick.

EXTENSIONS PLANNED (Burwood, I. Allsop) Plans for church extensions were presented to the church in Nov. last and by Dec. \$2050 was donated or promised to a building fund. The officers are most appreciative of this response as S.S. accommodation and facilities are limited. The C.W.F. and others, by using various talents, raised \$482 to be used for furnishing the proposed extensions. The church is preparing for a Planned Giving Review Programme in February.

INTERIM CHANGE (Dandenong). On Jan. 27 the church farewelled Mr and Mrs C. E. Watson. Mr Watson has served as interim minister and the church thanked him for his excellent preaching and teaching and regrets that ill-health forced him to retire earlier than expected. On Feb. 3 a welcome was given to Mr & Mrs Alan Page. Mr Page will be interim minister this year. A basket lunch enabled members to meet them. Mr & Mrs Russell Allison commenced second year, working particularly with youth . . . Mr Page spoke to C.W.F. at morning coffee.

1974

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7.30 p.m. at STATE ADMINISTRATION CNTR. THEATRETT, Victoria Sq. East.
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FLETT: To Judy and Bill, a daughter, Fiona Lynn, sister for Jillian and Cameron. Born February 2, 1974.

ENGAGEMENTS

STALEY-DUDDY. Mr and Mrs R. W. Staley of 21 William Street, Mount Waverley, Vic., have pleasure in announcing the engagement of their youngest daughter, Pauline, to Peter, elder son of Mr and Mrs M. Duddy of 33 Clements Grove, East Reservoir.

HALL-EDWARDS Lyn and David, together with their parents, Helen and Graham of Cheltenham Vic. and Lan and Ralph of Belmont, Vic., happily announce their engagement.

GOLDEN WEDDING

The family of Dr. and Mrs. E. R. Killmier wish to thank all who attended the Golden Wedding Anniversary Celebration on 22nd November, 1973.

Guests were asked not to present gifts, but any wishing to honour the occasion could do so with a donation to Overseas Missions. As a result, a sum of \$297 was received by the Overseas Mission Board.

The family is grateful for the generosity of so many friends.

DEATH

WOODWARD Raymond Allan, 10 Fourth St., Mentone, Vic. beloved husband of Lois, father of Gavin and Amanda, son of Mrs and the late Mr C.A. Woodward of Adelaide, son-in-law of Mr and Mrs Allan Parkes.

IN MEMORIAM

STAFFORD-Vivian Charles, 23/2/68. Loving memories of a dear husband and father - Muriel, Jeff, Ken, Laurie, Marjory and Colin. "Till we meet again."

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Iris Page, Secretary

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ISSUE

Mar. 9
Mar. 23

DEADLINE:

Mar. 1
Mar. 15

— PERSONAL —

DISCIPLESHIP

• Amber Spiker, Dunolly, Vic. • Timothy Brooke, Mirium Creeper, Barmera, S.A. • Tom Black, Mrs Beryl Black, Paul Black, Karen Black, Norlane, Vic. • Graham Heely, Maryborough, Vic. • Ian Beasy, Alyson Beasy, St. Arnaud, Vic. • Mrs S. Barclay, G. Hales, Springvale, Vic. • Paul Elbourne, Glen Waverley, Vic. • Neil Rackeman, Croydon, Vic. • Philip Roots, Trevor Roots, Murray Young, Susan Wehr, Kensington Park, S.A. • Mrs N. Dallinger, Hornsby Dist., N.S.W. • Myra Morris, Bronwyn Rugendyke, Ainslie, A.C.T. • Robert Tonkin, Blackwood, S.A. • Mr and Mrs P. McGovern, John McGovern, Cowandilla, S.A.

WEDDINGS

• Dorothy Hopkins to Alf Beach, Burwood, Vic. • Glenda Handasyde to Kevin Brown, Bayswater, Vic. • Vicki Stevens to Donald Sweet, Berri, S.A. • Jan Maree Cain to John Ernest Branton, Susan Jayne Rickard to Anthony Mogridge, Marilyn Faye Walker to Brian James Dawson, Maryborough, Vic. • Wendy Marshall to John Southgate, Springvale, Vic. • Erica Barnes to Malcolm Pearson, East Victoria Park, W.A. • Janice Lawson to Noel Spencer, Sue Gollop to Andrew Dilley, Croydon, Vic. • Heather Gale to Mark Wallace, Sharon Lloyd to Bruce Nichols, Jenny Yeaman to Richard Asbury, Hornsby District, N.S.W. • Julie Sawyer to Rod Ratcliff, Helen Gloyn to Michael Burgar, Marion Oatley to Lyn Palmer, Bronwyn Oatley to Rod Sprigg, Blackwood, S.A.

