

Murray

THE AUSTRALIAN

Christian

NATIONAL WEEKLY REPRESENTING CHURCHES OF CHRIST

THREE HUNDRED and THIRTY

Howard Earle, Secretary, Federal Conference.

Three hundred and thirty registrations have been received to date for the Twenty-Sixth Federal Conference, which is to be held in Sydney, Oct. 4-11. They have come from:

New South Wales	150
Victoria	81
South Australia	51
Queensland	23
Western Australia	18
Tasmania	4
A.C.T.	3

330

We urge all intending to register to do so as soon as possible.

Attention is drawn to the provisions in the Constitution regarding

NOTICES OF MOTION.

Section 7 of the Constitution reads:

Six weeks' notice in writing shall be given to the Executive, of all business to be brought forward at any meeting of the Conference; such notice to set forth fully the motion to be moved, and shall be signed by the proposer.

No matter shall be discussed at any meeting of Conference unless such notice has been given.

August 23 is therefore the deadline date for all such notices.

AMENDMENT TO CONSTITUTION.

Section 8 of the Constitution reads: No amendment of the Constitution shall be made unless:

1. The Federal Conference Executive shall have received a copy of the proposed amendment three months before the date of the next Conference.

2. Notice of the proposed amendment shall have been submitted by the mover to the various State Executives.

3. A two-thirds majority of representatives in Conference vote for the amendment.

July 4 is therefore the deadline date for all such notices.

REPRESENTATIVES.

Section 3 of the Constitution provides that:

For the due representation of the several States, representatives shall be appointed by such of the State Conference Executives as shall contribute towards the expenses of the Federal Conference.

The basis of representation shall be:

- (a) For the first 500 members, six representatives.
- (b) For each succeeding 500 or portion thereof, two representatives.
- (c) The total number of representatives from any one State shall not exceed thirty.

By-Law 3 provides that:

Each State Conference shall, not later than six weeks prior to the commencement of each session of the Federal Conference, forward to the Federal Secretary the names of its official representatives to such session.

August 23 is therefore the deadline for all such notifications.

CONCESSION FARES.

The Victorian Railways are offering concession fares for parties of 12 or more travelling to Sydney for Conference. The adult return concession fares from Melbourne to Sydney are: 1st class, £8/3/4; 2nd class, £6/4/-. With sleeping berth (1st class only), £10/10/4. Tickets are available for return up to two calendar months from date of issue.



Ira A. Paternoster, Fed. President.

THE AUSTRALIAN Christian

NATIONAL WEEKLY REPRESENTING CHURCHES OF CHRIST

C. G. Taylor, B.A., Editor.

A. R. Haskell, Manager.

Printed and Published by The Austral Printing and Publishing Co.
524-530 Elizabeth Street, Melbourne, C.1. 'Phones: FJ 2524 and FJ 4251

Subscription.—Payable in advance. Posted direct (Aust. and N.Z.), 25/- year.
Foreign, 30/-. Through Church Agent, 5d. week.

Cheques, Money Orders, etc., payable to The Austral Printing and Publishing Co.

Change of Address—Send old and new address a week previous to date of desired change.

Advertisements.—Deaths, Memorials (space does not permit verse), Births, Engagements, Marriages, Thanks, 3/6. Wanted, For Sale, To Let and Similar Ads., also paragraphed Coming Events, 24 words 2/6, every additional 12, 1/-. Displayed Coming Events and Other Ads., 3/6 inch. 6d. extra when invoiced. To ensure insertion in next issue copy required by First Mail Friday.

FEDERAL DIRECTORY

Federal Conference: President, I. A. Paternoster; Secretary, Howard Earle, 5 Barry-st., Kew, E.4, Vic.; Treasurer, R. Conning, 42 Forrester-st., Essendon, W.5, Victoria.

FOREIGN MISSION BOARD INC.: Send donations to—

- V. L. Gole, Treas., Victoria and Tasmania, 72 Canberra-gve., Brighton, S.E.6, Victoria.
- I. A. Paternoster, 32 Cammeray-ave., Cammeray, N.S.W.
- T. G. Banks, 141 Gregory-st., Wembley, W.A.
- H. Cave, 38 Flinders-st., Woodlands Park, Edwardstown, S.A.
- H. Hermann, Milman-st., Eagle Junction, Qld.
- A. Anderson, Secretary, 261 Magill-rd., Trinity Gardens, S.A.

ABORIGINES MISSION BOARD: Forward donations to—

- N.S.W.—G. E. Knight, 19 Albert-st., Petersham.
- Qld.—D. Smith, Mail Service 423, Chinchilla.
- Sth. Aust.—E. H. Kentish, 29 Warwick-ave., Toorak Gardens.
- Tas.—Mrs. S. J. Bruton, Middle-rd., Devonport, Tas.
- Vic.—W. A. Wigney, 12 Court-st., Box Hill, E.11.

or to—

- J. K. Robinson, Federal Sec., 140 Barrack-st., Perth, W.A.

COLLEGE OF THE BIBLE (The Federal Training Centre for all brotherhood work). Elm-rd., Glen Iris, Melb., S.E.6.

Principal, E. L. Williams, M.A. Secretary, Keith Jones.

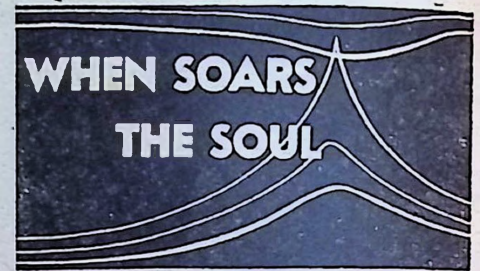
BOARD OF CHRISTIAN EDUCATION (Federal Youth Dept.).—Graham House, 76 Graham Road, Highett, S.21, Victoria.

Director, V. C. Stafford. Chairman, F. T. Morgan. Treasurer, E. A. Lewis.

PREACHERS' PROVIDENT FUND. Secretary, S. H. Laney, 13 Victoria-st., Strathfield, N.S.W.; Treasurer, H. Bell, 26 Robinson-st., Chatswood, N.S.W.

FEDERAL LITERATURE COMMITTEE. Chairman, R. N. Gilmore, 3 Dunlop-st., Darling. Secretary, C. L. Smith, Boronia-rd., Boronia, Vic.

*When soars the soul earth's
clamoring voices cease,
Stilled in the wonder of God's
power and peace.*



In thee, O Lord, do I seek refuge; let me never be put to shame; in thy righteousness deliver me! Incline thy ear to me, rescue me speedily! Be thou a rock of refuge for me, a strong fortress to save me! Yea, thou art my rock and my fortress; for thy name's sake lead me and guide me . . . for my life is spent with sorrow, and my years with sighing . . . I have become like a broken vessel . . . But I trust in thee, O Lord, I say, "Thou art my God." My times are in thy hand.—Ps. 31: 1-3, 10a, 12b, 14, 15a (R.S.V.).

Our times are in his hands, and these hands are hands that are waiting to guide, to direct us into some action that will fulfil his purpose, and to give us the power, the wisdom, and the love to obey. Selfish ambition, pride and self-love are always enemies of the spirit. They open the flood-gates to passions that have wrecked lives, and sometimes gone far to wrecking the world. "Take it to the Lord in prayer" is a good counsel, before we write that hasty letter, or do some rash thing. Through the storm, if we will listen, there will come a whisper that guides, and if we take time to listen, we shall hear it. Then there will come a great calm, in which we can see the road and have the power to walk in it. If we meet life thus, whatever it holds, two things will happen. Our own life will be shaped, our own spirit disciplined and made strong. The success of life is not to be found in what we call the mastery of circumstances; it is to be found in what, through the challenge and pressure of events, we have by God's grace become. True success comes as we are open to the guiding of God and to his power "that worketh in us, both to will and to do."—Dr. James Reid, in "British Weekly."

"My times are in thy hand,"

Jesus the crucified!

The hand my cruel sins had pierced
Is now my guard and guide.

THE AUSTRALIAN CHRISTIAN

A PREACHER IN THE PEW

One of the joys of annual vacation lies in the opportunity of hearing other men preach. We took full advantage of it, hearing some of our own men, and also some of those in leading city pulpits. It would be foolish to generalise on such a limited experience, but what we heard then, and what we have heard on similar occasions in other years, confirmed the opinion that, for truly Bible-based teaching and down-to-earth helpfulness, our own preachers are certainly not to be despised.

From other pulpits we heard men of reputation, who certainly knew *how* to speak. But the really appalling thing — and, for one listening preacher, a searchingly disturbing thing — was that some had so little to say. They could tell a neat story; indeed, in at least one case, too many stories were told, and points obscured rather than illuminated. Good preaching is always well illustrated — but that does not mean a lot of illustrations. It is here where the preacher's self-discipline must keep effective (but not too tight) rein on his imagination.

But too many stories disturbed me less than the fact that there seemed so little "meat" of the gospel in one or two "pep" type of talks we heard. One otherwise effective sermon on the power of God available to needy man stopped suddenly short, without really showing the seeker how that power could be secured.

Not so the final sermon we heard — from Dr. Colin Roberts, of England, who has been visiting Sunday-night-preacher for Wesley Church, Melbourne. Here was preaching that began with the Bible and constantly returned to it, while speaking directly to tempted men on Paul's word, "There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it" (1 Cor. 10: 13). Dr. Roberts has been a strong leader in evangelism for the British Methodists, and he knows where to lead his listeners. The end of the spoken sermon came in a vivid illustration which had us all looking again to "the Man upon the Cross." It was a thrill to feel around us the tense awareness of the large congregation.

One compelling story from his own experience showed the art of illustration at its best. He was affirming that there are three ways in which to deal with temptation — there is the way of flight, the way of fight, and the way of fellowship — and, in urging his listeners not to despise those who take the way of flight, he told of a saintly woman

in a British Methodist church where he was conducting an evangelistic service for men and women who had been brought in from the streets and the near-by public houses. "The place smelt more like a brewery than a Methodist chapel," he said. Suddenly he noticed that this woman, who was present with other regular church workers, got up and walked out through the door near the pulpit. He wondered whether she had been taken ill. Some time after the service was over he made his way to the preacher's room in the rear of the building, only to find that the door, which had been left open, was shut and locked. He was even more puzzled when he heard a woman's voice from within say, "You'll find the key in the yard outside." He went outside, found the key after some fumbling around, unlocked the door, and found this woman with her face both ravaged and strangely at peace. "You haven't known," she said, "but many years ago I was a drunkard. I haven't touched a drink since, but as I sat there tonight, with the smell of it all around me, the craving became intolerable, and I just had to flee here and lock myself in."

As Dr. Roberts told the story, each of us, with our own peculiar temptations, felt we were that woman. It was great preaching. Reflecting on it, I am more than ever convinced that we preachers dare not waste our opportunities with noisy splashing in the shallows, when man's need cries out for "the deep things of God."

