

Murray

THE AUSTRALIAN

Christian

NATIONAL WEEKLY REPRESENTING CHURCHES OF CHRIST

OUR AID TO REFUGEES

The man whom many Australians remember as the high priest of austerity during the war and whom many regarded as a kill-joy because he banned pink icing and other innocent pleasures in the organisation of an all-in war effort, is now Director of Resettlement for the Australian Council of the World Council of Churches, bringing joy and gladness into the lives of thousands of refugees and needy people by helping them to settle in Australia.

He is John J. Dedman, former Minister in the Curtin Government. Mr. Dedman recently visited Western Australia to bring the work of his Department to the notice of member Churches of the World Council of Churches and the public, speaking at meetings in Kalgoorlie, Kellerberrin, Perth, Bunbury, Albany, Collie, Katanning, Narrogin and Fremantle.

"The 5,000 people we have already assisted to come here and the thousands more we hope to assist are outside the scope of Government programmes, but our work has the blessing of the Minister and Department of Immigration," said Mr. Dedman.

"Our approach stems from our responsibility as Christians to help those who are in dire need. We bring in elderly folk, who wish to join their families; young men and women who wish to join their fiancés; orphans going to relatives, and children coming to join their parents.

"We try to help everyone coming to us for assistance. They ask our European offices 'Can you get us to Australia?' and our answer is 'Yes, provided you

can comply with immigration conditions, lack of the wherewithal to pay your passage will not be allowed to debar you from emigration; we will provide you with a Travel Loan. New Australians here ask us to help bring in a friend or relative and in most cases we succeed."

Mr. Dedman states that although the International Refugee Organisation ceased to function some five years ago,



there are still hundreds of thousands of refugees and people in need scattered throughout Europe and Asia. In recent years their numbers have been increased by the flight of people from Communist countries at the rate of twenty to thirty thousand a month. Crammed into camps, refused permission to engage in permanent employment, ineligible for migration under Governmental schemes, the plight of these human beings, many with families of young children, is pitiful. In no less worse a plight are the thousands of victims of the earthquakes in Greece two or three years ago. More recently the withdrawal of British forces from

the Suez Canal zone has brought privation and suffering to thousands who used to be employed there, but for whom the Egyptian Government is unable and unwilling to take any responsibility.

Mr. Dedman explained that the Travel Loans were financed by a world-wide appeal, known as the Remembrance Bowl appeal, made around Christmas time every year. The proceeds are sent to Geneva and this forms the nucleus of the Revolving Fund for Travel Loans. Repayments of existing loans go back into the Fund, which is also augmented by the receipt of monies from the Ford Foundation, the Rockefeller Foundation and from an Intergovernmental organisation known as I.C.E.M. (Intergovernmental Committee on European Migration) of which the Australian Government was a member.

"By the end of the year," said Mr. Dedman, "the total of these Travel Loans to people who have come to Australia with our help will reach the half million mark. What a great piece of practical Christianity this is can only be understood when it is realised that but for the World Council of Churches, these 5,000 odd people, our fellow human beings, would still be languishing in despair over in Europe."

"In conclusion," said Mr. Dedman, "I commend this great humanitarian work to all who have the interest of suffering humanity at heart. It is a great Christian enterprise and one which deserves to be better known to church members and the public."

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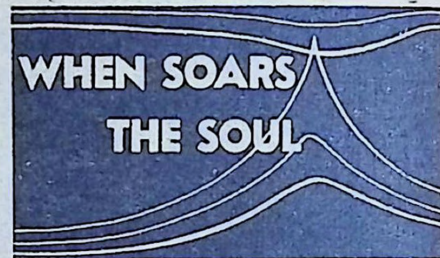
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When soars the soul earth's
clamoring voices cease,
Stilled in the wonder of God's
power and peace.



How happy are the humble-minded, for they already own the Kingdom of Heaven! How happy are those who know what sorrow means, for they will be given courage and comfort! Happy are those who claim nothing, for the whole earth will belong to them! Happy are those who are hungry and thirsty for goodness, for they will be fully satisfied! Happy are the kind-hearted, for they will have kindness shown to them! Happy are the pure in heart, for they will see God! Happy are those who make peace, for they will be known as sons of God! Happy are those who have suffered persecution for the cause of goodness, for the Kingdom of Heaven belongs to them! —Matt. 5: 3-10 (Phillips).

For the Christian the happiness of life is even better than it is for some others because we can thank God for it. Moreover, many of the experiences of life which mar or destroy the happiness of those who don't believe in God don't spoil the happiness of those who do believe. They are quite sure that God is with them now, and will be with them in the future, whatever happens, and that assurance gives them a deep abiding joy . . . "I think I am the happiest person in the world," writes a woman from Newton. She is ill, more often in hospital than out, she has lost her husband and has no family, but is full of heart and courage, surprising her more fortunate neighbors by her cheerfulness, "often knocked down," as she says, "but never knocked out." . . . Another lady from Torquay, who obviously has not lost her sense of humor, writes, "I am a 'shut in' with an escort of two angels, arthritis and sciatica, but in God's presence I find fulness of joy." —H. S. Stanley, in "Christian World."

Naught shall affright us on thy goodness leaning,
Low in the heart, faith singeth still her song;
Chastened by pain, we learn life's deeper meaning,
And in our weakness thou dost make us strong.

—F. L. Hosmer.

THE AUSTRALIAN CHRISTIAN

REFLECTIONS ON AMERICA (2)

Last week, in discussing the services of our American churches, I referred to the poor quality of their congregational singing. Why this should be so frankly puzzles me, for one would expect these vigorous, activist folk to enter into their singing with the hearty abandon typical of most Australian and British churches. But, apparently, it is also true of other American Christians. A British preacher of another communion, reporting on his summer ministry in a Chicago church, expressed his surprise that the American became "de-vocalised" (as he put it) in church. Happily, there are exceptions, but it is fair enough as a general comment to explain why so many of our World Convention visitors in Melbourne in 1952 went back to America talking enthusiastically about our singing. Perhaps they have become more dependent than we upon the leadership of trained choirs. Most of the larger churches have a Director of Music on the staff, and excellent choirs lead regularly in worship. Choirs for specific age groups are trained in many churches, and the quality of music used in the services is usually of a higher standard than much heard in our own meetings. But nothing quite atones for the absence of fervent vocal participation by the worshipper himself. The contrast was so marked on my first Sundays back in Australia that the congregational singing hit me almost with the force of a physical blow!

It was interesting to note the variations in times of the morning services. These realists have no traditional respect for the "sacred" hour of eleven! Several churches have adopted the "dual service" pattern on Sunday mornings, with the preacher delivering the same sermon at two separate services. Those larger churches which have tried this pattern report an increase in the total number communing.

In many ways I was impressed by the

SYSTEM

of American church life. A planned programme is regarded as basic to the church year, and there is no lack of excellent resource material prepared by trained leaders in the various departments. A tour of the Missions Building in Indianapolis soon showed me what an excellent work the agencies are doing. I was fortunate in meeting in the building all three of the vigorous leaders of the Department of Men's Work—William McKinney, Mark Rutherford and Jack Sutton. The latter two are usually active in the field, implementing in local churches and Fellowships the kind of ideas I saw attractively featured in a fifty-cent package of "monthly

programmes and projects for men." Similar planning goes into the work of other departments.

I confess to a feeling of envy as I talked in the Pension Fund offices with men who showed me how their system worked for the adequate safeguarding of their preachers' financial future. Here, and in other aspects of church planning, we still have much to learn. In the fields of creative planning and prepared materials we are still demanding too much from too few, giving them insufficient help or burdening them with extras.

One aspect of the American system of church life still poses for me an unresolved question—that of the place of the adult Bible school. When Dr. Ray Snodgrass was in Australia in 1952 he told us that our failure to develop and maintain adult classes seriously weakened our evangelistic potential. Yet I found that some American preachers were not at all happy with certain aspects of their adult classes—notably the substitution of a class loyalty for loyalty to the church, so that some regular adult scholars rarely attended church itself. There is an obvious danger here—yet there is something intensely moving in seeing whole families going to Bible school together.

No review of the life of our American churches would be complete without mention of their warm and generous

SPIRIT

No visitor can speak too highly of the friendly informality of the average church member. These people have a gift for friendship. They freely express their appreciation of sermons in a way which, I warrant, few Australian preachers ever hear at home! It certainly has its points, though perhaps too much of it might produce some preachers like one of whom I heard, who would greet his people at the door after a service with the confident query, "Now, wasn't that just the dandiest sermon you ever heard?"

The eager, friendly spirit is characteristic of much American church activity. Yet, in certain quarters I found a foreboding unease of spirit, as men looked ahead in the life of our American brotherhood. They talked sadly of divisions in their history as a people—and of the threat of further division ahead, though they are a people supposedly pledged to the pursuit of unity. Nothing disturbed me more than the fatalistic shrug of the shoulders with which some people, of widely differing viewpoints, faced such a possibility. More on this matter next week.

You may, or may not, agree with P. R. BAKER's point of view—but from his evangelistic experience he will make you think on . . .

That Church in the Back Street

Now that opportunities are being offered to our people to select a block of land in the new building areas on which to erect a chapel building, it might be a good time to look back a bit and profit by past experience.

Let us begin by asking a few simple questions.

1. How many strong self-supporting churches have we where the chapel is located in a strictly residential area, away from the main streets and the shops?
2. Why do such churches, surrounded by the homes of the people, rarely, if ever, grow up?
3. Why is it, that, when located amidst the homes, within five years hardly one family lives within half a mile of the chapel?
4. Why does it seem that churches among the homes of the people, have more domestic troubles than those on the main street?

Some years ago I tried to find answers to these questions. Perhaps those answers may be of some assistance to those entrusted with the selection of sites for chapels. Doubtless there are exceptions, but here is what actually happened.