DEATHS

• Geo. Halbert, Tootook, Vic. • William Freemantle, Bet Bet, Vic. • Mrs Howden Jamie Woolman, Maryborough, Vic. • Mrs Olive Owens, Kensington Park, S.A.

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OBITUARY

FREEMANTLE, William Henry

Bill Freemantle was born in 1894 and died on January 13, 1974, after a brief illness. He resided in Bet Bet for all of his life. His parents were among the early members of the Bet Bet church. He was baptized by Thomas Hagger in 1912 and married Clara Howard in 1920. He became a deacon in 1923 and in 1937 was elected treasurer, an office he held until his death. Many student ministers enjoyed the hospitality of the Freemantle home and our small church can ill afford the loss of such an active member. He was involved in many community affairs and was a member of the Tullaroop Council for 32 years, being shire president on several occasions. The funeral service at Bet Bet chapel, and at the graveside was conducted by Kerry Haythorpe. Sympathy is extended to his wife and family.

—R.M.

GREAVES Mrs Val (Valda)

Early in life Val Greaves joined the B.S. at Maylands, S.A. and joined the church during the ministry of Keith Jones. A trained kindergarten teacher she served as a kindergarten teacher in Bible Schools for practically all of her Christian life. In 1948 she married Alan Greaves. After being at Stirling and Norwood churches she became a foundation member of the Magill church in 1952. She was active in the women's work. Moving to Stirling in 1967 she formed a Girls' Brigade Company, and shared in the church life, including presiding at the Lord's Table. She had major surgery in 1969 and for the next four and a half years she spent three days a week in Queen Elizabeth Hospital for haemo-dialysis. But she continued in regular church worship and attendance and witnessed always to her faith. A second kidney transplant followed in July, 1973, from which she did not recover. The crowd of friends at the crematorium was a testimony to the tremendous energy and ability with which Val served Christ. To Alan (her husband), Stephen, Susan, and Mark (her children), and to Mrs Shepherd and Marlene (her mother and sister), we extend our Christian sympathy.

—H.G. Norris

TREGLOAN Gwenllian

The church at Hampstead Gardens was deeply saddened with the sudden death of Mrs. Gwenllian Tregloan on Jan. 8, 1974, aged 64 years. In her early years Gwen Lewis attended Hamilton church, N.S.W. and made her decision at the age of 16. She married William Tregloan at the Hamilton church under W. E. Ewers ministry. A new church was formed at Mayfield, N.S.W., after a mission conducted by E.C. Hinrichsen, and the couple transferred to be foundation members. In 1941 Mr. & Mrs. Tregloan moved to Whyalla, then in 1969 to Hampstead Gardens S.A. During this period of 48 years she served the church, BS and women's organisations faithfully and was always a stalwart in the evangelical witness of the church. Gwen Tregloan was a tower of strength to her husband during their 44 years of married life, as he served in many positions in the church. Her home was one of hospitality. Sympathy is extended to her husband, children (Gwenda & John), son in law, daughters in law and grandchildren Her eldest son Tom died in 1973. A.R. Jones conducted a service at the Hampstead Gardens church.

—G.T.L.

WESTERN AUSTRALIA



CLOSING SERVICE (Wembley) Two baptisms preceded the closing service for J.K. Bond and there were four baptisms at the close. In the 8-months interim ministry there have been 15 baptisms and a 60% increase in over-all church giving. Mr and Mrs Bond were farewelled and a cheque handed to them in appreciation of their ministry. . . . Working parties have attended to the painting of the church buildings and manse renovations. D.K. Croot commenced his ministry here on Feb. 3 . . . The B.S. had four days of "Happy Hours" at close of school holidays.

NEW AT MANSE (Mandurah) Mr. and Mrs. Don Sonsee have settled into the manse. A social gathering was held to welcome them. The Church of England, the Roman Catholic Church and Methodist church were represented. Owing to illness of secretary, Mr. Livingstone, Harold Rowe took the chair. On February 3, the Conf. Pres., John Somerville, led the induction service. . . . The Eichner family and others painted the church and part of the manse. . . . Mission children have returned to Norseman. . . . Prayer meetings have been held in home of Mr. and Mrs. Jensen.