"Ministries of Our Women"

"Ministries of our Women" is more than a formal heading for a regular *Australian Christian* feature. It sums up one of the most vital things about our Australian church life. We owe an incalculable debt — financially, as well as in other ways — to our ministering women in all States.

Some brotherhood departments have reasonable anticipations of "being remembered" by this benignant "aunt" in our midst. But there is no waiting for her decease — the more active she is, the more freely come her gifts! She has a concern for all, and it would be a rash man indeed, who attempted to dictate to her where her money should go! Wise "aunts" of substance have no favorites — and these women are wise, with interests as wide as the Kingdom of God.

So, for what they have done and given, and for what they shall yet choose to do and give, we say a sincere "Thank you" to our women in every State.

A. R. PIGDON, minister at Gawler, S.A., answers a topical temptation

WHY BE A "WISHIHAD" BIRD?

So says Arthur Drysdale, of Tasmanian lotteries, in his eight-page guide to fabulous fortune.

Since he has chosen to send his advertising literature into the homes of our church families, it is imperative that the Christian attitude to lotteries be re-stated. Our members, especially our young people, are going to be invited to join syndicates by well-meaning friends and work-mates, and they must know why lotteries are un-Christian. Mr. Drysdale says his syndicates are sweeping Australia. If they are, it is with a renewed wave of greed, which he hopes will sweep the money from Australian pay envelopes into his own bank balance.

His "Wishihad" bird may represent Australians, but it does not represent Christian Australians. His description says, "You can always tell the 'Wishihad' bird by the way it goes around, emitting a low moaning sound and repeating, 'I wish I had this,' or 'I wish I had that.'" Is that a true picture of a Christian? Can one whose trust is in God adopt such an attitude?

The Christian Answer

If a Christian has a need, he has two means of meeting it—work and prayer, and both should be used. Our needs should be taken to the one responsible for our welfare, our Heavenly Father. Jesus taught us that God is our Father, and that his Fatherhood implies that he will care for us and provide for us. Jesus said that the Father knows our needs, is able to meet them, and will meet them if we put him and the affairs of his Kingdom first in our lives, as the following passages clearly show: "Do not be anxious about your life, what you shall eat or what you shall drink, nor about your body what you shall put on . . . if God so clothe the grass of the field, which today is alive and tomorrow is cast into the oven, will he not much more clothe you, O men of little faith? . . . for the Gentiles seek all these things, and your Heavenly Father knows that you need them all. But seek first his Kingdom and his righteousness, and all these things shall be yours as well" (Matt. 6: 25, 30, 32, 33).

Our Lord's kindly, challenging rebuke, "O men of little faith," must apply to those of his followers of our generation who are tempted to take a ticket in a lottery. For one of God's children to grumble about his lot is surely a reflection on his

Heavenly Father's administration. Such wishing and grumbling among the Children of Israel was regarded by God as sin, and duly punished.

Coveting is Sin

The "Wishihad" bird is not a Christian, even if he claims to be one. He is the personification of an attitude of mind condemned as sinful by both Old and New Testaments. To wish inordinately is to covet, and God, long ago, emphatically stated, "Thou shalt not covet." Jesus warned his followers, "Beware of covetousness." In Ephesians, chapter 5, Paul deals with the subject of covetousness in strong language. In verses 3 and 5 he places it in the same category as immorality, and says, "Let it not be once named among you, as becometh saints." He calls it idolatry, which is strong enough indictment, and concludes by saying that no covetous man has any inheritance in the Kingdom of Christ. Yet, can a person enter a lottery, and not manifest a covetous spirit? Jesus says, "Ye cannot serve God and mammon (riches)." When we seek our security in money we have ceased to trust in God. Covetousness is a denial of God's right to give

or to withhold. It departs from the spirit of humility, and the principle of love. It will not be satisfied with a just share, but demands more than one person's share of wealth and the right to use it for selfish enjoyment, regardless of the poverty of others. It ignores altogether Christ's teaching that man is a steward. It inculcates the spirit of greed. Our Scriptures tell us that "the love of money is the root of all evil: which while some have coveted after, they have erred from the faith, and pierced themselves through with many sorrows" (1 Tim. 6: 10).

Those who sincerely desire to follow Christ can have nothing in common with Mr. Drysdale's "Wishihad" bird, for they believe with Paul that "God shall supply all your need," and that it is right for a Christian to "labor, working with his hands the thing which is good, that he may have to give to him that needeth." We would do well to pray the prayer of Agur, the son of Jakeh, recorded in Prov. 30: "Give me neither poverty nor riches; feed me with food convenient for me: lest I be full and deny thee, and say, 'Who is the Lord?' Or lest I be poor and steal, and take the name of my God in vain."

SOCIAL SERVICE NOTES

VIC.-TAS.

CONFERENCE RESOLUTIONS

At the recent Victorian-Tasmanian Conference motions were presented on "Gambling," "Our Asian Neighbors," "Liquor Reform," "Manufacture and Sale of Intoxicating Liquor," "Alcohol and the Road Toll," "Universal Declaration of Human Rights," and "Low Standard Literature." From the floor of Conference the questions were asked, "What happens to these resolutions? Do they get anywhere and accomplish anything?" The following answers these questions.

The resolution on "Alcohol and the Road Toll" was forwarded to the Premier, who gave more than a formal acknowledgement, stating that he had noted the views expressed and had brought the resolution to the notice of the Chief Secretary, the Hon. A. G. Rylah, E.D., M.L.A.

From the Town Clerk of Melbourne, to whom, as well as to the Federal Government, the resolution on the "Universal Declaration of Human Rights" was forwarded, came the reply that the resolution was to

be submitted to the next meeting of the City Council.

Exceedingly effective was the resolution on "Low Standard Literature," forwarded to State and Federal Governments. The Prime Minister's Department, in pointing out that responsibility for the control of the publication and distribution of literature rests with State Governments, stated that the Prime Minister was arranging for our representations to be brought to the notice of the appropriate authorities in each State. That this was done is indicated by the fact that from the Victorian Premier, the Attorney General of Tasmania and the West Australian Chief Secretary letters have reached the Conference office telling of receipt of our resolution from the Prime Minister and of action taken, or to be taken, in line with the view expressed therein.

WOMEN'S AUXILIARY CHRISTMAS APPEAL

For the purpose of considering the 1956 December Rally, a meeting of

THE AUSTRALIAN CHRISTIAN

the women of the Victorian churches was held on Friday, May 11, at Bible House. A record attendance indicated sustained interest in the Homes for the Aged, and a determination to continue efforts to assist the Social Service Department in its programme.

Mrs. M. Ward, president of the Women's Auxiliary, welcomed all present, and introduced Mrs. E. H. Randall, recently elected President of the Women's Conference, who congratulated the women on past achievements, and urged them to do their best this year.

For their splendid response to the appeal in past years, Mrs. Ward expressed the thanks of the Auxiliary to the representatives of the churches present. In outlining the present position of the Homes, Mrs. Ward sought to correct any impression that the necessity for the appeal no

longer existed now that the nurses' quarters at Will H. Clay Nursing Home had been paid for. When the women of the churches accepted the responsibility of meeting the cost of the nurses' quarters, it was never intended that they would withdraw from any further support on the fulfilling of that responsibility. The nurses' quarters project was only a special phase of a previously existent and continuing appeal. The Homes are still developing and all still have a responsibility toward them. The Vic.-Tas. Social Service Department is committed to an expenditure of many thousands of pounds to provide necessary alterations and extensions and staff quarters at the Christian Guest Home, Oakleigh. This project, endorsed by General Conference for several years past, will provide much needed accommodation for an extra twenty

guests. The Federal and State Governments, which have given capital grants in the past, have promised fixed amounts on a fifty-fifty cost basis to cover the capital expenditure on this new work. Upon the efforts of the churches in raising our share of the cost depends, in a large measure, the extent of Government financial assistance.

Following the screening of colored slides of the Homes and personalities therein, a motion by Mrs. A. R. Lloyd, immediate past president of Women's Conference, "that the meeting pledge support to the Women's Auxiliary in its work, and that all do their best for the 1956 Christmas Appeal," was seconded by Mrs. J. Rowe of Ivanhoe, and carried enthusiastically. Afternoon tea was served, after the meeting had been closed with the benediction.—Will H. Clay, O.B.E.

Western Australian Newsletter

"MISSION FEVER."

Whatever may be said of their zeal in other directions, the brethren in this Western State are not marking time in the sphere of local church activity.

The startling results of recent efforts in tent evangelism, both rural and suburban, have produced an acute attack of "mission fever."

As a result of several very successful missions by J. K. Bond, of Wembley, that congregation has released him to conduct two missions per year. South Perth has just concluded a fruitful mission led by F. A. Youens, of Victoria, and to conserve the results of these, and prospective efforts, it has been decided to produce a set of literature suitable for "babes in Christ" and to ask the churches to release their preachers, on call, for a period of at least two weeks, to help the preacher in the field assimilate the new members. Also with this purpose in view, the Conference Choral Society recently visited Collie, where the tent mission resulted in over 90 decisions for Christ. A delightful programme of sacred and semi-sacred music thrilled the new converts, and helped them to feel that they belonged to a much larger family in God than that of the local church.

LOCATIONS COMMITTEE.

Some concern is being felt at the possibility of Home Mission efforts being hampered by indiscriminate setting up of causes on undesirable sites. To safeguard the Committee's plans for extension, and to ensure that groups of brethren who desire

to start a cause are helped in their choice of site, a Locations Committee has been formed. This committee will be entrusted, too, with the task of advising on possible new areas of witness.

A prominent worker in the brotherhood has graciously made available certain blocks of land in a favored area in the new suburb of Bedford Park, and it is possible that a start will be made in the near future on land held in Doubleview, near Scarborough. The brethren at Applecross have set their hearts on a fine property in a section of that delightful area just opening up. A new cause at Rivervale has been admitted to Conference. Until recently, Geraldton was our newest and most northerly centre, but an application for affiliation with Conference has been received, and accepted, from the new church in Carnarvon township, as distinct from the Carnarvon Mission Station.

WOMEN AID BROTHERHOOD CENTRE.

The Women's Auxiliary Conference last year raised £400 as a special Golden Jubilee thankoffering. This was over and above the usual budget, and was a gift to the Christian Guest Home at Joondanna Heights. This year the sisters have set themselves an aim of £300 for the Brotherhood Centre. This project has come to the fore in recent months, and plans have been submitted for a modern worship and cultural centre, with adequate facilities for Conference and Committee activity, as

well as being a worthy city witness. If this project eventuates, as we confidently expect it will, Perth will be the first Australian city in which such a centre will be established.

CO-ORDINATION.