I was engaged in conducting a series of tent missions, and was much concerned about the numbers attending and the results varying in different places and locations. Asked by a suburban church to pitch the tent in a new housing area I was disappointed with the result. The Church of Christ members came fairly well, but the general response was not up to expectations.

I decided to test out a theory. After three weeks, I pulled down the tent and moved it half a mile up into the main street, right amongst the shops. Result—crowded each night, excellent results. Maybe this was due to the type and kind of people in that area. The next three missions on main streets had excellent results.

Next move was into a big new housing area on the main road, but away from the shops. It was heart-breaking. I asked the song-leader to keep the singing going while I had a look out on the street. This is the picture I saw. Across the street, separated by one house, were two women leaning on their front fences watching the people who were coming to the tent. This being a housing area, they evidently knew quite a number of

nearby residents, and it was plainly evident, as they called out to one another, that they were discussing those who went to the tent.

Call one Mrs. Brown, and the other Mrs. Jones. Brown is a Methodist. Jones an Anglican. The woman coming up the street is Mrs. Robinson. Here is the dialogue:

"Here comes Mrs. Robinson, she is a Congregational member, I wonder if she is going to join those Church of Christ people." It was evident that Mrs. Robinson could see she was being discussed and was plainly ill at ease. She glanced across the street only to be met by cold frigid stares. However, I spoke to her and welcomed her to the meeting. When the meeting concluded those two women were standing on the footpath together, discussing those who came from the tent. Next night the same thing happened. The following week I pulled down the tent which had been sparsely filled, and moved it 2½ miles away, on to the big main city street right on the tram line and amongst the shops. As a result, the tent was crowded every night and decisions much easier to get.

Now what of Mesdames Brown, Jones and Robinson? Oh yes, they all met there. "Oh, fancy seeing you here, Mrs. Jones, and you too, Mrs. Robinson." "Oh yes, we were just window shopping, heard the singing and dropped in." "Yes, that's exactly what I did," said Mrs. Brown, and all were perfectly satisfied. Why? Where the people live in a domestic area, what you do is largely a domestic matter, and whether we like it or not, our neighbors do discuss each other every chance they get, whether it be our political, moral, social or religious life. They make these matters their business, whether we like it or not.

Down in the main street is the civic life and centre; the residents move about freely, conduct their business, meet their friends, gather for public meetings, and as long as we don't break the law, what we do there is nobody else's business.

If you build a chapel in a residential area among the people, what happens in that chapel is a domestic matter, whether we like it or not. That church will seem to grow and flourish for a year or two, mostly through the support of several splendid Church of Christ families. By and by their children move out and the outgo becomes greater than the intake and stagnation

sets in. It is no earthly use stirring up a pool of stagnant water; the same thing often happens to a stirred up church. The only way to make that pool fresh and sweet is to cause a fresh stream of water to flow through it. New, fresh life, numerically as well as spiritually, must be constantly flowing into the church to keep it alive and active. This is well nigh impossible in a housing area, except under exceptional circumstances.

Why select a site in the busy street? Because this is the civic centre. This is where the people gather for all public meetings, this is where big business is conducted. You couldn't imagine any big business house moving into a back street in a housing area, and why should we consider the Lord's work so unimportant that we can locate away from the business area? Christ said, "I must be about my Father's business." This work of the Restoration Movement deserves the foremost site in the city. No wonder Jesus said, "The children of this world are wiser in their generation than the sons of light." Here Jesus suggests that we should be just as painstaking and business-like in our selection of sites for his business as is the astute business man. He is often investing large sums of his shareholders' money and they will expect dividends. Is this less true of the Lord's work? The business man pays big prices to secure the right site. He puts up with the noises of the street that he might succeed. He knows where the people gather. Better to put up with the clanging trams and tooting cars, with a full prosperous church, than preach to empty seats in the stillness of the back street. No, the church should be part and parcel of the civic life of the city, and as such, should live in that centre.

Just one other picture. Frequently we find that when a central or civic centre church begins to grow strong and robust, members living a mile or two away find it too much effort to travel to the home church twice on Sundays, so they plead for a new cause where they live. Church Extension and Home Mission funds are forthcoming and the new baby is born; soon it is crying lustily for a preacher to hold it together. There is an interest bill, a preacher's salary, and a struggling baby. The mother church has been depleted and weakened to the point of despair, the new baby needs constant nursing, the previously happy

(continued at foot of next column.)

A Preaching Tour of America

A. W. Stephenson, M.A.

After leaving Tennessee, we went to Indianapolis to share in the work of the World Convention Study Committee. We were delighted to renew fellowship with Dr. Bader and others.

From here we went to Chicago, and were entertained by Dean and Mrs. W. B. Blakemore at Disciples Divinity House. I was given the opportunity to speak to the students and to the Disciple preachers of the area on two occasions, and to preach at Chicago Heights church on Sunday morning, where Dean Blakemore is serving for a time.

Among those present at the lecture periods in Disciples Divinity House were Harold Fey and Dr. C. C. Morrison, who are connected with *The Christian Century*. Dr. Morrison has retired from active service, but still follows the work of *The Christian Century* with interest. I was interested to hear him say how he had given away the liberal views of the early 1920's. There is a general return to a saner view of the Word of God in many centres.

From Chicago we went to Rock Island and renewed fellowship with K. M. Hooe, the minister, who visited Melbourne Convention, 1952. He has been telling his people that Sydney is "the most beautiful city in the world." I had an attentive congregation when I told them of our work in Australia, India, New Hebrides, and especially among the aborigines.

The next day I was in Springfield when I addressed a mid-week meeting in the beautiful chapel in the heart of the city.

It was a delight to visit the Abraham Lincoln memorials, in this lovely centre.

We are now at Kansas City, where we are to speak three times on Sunday and to address the Ministers' Fraternal on Monday. There are 60 Disciple churches in this vital area.

family has been divided and broken up and everybody is miserable and unhappy. The members of the new suburban church go to the city daily for business and shopping. It is not too far for those things, but it's too far on Sundays. Of course, there are exceptions, but such moves need careful and prayerful consideration. The New Testament suggests that there was one big church of Christ in each big civic centre, and their passion and love for Christ and his Church brought them from far and near into the one great family gathering, where they met around the Table of their Lord and proclaimed the gospel of his love.

THE MINISTRIES OF OUR



State News

NEW SOUTH WALES.

There were 73 ladies present at the monthly Conference meeting held on Oct. 7, at 11 a.m. Mrs. Wylie presided. Mrs. A. Baker, of Enmore, led the devotions, the theme being, "One thing is needful." Fellowship with Jesus for guidance, hope for the future, and joy of service were particularly stressed. Mrs. Barker sang "Take Your Burden to the Lord."

The superintendents gave reports of their respective works. It was decided to send greetings to Mrs. Wyker of the U.S.A. for the Seventh National Assembly of United Church Women. Mrs. Wylie reported on her visit to the North Coast churches.—E. Hayward.

WESTERN AUSTRALIA.

At an evening arranged by Mrs. Black, our youth representative, and at which fashions and events of the past 50 years were reviewed, the Women's Auxiliary entertained the young women and girls of the churches. A well attended Jubilee rally was held at Cottesloe. The devotional sessions were taken by Cottesloe (morning) with Mrs. J. Bond (Wembley) as speaker; and by Fremantle (afternoon) with R. Brittain as preacher. Both sessions were inspiring. During the morning session Mrs. Digwood (Aborigines Supt.) introduced J. K. Robinson, who gave a splendid coverage of our work. Mrs. J. Gordon (Overseas Supt.) then told the history, and conducted a pageant, of our 50 years of missionary service. Mr. Pritchard (President of the F.M. Committee in W.A.) answered questions. During the afternoon Mr. Nightingale (Hospital Chaplain) was guest speaker. Mrs. G. Ewers, Conference President, presided throughout the day.

The third annual meeting of the South-West Women's Conference was held, with Mrs. Malden (Harvey) as president. Mrs. Ewers was guest speaker. Mrs. Armstrong (secretary), and superintendents in the persons of Mrs. Black (Youth), Mrs. Cooper (Hospital), Mrs. Collins (Wooroloo Sanatorium visitation) also brought reports. A South-West Conference rally was held in September. Over 50 women were present, with Mrs. J. Sewell of Bunbury, as president, and Mrs. Digwood as speaker.

Mrs. G. Ewers was guest speaker at the women's meeting of the Northern Districts Conference at Morawa. Mrs. J. Gordon also spoke on Overseas Missions.

The Auxiliary had a stall in the Silver Chain Flower Day appeal; Mrs. Eaton and her committee raised £23/7/7. There has been joy in having fellowship with our missionaries, Mr. and Mrs. Coventry, and Miss Roberts, on their way to India, and with Dr. and Mrs. Michael and family, who have returned from "the field." As Mrs. Michael is the W.A. Women's Living Link, she was doubly welcome.

Following Conference it was decided to inaugurate a Jubilee Thanksgiving Offering, with the aim of £500 as a gift to the Christian Guest Home. First contributions, amounting to £119/8/-, are to hand. The Prayer Committee, under leadership of Mrs. G. Smith, is very active, and has made a great spiritual contribution to our work.—C. Digwood.

VICTORIA-TASMANIA.

Council meeting held on Oct. 7 had 110 in attendance. Mrs. Lloyd chaired the meeting, and Mrs. J. Strack of Essendon led the devotions. Mrs. Jenkins, president of Y.W.F., reported that nearly 300 members attended the annual rally on Oct. 4; a further brief report was given of the camp held at Monbulk, Sept. 9-11, with over 50 members enrolled. Mrs. T. Harmon and Mrs. A. Mudge, who attended, brought the findings of discussions under the titles of *The World Council of Churches*—studies from findings of the Evanston Assembly, and *Christian Women* and their place in the Church and Community.