ADELAIDE (East Victoria Park, W. Thornton) Mrs. F. E. Mill has been chosen as delegate to the Women's Day of Prayer Convention in Adelaide. Mrs. Mill is President of the W.A. group. . . . Annual meeting was held on February 20. . . . Don Jackson, Midland Church of Christ, was speaker during the month. . . . Mrs. May Blake is our C.W.F. representative for the local B. & F.B.S.

OPPOSITION TO APARTHEID

For refusing to testify in closed session before a South African internal security commission, C.F. Beyers Naude, director of the anti-apartheid Christian Institute, was fined \$75. Ilona Kleinschmidt, also related to the Institute, elected to go to jail for 25 days rather than pay a \$70 fine for refusing to testify before the commission, which is investigating the anti-apartheid activities of four South African organizations. However, when she appeared before the Magistrate's Court to be taken into custody, she was informed that her fine had already been paid by a "white man" whom authorities refused to name. Said Ms. Kleinschmidt: "No friend of mine would have paid the fine. I asked them all not to." New charges have been filed against Beyers Naude and two colleagues for publishing the statements of a "banned" person—a violation of the Suppression of Communism Act.

NEW SOUTH WALES



INDUCTION (Bexley North). The Pitts family were welcomed joyously as Peter Pitts began his ministry. There were solos by Mrs. Souness and a welcome to the district by the Deputy-Mayor of Rockdale, Alderman P. A. Bryant. The church board chairman, Max Alderman, made the introduction, Mr. Pitts responded, and Ron Hewitt, Conf. Pres., gave the address. Supper was prepared by the C.W.F. . . . the C.W.F. received an anonymous gift of \$2000 of which \$1000 was presented to the church board.

MAN OF YEAR (Maylands, N.S.W.) The City of Payneham announced as "Man of the Year", Vic. Rogers, a member at Maylands, for his service to senior citizens in their area. The basis for all his service is his strong Christian faith. . . . Mike Topley is one of a contingent workers now in New Guinea for community service there. . . . Recent speakers have been Kevin Teale (Prisoners' Aid), Harold Finger (missionary from New Hebrides), and Dr. Thornley Thomas (Conf. Pres.). . . . January evening services were combined with Methodist and Congregational churches.

LIDCOMBE'S 90TH (P. A. Pitts) C. G. Taylor was guest speaker at the church's 90th anniversary. . . . The annual meeting made a presentation to Mr. Pitts in appreciation of his two year ministry. . . . The church returned to 7 p.m. services until daylight saving concludes. . . . The \$95 offering on Christmas Day was forwarded to COCOA for Ethiopia. . . . Recent speakers were Ron Hewitt, Conf. Pres., F. J. Stephenson, Conf. Sec., and Don Prout. . . . Mr. and Mrs. Pitts and family were farewelled at an after-church fellowship.

PLANS FOR GROWTH (Dapto, E. S. Holt) The Home Mission Director, K. E. Crawford, spoke here recently and discussed church growth plans for next few years with Board. Other visiting speakers have been Ian Lowther, O.M.S. International, and Mr. Belcher, Jewish Evangelical Witness. . . . Ladies from the community attended International Luncheon on February 13. . . . As Brigade activities recommence, visitation of all parents is planned. . . . The goal for the year is "Each one win one."

PIONEER MINISTRY (Orange) Mr. and Mrs. Ray Hawkins conclude pioneering ministry at Orange in February. . . . On Feb. 7, three young men were baptized. As we have no chapel, the Baptist church offered us their facilities. . . . F. J. Stephenson, N.S.W. Conf. Sec., spoke at church anniversary in Feb. . . . The new manse is well under way on land acquired for it and future church buildings.

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Minister: Rod Lloyd

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QUEENSLAND

TO COCOA (Nambour) The S.S. climaxed the year by donating \$33 to C.O.C.O.A. . . . A crowded church responded to the first Carols by Candelight programme . . . G. Hopson, E. Adermann and L. England provided an interim ministry whilst waiting for the ministry of A. Leane in January . . . P. and R. Whittaker from Tweed Heads have been welcomed.