A conference is being convened of all brotherhood Committees to co-ordinate their future plans, and to discuss the particular interest of each Committee in new areas, as well as closer co-operation with, and more effective representation on, the Conference Executive.

Thus, the West is endeavoring to keep abreast of development in the State.—C. J. Robinson.



Dr. Edgar De Witt Jones, one of the outstanding preachers of our American brotherhood, died on March 26, in Detroit, U.S.A. He would have been eighty on Dec. 5. More than forty years of his active ministry were spent with two churches — Bloomington, Illinois, and Central Woodward Church, Detroit. He served Central Woodward for 27 years, and, for the past nine years, has been its pastor emeritus. When C. G. Taylor had the privilege of preaching in this famous church last year, Dr. Jones was away preaching elsewhere, but sent a typically gracious word of welcome. Besides being a great preacher, he was a brotherhood leader, strong advocate of Christian unity, and nationally-recognised authority on Abraham Lincoln.

MISSIONARY NEWS

(Notes supplied by A. Anderson, Sec. Foreign Mission Board.)

Is "Indigenous" a Play-Word for Missionaries?

Bruce K. Munro, now on furlough in Australia with his family, tells something of the growth of the Church in India, and what missionaries over the years have sought to do for their Lord. Mr. and Mrs. Munro plan to return to India in July.

I was rather surprised to hear from a Lutheran missionary, on the boat coming from America, that the Lutheran Missions were planning to leave India. He said, "Is your Church leaving too?" My answer was very much in the negative. Leave now, with the Church beginning to come of age? Leave now, when we can see the fruit of fifty years at its peak? Truly, there are many tares with the wheat, but what a crop of wheat! This is the time we have planned for for fifty years. How the Strutttons, who arrived in Baramati in an ox cart, to begin the Mission, would have loved this. There, under the Boarding Tree, in a place that was the rubbish tip, in a place that was filled with spirits of the heathen kind—how they would have loved to see it filled now, with the Holy Spirit!

It is true the Government has been more conscious of Missions and missionaries lately. It is true that every time my wife, because she is an American citizen, leaves our village, we have to inform the police. It is true that if she had not served five years in India, they would not have allowed her to return. All this is true. It is also true that questions are asked in Parliament about our activities. The Mahashaba have picketed Missions in our District. It is true that Keith Skillcorn has been in gaol. All this is true, but Our India is coming into its own.

The work had a cautious beginning. You see, we did not build to impress the people of the Australian brotherhood. We did not have to build to write good prayer letters. We were building a Church for the Indians, and the Australian Churches of Christ were behind us. Our aim from the beginning was not to duplicate an Australian Church in India, but to establish a Church worthy of

Christ in the hearts of the Indian people. This we have done. This you can see. It is foolish to say we do not have problems, we do, but let us not (as said India's leader, Pundit Nehru) just look at Indian problems.

In 1905 the Church began in Baramati. By 1919, there were three churches, but when 1930 came around there were six. The next twenty years were slow; it took twenty years for the number to rise to eight. Then, in 1953, the number had risen to twelve, the last four coming in the years between 1951 and 1953. These churches are either affiliated with the Conference or with churches that are affiliated. There are three more churches that are just parts of other churches—Shirsuphal for example. The total membership of these churches is now just short of a thousand. I feel that, with the baptisms in India since the last word came through, we will be close to a thousand. This thousand took fifty years to build. I am anticipating, with the growth of the Church only at the rate it is growing now, that we can have the church membership doubled in the next fifteen years. To do that, to rejoice in this, you will have to pray and give.

Where are these members? There are big churches in Baramati, Dhond, Shrigonda and Dhorja. Associated with these places are Bible schools of over six hundred. Yet, quoting from the Gazeteer of Bombay State, Poona District, in Baramati city alone there are 2,192 people who claimed to be Christians in the last census. Yes, many are Christian in name only, many are just babies in arms, many are children, but it is the potential of the Mission in the town.

The task is great. It does not look like a painted South Sea island, with palm trees and dark natives. It is a task that will call for the best in our missionaries. It is a task that will call to the Australian brotherhood for its best. An indigenous Church is a "native" church—that is, a church that can run its own affairs.

These are men who can think. These are men who have known learning. These are men who know God. Thrilling is the news that the Mission in India (or, should I say the Church in India, for that is what it is now), elects six of the nine to the Committee of Manage-

ment in India. They govern the Mission. They determine its policies. They direct the personnel, even if they do happen to have been born in Melbourne, or Sydney; even if they do happen to have been directed to India by a Church that extends from the church at Charters Towers in the north, to Hobart in the south, from Brisbane to Perth. The number of missionaries is not very large—just over a dozen. Is the work less in India then? No! While we have only a dozen or so Australians, we have a total of one hundred and fifteen paid workers who are Indian. That is, Indians are doing their own work.

People who want us to win souls by the barrel-load cannot see, as we do, people like the leper who was declared clean after treatment in Bhigvan. He wants to be baptised. I said, "Not yet; when you believe that Jesus is the Christ, the Son of the living God, you too can join the people who are forming the Church of the Redeemed in Our India."



News of British Churches

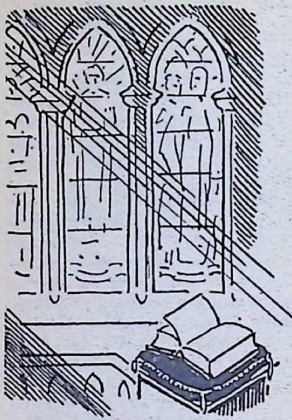
Dr. Jesse M. Bader is to visit Great Britain in July. After preaching in Leicester he will travel to Scotland, where he will meet leaders of the Scottish churches and will discuss the preparatory plans for the World Convention, to be held at Edinburgh in 1960.

Dr. and Mrs. A. Dale Fiers, fraternal delegates from the International Convention to the British Annual Conference, are expected to arrive in London on July 28. An itinerary has been prepared which will take them into eleven centres, reaching from London to Edinburgh and Glasgow. The Annual Conference will be at Manchester, from August 4 to 9.

Mr. and Mrs. E. Gray were due to leave Beira on May 15. They have spent a lifetime on the Mission in Nyasaland, and are now resigning, Mr. Gray will serve as minister at Rodney-st., Wigan.

The Training Committee and the National Fellowship of Youth are jointly offering an annual bursary for a short term course at Overdale College. A special appeal is made to young men completing their National Service to take a course of training for B.S. or youth work.

During the Derby B.S. anniversary services, the National Sunday School Union's Certificate of Honor was presented to Mr. and Mrs. G. B. Humphries for long and continuous B.S. work.—G. J. Hammond.



THE LIVING WORD

Studies on the planned Sunday morning readings

Sunday, June 24

OLD TESTAMENT

Psalm 31: 15-24.

Summary.

Psalm 31 opens with a triple cry for deliverance — from impending trouble (vv. 1-8), from bodily sickness (vv. 9-12), and from whispering enemies (vv. 13-18). It then closes with thanksgiving for the Lord's gracious response (vv. 19-24). In our study this week we are concerned only with the third part of the prayer, and the Psalmist's burst of personal praise.

Explanatory Notes.

"my times are in thy hand" (v. 15). — "The plural seems to refer especially to what we call crises or epochs in life, when there is special need of help, or special comfort in the thought that all are under the control of a God of love. Or the phrase may point only to life as a whole: see 1 Chron. 29: 30, where we read of the acts of David, 'and the times that went over him'" (W. T. Davison).

"make thy face to shine" (v. 16). — "Used in the priestly benediction of Numbers 6: 25. Cf. Psalm 67" (Century Bible). "A smiling countenance is the sign of a favorable disposition to the one towards whom it is turned" (Sclater).

"let the lying lips be put to silence" (v. 18). — "The words of his wicked oppressors are marked by (1) falsehood, (2) pride, (3) contempt: well may he long that such lips should be silenced by the only power that can control them" (Davison).

"how great is thy goodness" (v. 19). — Once again the music changes. It is as if a fuller revelation had been made of "the other side of cloudland," and the thought of the storehouse of Divine grace, and all that it contains of help, banishes fear and sorrow. God's goodness to those who love him is like an inexhaustible treasure stored up, and at the proper time brought out, and

used on behalf of those who worship the Lord.

"in my haste" (v. 22). — "Rather, 'alarm' — see R.V. margin. Both the Septuagint and Jerome use words which imply extreme fear, that measure of 'affright' which deprives a man of his senses . . . His momentary loss of faith and hope did not, however, prevent him from crying for help, and he regards it as 'marvellous lovingkindness' that God heard and helped him" (Davison).

"a strong city" (v. 21). — "In the onslaught of his difficulties, he felt like a besieged city" (E. A. Leslie).

Suggested Theme.

"A DYNAMIC FAITH."

Introduction. — Every man comes face to face eventually with some desperate situation. When that time comes, it is a good thing if a man has a faith that works. The Psalmist shows us the two ingredients of the kind of faith that counts. A dynamic faith recognises

I. GOD'S NATURE. — Many great truths about God are expressed in this Psalm. His favor (v. 16), his goodness (v. 19), his power to keep (v. 20), his lovingkindness (v. 21), his willingness to hear us (v. 22), and his rich rewards as the result of faith (v. 23). A dynamic faith, also, realises

II. MAN'S NEEDS. — We need to commit our lives unto him (v. 15), to call upon him (v. 17), to love him (v. 22). We need to ask him for deliverance (v. 15), salvation (v. 16), and assurance (v. 17). Then, will our dynamic faith issue in strength and courage (v. 24).

Conclusion. — Daring Christian living requires a dynamic faith. We must continually search our hearts to see if our faith is that kind of faith.

NEW TESTAMENT

Hebrews 10: 32-39.

Summary.

Here are words of encouragement and hope. At the same time, there is a note of warning, for the writer says to us that we must beware of the danger of drifting. In effect, he says to us, "Be what you once were at your best." To be such, we need certain things. (a) We need to keep our hope before us. (b) We need fortitude. (c) We need a reminder of the end before us. The writer says "Let us be worthy of our glorious past."

Explanatory Notes.

"ye were made a gazingstock" (v. 33). — This means "a theatrical display." In the R.S.V. this is given as "being publicly exposed to abuse." William Barclay gives it as "you

yourselves were held up to insult." This illustrates the severe nature of their earlier trials. "To be made a gazingstock is to be exposed to public abuse and insult, as criminals often were in the Greek and Roman theatres (Acts 19: 29; 1 Cor. 4: 9)" (Milligan).

"afflictions" (v. 33). — "The word afflictions denotes the various sufferings and calamities which they endured. All these they had borne with Christian patience and fortitude; and they had even voluntarily become the partners (or companions) of those who were suffering from like reproaches and afflictions" (Milligan).