Thanks were expressed for services as usher to Mrs. Marks of Williamstown as she leaves for Portland.

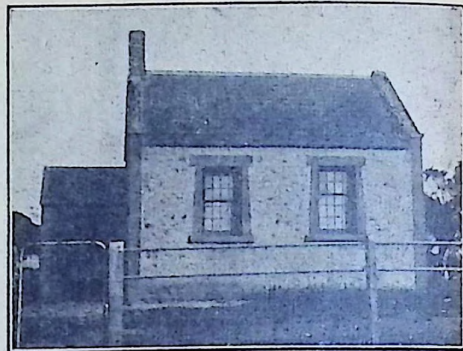
Recommendation from Executive: That a team of visitors be selected to visit all groups in Victoria and Tasmania; groups to be contacted as soon as possible to learn convenient time for visit.

The Missionary Department reported a successful rally. *Stewardship* was the theme dealt with in eight groups at the morning session; Mrs. R. Dixon of India spoke at the afternoon meeting. A large quantity of clothing was brought for the Aborigine Missions. An appeal for linen for the Indian Missions was made.—B. L. Williams.

Celebrations at Point Sturt highlight a further

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Centenary in South Australia



As we approach our hundredth anniversary and we turn back the pages of history, it is with thankfulness to our Heavenly Father for guidance and blessings, and for the witness that has been made through a century.

The church at Point Sturt, which has never been large, presents a story of steady and faithful witness in a quiet rural centre, and has a record of which any church might be justly proud. It is interesting to note a few facts culled from *The Australian Christian* of Sept. 1, 1898.

"About the latter end of 1855 several members of the church at Franklyn-st., Adelaide, removed to Point Sturt, a new settlement 56 miles south-east of Adelaide. George Pearce, one of the number, writes in substance as follows: 'We resolved, when we went there, to follow the admonition of the apostle Paul by not forsaking the assembling of ourselves together. At the first we regularly met on the Lord's day morning in the tent of Mr. and Mrs. Crawford, where we attended to the apostles' doctrine, the breaking of bread and the prayers; and in the afternoon we generally met by appointment at the tent of one or other of the brethren.

"Thus, sometimes under canvas, but oftener under the shade of a tree, we spent the remainder of the day in social conversation, prayer and praise, and one or other of the brethren would generally read a portion of the divine Word and give a short address. God blessed our feeble efforts in his work, and it was not long before we assembled on the shores of Lake Alexandrina for the purpose of using its waters for the first time in the period of its existence as the emblematic grave of our dying and risen Lord.'"

Such was the humble beginning of the church at Point Sturt.

Having thus established themselves there they turned their efforts to the newly-opened township of Milang, which was without any place of worship. We have a copy of a letter signed by Henry Pearce, W. H. Turner and Adam Taylor, being a fervent appeal to the church in Adelaide, asking for

assistance in erecting a chapel at Milang.

It opens as follows: "Point Sturt, 15/2/1857. The disciples of Christ meeting together at Point Sturt unto the church in Adelaide, with all the faithful in every place who love the Lord Jesus Christ, both theirs and ours. Favor unto you and peace be multiplied through the righteousness of our Lord and Saviour Jesus Christ. Having a great and effectual door opened to us in this neighborhood for the proclamation of the truth, we have determined to write unto you, trusting that nothing will be wanting on your behalf, so that as we are fellow-heirs of the favor of God, we may be workers together with him, and partakers of each other's joy." The writer proceeds to give a description of the spiritual condition of the population of Milang, and then

an appeal is made for financial help to build a chapel.

It is clearly evident from these letters that the writers possessed the Spirit of God and a great love for his Kingdom. And so the church at Point Sturt has continued for 100 years.

At ninetieth anniversary celebrations the then Federal Conference President (Charles Schwab) maintained that the church at Point Sturt is the oldest country congregation of Churches of Christ in Australia, with the longest record of continuous service.

It is fitting, therefore, that we should celebrate the occasion in a special way, and appropriate services have been planned, Nov. 11-14 inclusive. All past members and friends are cordially invited, and greetings may be sent to John P. Yelland, Box 14, Milang, S.A.



INDIAN JUBILEE COMMENCES

A. Anderson (Sec. F.M. Board)

Leaving Rome by Qantas Monday morning 2 o'clock, we arrived at Bombay just prior to 2 a.m. on the Tuesday. There were only two stops on the way—Cairo, where the pyramids could be seen from the distance, and Karachi, Pakistan. At Cairo we had breakfast, and dinner at Karachi.

Bruce Coventry was at the airport to meet the plane, and we got to bed finally about 4 a.m.

The five-hour journey Bombay to Dhond was taken by the Madras Express, where a delegation awaited us on arrival. A few days were spent at Shrigonda, and now we have arrived at Baramati where the Jubilee celebrations and the Annual Meetings are being held. Quite a few representatives have arrived from surrounding mis-

sions, some of them being leading Indians. Among the missionary group of visitors we have Mr. and Mrs. Jack Christie from the British Churches of Christ Mission, whilst Miss Leta May Brown (American Disciples Mission) is expected later today. Miss Brown was one of the number of missionary people who attended the Fourth World Convention, Melbourne.

The Jubilee celebrations commenced yesterday (27/9/55) with a fine representative gathering around the historic tree in the boys' orphan home grounds. It was here that the late Mr. and Mrs. H. H. Strutton pitched their tent fifty years ago. At the first gathering it was natural that the note of thanksgiving should be stressed, as well as bringing in the names of the pioneer missionaries and Indian helpers.

It was the writer's privilege, as representing the Board and the Aus-

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tralian churches, to bring the opening message. This allowed using the theme of the Jubilee: "Jesus Christ — the same yesterday, today and forever" under the title "The Unchanging Christ," and to follow in the afternoon with a complementary address on the theme "The Unchanging Message." Both these messages were interpreted by Hari Waghmodi, allowing thereby a good deal of freedom to the speaker.

The first address of the morning was followed by a message by H. R. Coventry, and was given in Marathi. As this speaker could go back in an intimate way for forty years and was contemporary with the pioneer missionaries, he gave a wonderful message. It will serve a good purpose to remind our present Indian churches how much they owe to the missionaries throughout the years, and the debt to the Australian brotherhood for their loyalty these past fifty years.

Mr. and Mrs. H. R. Coventry have revelled in meeting old friends, visiting old scenes and noting the changes that have taken place since they left over eight years ago. Their presence will help greatly, and later, in business sessions, their contribution should be of value.

Today the business sessions of the Conference began. The greetings from our various committees, churches and individuals were noted. Some of these are in print in the Jubilee booklet. Later, copies of these will be in Australia, where we hope they will be purchased, not only because of their historic value, but to help the Field bear the financial outlay.

P. Bhonsle is the guest speaker for the Conference gatherings, and comes to us from the American Marathi Mission. This man has a fine personality, is a pleasing speaker and received some of his training in

America. His standing in his Mission would be that of Hari Waghmodi or John Bairagi in our own Mission. His addresses should prove of great value.

Reports of the work are being presented as this is written, and from these and others that will be presented in the next few sessions one will be enabled to judge something of the progress during the two years that have elapsed since Indianisation of the work.

This Conference will not only elect the new Committee of Management, but will also inaugurate the second step. The first step enabled Conference to elect four members of the Committee of Management and the Mission four. This Conference will commence the electing of six members of the eight which comprise the C.O.M. This will be a testing and an important period. Brethren—pray for our Indian leaders—Salaams!

Golden Jubilee, Inverell,

N.S.W.

The church at Inverell has celebrated the completion of fifty years of New Testament witness with the erection of a church hall and an evangelistic mission. The hall is 19,000 square feet, and comprises a main hall, kinder hall and kitchen built on the back of the chapel in an L shape. It is near completion and is being built by voluntary labor under the supervision of church treasurer Allan Mackie, who is one of the leading builders in the town. A Jubilee thanksgiving offering amounting to more than £600 was given on Oct. 8. This amount, combined with money already in hand for the purpose, will more than half pay for the cost of the structure.

The Jubilee mission was held from Sept. 25 to Oct. 9, L. Burgin being missionary and E. McIlhagger song-

leader. The meetings were held each night, except Monday, and were characterised by an enthusiasm of a sober nature. Members were regular in attendance, several families coming every night, some travelling long distances, and many bringing friends. Average attendances were 102 for the Sundays and 79 on week nights. As a result of the prayers of the people and the faithful and clear proclamation of the New Testament gospel by the missionary, three people confessed Christ and were immersed in his name, new contacts were made and the church members consolidated.

Fellowship was renewed with Mrs. Smith (first organiste) and her sister Miss Tewkesbury, Will Uren, J.P. (first minister) and many others who had links with the early days of the church. —E. McIlhagger.

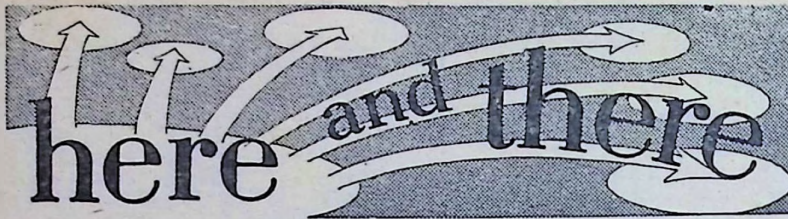
Rebuilding a Bible School in an Inner Suburb

The "inner suburban problem" is being faced at Newmarket, Vic., by an effort to consolidate the church over a long period commencing with the youngest departments of the Bible School.

In February of this year the effective enrolment of the school was 21 scholars. Today it stands at more than double that number, with an average attendance of 40 scholars. At the outset the church recognised its limited resources in workers, but five new teachers began training late in 1954. In March, 2,500 homes were visited with the help of 60 young people from other churches giving one night each. Children under nine years were particularly sought so that the foundations of the school might be strengthened. By similar visitation each year the church hopes to replace those who have moved up in the school. The Cradle Roll numbers have jumped from six to over twenty. Transport difficulties prevent the church accepting many prospective scholars in the Housing Commission area at Ascot Vale. While figures show that one hundred homes must be visited to obtain one scholar who remains over six months, the method has given results not obtained by other techniques.