TO U.S. COLLEGE (Toowoomba, Margaret Street, Arnold Caldicott) At Geoff Deuble's farewell service on entering Platte Valley Bible College, Nebraska, U.S.A. he preached the sermon with three decisions, and baptized his boyhood friend, Rodney Goth, and Gail Cherry. During Dr Caldicott's absence with Greg Deuble in America, Jim Cunningham, associate minister, assumed full ministerial responsibilities . . . Lyall Muller has been farewelled, leaving for missionary service in the New Hebrides. Greg Muller, winner of this year's Rotary Outward Bound Award, has left for his youth leadership course near Canberra . . . Eighty new chairs have been added to hall equipment, also a new fan for pulpit comfort . . . This year's Family Camp was cancelled owing to torrential rain and floods . . . With Jim Cunningham's return to America this year, a young married couple from the U.S. will be undertaking associate ministerial duties.

PREACHER CHANGE (Mackay) A. C. Risson's last Sunday was January 14. H. D. Francis has commenced his ministry here . . . Average attendance for the year was 41 (a.m.) and 24 (p.m.) . . . Young People's Club has grown and meets twice monthly . . . C.W.F. sent two big cartons to native missions and Brisbane City Mission . . . Church supports B. & F.B.S., Wyclif Translators, S.I.M., and Unevangelized Fields Missions . . .

BIBLE BOOKS FROM AFRICA

African Christians are used to a steady diet of European and North American versions of Biblical materials which are sometimes inappropriate or even incomprehensible to them. Now Christians in Swaziland have turned the tables.

Four film-strips based on N.T. Parables have proved so helpful in the SiSwati version that they are being put into booklets in English and German.

The Bible Society of the United Church in Kurhessen-Waldeck, West Germany, is printing small booklets reproducing each frame of the colour filmstrip of the Prodigal Son. It will be interesting to see how they explain the presence of a mother in the Swaziland version, which was deemed necessary because no Swazi father can give away a portion of the family inheritance without consulting his wife.



SOUTH AUSTRALIA

TO GOOLWA (Riverland Union) Riverland churches farewelled Doug Smith and family as they moved to the ministry at Goolwa. At an after-church fellowship tribute was paid to Doug and Dawn for their three years of service. This leaves only Keith Fechner as minister to the five Riverland churches. Allan Chapple has offered to preach at Waikerie, Moorook, and Loxton, with help from Adelaide churches. Due to increasing costs and many church families moving away, Riverland Union was unable to meet the cost of the team ministry. Doug Smith asked to be released from his appointment so that he could explain the church's strategy in this area. Mr Fechner has been invited to extend his term for another three years.

AT ASCOT PARK Elder L.C. Simpson welcomed Mr and Mrs R.J. Clymer and their two daughters when Mr Clymer commenced his ministry. The induction service was conducted by Col Smith. A coffee hour was held at night . . . The McAllister family have returned after four years at Whyalla and the Beaumont family after four years at Darwin and Singapore.

CLOSE COOPERATION (Barmera (K. Fechner) Barmera is working closely with Berri church to make the best use of available youth leaders . . . Janet Brooke, organiste, has been in hospital for major surgery . . . During holidays, church members and Girls' Brigade provided musical entertainment at Home for the Aged and hospital . . . Increased offerings have reduced the building debt to \$1200 . . . Two young people have been baptized . . . "Young Life" members attended camp at Mildura.

KOREAN VISITOR (Cowandilla, S. Thomas) Mr. Nam Soo Woo from the Korean Churches of Christ brought a testimony and song on Feb. 3 . . . Our minister, Mr. Thomas, was Chaplain at Boys' Brigade S.A. Battalion No. 2 Section Annual Camp during Christmas holidays. 21 boys made their decision to follow Christ.

CHANGE FOR SUPT. (Berri, K. Fechner) Allan Chapple, Supt. of the B.S. for 27 years has resigned to take up part-time ministry among Riverland churches. Kay Campbell takes his place . . . The church mourns the death of Mrs R. Chapple, a member for 57 years . . . Bron Fisher had excellent passes in University exams . . . Church is planning two new classrooms for expanding B.S. Also to be built are new toilet blocks and extensions to the manse . . . Keith Blyth won "Rostrum" speaker of the year . . . Adventure Time to promote B.S. attendance was successful. A hired bus brings children to B.S. each Sunday.



VICTORIA

WARBURTON DECISION (C. W. Jackel) A married lady was recently baptized . . . The church was involved in two camps over holiday period . . . The renovated building will be opened in March and the Easter pre-millennium convention will follow . . . There have been five weddings recently . . . The church has released Mr. Jackel to accompany some of the members on a tourist visit to the Holy Land this year.