"my righteous ones shall live by faith" (v. 38, R.V.). — "A famous passage, alike for its use among the Rabbis and by Paul. The latter makes it the Scriptural basis of his doctrine of justification by faith. Paul's use of it implies a different sense of the word 'faith' from that in which the author employs it, and one much further removed from the meaning of Habakkuk. The passage forms a kind of text for the following chapter" (Century Bible).

"but we are not of them" (v. 39). — "The writer is unwilling to believe that his readers will abandon their faith. Cf. 6: 9" (Dummelow). "The author refuses to believe that his readers are guilty of cowardly defection. They have that faith which issues in the winning (margin, 'gaining') of the soul. What this faith is, he proceeds to make clear in the next chapter" (Century Bible).

Suggested Theme.

"KEEP YOUR FAITH IN GOOD REPAIR."

Introduction. — Faith is a very wonderful quality. However, it needs careful attention, like the flowers of a garden, lest it become over-run by the weeds of worldliness. In Christian living certain things are needed to keep faith alive and active. There is, for instance,

I. DETERMINATION. — This we see in vv. 32-34. Such determination requires courage, consistency, and constructive service. Then, there must be also,

II. DELIBERATION. — As we see in vv. 35, 36. There must be a holding fast and a hope of reward. Finally, there must be an awareness of

III. DESTINATION. — So we see in vv. 37-38. There can be no drifting, no drawing back, and no disappointment.

Conclusion. — Christians who face life with determination, who move with deliberate action, and never lose sight of their destination, will always have a faith that is in good repair.

here and there

A. W. C. Candy, who has conducted an effective ministry at Grote-st., Adelaide, S.A., during the past six years, will commence a ministry with the church at Subiaco, W.A., in December.

The editor, returned from annual vacation, is appreciative of the extra help given by manager A. R. Haskell and members of the Austral staff in the finalising of recent issues.

Maurice H. A. Pieper, preacher at Wingham, N.S.W., commenting on the tent mission recently held there by N.S.W. Bible College students (reviewed in the College Notes on p. 367), says that the church was doubled numerically with the 32 decisions, and asks for the brotherhood's prayers for the new converts. The thankoffering was £121.

A pulpit Bible has been presented by Sis. M. Butler and the Alderman family, of the Gilgandra-Dubbo circuit, N.S.W., in memory of W. Butler, who passed away recently after being doorkeeper for many years.

Recently, about fifteen disciples met at Townsville, Qld., and achieved the almost impossible—secured a manse, with a credit of only £100. As the preacher, Mr. Fennell, is single, a cottage was purchased, furnished, for £700, £600 being borrowed from the Board of Trustees. The building is 600 sq. ft., and will be converted into a garage when a more permanent house, of about 900 squares, is erected on foundations already in position. The allotment is near Armstrong chapel, faces a park, and is well fenced. The church members pledged themselves to repay the £600 in two years, and then to erect the permanent manse. This means trebling their offering, and the indications are that their aim will be achieved. Mr. Fennell moved in to his new home on May 29. His new address is 254 Hugh-st., Gulliver, Townsville.

Carnegie church, Vic., celebrated its 43rd church anniversary with Temple and Homecoming Day on May 26 and 27. On the Saturday, the chapel was open from 9 a.m. to 6 p.m., when Temple Day offerings were received, and hourly devotional sessions conducted by A. R. Lloyd (preacher), assisted by members of the Officers' Board, who took the lead in endorsing the suggestion of giving one

week's salary. Progress total of the offering is £618. The ladies served a buffet tea, and at night the City of Caulfield Choir presented a musical programme. On the 27th, attendances were: 146 (morning), 164 (evening), with 139 breaking bread. Guest speakers were K. A. Jones (Vic.-Tas. Conf. Pres.) and L. E. Snow (former preacher), and many past members were present. Two young people were baptised at night. A. R. Lloyd has commenced the third year of his ministry with the church.

Mr. and Mrs. Jack Bridge, members of the Lake-st. Church of Christ in Perth, W.A., have completed a twelve weeks' stay in the United States and Canada. While in New York City for a fortnight, they visited the World Convention office for a talk with the General Secretary, Dr. Jesse M. Bader. They were the breakfast guests one morning, of Dr. and Mrs. Bader. Mr. Bridge is on a business trip, which is taking him to many countries.

On June 24, 1956, students of the Student Christian Movement of the University of Melbourne will be taking part in many Melbourne church services to lead and join in prayers for Christian students. At 4.15 p.m. on this day, in St. Peter's Church of England, Eastern Hill, Melbourne, there will be a special Day of Prayer Service, to which all interested friends of the Movement are invited. Dr. E. Gault, of the Christian Medical College, Velore, India, will be leading the service, in conjunction with J. C. Alexander, of Ormond College.

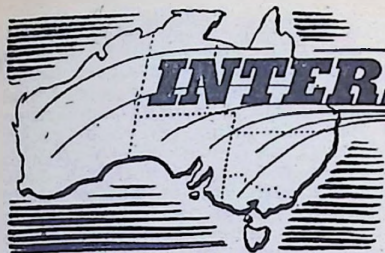
A report in the Christian Advocate (weekly journal of our British churches) tells of the enthusiastic welcome given by the church at Evington-rd., Leicester, to Mr. and Mrs. Eric T. Hart, formerly of Toowoomba, Qld. The following comment is of particular interest: "Evington-rd. has been served by great men in past years, including some from Australia and America, whose names are still gratefully remembered. Mr. Hart is not called to an easy task, but already the church is impressed with his sincerity and devotion, and by the fervor of his evangelical preaching. It is felt that a new and exciting era is opening in the life of the church, which is grateful to the Australian churches for sending a minis-

ter who will enrich and strengthen the witness of the churches in this country."

V. S. Dallinger concluded his ministry with Gilgandra-Dubbo churches, N.S.W., on May 20. Farewell meetings were held on 13th at Dubbo and 18th at Gilgandra. Good attendances marked the meetings and the final service on 20th. Visitors were present from Balladoran Aboriginal Settlement and Dubbo. The Dallinger children, who were active in church youth clubs, were tendered a social evening on 15th. On Saturday, June 2, the family were welcomed to the church at Hornsby, N.S.W., by Mrs. Bartholomew (Sisters' Fellowship), Mr. Newton (Y.P.), Mr. Palmer (H.M. Committee), Mr. Purdy (Baptist), Mr. Ellerby (church) and the Preachers' Fraternal, at a well-attended meeting, presided over by G. Glazier. Items were presented by B. Nowitzke and the C.E. The ladies served supper, during which A. L. Morton was presented with a fountain pen for making the manse available, and doing much of the work. Mr. Bartholomew also presented Miss J. Morton with a bouquet. Good attendances marked the commencement of Mr. Dallinger's ministry on June 3. Miss H. Tewksbury was evening soloist. The church is in splendid heart.

We have learnt from London of the passing, on March 16, of W. E. Silk, brother of Mrs. Percy Pittman, of Parkdale, Vic. Mr. Silk was brought up in the Kentish Town Church, London, and came to Australia as a young man. After a few years, he returned to London, where he became an active worker and leader in Churches of Christ, spending the last thirty years of his life in membership at Hornsey, London. In his earlier life, he did much preaching, and was keenly interested in brotherhood affairs, serving on the Home Missions Committee and the Association of the London churches. He had attained the age of 86, and for a number of years had been unable to take any active part in church work. Mrs. Silk is now in her eighty-eighth year.

The Blue Mountains churches in N.S.W. (Wentworth Falls—Lawson) farewell G. Benjamin on May 26, after a ministry there of two and a half years. N. H. Mathews (H.M. Committee) was chairman, and spoke on behalf of that Committee and the N.S.W. Bible College. R. Young led devotions, and messages of thanks were given by F. Clark and Mrs. A. Carter. Mrs. Moore was soloist. K. Webb presented Mr. Benjamin with books and money in appreciation of the services rendered by him, and the friendship created, and, on behalf of church, wished him God's blessing as he went to New Zealand. Ladies of both churches served supper.



INTERSTATE CHURCH NEWS

Discipleship

Joan Edwards, Fay and Judith Pascoe, Barbara Easton, Glenelg, S.A.

Evelyn Styler, Walter Mills, Ann-st., Brisbane, Qld.

Vivienne Jenkins, Naracoorte, S.A.
Mrs. Herbert, Mr. Groves, Bruce Donnally, David Francis, Prospect, S.A.

Pauline Clayton, Jill Styles, Margaret-st., Launceston, Tas.

Mrs. Walters and Shirley Whitred, Kedron, Qld.

Glenda Heindrich and Dean Olafsen, Gawler, S.A.

Membership

Mr. and Mrs. T. W. Smith, from East Malvern to Blackburn, Vic.

Mrs. Morton, from Hartwell, Vic., to Ann-st., Brisbane, Qld.

Mrs. Smart and Mrs. Bell, from Carnegie to Noble Park, Vic.

Mr. and Mrs. V. S. Dallinger and Nelda, from Gilgandra to Hornsby, N.S.W.

Mr. and Mrs. Rowley and Shirley, from Wudinna to Gawler, S.A.

Marriage

Esme Middleton to Ken Schulz, Ann-st., Brisbane, Qld.

Heather Johnston, Castlemaine, Vic., to Trevor Barrow, Motueka, N.Z.

Alysia Walters to Lep. Baker, Castlemaine, Vic.

Fallen Asleep

L. Thompson, Midlands Junction, W.A.

Mrs. Alford, Dandenong, Vic.

Tasmania

Margaret-st., Launceston (C. H. J. Wright, B.A.). — May averages: morning, 106; evening, 137; communion, 135. Parents' service on May 6 was well attended (187). Three senior scholars conducted the service. B.S. staff made up the choir,

and an audio-visual entitled *And Something Happened* took the place of sermon. B.S. teachers' conference, held under leadership of Misses B. Bates and E. Mitchell (Melb.), proved to be of great help and encouragement to the school staff. J.C.E. gained first place in Efficiency Campaign conducted by Vic.-Tas. Churches of Christ C.E. Committee for 1956. Men's Society held scavenger hunt on 21st. C.M.S. is now held every second Monday. Y.W.F. invited all ladies of Sandhill and Margaret-st. churches to film evening on 28th. Speakers on 20th were E. P. Byard and K. Barton (Warrnambool). Several members have been in hospital, including Mr. Burn, Mrs. Sulzberger, Mrs. Wells, Mrs. Jarman and Ken Horder. Mrs. Allen and Miss Doris Allen have been accepted for service on Norseman Mission Station. They will be greatly missed by the church. Margaret-st. was headquarters of State Jubilee C.E. Convention over June long weekend. State C.E. President spoke at morning service on June 3, and Mr. Wright was speaker at an after-church C.E. rally. Annual Youth offering now exceeds £33.