So that all children may grow up to feel the attachment of school and church, the school now closes with the opening of the 11 a.m. service. Scholars come from the classes while the opening hymn is sung. They are dismissed after their story, hymn and benediction, which follow immediately after the brief opening prayer.





J. K. Bond, minister of the church at Wembley, W.A., commenced a tent mission with the Cottesloe church (preacher, G. Smith) on Oct. 18. During erection of the Home Mission tent, a sudden gale extensively damaged it, but the Department of the Army kindly made an even larger tent available for the mission.

P. Woolford, student preacher from Woolwich Bible College, was fared-welled from the church at Tempe, N.S.W. on Oct. 9, as he left to take up full-time ministry with the church at Norwood, S.A. A presentation was made on behalf of members and appreciation of his leadership was expressed by all. G. Wladyskiuk (Woolwich) will assist in the evening services and prayer meetings at Tempe. Keen interest is maintained in all phases of the work.

The City-rd. Church of Christ, Auckland, is flying Lloyd Jones over for a two weeks' evangelistic mission in their new Haddon Hall building. He will commence on Wed., Oct. 26, after the completion of the Ararat campaign.

The report of the recent South Australian Conference failed to include the name of R. Oke, preacher of the Mount Compass-Goolwa circuit, among those who conducted a devotional service during the Conference business sessions.

During its period of 18 months without a resident minister, the church at Warragul, Vic. has not only maintained its work but also registered encouraging progress, mainly due to the untiring efforts of W. W. McDowell and M. Byard. This is an excellent background for the commencement of a full-time ministry by M. Keatch. In an informal evening on Oct. 14, approximately 100 met to welcome Mr. and Mrs. Keatch and family. Representatives of the church and auxiliaries, together with Don Smith (rep. Morwell church) expressed their welcome. On Oct. 16, 111 gathered for the induction service, when W. McDowell presided and M. Byard welcomed three into the fellowship of the church, one by faith and obedience and two by transfer. B. J. Cambridge conducted a very impressive induction, and charged both minister and congregation with the responsibility of the work. In the evening 71 met for the gospel service. The church is appreciative of the help given by the Home Mission committee over the years, but

has now reached the stage where it feels it can maintain a full-time work. Minister and congregation are looking forward to a period of co-operative work together.

Women's Conference in Victoria and Tasmania announce the monthly Council meeting of delegates and friends to be held on Nov. 4 at 1 p.m. in the Swanston-st. Lecture Hall. Leader of devotions, Mrs. W. Newham; speaker, Mrs. R. W. Saunders of Hamilton.

A large gathering attended the church at Mackay, Qld., on Oct. 6, to welcome the incoming minister and family, Mr. and Mrs. D. H. Paddon and Ruth. Messrs. Binnington (mayor) and Waters (Ministers' Fraternal) brought messages of welcome. Mr. Paddon commenced his ministry with the church on Oct. 9.

Special services have been planned over six weeks as a preparation for the church anniversary at Wembley, W.A. House to house visitation is being undertaken to distribute folders and interest parents. I.C.E. members are supporting the visitation by chorus singing in streets where visitors are busy. B.S. teachers have undertaken visits to the homes of scholars.

The church at Collins-st., Hobart, has greatly enjoyed fellowship with its "Living Link," E. W. Heard, and with his wife and family. Mr. Heard has spoken at church and auxiliary meetings, and Mrs. Heard has addressed the Women's Fellowship. Happy fellowship was enjoyed in an "at home" held in the home of Mr. Heard's parents.

K. Clinton (Hampton) conducted a helpful mission at Glen Waverley, Vic. to mark the opening of the new church building. At a social evening on Oct. 7, Mr. Clinton and D. D. Stewart (song-leader) were thanked for their leadership, and appreciation was expressed to F. Haycraft, who led the building activities. Friends from neighboring churches were among the forty who attended the first meeting of the Mission Band in the chapel; Mrs. A. R. Lloyd (Women's Conf. Pres.) was the speaker. A youth group has been formed under the leadership of Mr. and Mrs. Max Whittaker. The church has been delighted with the gift of an organ by Mrs. Dickson (East Kew). Mr. and Mrs. D. D. Stewart completed their part-time ministry on Oct. 16, when

Mr. Symes (elder) thanked them for their help and fellowship.

Careful plans are being made for the commencement of a church in the new housing area at Highett, Vic. The committee at work already has knowledge of over 50 members living in the district, thirty of whom have definitely expressed their decision to link with the new cause. W. F. White, 6 Viola-cres., Highett, S.21 would appreciate information concerning other members or associates of Churches of Christ living in the area. Such information will be immediately acted on.

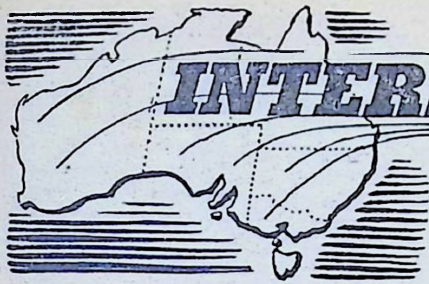
The Victorian Council for Christian Education in Schools announces that applications are invited for positions as Chaplains in Technical Schools, preferably from young ministers of religion. Applicants should be trained and competent as religious teachers, with ability to understand boys and inspire their confidence. For conditions of service and all particulars enquiries may be made from The Director, Council for Christian Education in Schools, 31 Queen-st., Melbourne (tel. MB 1024) by Nov. 8, 1955.

Friends will be sorry to learn of the accident which befell Mrs. H. A. Hunt, wife of our preacher at Garden-vale, Vic., on her way to the monthly meeting of the Women's Executive on Oct. 9. Movement of a tram while she was alighting resulted in a broken leg. It is expected that she will be in the Royal Melbourne Hospital until the end of the year, although she is making satisfactory progress. Expressions of Christian love and sympathy have been appreciated.

Visitors to West Australia will be helped to locate several of our chapels in Perth and suburbs by means of the "City Guides" which have been erected in some of the central streets in Perth and Fremantle. By means of large maps and directories on separate rollers, the position of the chapels can readily be pin-pointed, being indicated by key numbers on the directory at the side.

The Forestville church, S.A. held a social evening on Oct. 13 to honor Mr. and Mrs. W. A. Russell for their ten years' faithful ministry in that centre. Church members and minister look forward to further happy years of service together. A posy and sheath of flowers were presented to Mrs. Russell.

E. K. Morrison has accepted a call to full-time service with the church at Invermay, Tas. An induction service was held on Oct. 4 when C. H. J. Wright gave the charge to the church, and R. M. Wilson to the minister. September meetings averaged 76 (morning) and 93 (evening). The Youth Club is growing rapidly under the leadership of C. S. Badcock. Mr. McVilley was speaker at the Men's Fellowship on Oct. 9.



INTERSTATE CHURCH NEWS

Discipleship

- Mr. and Mrs. T. Stonehouse and son (Robert), Miss D. Cooper, Parkdale, Vic.
David Hudswell, Hamilton, Vic.
Bob Radford, Swan Hill, Vic.
Ronald Roberts, Daphne Pitt, Margaret Higgins, Nailsworth, S.A.
Maureen Hamilton, John Hoffitt, Russell Craig, Tempe, N.S.W.
Valarie St. Aubyn, Shirley and Valarie Bombardier, Rosalie Jermyn, North Richmond, Vic.
Mrs. Nicholson, Janice Nutt, Brian Benson, Marrickville, N.S.W.
Heather Scott, Suzanne Staley, Trevor Jones, Ray Winthers, George Arthur, Swan Hill, Vic.
Rodney Gunter, Kilburn, S.A.
Claire Werner, Albion, Qld.
Misses H. and P. Harvey, L. Davis, J. Dalton, D. Cottrell, D. and J. Clements, Mrs. B. Milbourne and Mrs. E. Morrison, D. Slater, B. Whittle, T. Rothwell, and L. Harvey, Invermay, Tas.
David Byard and Jill Finlayson, Warragul, Vic.
Colin Tolsher, Hartwell, Vic.
Mr. Evans, Loxton, S.A.
Stanley Strotter, Carnegie, Vic.
Carol Pyne, Dorothy Park, Rodney Britton, Geoff Mogridge, David Pyne, Wembley, W.A.
Phillip and Anthony Deane, Coral Smith, Valerie Simmonds, Marion Follett, Robert Gray, Malcolm Botteril, Cheltenham, Vic.

Membership

- Mrs. Archibald, to Parkdale, Vic.
Mrs. Hinton, from Balwyn to Hawthorn, Vic.
Mrs. Dyer, from Ballarat to Hawthorn, Vic.
Mr. Smith, from Wollongong, N.S.W., to Hawthorn, Vic.
Mr. and Mrs. M. Purdie, from Prospect to Nailsworth, S.A.
Marlene Harrop, from Swan Hill to Woorinen, Vic.
B. Radford and R. Groats, to Swan Hill, Vic.

- Rae Stevens, from Brighton to Warragul, Vic.
Mrs. Caudwell, from North Essendon to Warragul, Vic.
Mrs. Evans, from Hawthorn to Loxton, S.A.
D. Rhodes, from Moreland to Middle Park, Vic.

Marriage

- Fae Stephenson to Keith Sawdy, Rockdale, N.S.W.
Fay Kibble to Stephen Rogers, Georgetown, N.S.W.
Jean Attwell to Donald Mynott, Hurstbridge, Vic.
Barbara Vennell to Ron Dawson, Cheltenham, Vic.