CHURCH PLANNING (Maryborough, Vic.) E. C. Keating met with the church board and minister to discuss work of the church. An ongoing programme has been arranged for 1974 . . . The close of 1973 saw much activity with B.S. anniversary, Christmas Carol Service and Good Companions' Award Night.

ELDERS INCREASED (Springvale, T. R. W. Holmes) The annual meeting decided to increase the number of elders to six. New elders are H. Runnals, J. Smith, and P. Wood . . . A family luncheon was held to farewell Barry and Sherryl Ryall prior to their departure for Bunbury, W.A. Mr Ryall was associate minister for past three years . . . Members have been assisting in Lay Witness Missions in Vic. and N.S.W.

INTERIM CHANGE (Dandenong). On Jan. 27 the church farewelled Mr and Mrs C. E. Watson. Mr Watson has served as interim minister and the church thanked him for his excellent preaching and teaching and regrets that ill-health forced him to retire earlier than expected. On Feb. 3 a welcome was given to Mr & Mrs Alan Page. Mr Page will be interim minister this year. A basket lunch enabled members to meet them. Mr & Mrs Russell Allison commenced second year working particularly with youth . . . Mr Page spoke to C.W.F. at morning coffee.

NEW SECRETARY (Caulfield) G.W. Lees is new church secretary . . . Visiting speakers have been A. Wilkie, R. Callaghan, and C. Bunnett . . . Miss Lois Winkler is new Supt. of S.S. . . . A "5 Day Club" was conducted by Child Evangelism teacher in our hall, Feb. 18-22. Leaflets were distributed to primary schools . . . Diane Chalkey has commenced nursing at Alfred Hospital . . . A.W.F. visited Emmaus Rest Home on Feb. 12, entertained residents and provided afternoon tea . . . Some members attended B. & F.B.S. rally at Elsternwick Baptist church.

MOODS AT MONTROSE The Changing Moods sang at Montrose on Feb. 10, having travelled from a camp at Olinda, where they had been practising for the week-end . . . On Feb 3, G.R. Stirling conducted an induction service. Alan Horne, with his wife Joy, was welcomed as our first ever graduate minister. They live at McKenzie Grove, Montrose.

"DROP-DRIFT IN" BEATS BOREDOM

"Drop-Drift In" activity centre—a happy campaign to beat end of holidays boredom—has just finished at Blackburn church.

The Centre—opened to all youth in the district—began on Jan. 28, continued on a daily basis to Feb. 4 Evening sessions were held right through to Feb. 8.

The Church groups—the Explorers club, the Good Companions club and the Christian Youth Fellowship—helped run a wide range of activities centred on the church in Surrey Rd.

They were headed by Alan Page, the Explorers' Leader, and the then student minister, Peter Nelson.

Recreations provided included "pool", table-tennis, T.V. watching, chess, cards and other indoor games, handcraft and art work, tennis, cricket and basketball clinics, cooking, ice-skating, swimming and hiking.

The response from the district was tremendous, averaging 65 for our morning and afternoon sessions and 40 for our evening session. We made direct contact with over 160 young people aged from 4 to 17. In all the programme was a great success and served an active part in the community life played by the Church.

CITIZEN OF YEAR (Mitcham) Glen Quantrelle has been named the City of Nunawading's Citizen of the Year . . . After interim ministry by Alan Page and Bill Taberneé, the church welcomed Ross McLean and his family from Nambour, Qld . . . Geoff Gates is overseas.

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THE LAST WORD . . .

The greatest problem facing human existence is to control what is ours to control and still leave room for imagination and creativity to function at their maximum.

—Wm. H. Ritter

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SETTLEMENT
You promised me joy, Lord;
Joy that nothing
can take away.
Joy so full
that it spills over
causing my heart
to burst.

Forgive me, Lord
when I settle for less
and seem satisfied.

—Janice Barfield

★
The world is not interested in the
storms you encountered, but did you
bring in the ship?

—Wm McFee

★
If you think before you speak,
someone else gets in first.

★
At a reception, a young man was asked
by a widow to guess her age. As he
hesitated, she said, "Surely you must
have some idea." "I have several ideas,"
he replied, "The reason I hesitate is
whether to make you ten years younger
on account of your looks, or ten years
older on account of your brains."

★
Adolescence: the period in which the
young suddenly begin to feel a great
responsibility about answering the
telephone.



"Oh, all right then, go play
golfl!"

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