Western Australia

Midland Junction (J. E. Gough). — Services are well attended. R. W. Marshall spoke at youth tea. New toilet block is nearing completion. Mr. and Mrs. Pallot have presented church with new communion plates and trays. Church was saddened by passing of L. Thompson. B.S. picnic was held at Zoo, where kiddies had grand time despite rain. Children took part in Mother's Day service. Ladies' Fellowship is doing fine job. Church is now publishing a monthly paper.

Queensland

Kedron (F. Langford). — Attendances for May averaged 86, a.m.; 56, p.m. On Mother's Day, Y.W.F. presented the play, *Ruth and Naomi*, also entertaining senior ladies on the Monday night with an excellent programme. B.S. was helped by Happy Hour, conducted by Y.P. Director, and welcomed two new teachers to staff. Church is happy to have fellowship with Mr. and Mrs. M. Bismire, from Brighton, Vic., who have bought a house in the district, and will worship at Kedron whilst in Qld. Visitation on a Wednesday night has been a regular feature for some weeks, purpose being to build up friendships amongst B.S. parents. Auxiliaries are progressive and enjoying good attendances.

Stafford (F. Langford). — Interest still continues to grow in this enlarging housing area. B.S. picnic was held June 4, and 210 attended. Married lady made her decision and was baptised at Kedron, with senior B.S. girl. Women's Fellowship conducted street stall on election day and raised £25; also had happy afternoon given by Mrs. Sauer and party. Explorers and Girls' Life Brigade gave very interesting programmes in their respective nights for their mothers.

Ann-st., Brisbane (C. G. Flood). — All meetings are well attended. Recent guest speakers at meetings of Men's Fellowship were R. Neuman (Deputy Director, Brisbane Weather Bureau), and Vince Jeffs, who spoke on *Emergency Activity of Amateur Radio*. J.C.E., under leadership of Dulcie Wylie, presented excellent Mother's Day programme on May 13. On May 10, Women's Fellowship inspected Paul's Milk and Ice Cream factory. At commencement of B.S. anniversary morning service, on May 27, a young man, a great-grandson of first minister at Ann-st., was baptised and received into fellowship. During afternoon, kinder, under leadership of Mrs. Parkinson, presented several items. Older scholars rendered choral items, led by supt., K. Hack. Guest speaker, K. Horne, State Vice-President and Youth Director, gave talk and distributed prizes. Gospel meeting, conducted by scholars, presented theme, *God's Builders*. Visiting speaker Bruce Munro addressed combined C.Y.F. meeting on 20th, when groups of Y.P. from suburban churches also attended. Recent visitors included Mr. and Mrs. Fred Kublick and family (Michigan), and Dr. and Mrs. L. G. Burdin (Indianapolis, U.S.A.).

Gatton-Ma Ma Creek (L. Larsen). — Grand meetings were held on May 16 and 17, when B. Munro spoke on overseas missions. B.S. picnic was held in grounds of school at Ma Ma Creek on 26th.

Townsville (K. R. Fennell). — Attendances at services have much improved, and interest is quickening in all auxiliaries. Prayer meetings have been encouraging, and Ladies' Christian Fellowship has recommenced monthly meetings. Under leadership of Messrs. Fennell and Beale, Y.P. club has enthusiastic membership of over twenty. Church was thrilled to have former minister (W. Glezen-danner) holidaying in district recently, and enjoyed his presence at many meetings. His addresses on May 20 were much appreciated. Fellow-

ship has also been enjoyed with Mr. and Mrs. Prestwood and family (Ingham), Mr. and Mrs. Hollman (Home Hill), Mrs. Beatty (Cairns), and Mr. and Mrs. Mortimer (Maryborough). Youth Camp Committee arranged working bee at Nellie Bay for Queen's Birthday weekend, and record number attended. Mr. and Mrs. Mortimer, who were holidaying at Centre, spoke at worship service on June 3.

New South Wales

Broken Hill (N. Kingston).—Happy Hours were recently conducted by Y.P. director (G. Whiting). 145 children were contacted at its peak, 70 of whom did not attend B.S. Visits by teachers resulted in over 20 additions to school. Junior C.Y.F. has commenced on Friday nights. Senior C.Y.F. recently had camp re-union and also shared youth service, during which camp experiences were passed on. B.S. recently had happy church picnic. Enquiries are being made for erection of church hall. B.&F.B.S. representative (Mr. Buckman), recently passed on vital facts at morning service, followed by Bible Society afternoon, by Ladies' Guild on Wednesday.

Earlwood (B. Goldsteen).—Mr. Goldsteen commenced his ministry at Earlwood on May 6, and his messages are appreciated. Mr. Eager, senr., was guest speaker at morning service on 13th. Visitors during month have been B. Thorpe, Mr. and Mrs. Stewart (Delegate). Increased interest is marked in mid-week prayer meeting, at which *First Principles* is being studied. Women's Fellowship had well attended meeting, as they entertained Cradle Roll mothers and children. Mrs. Freckleton (Belmore) gave interesting talk on the spiritual care of little children. Afternoon tea was served. Church extends sympathy to Miss Cox and R. W. Smith on the death of their mothers.

Holroyd (K. Crawford).—Four have been welcomed into church. Gospel services have increased from 20 to 50, B.S. has risen from 32 to 58, and new C.E. societies have enrolments of 49 (J.C.E.) and 13 (I.C.E.). Special gospel messages by M. Leask were appreciated and church looks forward to a further series. H.M. oversight is proving real blessing, and splendid help is being given by Epping brethren. A six weeks' mission is being planned, and prayers are requested. The present building, with seating capacity of 75, is proving inadequate for youth work and special gospel services which, twice in each month, give attendances of about 100. As soon as finance becomes available, an additional 15 feet will be added to the building.

Tamworth (H. I. Walmsley).—Services for Pentecost Sunday were well

attended and message from E. Taylor (B. & F.B.S.) was enjoyed at evening service. On May 22, pre-school kinder was opened by committee, formed from church members. On 26th, youth clubs combined in a paper chase, leading to property of Mr. and Mrs. Horsborough. Here, 24 Y.P. enjoyed camp-fire tea. Celebrations for Youth Week ended on 27th, with special family service in morning with 43 present, and a tableau, I would be true, presented by B.S. scholars, at gospel service, followed by film, *In His Name*. Seventy enjoyed this service.

Kingsford (P. Kavanagh).—Mrs. B. Munro spoke on morning of May 20, and J. Blankley in evening. Ladies' Guild anniversary, held on 22nd, had an attendance of 65, and Mrs. A. W. Stephenson spoke. Girls' club recently visited observatory. G. Porter showed color slides of Korea at fellowship tea. At evening service, on 27th, a quartette, Mrs. McIntyre, Miss J. Fowler, W. Cooper and P. Kavanagh, sang a musical arrangement of a passage from the book of Ruth, set to music by church organist, J. Stanhope.

South Australia

Kingsford (P. Kavanagh).—Meetings continue to be well attended. Four girls have made decisions and been baptised. Presence of youth groups at evening services, and their musical help, has been most gratifying. On Mother's Day, mothers' and daughters' choir assisted, and an appropriate message was delivered. Men's Fellowship reports that upon resignation of A. Bawden, Ray Beaumont has been appointed its sec. All departments are in good heart.

Hindmarsh (J. E. Shipway).—Annual meeting of Dorcas Society on May 30, was well attended. Address was given by Mrs. Capt. Tait (Salvation Army), and Mrs. G. Coombe was soloiste. Secretary's report revealed a successful year of work. Mrs. E. Frost is able to attend services again, following operation in hospital. Girls' Basketball Assoc. held Lightning Carnival at Hindmarsh Courts over holiday weekend. At close of evening service on June 3, there were three decisions for Christ.

Kilburn (A. J. Ingham).—F. Fisher spoke at morning service on June 3. B.S. had attendance of 253, and four new scholars were enrolled. Mr. Norris has been discharged from Repat. Hospital, and attended both services. His improved health is source of great joy to church. Messages in song by Mrs. Kelly and Mrs. Dinning are appreciated.

Naracoorte.—During May, a Y.P. social was held. C.E. meetings are well attended and Endeavorers are taking part in gospel services. Choir

gave an item on Mother's Day. A young man was baptised. Melville Proud and Doug. Jenkins read Scriptures, and Elaine Francis and David Penny rendered a duet at evening service on 27th. Mid-week prayer meetings are held; the one on 29th was conducted at home of Mrs. J. R. Pomery. Members of Ladies' Guild journeyed to Tarpeena on 30th, to join with ladies there to celebrate third birthday of Tarpeena Bright Hour Club. Additions are being made at present to church building at Tarpeena.

Prospect (S. Neighbour, B.A.).—On May 8, A. E. White was speaker at Northern Suburban Rally in connection with Christian unity services. Sound films are continuing to attract large congregations, and chapel was again full on 27th, when *All for Him* was screened. Other services during May have averaged approx. 115 present, including children, at both morning and evening services. Four have been added to church by baptism in recent weeks.

Gawler (A. R. Pigdon).—Youth Week began with several Y.P. taking part in services. Evening service was preceded by Y.P. tea, when Lieut. Gilham (Salvation Army) gave short address. Evening address was given by I.C.E. supt., Mr. Higgins, when one young man made his decision. I.C.E. were host of all elderly folk of church at their meeting, and presented each one with a spray of flowers. Hike and barbecue, at home of Mr. and Mrs. L. Rowley (Rose-dale), were popular with Y.P. on 10th. G. Whiting (Youth Director) was guest of honor at youth leaders' meeting, held at manse on 16th. B.S. teachers, G.L.B., B.B., and I.C.E. leaders attended, and after a helpful talk given by Mr. Whiting, film, *Consecrated Men*, was screened. Dorcas Society held social afternoon on 9th, when Salisbury Glee Club gave programme. Boys' Brigade helped load two lorries with wood, and distribute it to homes of widows and aged, under direction of Messrs. Pigdon and Springbett. There was one decision at gospel service on 20th, and on following Sunday evening the convert was baptised and received into membership. A family has been received into fellowship by transfer.

Victoria

Bayswater (R. A. Ryall).—On Youth Sunday several Y.P. took part in evening service; Miss Betty Galloway gave the address and Mrs. F. Finger was soloiste. Offering for Y.P. Dept. was £7. Preacher has recently exchanged pulpits with J. Edwards (Croydon) and K. Draney (Montrose). W.M.B. held film night, at which I. Wallace screened interesting films. Monthly prayer and fellowship meetings have been commenced in homes

of members. Attendances are keeping up well and work is in healthy condition.

Brunswick (R. W. Vautier).—At annual meeting on May 30, G. Dawson, R. Neate, N. Davies and N. Paine were elected deacons; A. Marsh, sec.; and W. Jenkin, treas. Mr. Vautier continues to give good service, and work is in good heart. Youth night was held on June 3, K.S.P. being in charge of meeting. Roll call of auxiliaries was responded to by a verse of Scripture. At conclusion of service, a sing-song, followed by cup of tea, was much enjoyed. Brunswick is assisting with work at Fawkner.