Fallen Asleep

- H. Kingston, Collinst-st., Hobart, Tas.
Mrs. Pickering, Oakleigh, Vic.
Mrs. Chaplin, Aldgate Valley, S.A.
Eric S. Germon, Hornsby, N.S.W.

Tasmania

Collins-st., Hobart (H. W. Street). — October is being observed as Stewardship Month, with appropriate services. Mr. Whitehouse (Egypt General Mission) was guest speaker on Oct. 2. W.F. and Y.W.F. have conducted street stalls recently for special projects. B.S. is almost to end of its most interesting competition Race Through Space. Four "space ships" are evenly placed. Highlight for scholars was trip to Cambridge aerodrome to inspect a convalr and the Aero Club. Six leading scholars were given flights in an aircraft. Minister for Air, Athol Townley, has also promised a flight to scholar who scores most points for his or her team in the competition. Nireen Pritchard was married recently. Working bees have carried manse work a further step forward by laying concrete paths. R. Lillye has commenced conducting B.S. in anniversary practice.

Western Australia

Wembley (J. K. Bond). — Five members of the J.C.E. were baptised at gospel service on Oct. 16 before a big congregation. On same day, morning attendance was almost up to capacity of building. Church has released preacher for tent mission at Cottesloe. During previous week members assisted Cottesloe brethren in home visitation to interest people in mission. Cottage prayer meetings have been arranged to support mission effort. At last elders' meeting plans were discussed for expanding into new neighboring suburbs.

Work on new manse proceeds steadily, with men of church giving much appreciated help on Saturdays under leadership of L. Stevens. Girls' Club continues to do good work with Judy Yates in charge. Fellowship activities are well maintained and Ladies' Guild continues its quiet but effective work.

Queensland

Gladstone (L. T. B. Barnes). — Interest continues to be maintained. Preacher is giving studies on what we believe. Church sec. is W. Wissmann. Mr. Brown is doing good work with B.S. scholars. During Sept., 31 attended each Lord's day services. Mr. and Mrs. Burdeu visited church on Oct. 3, over 40 attending. Church was blessed and built up by the ministry of these two. Mr. and Mrs. Barnes have been ill, but are well again.

Albion (G. J. Andrews). — Whilst preacher conducted teaching mission at Silverdale-Boonah, speakers were W. J. Trudgian, C. J. Williams, M. Tinney and Chaplain B. E. Cavill. At baptismal service on Oct. 9, a girl was immersed. Annual dinner and presentation of prizes for Churches of Christ Football Asscn. was held on 13th. Visitors have included Mrs. Wells (Semaphore), Mr. Mathieson (Maylands), Mr. Hannaford (Forestville), Mr. and Mrs. B. A. Volckman (Lismore), Miss Leedham (S.A.), Mrs. E. Ridley (S.A.), and Mr. Paradine (Eventide Guest Home).

Mackay (D. H. Paddon). — Mr. and Mrs. C. R. Burdeu spent two days with church recently, and at a happy social gathering, brought messages concerning women's and brotherhood work, and Men's Fellowship. Fellowship has been enjoyed for a few weeks with Mr. and Mrs. R. Palmer (South Yarra, Vic.). Mrs. Shaw is back in fellowship after illness. Neta Lambert was married recently and church extends best wishes for her future. Several new scholars have been enrolled in B.S. Preacher is conducting Bible class for the Y.P. Attendances are being maintained.

Maryborough (A. D. Mortimer). — J. Allison (Oriental Missionary Society) screened films on two nights. In absence of preacher at Bundaberg, A. Popp presided and gave address at broadcast service on Sept. 25. Mrs. R. Goodwin and L. Anderson rendered duet. H. Clow conducted gospel service. Mr. and Mrs. Burdeu attended C.W.F. Mission Rally. Mrs. Burdeu addressed luncheon gathering and Miss Willey spoke at afternoon meeting. Mr. Burdeu addressed officers' meeting in evening. Mrs. Dean has presented a jardiniere

and vases to church. Mrs. Popp, snr. and Mrs. Poacher have returned home after a period in hospital.

New South Wales

Rockdale (A. B. Clark). — J.C.E. held happy social evening on Sept. 24. There were good attendances at both services on 25th. Pre-wedding social was tendered Fae Stephenson and Keith Sawdy on 29th. Presentations were made from church, B.S. and J.C.E. On Oct. 1, Y.P.C.E. visited Ashwood House, conveyed aged ladies for afternoon drive and provided afternoon tea. Evening service on 2nd was broadcast over 2CH. Soloists were Miss Armstrong and Mr. Lindsay. Mrs. Saintry has returned from holidays in Vic. Successful concert was held on 7th, proceeds of which will help finance Christmas tree and party. B.S. picnic was held at Gunnamatta Bay on Oct. 15. A number of visitors have been welcomed, Miss Cole (Bundaberg), Miss Chappel (Vic.), Mr. and Mrs. Casper-son and family (Wagga Wagga) and Mr. Price (Albion, Qld.).

Georgetown (W. E. Hoffman). — Teachers have profited by two visits of Youth Director, R. Greenhalgh. School pianiste, Mrs. Street, is recovering from operation. Total offering to F.M. almost reached £100.

Kingsford (A. G. Elliott, M.A., B.Sc., Dip.Ed.). — Red Cross service, on Sept. 11, Family service on 25th, and Old Folks service on Oct. 9, all proved helpful. Cottage gathering for month was held at home of Mr. and Mrs. McWilliams, on Sept. 28. Working bee has resulted in cement being laid down for storeroom. B.S. anniversary, on Oct. 16 and 19, was a great occasion, when scholars, under direction of Mr. Larc-combe, presented the theme, Jesus, Saviour, Pilot Me. Speakers were L. Thomas (Marrickville) and Mr. Elliott. Church picnic and cricket match at Meadowbank Park, on Labor Day holiday, proved time of fellowship. Mrs. Larc-combe has been welcomed home after holiday in Perth. Visitors included Miss Bates (Croydon, S.A.).

Kurri Kurri. — Meetings continue to be well attended despite much sickness. Sis. M. Wotherspoon is improved in health. Sisters' Guild meetings were held at her home. Bible study on Acts was conducted by Sis. Davidson and Willetts. Sis. G. Hunter was soloiste. Fellowship was enjoyed with R. Greenhalgh in a Happy Hour week in Sept.

Marrickville (P. E. Thomas, B.A.). — Women's Fellowship on Oct. 5 was time of rejoicing, when lady was immersed. Evening mid-week meeting was District Rally arranged by Overseas Mis-sions Committee. Mr. Paternoster (sec.) chaired meeting and Mr. Dixon, with help of slides, presented latest mission

news from India. B.S. teachers' meet-ing on 9th welcomed Mrs. Benson as asst. supt. of Cradle Roll Dept. Group from church travelled to Lidcombe on 12th to join in mission meeting. After-church fellowship of favorite hymn singing and cup of tea was especially arranged on 16th to make appropriate presentations to Mrs. Dash and L. E. Thomas for their services as pianiste and song leader during recent mission. E. L. Button conveyed thanks on behalf of church. Christian sympathy is ex-tended to Mrs. Levi in loss of her sister.

South Australia

Croydon (W. N. Bartlett). — On Sept. 23, Mr. Jones (Social Service Dept.) showed films at Y.P.S.C.E. On 27th, K.S.P. and P.B.P. held combined Father-Daughter, Father-Son social. A chop picnic, planned by clubs for Oct. 1, had to be cancelled owing to inclement weather. On 2nd, a youth tea was held and Decision was screened, following church service. On 10th, tennis club picnic was held at Pt. Noarlunga. Courts have been top-dressed in preparation for coming season. This has been ably organised by S. Hoskin. On 12th B.S. annual teachers' meeting was held. R. Pearce was re-elected supt. Mr. Riches (Mis-sion to Lepers) showed film at Y.P.S.C.E. on 14th and offering was taken for that work.

Nailsworth (N. Gavros). — B.S. pic-nic on Oct. 15 proved happy event. There have been three decisions at gospel services and one re-dedication since last report. Attendances morning and evening have been good. Women's Fellowship reports enthusiasm and good attendance at Oct. meeting.

Fullarton (A. W. Morris). — Meet-ings were well attended on Oct. 16. One was received into fellowship by faith and obedience. Mr. and Mrs. Wagner and Mrs. Johnstone (Fairfield, N.S.W.) were visitors. C.M.S. held monthly fellowship and tea. A. R. Jones, at short notice, deputised for speaker who was indisposed. Gos-pel meeting showed improvement in attendance. At after-church fellowship, film, *The Rim of the Wheel*, was shown.

Kilburn (H. G. Norris). — Ladies' Guild enjoyed visit from H.M. sisters on Oct. 11. Mrs. Outlaw gave devotional message, whilst Mrs. Fax spoke of H.M. activities. Mrs. Bull and Mrs. Bowden were soloistes. Afternoon tea concluded a time of inspiration and happy fellowship. C.Y.F. was conducted by J. Edwards on 14th. Services on 16th were well attended; Mr. Lambert (Blackwood) preached at night. Mr. and Mrs. G. Parker (Mt. Hill) were welcome visitors. Soloiste for day was Mrs. Kelly.

Loxton (J. McCormick). — Church reports growing interest in district and increase in attendances. A young man was baptised on Oct. 16. Members of Ladies' Guild motored up to Sunraysia District for combined Sisters' Fellow-ship meeting. Loxton B.S. is progress-ing under Mr. Rebbeck's leadership, several new scholars have been added and roll now stands at 43. Preacher commenced series of special services at Moorook on Oct. 23.