Box Hill (W. A. Wigney).—On May 13, Y.P. conducted evening service and presented semi-sacred drama, *What shall I do with my Life*, to capacity congregation. On 26th, cricketers held annual banquet and presentation of trophies, followed by concert in School Hall. Men of Eastern Suburban Officers' Association held meeting in chapel on 28th, and supper was provided by ladies of church. On evening of 29th, members of Senior and Junior groups of C.W.F. united for a meeting, when a party from Women's Conference Executive visited and conducted meeting, and discussed very helpfully the theme of *The Role of Women in the Church*. On 30th, a party from C.W.F. visited The Patch, Dandenongs, and conducted a meeting with the ladies there. Mid-week prayer services are being held in members' homes. C.M.S. has been formed, and one of its aims is to help to endow a bed in a ward of the Box Hill and District Hospital.

Castlemaine (G. W. Barnett).—Among visitors for May were Mr. T. and Miss Janet Barrow (N.Z.). Members of Harcourt and Castlemaine Youth Fellowship took part in evening service on May 6. On 13th, ladies of church had charge of evening service; Mrs. Normington, presided, Mrs. Barnett was speaker, Mrs. McDonald read Scripture, Mrs. Beaton led opening prayer and Mrs. N. Read was soloiste. Y.P. had barbecue tea at Barker's Creek on 26th, proceeds being divided between Harcourt and Castlemaine schools. Ladies' Guild united with Harcourt ladies at their fellowship birthday. On 19th, Janet Barrow was soloiste at evening service. Mr. Barrow assisted in morning service. Social time was spent round the piano at manse after evening service on 27th. On 12th church held social in honor of Heather Johnston, prior to her marriage, and made a presentation.

North Richmond (C. Dow).—Special youth service was held on May 6, when Neil Lawson presided, and Ken McDougall read Scripture. Nine members attended mission at

Prahran on 9th. At mothers' night service, several mothers took part, and speaker was Mrs. A. R. Lloyd. Y.P. entertained mothers at social evening on 14th. C.Y.F. group has been formed, and plans to meet each Sunday night in various members' homes for sing-song and discussion. 19 were present at the meeting held on 27th. At a meeting of tennis club, held on 22nd, it was decided to conduct a drive for new members. Church Extension offering was £2, and Youth offering to date totals £8/10/-.

Dandenong (L. G. Read).—On May 19, Young Explorers' Club held enjoyable social in aid of Building Fund. Mr. Kretschmar (Wattle Park) was speaker at morning service on 20th. A number of members visited Oakleigh church on 21st and 29th in support of mission being held. Mrs. Heyhoe is much improved, and Mrs. Aurisch is convalescing after her illness.

Echuca (G. E. Watson).—65th anniversary of church, and Temple Day, were combined on June 3, when services were well attended. Mr. Watson gave inspiring messages at both services, and girls' choir rendered delightful numbers at evening service. Pleasant Sunday Afternoon was also held, when enjoyable musical programme was arranged by Mrs. Parry. Ladies from Presbyterian church gave valuable assistance. In honor of their recent marriage, Mr. and Mrs. Reg Rosendale were recipients of gift from congregation. A number of visitors have been attending recent services, including Miss Cook, a retired missionary with 40 years' service.

Noble Park.—There were 73 present at gospel service on May 13, when women of church took complete charge of meeting. Speaker was Sister Kelly, Matron of Melbourne City Mission. Morning services have been well attended. Church has been encouraged by three decisions of Noble Park people at Oakleigh Mission on June 3. C.W.F. celebrated first birthday on 30th, when 85 women attended. Speaker was Mrs. Cleland (Ringwood), who spoke of her trip to Toronto. Soloistes were Mrs. Dean and Mrs. Thompson. J.C.E. has been started on Friday nights, to meet growing need of Y.P. of B.S. Recent speakers have included Messrs. Sheehan, Payne, Taylour, Knox, White and others, all of whom are greatly appreciated by church. Clayton continues to send presidents once a month, and this is greatly appreciated. New hall is taking shape, volunteers working Saturdays and holidays.

Footscray (A. E. Hurren).—Church appreciates messages given by F. T. Morgan, A. Kay, W. W. Saunders

and B. Alcorn during preacher's absence. Mrs. H. A. G. Clark gave interesting talk at W.M.B. birthday. Mrs. Willing was soloiste. Mr. Coney (Jewish Evan. Fellowship) addressed C.M.S. meeting. Ladies visited Emmaus Rest Home and provided a programme. E. L. Williams and V. L. Gole were speakers at church anniversary. On May 19, cricket club held trophy night, celebrating second successive premiership in District Churches Assoc. Loyal Orange Lodge held church parade on 20th. W. W. Saunders was speaker. Visitors from Williamstown and Sunshine attended C.W.F. meeting, at which speaker was Mrs. Ashby (Red Cross). A. Rose has been appointed sec. of B.S., and I. Carter, treas. Mrs. Shannon is home from hospital and slowly improving.

The Patch (D. K. Thoday).—On May 30, ladies from Box Hill church paid quarterly visit to Women's Fellowship. The small local group greatly appreciates assistance and inspiration given by these visits. Owing to inclement weather, attendances at Sunday services are small. It has been decided to continue to hold gospel service, hoping that, with return of better weather, attendances may increase.

Swan Hill (A. Avery).—During Queen's Birthday weekend, 50 Y.P. from Mildura and Swan Hill gathered together at annual youth camp at Tyntynder. Mr. Avery acted as camp leader, and conducted discussions, from which all who took part received a great spiritual help. Campers took part in gospel service on June 3, when R. Neville (Mildura) was speaker. Men's Fellowship met on May 27, and discussed *The Church in Politics*. Gospel service attendances have averaged 94 over past three Sundays. Favorite hymn singing night was held on 27th.

Wangaratta (R. J. Anderson).—Services continue to be well attended, especially by Y.P. at gospel service. Y.P.S.C.E. had cottage meeting at home of Mr. and Mrs. F. Zawilla on May 21, and combined with I.C.E. on 28th for campfire meeting, when over 20 gathered. Five Y.P. gave testimonies. Barbecue that followed was enjoyed by all. Explorers and Good Companions are continuing well. Girls' choir is practising regularly. Fortnightly services at Benalla are improving, with preachers and presidents travelling down from Wangaratta by car. Reunion of North-East Y.P. camp was held at Wodonga on 19th, when over 20 campers from Wangaratta enjoyed fellowship with many campers. Travelling rug was presented to Mr. and Mrs. Anderson in appreciation of their leadership at camp. A hut is being erected on camp site to provide permanent sleeping

quarters for girls. On 30th, Ladies' Guild held their 28th birthday, when over 70 gathered. Mrs. Anderson cut the cake, and Mrs. O. Jackel showed slides of her recent overseas trip. Arch. Campbell continues to improve and is now able to exercise a little. On holidays in Wangaratta have been: Alan Matheson, Betty Anderson, Margaret Colclough, and Mr. and Mrs. Ian Edwards (Mallacoota).



A Ten-year-old's Hymn

(A Hymn for June—No. 452, June 24)

No! not a hymn suitable for ten-year-olds, but one written by a ten-year-old!—and it finds its way into the hymnals of practically every denomination. There is probably some department of psychology which explains why the liability of a mind to burst forth into poetic expression is greater just about that ten-year-old stage than at any other, but every school magazine and young people's supplement of a newspaper gives evidence that it is so. Perhaps vocabulary has sufficiently enlarged to meet the needs of the case, and the desire to express oneself is pressing, and the rose light of early imaginative years has not yet faded. Blessings on those who have nurtured and retained the poetic urge on through the years of maturity!

Strangely enough, the hymn of the ten-year-old under special notice today, Joseph Grigg, was not published other than in pamphlet form until six years after his death at the age of 48. The title there used: "Shame of Jesus, conquered by love. By a youth of ten years" is the only clue we have of its childhood origin.

While in his twenties, Grigg was for four years pastor of a Presbyterian church in London, but then married a wealthy widow (whether or not from his congregation does not seem to be recorded!) and retired from full-time ministry. He still preached, however, and issued religious works in prose and verse, hymns included.

The original form of the ten-year-old's hymn ("Jesus! and shall it ever be"—our No. 472) comprises six verses, all except the first and last commencing with the words "Ashamed of Jesus!" In two omitted verses, the writer draws analogies from nature. As for a disciple's shame for his Saviour, "sooner far let evening blush to own a star . . . ; . . . just as soon let midnight be ashamed of noon." The hymn loses nothing of its haunting challenge by the some-

what plaintive nature of the tune to which it is generally sung. Research of others with greater resources than the present writer has found no hymn from the pen of a younger writer than the ten-year-old Grigg! —F.J.F.

Open Forum

"REINFORCEMENTS NOW APPEARING?"

Congratulations on that excellent editorial, "Reinforcements now appearing?"! If votes were given, this would be your No. 1 effort! I wonder how many church boards called special meetings to discuss it? If this takes place, several questions must appear on the agenda. For instance, "Isn't it about time we did the decent thing by our preacher? After all, we are a Christian group." No appeal to a Baptist situation in Britain is necessary! There's always Australia! If any good purpose could be served, I would gladly list a series of actual situations which would not make good reading.

The lack of young men going into training proposes a real problem, and yet, one which could be met to some degree. Is it not possible that the brotherhood could institute a fund to be controlled by the joint Boards of our Colleges which would be used for assisting young men to enter College for training? The Northern Conference in South Australia has such a small fund from which students in College can be assisted, but it has its limitations. Likewise, Glen Iris administers a small fund, which has been a boon to young men in College. But think of the many young men who have no initial funds whereby they can consider training for the ministry. Only last week such a case came to my notice. As you say, in the secular field promising young men find open doors because funds are available whereby this talent can be trained. Why cannot our brotherhood set up a similar fund, not a hand-out, but a fund which would maintain a promising young man for at least his first year? Why not make it possible for elders and preachers to put it squarely to promising young men, with the added word, "You supply the life, the churches will supply your help." It's a fair exchange!—E. P. C. Hollard, Melrose Park, S.A.

CHANGES OF ADDRESS

K. R. Fennell (preacher, Townsville church), 254 Hugh-st., Gulliver, Townsville, Qld.

A. Wagner (secretary, Gatton church), Railway-st., Gatton, Qld.

V. S. Dallinger (preacher, Hornsby-Asquith churches), 49 Russell-ave., Wahroonga, N.S.W.

BIRTHS

LIVETT (Adam). — To Nev. and Elva, a daughter, Michelle Kaye, on May 15, 1956, at Ararat, Vic.

LONG (nee Fraser).—At Horsham, Vic., on June 2, 1956, to Harold and Joyce, a daughter—Heather Joyce. Sister for Bruce, Graham and Robert.