Aldgate Valley-Stirling (R. Graham). — Mr. Graham is continuing part-time ministry with church until manse is available for full-time work. Addresses on officer-bearers of the church are proving helpful. Men's choir rendered items at gospel service on Deacons' Day. At Valley, over 60 were present on 9th when Deaconesses' Day was held, with a ladies' choir assisting. Visitor was Miss N. Uncle (Unley). C.O.B. offer-ing realised over £10. During Sept. aged Mrs. Chaplin passed away after 53 years in membership. Stirling B.S. had record attendance recently with 60 present. Valley B.S. held musical festival, with splendid meetings, R. Graham conducting. J.C.E. at Valley has grown under leadership of Mrs. Long and has now divided into two meetings with inters. receiving help from Mrs. A. Harslett. Dorcas at Valley has been busy making garments for Aborigines Mission and Protestant Children's Home. Retiring offering realised £3 and gifts of material were promised.

Balaklava (L. G. Armstrong). — At B.S. anniversary, preacher gave in-teresting addresses to children, while singing was under direction of V. Whiting. Youth Fellowship evening, arranged by Northern Conference Youth Committee, proved very success-ful, with 221 present. A. Pigdon (Gaw-ler) gave challenging address; G. Whiting (Youth Director) also assisted. Y.P. travelled to city to visit Diana Pittaway, who is sick in St. Morris Hospital, and conducted their meeting in the ward. Plans are in hand to erect a new cyclone fence around church property. Fortnight's mission com-menced on Oct. 7 with a welcome social to I. Nixon, missionary. At every member present Sunday on 9th, 150 broke bread. Meetings were of high standard and well attended.

Forestville (W. A. Russell). — Work continues happily in church and auxiliaries. On Oct. 9, Bible Sunday was observed in B.S., when scholars brought Bibles of all ages and sizes, dating back to 1827. Geo. Thomas (supt.) ex-plaind the value of Bible down to present day. Two teams have entered Churches of Christ Tennis Association. Successful B.S. picnic was held at Sturt Oval on Labor Day. Whilst preacher was absent at Victor Harbour, on Oct. 2 N. McLean and W. Beller gave

appreciated messages. On 9th, F. Manning brought interesting message on work of Mission to Lepers. Retiring offering was received. Sympathy is extended to Mr. Killmier, and Mrs. W. R. C. Bell in Home call of a wife and mother at 86 years of age. Also to Geo. Clarke in the Home call of his mother. Mr. and Mrs. Russell commenced their eleventh year with the church on Sept. 18.

Prospect. — Film evening on Sept. 24 was an enjoyable way of raising funds for furnishing of new manse. At evening service on 25th, film, *Faith of our Fathers*, was shown. Sept. Ladies' Guild meeting featured a posy competition, and 30 posies were afterwards taken to a local hospital. Miss B. Pitt was speaker at Y.W.F. annual meeting on Oct. 5 and showed slides of work being carried on at Kate Cocks Memorial Babies' Home, and also of her visit to Britain and Europe.

Victoria

Berwick (R. V. Chamberlain). — 18 members travelled to Temperance Rally held in Melbourne on Sept. 30. Y.P. attended camp youth service at Morwell. B.S. is preparing for anniversary. Several speakers fulfilled pulpit engagements while preacher was on vacation. N. Meyer is progressing after long illness.

Camberwell (J. H. Cain, L.Th.). — Expressions of appreciation for work of preacher were made at commencement of his third year of ministry with church. Members and preacher give help each Sunday at Hawthorn, and some young men are helping at Jordansville. B.S. anniversary was held on Oct. 9 and 16, visiting speakers being J. Turner, B.A., R. Brooker and L. Seath. Senior scholars presented pageant, *Adventuring with God*, depicting in tableaux the work of great men and women of the past. Mr. Cain spent week at Morwell organising Happy Hours campaign for B.S. Women are working for approaching fete.

Hamilton (R. W. Saunders). — C.M.S. is busy practising for minstrel show under leadership of A. Thomas. J.C.E. has visited Old Folks' Home. Ten were present at Y.W.F. demonstration on "Lampshade Making" at which Mrs. Wilson won prize. £5 was set aside for Living Link appeal for Mrs. Beale and Duxie Bateman. B.S. average attendance for year was 111. Mrs. T. Davey has been appointed deaconess by Board of Officers to fill vacancy. Young man was baptised on Oct. 9. On 11th, panel of experts was organised by preacher to discuss *Parents' Problems*. Team consisted of Miss Francis (psychologist), Dr. Sawrey, E. C. Dempster (chemist), C. Alexander (High School headmaster), R. Goudie (B.S. supt. and Primary School head-

teacher). Film *Their Future is Yours* was screened. A married woman made good confession at gospel service on 16th.

Balwyn (J. E. Brooke). — Average number of communicants for month has been 110. Evening speaker on Oct. 16 was C. Berg. A piano has been purchased for B.S. use. Teachers' preparation class, covering twelve weeks' study, has commenced under leadership of Messrs. Brooke and D. Russell.

Northcote (W. Gale). — On Oct. 12, W. T. Atkin conducted baptismal service in Thornbury chapel, when there were 70 present. After address, one young lad made his decision and a young lady came forward for reconsecration. On 16th, five Y.P. were received into membership. Preacher's messages are helpful to young and old. Church rejoices with him in results of past few weeks.

Swan Hill (R. A. Banks). — Very successful B.S. anniversary was held on Oct. 9 when Mr. Beecher (Presbyterian) was speaker. In the afternoon, singing of children was appreciated by record congregation. Mr. Banks presided over evening meeting, after which student from Bible class made good confession. Chapel was crowded on 11th for concert and prize-giving. Eleven children received special prizes for full attendance throughout year. Former church sec., R. Thomas and family (Kyneton) and Mrs. Judd were among visitors. Gospel service was held at Woorinen on 2nd, when Mr. Banks was speaker. T. Banks addressed gospel service at Swan Hill. On 16th, gospel service was conducted by church officers. B. McFarland presided over meeting and Messrs. Anderson and Rogers assisted. After Mr. Banks' address to a congregation of 100, five Y.P. decided for Christ. Prior to the meeting, a baptismal service was held, when three Y.P. were immersed. Berean Club visited senior club at Woorinen on Oct. 19. B.S. has added three new teachers to staff—S. Scott, L. Baker and R. Horcott.

Red Hill (J. Sutton). — Ladies' Guild held 25th birthday on Oct. 6. Mrs. Morrison (Hartwell) was guest speaker and Mrs. N. Wickham gave greeting from Women's Conference. Mrs. N. Brown presided, Mrs. D. Holmes was soloist and two-tier cake was made and presented by Mrs. H. Littlejohn. Many Peninsula churches were represented. Various stalls were well patronised. On 11th, social kitchen tea was tendered Alice Prossor and Ken Edwards. Y.P. held successful bazaar on 15th. L. Hesketh made display of art possible and D. Holmes displayed collection of butterflies. £77 was raised for church funds. Miss M. Shephard (S.A.) was visitor on 16th. Y.W.L. members rendered quartet.

West Preston (A. B. Withers). — Y.P. enjoyed sing-song at manse on Oct. 9. R. Dixon (India) gave illustrated talk to Y.P.S.C.E. Working bee was held when men laid concrete path to door of chapel. On 16th, youth tea was held. *The Shield of Faith* was screened. On 17th, C.M.S. held question night and Y.P.S.C.E. enjoyed literature night, led by H. Gross (Ascot Vale).

Carnegie (A. R. Lloyd). — Monthly church parade of all auxiliaries was held on Oct. 2; B.S. was highest with 35. Baptismal service was held on evening of 9th, when a young lad was baptised. After-church hymn song service was led by R. Whittaker (Bambra-rd.). B.S. anniversary was commenced on Oct. 16. Children sang well under leadership of C. Gadge, with I. Ferguson (organ), R. Bean (piano) and instrumentalists. Speakers were S. Davey and A. R. Lloyd. Chapel was well filled at all services. Scholars' concert and prize distribution was held at Methodist school hall on 19th.

Hartwell (H. J. Patterson, M.A.). — B.S. has completed successful anniversary. At several sessions more than 400 packed building. Good work has been done by Gen. Supt., D. Beasy, and Dept. Supts., Mrs. Macdonald and Mrs. L. Butler. Speakers were D. Beasy, A. Holland, W. Saunders, R. Bolduan, L. Brooker and H. Patterson. On Oct. 16, 49 were present at B.C. Kevin Jackel (Wangaratta) addressed C.M.S. on "Bees and Honey" that same afternoon. S. Corlett and Miss Sommers sang at gospel service. There was one baptism. Splendid spirit prevails in all departments of church activity. W.M.F. had fine attendance at their 24th Birthday meeting, when Chaplain Merry of Queen Victoria Hospital gave the address.

Brighton (C. G. Taylor, B.A.). — Delegation attended "Convention Echoes" meeting on Oct. 10. Women's Fellowship had interesting meeting on 13th, with travel talk from Mrs. C. G. Taylor. On 17th, Men's Fellowship discussed plans for visitation campaign. Cricket teams have had encouraging start to season. Mr. and Mrs. E. L. Carter have agreed to continue as joint editors of the *Link*, local church weekly bulletin. Mrs. Albert Edwards entered hospital for an operation on 23rd.

Middle Park (J. Plummer). — Gospel meetings have been showing improvement, although several members have been sick. Explorer Club celebrated 1st anniversary on Oct. 18 with enjoyable social. Church is grateful to Messrs. S. Gaisford, T. Clift and Johnston who have presided in recent weeks.

Cheltenham (R. C. Bolduan). — Successful B.S. anniversary services were held on Oct. 2 and 9, over 200 children (continued at foot of next column.)

Echoes of the Fifth World Convention

The world brotherhood of the Restoration Movement was the theme for the welcome home gathering in Lygon-st. church, Melbourne, on Monday evening, Oct. 10, arranged by Vic-Tas. Conference Executive. B. F. Huntsman, the President, in his chairman's remarks, indicated that while all delegates had not yet returned, it was not felt advisable to delay further holding this meeting. Whilst it was felt that the greatest value would possibly come from discussions in smaller groups when each would meet with others interested in his own particular sphere, yet all wished to share in the cumulative inspiration and challenge possible in such opportunity as this public meeting presented.

R. Ennis, as President of the Fourth (and previous) World Convention, extended our welcome to those who had returned from the sessions of the Fifth World Convention.

Four speakers had been asked to cover the story of their travels and the Convention itself—L. A. Trezise, B.A., Keith A. Jones, Rowland P. Morris, M.C.E., and C. G. Taylor, B.A. In addition, J. G. Brown of South Yarra took the opening prayer, and C. I. Berg of Balwyn pronounced the benediction.

L. A. Trezise said that the city of Toronto, slightly smaller than Melbourne, was the home of the Convention, and in preparation every man and woman in our churches there who could stand on two feet, had been called into service; for two years they had worked to make ready. Seven thousand six hundred and fifty-two people registered as delegates from all round the world. By every means of transport and from the four winds, visitors came to the city. The Maple Leaf Gardens was the gathering place for the great meetings. Breakfasts and luncheons were held at other places in the city and especially at the Royal York Hotel.

One of the significant gatherings was the Silver Jubilee Luncheon, when over 1,000 people attended. Speakers told of the highlights of the four previous World Conventions. Messrs. Bader and

Holloway were presented with awards for their 25 years of distinguished service. Theo. Fisher gave a fine message on the value of the Conventions to our witness.

Toronto is to be congratulated on its care of the children who came to the Convention. 435 children were cared for every day by 40 trained teachers. They were divided into four age groups and entertained with games, picnics, films, visits to gardens, galleries and the zoo; lunch was provided as part of the service.

The part of the Convention that will be most remembered is the communion service at which Keith Jones presided, assisted by persons from Jamaica, Rhodesia, India, Canada, Mexico, U.S.A. and the Philippines; 200 men were needed to serve the communion to the 7,000 people; the atmosphere of worship continued till the last persons had left the great hall.

The Convention singing was a great joy. Norma Williams, daughter of Mr. and Mrs. R. L. Williams, thrilled the great Convention with her singing of "O Divine Redeemer." Another grand moment was when the congregation joined to sing the Lord's Prayer to the familiar tune by Malotte, made popular by the singing of John Charles Thomas.

R. P. Morris, the newly appointed Australian Vice-President of the World Convention, referred to his visit to the departmental meetings of the World Council of Churches, prior to his reaching Canada. One of the important addresses given at the Convention, was that of C. G. Taylor on Christian Union. Mr. Morris urged as many as possible to attend the 1960 Convention, and to begin planning now. Our Australian representation at Toronto was 65. He suggested that we try to make it 365 for Edinburgh—one for each day of the year.

K. A. Jones made reference to our British churches and especially to the annual Conference which he attended at Leicester. With his experiences of our Conferences, he was surprised at the small emphasis on youth at this Conference.

Referring to the Convention, Mr. Jones spoke of the preachers' breakfast which he attended, when 1,000 preachers from all over the world were the guests of one of our American business men, Oreon E. Scott. The speaker on that occasion was Dr. R. J. McCracken, of New York, his subject being, "Spending Life on Something that will Outlast It."

There were many interesting personalities at the Convention. Edgar G. Burton, the President, is a department store director; Dr. Jesse Bader has

been secretary since inception of World Convention twenty-five years ago; Theo. Fisher, an Australian but now one of our preachers in U.S.A., was convener of the programme committee; Dr. Garfield Todd, a former missionary of our New Zealand churches and now Prime Minister of Southern Rhodesia; Dr. Nolde, director of Commission of Churches on International Affairs; Lester Pearson, secretary of Foreign Affairs in Canada.

C. G. Taylor spoke of the organisation of the World Women's Christian Fellowship, and the enthusiasm which characterised the women's gatherings of the Convention. He stressed the importance of the Study Breakfasts, and the fact that their success had led to the continuation of the Study Committee, and the choosing of further themes for study in preparation for the Sixth World Convention at Edinburgh in 1960.

He described the thrilling climax to the Youth Session of Convention, when, following a programme of information and challenge, and the choir's fine singing of the "Hallelujah Chorus," young people came from all parts of the great hall to kneel on the platform, on the steps and in the aisles in renewed dedication to Christ and his will for them.

Mr. Taylor summarised some experiences of his American tour, and told how often American friends had marvelled at the continued organised unity of our Australian work. "We must guard that unity as something precious," Mr. Taylor concluded.

Many Australians now living and serving in our churches in U.S.A., sent their greetings to the Australian brotherhood.

All agreed that the crowning service of the Convention was the Communion service when over 7,000 communicants took part, at the close of which the congregation sang, "In Christ there is no east or west."

So ended the sessions of the Fifth World Convention in Toronto, Canada; and faces turn to the Sixth World Convention planned for Edinburgh, Scotland, in 1960.

"Blest be the tie that binds."

ENGAGEMENT

CARR—GILES. — Mr. and Mrs. D. W. Carr, Fairview-ave., Newtown, Geelong, announce the engagement of their only daughter, Gladys Lillian, to William Beaumont, eldest son of Mrs. O. I. Giles, Empress-rd., East St. Kilda, and the late J. H. Giles.

taking part. R. Bolduan and K. Horne (Qld. Youth Director) were speakers on 2nd; kinder and primary demonstration was held on afternoon of 9th and drama, *The Master's Lightbearers*, was presented in evening. Church rejoices that seven Y.P. have made their decision. V. Stafford was speaker on morning of 9th. B.S. staff and church made presentation to Barbara Vennell on occasion of her marriage.

BIRTHS

HOLLOWAY (nee Jordan). — At Devonport, Tas., on Oct. 16, 1955, to Ivy and Douglas, a son—Roger David. Both well.

ROBINSON (nee Cooper). — On Sept. 26, 1955, at Mile End Hospital, S.A., to Iris and Trevor, a son—William Hugh.

ROBOTTOM. — To Mr. and Mrs. S. R. Robottom, Essendon, on Oct. 7, 1955, a daughter—Helen Margaret.

STEWART (nee Linard). — On Oct. 15, 1955, at Bethesda Hospital, Melbourne, to Vere and Les, the gift of a daughter—Christine Rae. Both well.

DEATH

PENNINGTON. — On Oct. 10, 1955, at Will H. Clay Nursing Home, Murrumbidgee, Ellen L. (Nell) wife of A. W. Pennington, sister of Lance and Sydney Collyer, formerly of Tunwells, England; N. Sydney, Newcastle, N.S.W.; and Melbourne, Vic., 139 Atherton-rd., Oakleigh.

IN MEMORIAM

STOKES. — In loving memory of our darling Harold, who was accidentally killed at Horsham, Oct. 23, 1946, aged 18 years.

—Inserted by his loving mother, sister Merle, brother-in-law Perc., brother Ron, sister-in-law Joan, and little Carol.

APPROACHING MARRIAGE

The marriage of Elinor Kennett, only daughter of Mr. and Mrs. L. H. Mountjoy, "Wandeeet," Valley-rd., Highton, to Robert John, second son of Mrs. I. E. Gates, 28 Elgin-st., Geelong West, and the late W. H. Gates, will be celebrated at the Church of Christ, Drumcondra, Geelong, on Saturday next, Oct. 29, at 2.30 p.m. Matron-of-honor to the bride will be Mrs. Charles Chandler of Caulfield. Virginia Gowty and Cynthia Pearce will be flower-girls. The bridegroom will be attended by Harward Mountjoy, of Hamilton. Pastor C. W. Jackel of Ballarat will officiate. A reception will be held at Aberdeen House.

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"THE MESSIAH" (Handel)

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Tuesday, November 29, 1955, at 8 p.m.
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Raymond Welsford (Tenor)
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Alan Ball (Trumpeter)
Lawrence Warner (Organist)
B. Winifred Lee (Pianiste)
Tickets, 3/-
Proceeds for Brotherhood Departments

October 25, 1955

CHANGES OF ADDRESS

M. D. Keatch (preacher, Warragul church), Gallagher's Crossing, Warragul, Vic.

G. D. Bryce (secretary, Black Rock church), 5 Smeed-st., Black Rock, S.9, Vic.

A. B. Clark (preacher, Rockdale church), 35 Oswald-st., Rockdale, N.S.W. LX 2249.

BURWOOD, N.S.W. CHURCH CONVENTION

Saturday, November 5

3 p.m.

"How the Church can help its youth"
J. Henderson

"Enlarging our vision—Extending our work"
R. Greenhalgh

"Our Plea and its place in the Church today"
I. A. Paternoster

6 p.m., Tea, 2/-

7 p.m., Film *The Stones Cry Out*

7.30 p.m. Inspirational Rally

R. V. Amos

Sunday, November 6

11 a.m., Family reunion service

4.30 p.m., Men's meeting

"Men working for the Kingdom"
P. E. Thomas

Basket tea

7 p.m., Gospel Rally. J. Henderson

All invited.

Positions Available

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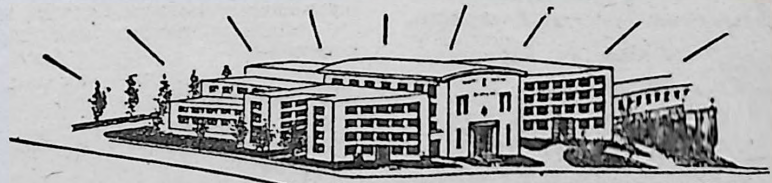
RALLY

Saturday, November 19, 1955,
at 7.45 p.m.

Swanston-st. Church

Programme by Woolwich Bible College Evangelistic Party.