McNAB (Kemp). — On June 2, 1956, at Margaret Coles Hospital, to Barbara and John, a son—Ross Murray.

STEVENS. — On May 26, 1956, at Glenelg Community Hospital, S.A., to Harold and Flo, 80 Stuart-rd., Harcourt Gardens, S.A., a daughter—Meredith Joy. Both well.

DEATH

MAULSBURY. — On April 19, 1956, at Wagga, N.S.W. (suddenly), William Harold, loved husband of Esther, and fond father of Wilma (Wangaratta, Vic.), and Isabel (Sydney).

IN MEMORIAM

CARR. — In loving memory of Gunner Philip John, 2nd/2nd Aust. FD. Regt., A.I.F., who died on June 11, 1945, age 27 years. Ever remembered by his loving parents, sister and brothers.

HANCOCK. — In loving memory of my dear wife, Alice Maud, who passed away, June 19, 1953, loved mother of Jean and Iris. "Forever with the Lord."

ENGAGEMENTS

ANDERSON—ELLIS. — Mr. and Mrs. R. J. Anderson, Rowan-st., Wangaratta, Vic., have pleasure in announcing the engagement of their eldest daughter, Betty May, to Rex, eldest son of Mr. and Mrs. G. G. Ellis, St. Lucia, Brisbane, Qld.

JEEVES—McGREGOR. — The engagement is announced of Lillian, eldest daughter of Mr. and Mrs. E. A. Jeeves, 22 Kitchen-rd., Croydon, Vic., to Wallace, youngest son of Mr. and Mrs. W. B. McGregor, Combridge-rd., Montrose, Vic.

APPROACHING MARRIAGE

DINNING—MURCH. — The marriage of Morva Lorraine, only daughter of Mr. and Mrs. R. A. Dinning, to Ian Malcolm, second son of Mr. and Mrs. S. H. Murch, both of Mundalla, S.A., will be solemnised in Wamboony Church of Christ, on Wednesday, June 20, 1956, at 4.30 p.m.

NOTICE

A marriage re-dedication service will be held at the North Richmond church, on Sunday, July 1, at 7 p.m. A welcome is extended to all married couples who were married in the North Richmond chapel.

Federal College of the Bible Notes

1. We have been happy to welcome two new students, Ken. Bowen and Richard Scott, who began their studies at the beginning of the second term.

2. Principal E. L. Williams spent part of the recent vacation in conducting meetings with the churches in the Bordertown district, S.A.

3. The vacancy on the Board of Management occasioned by the death of G. L. Murray, has been filled by the appointment of F. P. Chipperfield, of the Ivanhoe church.

4. During the May vacation, A. E. White, at the invitation of the Christian Union Committee of S.A., was speaker at a number of district rallies throughout the State.

5. Valued gifts of books have been recently received. The first lot, mostly Alexander Campbell's writings, came from W. C. Lyle of Maylands, S.A. The other gift was from A. G. Illingworth, being books from the library of the late A. E. Illingworth, at one time an esteemed member of the College Board.

6. An evangelistic mission was held recently in the chapel at Brooklyn Park, S.A., with two students, G. A. Hearn and D. B. McIntosh, as missionaries. The meetings were well attended, and the church reported that all were "much impressed by the messages and the way the missionaries went about their tasks." Many people were helped and five decisions were recorded.

7. Over the past few weeks a number of students have been much encouraged by the response to the gospel in the churches where they serve at the weekend. In four churches alone there have been 40 decisions for Christ.—K. A. Jones, sec.

OBITUARY

Mrs. J. Wiltshire.

The Home call of Mrs. Edith Marion Wiltshire on March 19 at Epworth Hospital, Richmond, Vic., left us poorer in the loss of a gracious Christian lady, who, through many years, had been a worthy help-mate of her husband, Jabez Wiltshire, at present preacher of Bentleigh church, Vic. Daughter of the late John and Ruth Craigie, of Adelaide, she was baptised at the age of 17, was soon active as B.S. teacher and church organiste, and, as a member of Grote-st. church, Adelaide, married Mr. Wiltshire. Sharing ministries with him in Adelaide, Ballarat, Perth, Leicester, London and various

Melbourne churches, she endeared herself to all. She lovingly mothered her husband's two nieces, Ingrid (now Mrs. S. M. Gilmour) and Helen (now Mrs. F. Manning), both of whom are active in Christian service, Helen having been a nurse with our Indian Mission and a missionary worker in the Congo, Africa. A funeral service was conducted by W. A. Wigney (minister at Box Hill), assisted by K. A. Macnaughtan, F. A. Youens, and E. Randall. F. Manning, known to Mrs. Wiltshire all his life, paid a personal tribute. The burial took place at New Cheltenham Cemetery. Those who mourn do so in the certainty that a life such as this is eternal, safe in her Master's keeping.

Any young people touring in Nth. Qld. during August are invited to attend the Annual Y.P. Camp at Magnetic Island. Particulars can be secured from C. J. Beale, 46 Albury-st., Pimlico, Townsville, Qld.

ARE YOU LOOKING FOR AN AVENUE FOR CHRISTIAN SERVICE TO CHILDREN?

If so, an opportunity exists for you in a Christian home in a fairly large Victorian country town, where a widower and his four children need someone with a loving heart and a missionary spirit to care for them. Good home and adequate salary. Reply in first instance to T. V. Weir, 10 Shakespeare-ave., East Preston, N.18. JU 4270.

* YOUR BANK IS THE STATE SAVINGS BANK



This happy couple have an account with the State Savings Bank . . .

They have been planning their annual holidays, and thanks to their prudent thrift this family holiday can be enjoyed without upsetting the budget.

You too should open a State Savings Bank Account. Saving then becomes an easy regular habit and orderly domestic finance an accomplished fact.

And there is another reason why every citizen should have a State Savings Bank Account. The constitution of the State Savings Bank of Victoria lays down that its Credit Funds are available to Municipalities and Commissions to provide finance for roads, schools, houses, electricity, etc. . . . therefore regular saving with the State Savings Bank provides not only personal security but is, in addition, an investment in the prosperity of Victoria . . . that is good citizenship.

BE THRIFTY TODAY AND SECURE TOMORROW!

55B2

THE STATE SAVINGS BANK OF VICTORIA

A. E. BARBER

for Ladies and Gents Distinctive
Tailoring

and that Flattering Drapes

694 SYDNEY-RD., BRUNSWICK
(Near Albion-st.)

Quality suits from £20.

FW 1043 (shop), or FM 2093 (residence)

ALFRED MILLIS & SONS Pty. Ltd.

Wholesale Fruit Merchants

Registered Office: 438 QUEEN ST.,
MELBOURNE — 'Phone FJ 4962

Also:

Queen Victoria Wholesale Markets

IMMEDIATE DELIVERY

of your

WASHER

Automatic Simpson,
Malley, Thor, Stampco,
Turner Sapphire, Pope

REFRIGERATOR

Westinghouse, Crosley,
Hallstrom, Lindberg,
English Electric, S.T.C.

from

S.B. Radio, Malvern

205 GLENFERRIE ROAD
UY 2847 UY 8274

"BENWERREN"

For Christian Fellowship

A quiet holiday on the farm among
the hills.

H.W.S., Tennis, Electric Light,
Sewerage.

Mr. and Mrs. HOWARD McDONALD
YARRA JUNCTION

'Phone: Yarra Junction 218

A Warm Welcome to all.

"NORLAND"

Young Women's Hostel

For business girls or those holidaying
in Sydney

Apply—"NORLAND" (UA 3143)

68-70 Charlotte-st., Ashfield, N.S.W.
Auspices: Ashfield Baptist Church

R. HETHERTON

Bookbinder and Repairer

10 THORPE-ST.,
WEST NEWPORT

A WEEKEND IN CANBERRA

● Federal Conference visitors are invited to spend a weekend in Canberra after Conference

- To see the city.
- To see the church building.
- To worship with the Canberra church on
SUNDAY, OCTOBER 14.

● Every effort will be made to assist visitors to find accommodation and to see as much as possible of the city.

ACCOMMODATION

Registered Private Homes
25/- per night, bed and breakfast.

Motor Camp	Motel
Cabins — 10/- per person per night.	£2 per person per day. (Meals extra at buffet.)
Camping — 5/- per night per party.	Hotels 35/- to 48/- per day.

Your Canberra booking officer is A. B. Ongley, 3 Lang-st., Ainslie, Canberra, A.C.T.

Send him, with £1 deposit, name, address, church, date and approximate time of arrival and departure, number in party, accommodation desired, and method of travel.

Coming Events

COWANDILLA CHURCH, S.A.

New Chapel

UNVEILING OF FOUNDATION
STONE

Saturday, June 30, at 2.45 p.m.

Youth Director, and Conference
President, G. A. Whiting, B.A.
will officiate.

Offering — Afternoon tea
All welcome

EVERY FIRM INSURES ITS
EMPLOYEES

But PREACHERS have no Workers'
Compensation or Superannuation apart
from the

P reachers'

P rovident

F und

This Brotherhood provision for its
aged and infirm preachers needs your
support in prayer and finance. Send
your gift as an individual member or
as a church to the Treasurer

H. BELL,
26 Robinson-st.,
Chatswood, N.S.W.

PIANO, PLAYER, and ORGAN
TUNING, SALES and SERVICE

A. H. Fox & Co.

Church Organs a Speciality

493 Mt. Alexander-rd., Moonee Ponds
FU 4035

SITUATIONS VACANT

Staff required for the Judge Book
Memorial Homes and Elizabeth Fry
Retreat. Cooks and Mission workers.
Must be Christians. Apply to Sec-
retary, Melbourne City Mission, 280
Exhibition-st., Melbourne. FB 2742.

Wanted, reliable and conscientious
man, handy with wood-working tools,
or willing to be taught, to assist in
all phases of the Funeral Directing
Profession, must be able to drive
motor vehicles, and assist with clean-
ing of same. A secure position awaits
you, good wages and superannuation.
Apply J. F. Brideson, c/o J. Ferguson
& Son, Funeral Directors, 712 High-
st., Thornbury, Vic., phone JJ 3037.

Available again

RODEHEAVER'S

Gospel Solos

AND DUETS

Some of the most popular Gospel
solos are included in these volumes
compiled by Y. P. Rodeheaver, C.
Austin Miles, and B. D. Ackley.
Beautifully bound editions.

4 volumes (Nos. 1, 2, 3 and 4)
13/6 ea. (14/3)

"Keswick" shops have an ex-
cellent range of popular hymn
and chorus books; (New American
and English publications are in
limited supply, so call and in-
spect the books available from
time to time).

Keswick Book Depot

315 Collins-st., Melbourne.

MB 5581

Geelong Ballarat
Hobart Newcastle

THE AUSTRALIAN CHRISTIAN

**YOU STRENGTHEN
ALL OUR WORK
WHEN YOU SUPPORT
HOME MISSIONS
INCREASED INCOME ESSENTIAL
TO BROTHERHOOD PROGRESS**

Send gifts any time, but especially
NOW to . . .