All welcome



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Coming Events

CHRISTIAN FELLOWSHIP ASSOCIATION

Members of the C.F.A. are hereby notified that the

20th ANNUAL MEETING will be held in the

Board Room, Bible House,
241 Flinders-lane,
at 8 p.m.

on

Friday, November 4, 1955

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FAIRFIELD HOMECOMING SERVICES. Nov. 13. Speakers: 11 a.m., R. Hillbrick; 3 p.m., B. J. Combridge; 7 p.m., Principal E. L. Williams, M.A.; 5 p.m., Fellowship Tea.

GEELONG, Latrobe-terr. 98th CHURCH ANNIVERSARY SERVICES. Oct. 29 and 30. Oct. 29. 6 p.m., Fellowship Tea and Evening. Oct. 30. 11 a.m., Broadcast Worship Service (3GL); 3 p.m., Pleasant Hour with special artists. 7 p.m., Gospel service. Guest speaker at all services, Principal E. L. Williams, M.A. Thankoffering for new hall fund. All past members and visitors welcome. Write H. Russen-berg, 26 McKillop-st., Geelong, or phone 2682 for accommodation.

CHELSEA invites all past members and friends back for Homecoming Day services on Nov. 13, morning and evening. Hospitality and welcome back to all.

LYGON-ST., 101st ANNIVERSARY SERVICES AND HOMECOMING DAY. Nov. 6. Speakers: 11 a.m., L. G. Burgin; 2.45 p.m., Major A. G. Young, Probation Officer to the City Court. Artists: Mrs. Colin Dabb, Miss Jean Milne, Ron Smyth. 7 p.m., L. G. Burgin. (Miss Lottie Somers and Steve Corlett.) Hospitality provided. All welcome.

MONTROSE 78th CHURCH ANNIVERSARY. Oct. 30. 11 a.m., Communion service. Speaker: B. F. Huntsman; 3 p.m., P.S.A. Speaker: J. E. Brooke; soloiste, Miss L. Somers; elocutioniste, Mrs. May; Croydon Pres. Men's Quartet. 7 p.m., Gospel service. Speaker: C. Dow. A warm welcome to all past members and friends in assured.

MOUNT EVELYN CHURCH AN-NIVERSARY. Nov. 6. Speakers: 11 a.m., W. R. Hibburt; 7 p.m., R. G. McPherson. A cordial welcome awaits all friends.

RINGWOOD BIBLE SCHOOL AN-NIVERSARY. Oct. 30. 3 p.m., Kinder-garten demonstration; speaker: Miss E. Mitchell. Nov. 6. 3 p.m., speaker: L. Stewart; 7 p.m., R. Lane. Special singing. All welcome.

SOUTH MELBOURNE BIBLE SCHOOL ANNIVERSARY. Oct. 30. 3 p.m., R. Brooker; 7 p.m., S. Bannon. Special singing by children. Nov. 11, 8 p.m., School Concert. and Presentation of Prizes. Admissson, adults 2/-; children 1/-. Nov. 13, 3 p.m., Kindergarten anniversary. A warm welcome awaits you.

BRUNSWICK 73rd CHURCH AN-NIVERSARY. — Nov. 6. 11 a.m., B. F. Huntsman (Conf. Pres.); 3 p.m., Pleasant Sunday Afternoon, Speaker: Inspector Winterton of D24. 7 p.m., R. Vautier. Soloiste, Mrs. Gullede. Past members and friends welcomed. Hospitality provided.

EAST MALVERN CHURCH. Evening of recitals to be given by R. McArthur Rowan, elocutionist. Fri-day, Nov. 4, 8 p.m. Donation 3/-. Proceeds to Building Fund.

MIDDLE PARK BIBLE SCHOOL JUBILEE ANNIVERSARY. Nov. 6. Speakers: 3 p.m., R. V. Longthorp; 7 p.m., R. Brooker. Nov. 13. 3 p.m., Kinder items; speaker, J. Plummer; 7 p.m., L. A. Trezise, B.A.

BRIGHTON CHURCH 96th ANNIVER-SARY and HOMECOMING. Nov. 20. 11 a.m., C. G. Taylor, B.A.; 3 p.m., P.S.A. Musical programme. Address: "The Challenge of Comics." Dr. Wyeth; 5 p.m., Fellowship Tea; 7 p.m., J. J. Dedman, "Resettlement of Refugees and Persons in Need." Choir at morning and evening ser-vices. Past members and friends warmly welcomed.

PARKDALE HOMECOMING SER-VICES. Nov. 27. Speakers: 11 a.m., C. G. Taylor, B.A.; 7 p.m., C. M. Dunse.

SWANSTON-ST. 90th HOMECOMING SERVICES. Nov. 13. 11 a.m. and 7 p.m. Speaker: K. A. Macnaughtan. A very cordial welcome to all past members and friends.

BERWICK BIBLE SCHOOL AN-NIVERSARY SERVICES. Nov. 6. 11 a.m., Teachers' Dedication Service; 3 p.m., Kinder items and scholars singing; 7 p.m., Play presented by scholars What Shall I Be. Speaker at all services, C. L. Smith.

To Churches of Christ members. We have opened a branch at Frankston, cnr. Argyle-st. and Frome-ave. Tel., Fkstn. 1420, in charge of Mr. J. Allison who has been with us since we first began business. Branches also at Syndal, opp. station, UY 7513, L. A. Glasson, manager. Buyers waiting for homes in all suburbs.

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Midlands Youth Fellowship, Vic.

Although inclement weather necessi-
tated a change in programme, over 70
young people from Harcourt, Castle-
maine, Dunolly, Bet Bet, Maryborough,
Kyneton and Bendigo spent a most
enjoyable time together at a fellow-
ship rally held at Kyneton on Sat.,
Oct. 1.

Indoor games were played in Zetland
Hall, Kyneton, instead of the proposed
Malmesbury Reservoir hike.

Awards for the poster and photo-
graphic competition judged by Mrs.
George (Kyneton) resulted: Poster—
Dorothy Ross (Bendigo) 1st; G. Goudie
(Kyneton) 2nd. Photographic—John
Alderson (Kyneton) 1st; Verna Jones
(Bendigo) 2nd.

The evening session included a sing-
song and film programme, which
featured *The Neighbors*. Kyneton Y.P.
served supper at the conclusion of a
most successful rally.

Next rally is scheduled for Feb. 11
at Dunolly.—V. Jones (sec.).

Half-yearly Conference QLD.

One of the regular and great
functions of the Queensland churches
is the Half-Yearly Conference. Each
year a different country town is
selected. In this way the provincial
and country churches are stimulated
and brought in touch with metropolitan
leaders and vice versa.

Some delegates were located in
private homes or hotels, but the
majority came for the Saturday or
Sunday, as Toowoomba is only 89 miles
from Brisbane. The idea of the Half-
Yearly Conference is inspirational, as
no business is transacted. However,
Conference committees have a session
when they display their wares for 10
minutes. It is remarkable how much
is achieved in that time.

The Saturday and Sunday meetings
were crowded. At 10 a.m. Saturday
there was morning tea and a welcome.
Then followed an hour's bus tour of
the district, and women's and men's
sessions. There was a symposium on
evangelism, when seven types of evan-
gelism were discussed. It was stated
that there were 28 more types not dis-
cussed. A religious film followed the tea.
At the evening session three speakers
addressed youth and three young men
addressed "experience."

Visitors filled pulpits at the three
Toowoomba churches on the Sunday.
A new feature was the Conference Ser-
mon session at 2.45 p.m., broadcast over
4GR. E. T. Hart spoke on "When a
church falls in love with her Lord."

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This session also took the form of a
musical festival. In addition, the ser-
vice was tape recorded for the benefit
of groups not privileged to attend
Conference. The Conference President,
S. W. Vanham, presided at all sessions
and preached at two services on the
Sunday. The highlight of Conference
was the fine part taken by our young
men, all budding brotherhood leaders.
—C. R. Burdeu.

OBITUARY

Eric Stanley Germon.

At the early age of 35, E. S. Germon
passed away exceptionally peacefully,
singing, going into the presence of his
Lord and Master on the evening of
Oct. 15. His early years were spent
at Wingham, N.S.W., where he gave
his heart and life to the Christ whom he
loved and served to the end. Because
of his work in the railways, he contri-
buted to the Kingdom of God at Albury,
Murwillumbah, Singleton and Hornsby.
His contribution to the cause at Horns-
by was owned of the Lord and the
church will greatly miss him as a
deacon, his leadership at the Lord's
Table and his messages in song at the
gospel services. His call Home was
sudden, but he was prepared. His
father preceded him by 31 years and
his mother by only a few days. To his
loving wife, his two little girls, Noreen
and Alison, his brother Keith and
sister Doris we commend the loving
comfort and presence of our loving
Father, for we know that underneath
and round about are the everlasting
arms. Mr. Fennell conducted the ser-
vice in the Hornsby chapel on Monday
17th, and was assisted by Mr. Parish,
a brother-in-law and Baptist minister
of Manly. Both spoke very highly of
our late brother and a large number
gathered to pay their last respects.
—J.V.E.

John Ritchie.

The church at Ormond, Vic., suffered
a great loss when elder John Ritchie
fell asleep in Jesus early on Lord's
Day morning of Sept. 18. John Ritchie
was baptised by Arthur Baker at the
Middle Park church 25 years ago. In
1935 he moved to Ormond, and in 1937
married Miss Dulce Newham. For 10
years he was a faithful and loyal mem-
ber, officer, elder, club leader and B.S.
supt., also when called upon he preach-
ed the Word. With his wife and family
he returned to Middle Park for a period
of six years. There, once again, he filled
various offices in the church. 18 months
ago he returned to Ormond and entered
fully into the work of the church. The
writer, assisted by Mr. Plummer, con-
ducted services at the chapel and
Springvale Crematorium. The tender
sympathy of the church goes out to his
wife, daughters, Anne, Margaret and
Gwenda and relatives who are called
to part for a time with their loved one.
—F.E.B.

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