B. J. Combridge,
T. & G. Building, 147 Collins-st., Melb.
Phone, MF 5885

**CLAUDE GADGE
ELECTRICIAN**

60B & 62 Whitehorse Road, Ringwood
WU 7360 and 8080

Electrical Contractor

New Installations, Repairs,
Maintenance.

ALAN WINKLER

Springvale-rd., Glen Waverley
WM 8211
Hardware, Electrical and Radio
Appliances.

WELCOME TO

Paskeville Travel Lodge

587 Olive-st., Albury
(next door Presbyterian church)
Prop., J. and M. Paske

Inner Spring Beds — Family Rooms
Hot Water — Bed and Breakfast
Phone 419.

TO LET

Sorrento.—All elect. two-room flat,
water, accom. 4. Not vacant Sept.,
Dec. or Jan. holidays. C. Gadge, 60B
Whitehorse-rd., Ringwood. WU 7300.

Sorrento.—Holiday shack, accom. 4,
water, elec. light, £3/10/- week.
Not vacant Sept., Dec. or Jan. holi-
days. C. Gadge, 60B Whitehorse-rd.,
Ringwood. WU 7300.

Holiday villa, 5 rooms, garage, ac-
commodate 6, all elect., 5 mins. beach,
stores, etc., and P.O. Cochaud, McCrae
P.O. Phone Rosebud 727.

FOR HIRE

Caravan. — 4 berth. Apply: H.
Thomas, 23 Monash-st., Ascot Vale.
FU 1260.

BOARD WANTED

Young lady requires board, private
home, Melbourne. Apply, N. Parkin,
5 Buchan-st., Swan Hill, Vic.

June 12, 1956

Notes from N.S.W.
Bible College,
WOOLWICH

The student mission at Wingham was very successful. B. Roberts, B. Nowitzske and D. Willis made up the mission party. From the opening of the services in the tent there was a response. At first 11 young people came forward to accept the Lord. Then adults confessed their Lord. The total for the three weeks reached 32. Requests have come to the students to conduct missions in the August vacation at Wagga and Newcastle.

F. R. Roberts, who returned to his home in the Aboriginal Reserve in the Lismore district for the vacation, preached at a convention for native peoples in the area. He reports that 1,000 were present at some of the services. Mr. Roberts is a capable preacher, and, when trained, should be a leader amongst the aborigines and others. He will be the student-preacher in the Seven Hills church.

Plans for a memorial chapel have been supported by the College Board and the N.S.W. State Executive Committee. This chapel will be in memory of the evangelistic services E. C. Hinrichsen contributed to the churches throughout Australia, and in other places. A committee has been called into being, apart from the College Board, and endorsed by the State Executive Committee. This committee will undertake to raise the funds and direct the work of building, but all plans will be approved by the College Board before being put into the erection stage.

Miss E. Bunn has been appointed the House Mother for the Pendle Hill Boys' Home. Miss Bunn has completed work for the Missionary Certificate, and was working toward the requirements for the Diploma.
—A. W. Stephenson.

Honors List

2nd Term, N.S.W. Bible College

Church History: L. F. Barker, Miss E. A. Bunn, K. E. Crawford, G. B. Davis, B. M. Nowitzske, F. W. Reynolds, C. Terry, D. Willis, G. Wlady-
siuk.

Old Testament: K. E. Crawford.
Four others passed.

Essays: L. F. Barker, Miss E. A. Bunn, B. A. Roberts.

New Testament: K. E. Crawford, G. B. Davis, B. M. Nowitzske, F. W. Reynolds. Five others passed.

Apologetics: B. M. Nowitzske, G. Wlady-
siuk. Seven others passed.

Christian Missions: K. E. Crawford, D. J. Eagling, Miss J. M. Garrett,

Special offer to Churches of Christ members. R. Rowan offers, if you own a block of land, or, will sell you a block if you do not own one, and erect within 30 days a three-room villa to lock up stage on £250 deposit, full price £750; or a four-room villa to lock up stage on £460 deposit, full price £1,160.

R. ROWAN, F.I.A., R.E.A.A.
Auctioneer, 230 Collins-st.
Cent. 2660 and 4741
and at 7 Centre-rd., Clayton,
UJ 2034 (all hours)

ERIC J. PARKER, F.I.O.

**RONALD W. PARKER,
L.O.Sc.
OPTOMETRISTS**

360 Sydney-rd., Coburg, N.13
FM 1380

*Fellowship
Half-Hour*

TUNE TO 3XY
9.30 p.m.
every Monday.



Churches of Christ Evangelical
Fellowship.

Donations to Hon. Organiser, Broad-
casting Fund, F. E. Buckingham, 10
Wanda-rd., Caulfield.

MT. RIDDELL LODGE

MT. RIDDELL RD., HEALESVILLE
Beautiful mountain Scenery.

Restful holiday within walking
distance of beauty spots.

Sewered — Electric light.
James Beveridge. Phone 246.

"CARINYA"

Guest House and Tourist Service
For an enjoyable holiday at Katoomba
contact Mr. and Mrs. H. Bartrop.

248 KATOOMBA ST., KATOOMBA
Phone: Kat. 438.

SYDNEY HOLIDAY FLAT

Self-contained two bedroom holi-
day flat to let, Chatswood. Two
minutes tram, bus, train. £10/10/-
per week. Write Box 2353, G.P.O., or
phone JA 7307.

HOMES for AGED and INFIRM and NURSING for the SICK

Christian Guest Home, Oakleigh.
 Emmaus Rest Home, Murrumbena.
 Will H. Clay Nursing Home, Murrumbena.
 Accommodating 85 guests and patients. Remember the Homes in your will. Funds urgently needed.
 Information:
 The Secretary,
 241 Flinders-lane, Melb.
 MU 2104, Cent. 1678.

Churches of Christ Bible College in New South Wales

Established 1942 to train men and women for the Master's service at home and abroad.
 Regular support in prayer and gifts is sought.
 A. W. Stephenson, M.A., Principal.
 57 The Point Road, Woolwich.
 N. A. Moore, Hon. Treas., 19 Albert-st., Petersham, N.S.W.



CHRISTIAN FELLOWSHIP ASSOCIATION

(Inc.) Est. 1935.
 In all States and Great Britain
 3,000 members pledged to help the one in distress.
 Contributions 3d. per week upwards at member's discretion.
 Each for All — All for Each
 Every member of the church urged to join. Agents in all churches. Thousands of pounds distributed.
 Information:
 The Secretary,
 241 Flinders-lane, Melb.
 MU 2104 — Cent. 1678.

CHURCHES OF CHRIST Federal Literature Committee

To encourage the publication and distribution of literature likely to spread the gospel and the aims of the Restoration Movement.
 Donations may be sent to the secretary, C. L. Smith, Boronia-rd., Boronia, Vic.

High Class Millinery Models, etc.

ETHEL L. BRADLEY
 309 BEACH-RD., BLACK ROCK

P. T. Kavanagh, G. F. Owens, F. W. Reynolds, F. R. Roberts. Four others passed.

Hermeneutics and Exegesis: Three passed.

Homiletics I: D. J. Eagling, Miss J. M. Garrett. Four others passed.

Homiletics II: F. W. Reynolds. Four others passed.

Homiletics III: L. F. Barker, G. B. Davis, B. M. Nowitzske.

Religious Education: K. E. Crawford, D. J. Eagling, Miss J. M. Garrett, G. F. Owens. Four others passed.

Greek I: D. Eagling, P. Kavanagh, G. Davis. One passed.

Greek II: F. W. Reynolds, B. Nowitzske. One passed.

Ancient History: D. Eagling.
 —A. W. Stephenson.

OBITUARY

A. Moore.

On May 24, at his own home, A. Moore passed away very suddenly. Mr. Moore commenced his Christian service with the Baptist brotherhood, where he served as B.S. superintendent for several years. When separated from believers in immersion, he continued to worship and serve with other Christian bodies. At the time of the formation of the brotherhood church at Victor Harbour, Mr. Moore became one of the foundation members, and throughout the 27 years following, served as an officer, until advancing age compelled him to retire. Up to the very last hour of his earthly life he remained faithful to, and active in, the Church of Christ in this town. The call of the Life-giver to end his journey came to Mr. Moore while busy in his garden. A well attended service in the home and cemetery brought together many friends and fellow-members of the church. Four daughters and two grandchildren remain to mourn the passing of a much-loved man.—S. L. Patching.

W. H. Maulsbury.

On April 19, William Harold Maulsbury, returned to Wagga, N.S.W., from a holiday visit to Sydney and other centres, where, with his wife, he visited a number of relatives. That night he was called peacefully Home, during his sleep. Of robust health, and active to the day of his death, his passing, at the age of 67, came as a shock to the church at Wagga. He made his stand for the Lord, in the Chandler mission, at Wagga, 38 years ago, and was married soon after by Mr. Chandler and Pastor Waters, to Miss Rich, of a devout Church of Christ family. From then he was faithful in his attendance and witness. In his last two years he was called by the church to service as deacon. For several years

a painter by trade, his service was always given freely in building or renovation of church property. He had the joy of seeing his two daughters, Wilma (Mrs. A. Jackel), and Isabel (Mrs. J. Learmont) also accept the Lord Jesus Christ. With his widow, they sorrow but do not mourn.—W.H.S.

Dignity and Satisfaction

LEWIS — Funerals

Our funeral arrangements are a fitting tribute to the departed. Reasonable charges.

Ring JA 1066

H. and K. LEWIS — Directors

ARTISAN PATTERN WORKS

Engineers' Pattern Makers

N. H. D. Lang, Proprietor

330 YOUNG ST., FITZROY, N.6

ENGINEERS AND FOUNDRYMEN

Consult us for expert advice and prompt attention to all your pattern requirements.

Phone: JA 4330

FOR EXPERT OPTICAL SERVICE.

W. J. AIRD Pty. Ltd.

W. J. Aird, F.V.O.A.

G. F. Capp, F.V.O.A.

OPTICIANS

ALTON'S BUILDINGS,
 Cnr. Elizabeth and Collins Sts.,
 Melbourne.

'Phone MF 8837 for appointment.



Engagement Rings

H. J. LEM

Jeweller

LADIES' & GENTS' WATCHES

from leading Swiss makers

PEARLS RESTRUNG

Room 31, 2nd Floor,
 366 Bourke-st., Melbourne

'Phone: MU 1185

J. FERGUSON & SON

(E. J. Collings)

FUNERAL DIRECTORS

712 HIGH ST., THORNBURY, JJ 3037

176 HIGH ST., NORTHCOTE, JW 3333

Association with Churches of Christ enables sympathetic and understanding service in all suburbs.